

# Human Sexuality – Part 8

## Sexuality in Soul Relationships

Trance Library File No. 99-68

## SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol **C:** indicates that The Council is speaking.







26 of you this evening.

27 It is very interesting, when we observe man from our position,  
28 rarely does he realize the opportunities that are given to him at  
29 the time those opportunities are at hand. We can only hope and  
30 pray for all of you to realize what you are really participating  
31 in.

32 As a means of stimulating thought in you, remember that never  
33 in the history of mankind has this level of the spiritual realms  
34 spoken to the human mind or the human ear or the human  
35 consciousness. In time, when this experience has run its course  
36 mankind will never again have that opportunity. Oh, it is true  
37 that even now as we speak to you there are those who are attempting  
38 to duplicate this type of phenomena, trying to duplicate it as a  
39 serious effort and those who are trying to duplicate it in a  
40 deceitful or dishonest way. There have been and there will be  
41 those who claim to speak to "a council" and even those who claim to  
42 channel a council of twelve. We can only tell you this: that never  
43 has this level spoken to man before and when this is finished this  
44 level will never speak to mankind again. So all others who make  
45 such claims, if they are in fact legitimate, they will be those  
46 from the Man-Made Heavenly Realms, regardless of what their claims  
47 may be. Those that are not legitimate channels or communications  
48 will be figments of those who are doing the channel, it will be  
49 figments of their imagination and their fantasies and their ability  
50 to deceive.

51 While you have this opportunity, make the best of it. Tarry  
52 not your time away wondering why you should be part of such an  
53 experience. Leave that for the future after these communications  
54 have been discontinued. For now, take advantage of the source of  
55 information that you have. Remember, try to get as much  
56 information as you can to make the overall picture clear. Do not

57 feel that the question you may wish to ask is not worthy of asking.  
58 If you have thought of it, if it has been on your mind, then it is  
59 worthy of being asked and answered.  
60 In the very beginning, we had said to those who were in  
61 attendance that we would not serve pabulum to you because it is  
62 essential that you are put in a position where you must think,  
63 where you must use your God-given wisdom. There are times when we  
64 deliberately do not give you a full answer only to stimulate you  
65 into using your own thinking process. In this way, you will  
66 appreciate your discoveries much more profoundly. It will also  
67 exercise your inquisitiveness and allow you to be able then to  
68 discern what questions will reap the most beneficial answers for  
69 all. Very well. We are ready for questions.

70

71 (A question of a personal nature was asked and is not reproduced  
72 here.)

73

74 \*\*\*: In your last communication, you mentioned about children  
75 contracting AIDS and coming back to the family to die and infecting  
76 the family, and I was wondering if The Council is prepared to mention  
77 anything further about how AIDS may be contracted other than what  
78 is already known.

79

80 C: The problem with the virus, it is still in its radical state.  
81 We have used this term before and tried to give you an indication  
82 as to what we mean by "radical state." It will spread in many  
83 different ways according to the situation. In other words, it  
84 hasn't a defined way of spreading as yet. Now, there are some  
85 basic ways that it is spread, but there are other ways that it can  
86 be spread that are not accepted or are not knowledgeable at  
87 this time. These situations occur according to the karmic debt

88 involved. As time goes on, this virus will stabilize and will only  
89 be able to be spread in a particular manner or two, thereby giving  
90 a better opportunity to control the disease. But the morals of man  
91 will have to change accordingly. The radical element will allow  
92 the spreading of diseases in many ways.  
93 We are refraining from giving you examples because immediately  
94 this is going to cause a problem in each one of you, overconcern.  
95 The ones that should be concerned are the parents who have been  
96 permissive, who have refused to take their proper place in the  
97 family unit. Their children that may contact the AIDS virus will  
98 easily spread it to those parents through simple ways such as sneezes,  
99 such as touching, such as coughing, such as rubbing a cheek against  
100 a cheek, such as combing hair. We can go on and on, covering every  
101 aspect of human touching or shows of affection or concern. Has  
102 that helped you in the question?

103

104 \*\*\*: Yes, somewhat.

