

Second Public Trance

Trance Library File No. 01-78

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

This Trance was the Second Public Trance of William Allen LePar.

1 C: May the Peace and the Joy of the Infinite Father be upon you
2 all, and may His Light shine down upon you, around you, and within
3 you.
4 This is our blessing at the beginning of each communication.
5 We are twelve entities who have lived in the earth plane like you.
6 We have advanced in the God-Made Heavenly Realms and we speak from
7 the Celestial Level. One day, you too will be with us. How soon
8 is your choice.
9 Let us begin with a story. There was a mighty king who owned
10 great storehouses of gold and jewels. His land stretched in all
11 directions as far as the eye could see and beyond. In his home he
12 had many children. Some of these children became ill content with
13 what they had in their father's home. To their way of thinking
14 their position in the presence of their father was not as secure as
15 they felt it must be. In this father's wisdom, he knew the day
16 would come when these children he loved so dearly would choose to
17 leave the love, the peace, and the order of his home. In advance
18 of that day he called together his best gardeners and herdsman and
19 sent them out to the mountaintops and the high grounds to fit those
20 places with the best that he had. In time the day did arrive. On
21 that day this loving father walked his children to the gate at the
22 end of the walled garden. He opened the gate wide and he said to
23 these children that he loved dearly, "All that you see and beyond I
24 own. Take what portion of that you wish, and make of that portion
25 what you will. But be wise, my children, keep only to the
26 mountaintops and the high ground where the sunlight of the day
27 shines the full day. Those of you who are wise will not enter into

28 the valleys where the sun never touches, for if you do you shall be
29 lost and you will not be able to find your way back. You will be
30 lost until I send my steward with lighted torch to fetch you back to
31 those mountaintops and high grounds." With this he gave his
32 children his love and his blessings and they left the peace and the
33 order of their father's home. In time all that the father had said
34 to them came to pass. These children of ill content became lost in
35 those darkened valleys. They had only one hope to cling to and
36 that was the departing words of their beloved father, "You will be
37 lost my children until I send my steward with lighted torch to
38 fetch you back." And the light returned to illuminate the darkened
39 consciousness of mankind. Mankind has entered into the valley of
40 darkness. It is time when he must resurrect himself into the
41 light. In the center you have the Divine Presence. God the Father
42 is in the center of the light of spirituality. To His right is The
43 Christ, the pouring out of love and the strength or the graces to
44 exercise that love in one's everyday life. To the other side is
45 the Spirit or the Holy Spirit that begins to raise you up back to
46 the Father and to the Light as you use this love toward others.
47 How may man begin this process back to the Light? You must
48 first begin to realize the relationship between the physical, the
49 emotional, and the spiritual. One such way of doing this is by
50 utilizing the chakra systems. Many of you have been taught that
51 the chakra systems are centers of energy located within the body.
52 But this is only a small portion of the true power and purposes of
53 the chakras. The real power, the real purpose, of the chakras lies
54 in this: They are seven psychological levels or planes of

55 consciousness, concern, and action.

56 The first center, located at the base of the spine, deals with
57 self-preservation, the preservation of life. This can be likened
58 to a devouring esophagus that takes in a lower form of energy,
59 converts it or changes it to a higher and purer form of energy for the
60 purpose of sustaining a higher life force. Some picture this as
61 the coiled serpent that is capable of shedding its skin and
62 becoming anew. This is the seat of the spiritual fire which can be
63 rekindled for purification. At this level of consciousness, man
64 has the desire and the will to live, to preserve life.

65 The second chakra lies in the area of the reproductive organs.
66 This is the urge to procreate. This is the reproductive aspects of
67 man. This is the reestablishment of self in the future, the living
68 memorial. This is also the area where a very vague and dim
69 remembrance of one's past ability exists, the ability to create
70 from self something living.

71 Now the third chakra located in the area of the naval or the
72 solar plexus, deals with the aggression or the aggressiveness of
73 man, the hate, the anger, the fight, the hunter, the warrior. This
74 is the center where man desires material possessions. This is
75 where man desires to possess and rule over others, to control
76 others, but this is also the level where man may, if he chooses,
77 begin to master self, begin to master self so that he can gain a
78 higher level of awareness.

79 These three chakras are often referred to as the animal
80 chakras or the instinctual chakras.

81 Now we move to the fourth chakra, the heart chakra, located in

82 the chest or the area of the heart. This is the level of
83 transformation and resurrection. Animal man moves from animal
84 activity into the realm of proper human and spiritual action. This
85 is when the heart opens up to manifest compassion, concern, and
86 caring for others. This is the seat of transcendence, the Christ
87 Consciousness, the Resurrected Christ, spiritual man resurrected
88 from the ashes of animal man. This is often symbolized by the
89 phoenix who is consumed by the spiritual fires and then begins to
90 resurrect himself into a more glorious and beautiful creation.

91 The next chakra is the chakra of the throat. This is the
92 power of the Christ Consciousness. This is the first power, the
93 first action, the power of the word. When the heart chakra opens
94 and compassion fills the individual, he begins to speak of this
95 love for others, the caring for others, the touching in with
96 others. This is where he begins to exist with man or his fellow
97 man in a cooperative venture of growth back to the Godhead. The
98 heart chakra is the chakra where one desires their original
99 godhood. The throat chakra is the first action of that desire.

100 There are two other chakras which we will not cover because
101 man must begin this process back to his Creator, and those chakras
102 that we have covered are those that can lead to greatest growth
103 when proper control or discipline of self is exercised. Regardless
104 of what level, each level has a god-producing power in it, if man
105 chooses to use that.

106 Your world is not the best place to live. Many of you who are
107 older remember a time when the countryside was green and lush,
108 where the air was sweet and the water was as clear as crystal. You

109 have a responsibility, not only to yourself, but to your children
110 and your children's children to provide that same beautiful garden
111 for their future. It is never too late for man to resurrect
112 himself from materialism into spiritualism, but there is only so
113 much time, we beg you, we plead with you, begin the quest for your
114 Godhead. Your world is in the condition it is today because of the
115 attitudes that its people hold. One cannot grow only with himself,
116 but man grows only when he shares and communicates and serves
117 others.

118 We are now ready for questions.

119

120 ***: Thank you, Council. It is time to begin the question and
121 answer session.

122

123 ***: I wish The Council to comment on