105

106 C: You see, those who are supposed to be in the know still are  
107 looking at this disease as they would any other disease. Until  
108 they realize that this is the Leveler, the one that will change the  
109 morality of mankind, they are not going to develop the protection  
110 against the disease that they could.  
111 So through your traditional sexual relations, you will acquire  
112 the disease, but those who must pay will acquire that disease in  
113 many, many different ways. Those who must work with those who have  
114 the AIDS disease, if they have no debt, then they have no fear as  
115 long as common precautions are taken.  
116 Let us give you an example using the very situation you brought  
117 up. If parents upheld their position with their children and their  
118 children still went astray, then as a general rule the parents

119 would have no fear of contamination from those children if they  
120 came home to die. But if those parents contributed to the lack of  
121 morals, if those parents were not strong -- even to the degree  
122 where they must order their children out of the house if they  
123 cannot obey the morals of the family, if those parents who HAVE  
124 stood up that strong and that firm and their children contact the  
125 disease whether through sexual activities or drugs or what have  
126 you, they generally will have no fear of contamination. But those  
127 parents who have gone to their doctors and acquired contraceptives  
128 and what have you for their daughters and have educated their sons  
129 to be on the prowl as a dog in heat, they definitely are potential  
130 AIDS victims. Those types of parents who have not taught their  
131 children the morals necessary, the standards for decency and self-  
132 respect and self-esteem, they will easily be able to contact the  
133 disease by a simple touch.

134 Do you realize that you may have any number of fine cuts on the  
135 surface of the hand or the arm or the cheek that could open the  
136 blood stream to the virus? Who says, with that much assurance, how  
137 the virus is actually passed other than through blood and body  
138 fluid? Those scientists or doctors or researchers who make such  
139 statements are making such statements based on the normal form of  
140 virus or the normal type of disease, but this cannot be considered  
141 a normal disease. It has a purpose, and regardless of how man may  
142 wish to catalog it or categorize it, it will do what it must do in  
143 the length of time it has to do it.

144 Be wary those of you who have not been strong parents, strong  
145 role models, be leery of your relationship with your children in  
146 the future. Because if you think your darling daughters and  
147 wonderful sons will come home and tell you that they have a disease  
148 as soon as they find out, you are fooling yourself because they  
149 will all go through a period of denial, and in that period of time

150 will be the ideal time in which the rest of the family COULD be  
151 infected. But then isn't that just and fair? If the parents have  
152 not been strong enough, committed enough to their positions as  
153 parents to be firm with their children, then shouldn't they justly  
154 share the burden of what they have been part of creating?  
155 Again, there are some cases that, regardless of how strong the  
156 parents have been, regardless of how firm, you will always have a  
157 wayward child or what sometimes is referred to as the bad seed. In  
158 those situations then the parents have very little to fear.  
159 Now, going back to the parents who were not all that they  
160 should be. If your child comes home to you with this disease, you  
161 cannot recoil away from that child's needs out of fear of your own  
162 well-being. This gives you the opportunity then to correct the bad  
163 parental condition that you set up or the bad example that you set  
164 up for the child. This is your time then to begin to correct your  
165 karmic debt in the situation by taking care of that child, even though  
166 it may mean the chances of you becoming infected. So it all comes  
167 together very neatly. You see, not only are you gods in what you  
168 can create in good, you are also gods in what you can create as  
169 your correction. The higher self, the god self of you, the Christ  
170 Consciousness in you, will go to any means, any means necessary to  
171 make sure that it reaches its true godly state and position. And so  
172 when it comes to the correction of karma, you have assured yourself  
173 that there is no escaping what you owe. Does that answer the  
174 question?

175

176 \*\*\*: Yes.

177

178 C: Just remember, if you have done the best you can, you haven't  
179 too much to worry about. If you are the type of individual who can  
180 make a commitment and live by it regardless of the situation, then

181 you haven't much to worry about. And even in the few cases where  
182 that may occur, rest assured that you are part of a situation where  
183 you are helping the overall morality of mankind to return to the  
184 level it used to be, because in time there will be individuals who  
185 will contract the AIDS disease who have done nothing wrong or who  
186 have not been promiscuous or what have you.

187 You have a very classic example of that already. Those who  
188 must take blood because of a coagulant problem that they have.  
189 They contract AIDS. Is it because of something that they have done?  
190 No. This is a very outward sign, a very obvious sign, that even  
191 the innocent will be a part of this because of the lack of morals  
192 of others. So these can be considered as true martyrs of modern  
193 day. If you speak in religious phrases or concepts, these are the  
194 true saints of today because they take on these situations so that  
195 the supposed good Christian will not be judgmental in the situation  
196 but will set their judgmental concepts aside and reach out with  
197 help and compassion to those individuals, thereby bringing more  
198 compassion and understanding to those who may have justly deserved  
199 the disease.

200 Is man learning his lesson? It doesn't look too good at the  
201 present time. The one problem with most of mankind and  
202 particularly those who are self-righteous, they have very little  
203 compassion unless it hits home to them. Then they weep and pray  
204 and ask others for compassion and understanding and quickly forget  
205 when they lacked that very compassion and understanding they so  
206 desperately need.

207 Man in his efforts to make himself whole has weaved a very  
208 complicated and intricate path to perfection and correction, each  
209 of you as individuals and certainly all of you as a world of  
210 people. Does that answer the question?

211

212 \*\*\*: Yes, Council, thank you.

213

214 C: Very well.

215

216 \*\*\*: If the parents who have not raised their child in the right

217 moral sense comes to the realization that they have done wrong and

218 tries to correct the situation with themselves and with their

219 children, would this be enough to change the karma or must they

220 still go through seeing their children with AIDS?

221

222 C: It could possibly be enough. Now, we have not said that every

223 situation or every parent who has failed their children will become

224 contaminated and they will, but many, many, many will. It all

225 depends on what was lacking in the family situation. Do you

226 understand?

227

228 \*\*\*: Yes.

229

230 C: It is quite possible that parents will teach and preach a moral

231 standard in the family and the children will only adhere to a

232 portion of it. Does that make the parents totally guilty of all?

233 No, no.

234 If the parents do the best they can with the understanding that

235 they have, then that is all they can do, but unfortunately

236 your society can do much more than what it has. It chooses to

237 rationalize.

238 Parents are too busy acquiring the material things of life to

239 be bothered with giving some of those luxuries up so that they are

240 better parents. There is no such thing as "quality time" with

241 children. Those "twits," and again we repeat, twits who come up

242 with such cockamamie ideas are part and parcel of the destruction



243 of the family unit. There is no such thing as quality time. You  
244 cannot cram good parental guidance in one hour two or three times a  
245 week. It is an ongoing thing constantly, and parents of today,  
246 regardless of what the economy is, must choose between the luxuries  
247 of life and the rewards of parenthood. It is that simple. If the  
248 parent makes a mistake and they make an effort to correct that  
249 mistake, then the effort will reap rewards in accordance. Does that  
250 answer the question?

251

252 \*\*\*: Yes.

253

254 C: Very well.

255

256 \*\*\*: With AIDS as a bit of karma, is there any past life activity  
257 involved? What I am getting at, is what you do in this life that  
258 will or will not bring you AIDS? Is that correct?

259

260 C: The acquisition of AIDS is the payment for what you are doing  
261 here and now. If you have justly contacted the disease, in other  
262 words, if you become infected with AIDS because of a lack of morals  
263 that has very little to do with what you have done in a past  
264 lifetime other than possibly you should have practiced a little  
265 more control over the overall picture dealing with previous  
266 lifetimes. But even that has very little effect on the here and  
267 now because you come into this lifetime with all the tools to reach  
268 perfection. You come in with all the standards to eliminate your  
269 chances of contacting anything like AIDS. Do you understand?

270

271 \*\*\*: Yes.

272

273 C: So the blame cannot be put on previous lifetimes. This again is

274 more foolish rationalization. There are no excuses. You get AIDS  
275 because you did something you shouldn't, as a general rule, with  
276 the exception of those who have chosen at a soul level to contract  
277 the disease as an example to those who are so self-righteous that  
278 they choose to condemn those that have become contaminated.  
279 Although at times we talk very sternly about the disease it is  
280 the disease that we are talking about and not the individuals who  
281 may or have contacted the disease. Those individuals are worthy of  
282 all the compassion and understanding and care humanly possible.  
283 They should not be set aside to die alone. Let this disease be a  
284 help to all and not a destructive factor.  
285 If you know someone who has the disease, show compassion to  
286 these individuals. Care for them. Treat them as normal human  
287 beings, as anyone else who is sick. It is quite possible, and we  
288 will throw another stumbling stone into the situation, your  
289 hesitancy to help someone or show compassion may be the very factor  
290 that in the future will bring the disease to you. Because again we  
291 are not talking, when we use the term "morals," we are not talking  
292 just of sexuality, morals covers a far greater spectrum than just  
293 sexuality. Morals in the sense of what kind of an individual are  
294 you really. Are you working from the heart chakra? Are you  
295 experiencing life and coming in contact with others from a  
296 compassionate stand? Are you willing to accept people as they are?  
297 Or are you more judgmental? Is your compassion limited to your  
298 mouth, to your words? They sound so wonderful but are so, so  
299 empty. Does that answer the question?

300

301 \*\*\*: Yes.

302

303 C: Just to make the point. Again, past lives has nothing really to  
304 do with it. So, let's not begin to subscribe, "Well, this

305 individual got a disease because of a previous lifetime." Very  
306 little of your previous lifetimes are influencing your deeds now  
307 and even less in the future because karma, as the spiritual cycle of  
308 mankind continues, and as we said before you are in this  
309 Bridge Period, as the overall spiritual cycle begins to move on  
310 the down side or the lee side of the Bridge, that is, before you  
311 actually move into the new level, karma will be coming much more  
312 quickly, much more intense and much more direct. You are only  
313 beginning to see the first signs of corrective karma coming fast  
314 and hard. Those of you who are older be grateful for you are  
315 lucky. Very well.

316

317 \*\*\*: Is it possible for parents to lead their children to be  
318 heterosexual as opposed to homosexual?

319

320 C: Well, there is many excuses given why one person may be  
321 heterosexual and another may be homosexual. It is first a  
322 condition of the soul. It is not necessarily caused by any  
323 particular thing, but because it is an experience that the soul  
324 wishes to experience, there may be, according to different  
325 situations, different things that may, again, MAY trigger this  
326 activity. It can be anything from an imbalance of chemicals in the  
327 body to conditioning in the family situation. So, again, it is not  
328 something that can be pinpointed down to say, "This is the  
329 problem."

330 The homosexual lifestyle is part of the soul's experience. At  
331 the risk of upsetting a number of individuals, each and every soul  
332 will at one time or another come into a life as a homosexual. Now,  
333 what instigates or triggers this in the material form can vary  
334 according to what is needed in the learning process. So, as far as  
335 being able to find a cure, that is really not possible. There is

336 no cure because it is not a disease. Even in situations where it  
337 may have been stimulated or part of the emotional pattern  
338 situated or stimulated by chemical imbalances, these cannot be  
339 corrected, and even if they are corrected, it will still occur,  
340 because this is something that is set up at the moment of  
341 conception. So it is not a situation that can be corrected in any  
342 way other than what is needed by the soul. Does that answer the  
343 question?

344

345 \*\*\*: Yes.

346

347 C: You see, you must realize that the attitude of the average  
348 American may be somewhat negative to a homosexual lifestyle, yet  
349 there are other parts of the world where this is not an alien  
350 activity or is not antisocial. Many times the religious  
351 institutions determine what is acceptable and what is not  
352 acceptable, but religious institutions are not always accurate or  
353 correct. It depends on what stimulated the precipice or the  
354 concept in the first time or in the very beginning.

355 Now, the odd thing about most societies who frown upon the  
356 homosexual lifestyle, these societies are the ones that benefit the  
357 greatest from the homosexual endeavor. You have gained your  
358 greatest cultural advances and artistic treasures usually through  
359 the efforts of the homosexual society or through the efforts or  
360 creativities of a homosexual. Many people deny this but that is  
361 their problem; the facts still remain. Yet you may awe at a  
362 beautiful piece of artwork and yet condemn the activity of the  
363 artist because of their homosexuality. This is really a  
364 contradiction because the artwork came from the beauty that is  
365 within. If you can admire the physical productivity of that beauty  
366 that is within, how can you chastise or hate or consider ugly or

367 abnormal the creator of it? See, it just does not run true. But this  
368 is based, again, on religious instructions, one's own lack of  
369 confidence in one's self, things like that. But man's greatest  
370 achievements, as a rule and in most cases, have been by the efforts  
371 of a homosexual or groups of homosexuals, cultural, intellectual,  
372 artistic, and even in the sense of government.

373 So, to us as we look down upon the situation, it awes us, if we  
374 may use that word, at the lack of knowledge, how quickly people  
375 choose to hate without even knowing the minimum amount of fact or  
376 information that they should. But, then again, we understand the hate  
377 as a reflection of their own insecurities, their own fears. Most  
378 hate, most segregation, comes from one's own insecurity and one's  
379 own ignorance and one's own guilt.

380 Most men who are classified as "macho" find homosexual  
381 activities disgusting, and in some cases the more macho the man,  
382 the more physical they will become when it comes to this type of  
383 activity. Why? Very simple, it is the lack of security in  
384 themselves. If they have no part of the situation, why should they  
385 object so strongly? Why should they find it so offensive? There  
386 is an underlying problem there, yet even they may not be aware of  
387 the fact. You see, it is not normal to hate. Hate comes from a  
388 lacking in an individual or in a society. Very well. Next  
389 question.

390

391 \*\*\*: It has been an hour now. What would you like at this time?

392

393 C: Let us continue a little.

394

395 \*\*\*: Can you please define sex drive, its nature and purpose?

396 Is it true that highly spiritual people seem to have a lessened sex

397 drive or no sex drive?

398

399 C: Well, highly spiritual people do not really have a diminished  
400 sex drive. It is simply that they channel their concentrations in  
401 other avenues, but this is of their own choice. It is not  
402 something that is necessary to be spiritual. In some cases, this  
403 is a sign of a lack of balance in those individuals because there  
404 are proper times for everything. Let us go to the other part of  
405 your question now. Please repeat it.

406

407 \*\*\*: Could you please define sex drive, its nature and purpose?

408

409 C: The sex drive and its nature, or its purpose, is for the purpose  
410 of bringing fulfillment to two individuals who have made a lifelong  
411 commitment according to the standard procedures of that society.  
412 No loopholes left there. It is also to be used as an avenue to  
413 allow other souls to acquire a vehicle to experience the material  
414 manifestation. In such relationships where procreation is a  
415 possibility, then it is impossible to use anything that will deter  
416 the sperm from its destined course. In those situations where  
417 procreation is not possible, the commitment of love and lifelong  
418 love is still necessary, it must be.

419 What is really the underlining motivation for the sexual drive  
420 is the spiritual activity that the two souls once had full control  
421 over and once fully utilized and that is the creation of something  
422 from nothing, the creation of life. And the soul will take on a  
423 physical form, whether it is male or female, according to the  
424 experience it wishes and needs to strengthen its desire and efforts  
425 towards regaining its original godly position. For the female, it  
426 is the feminine aspect of the god or the androgynous god in the  
427 physical creation or the manifestation of the thought or that which  
428 becomes reality. For the male, it is the creation of the thought

429 and sending it out to be manifested or created.

430 In this situation then, and this is all dealing with why the

431 male and the female have a sexual drive, it is the woman's desire

432 to create. Now hear this: It is abnormal, truly abnormal, for a

433 woman who does not want children. When you find a female who does

434 not have the mothering instincts or does not wish to mother

435 children or nurture children, there is something wrong with that

436 individual at a soul level. She has gotten her priorities confused

437 some way or another. The only means of correcting such a situation

438 is for her to begin to concentrate in one manner or another in the

439 capacity of mothering and nurturing. Now, we are not talking about

440 those females who are not able to conceive, but we are talking

441 about those females who at an emotional level would prefer or find

442 fulfillment in jobs or what have you as opposed to motherhood. So,

443 we have drawn very clear lines there.

444 Now, the male appears to have a greater sexual drive or need

445 simply because he does not experience the fulfillment of creation

446 as he did in his godly state, therefore he is constantly searching

447 for that fulfillment of bringing the thought into physical form.

448 The woman achieves this, so her sexual drive is not the same as the

449 male and certainly is not as strong as the male. Now, it is true

450 the female may receive pleasure from the sexual act but she

451 certainly, if she is normal, does not have the strong desire and

452 will not go out on the prowl, as a male will. As a general rule,

453 when she conceives, her sexual drive diminishes but she may agree

454 to sexual activities only as a means of satisfying her husband.

455 She is more preoccupied or her true satisfaction is being reached

456 by the growth or the nurturing of the fetus. The male achieves no

457 satisfaction whatsoever when it comes to that. So, he is left

458 empty. Once he reaches his climax, he feels an emptiness, where a

459 woman will feel fulfilled or completed, and in many women they know

460 instinctually if that particular act will bring about a conception.  
461 As the sperm passes up into the egg, the internal or spiritual  
462 mechanism of the female is to experience that as the thought coming  
463 to fruition or the sperm traveling gives the female the sense at a  
464 spiritual level that the masculine side of her has been activated  
465 in guiding the sperm to the egg. The male, unfortunately, does not  
466 receive the satisfaction. He interprets his desire to create as a  
467 sexual urge, where a female will look at it more as mothering,  
468 which is more closely related to the spiritual aspects of it. So  
469 that a male has a greater sex drive and a longer life for  
470 reproduction because he does not experience the full creation. So  
471 consequently, this emptiness causes him to wish to try time and  
472 time again. Now, we are talking at a spiritual level. Naturally  
473 this translates into, to be very blunt, a "horny" man. But the  
474 quality of the man is how much control does he exercise. Does he  
475 "sniff" around like a dog and prowl the streets? Or is he faithful  
476 to his commitment? There are some things that cannot be clearly  
477 explained unless some slang or blunt terminology is used, and we  
478 apologize for the crudeness, but it made our point. Do you see?  
479 Now, one may say well then, "I've lived a wild life as a youth and  
480 I am not responsible for all the sexual conquests that I have had."  
481 Yes, you are. You are indeed responsible. You cannot use the  
482 excuse that you are trying to fulfill that godly remembrance. That  
483 is no excuse at all because it is a question of exercising control  
484 which is also part of the godly experience and the godliness. So  
485 there is no excuse whatsoever for those who care to sniff around  
486 like animals in the street, who have no respect or control over  
487 themselves.  
488 Now, there are many other factors involved in the whole  
489 situation that tie in with the emotional situation of the  
490 individuals involved, their selfishness, what have you, but what we



491 have just tried to give you is a picture of what is involved at the  
492 spiritual level in relationship to the souls involved and the parts  
493 that they are playing or manifesting in the material form in  
494 relationship to their own androgynous state. In the spirit form,  
495 each entity is androgynous and has a male and female aspect. Each  
496 aspect has a definite purpose in the godly state of the individual.  
497 When the entity or the individual then comes into the material  
498 form, it takes on one identity or another, and in that identity or  
499 in that physical container then it functions according to that  
500 aspect. If it is a male, it functions according to the masculine  
501 aspect of the androgynous soul, and if it is a female, it functions  
502 according to the female aspects of the androgynous soul.  
503 Therefore, their activities will be replicated or reproduced or the  
504 attempts to reproduce it in the physical form. So, again, where a  
505 male may reach a momentary satisfaction, it is that momentary, it  
506 is fleeting. The female reaches a much more profound satisfaction  
507 and a much more prolonged satisfaction in the sense that she  
508 becomes pregnant and she nurtures or mothers. Even in the  
509 situations where females may not become pregnant, the possibility  
510 of it or the purpose of their bodies will suffice many females and  
511 bring them satisfaction or fulfillment. Very well. Does that  
512 answer the question sufficiently?

513

514 \*\*\*: Yes.

515

516 C: Very well. We have appreciated the questions this evening.  
517 Again, you have showed us that one can think when one wants to.  
518 Now, we have given you some information that will be  
519 challenging to some of you. Accept the challenge gracefully and  
520 try to set aside any prejudiced concepts you may have and look at  
521 the broader picture, the bigger picture. And even if you cannot

522 accept some of those things, at least when you are confronted with  
523 these situations, reach into your heart and demonstrate compassion  
524 for those situations. Even though that is the very best you may be  
525 able to do, you have done what you could do and that is what is  
526 important.

527 The sexuality of man is a beautiful situation when it is used  
528 properly. Its intention or its purpose is not only to let you  
529 experience in a very small way the power of a creative god but it  
530 is also there to bring you pleasure and joy, the sharing with each  
531 other, the intimacy with each other, completely stripping yourself  
532 of all facade, all show, and presenting yourself honestly and  
533 truthfully to the person you say you love, without any fear of  
534 rejection. The sexual act was part of mankind's development, not  
535 as a curse but as something to bring him joy, to bring him  
536 pleasure, to give him an opportunity to create and let him have a  
537 small taste of that godly ability to create, and in that effort  
538 then give his other fellow spirit beings the opportunity to come in  
539 and have the same experience. It is funny how man can even take  
540 something so beautiful, so intimate, so much a part of the god-  
541 creative process, and oftentimes turn it into something dirty,  
542 relegated to snickers and hidden corners. It truly is sad. It is  
543 a creative act that should be respected, that should be enjoyed,  
544 not only for its physical pleasure but also for its spiritual  
545 purpose, the great opportunity to show another person how deeply  
546 you love them, how committed totally you are to them as they are to  
547 you.

548 With this, we leave you with our blessings and the hope that  
549 your hearts are all touched with compassion and concern for  
550 yourselves and the world to come. We thank you.

551

552 All: Thank you.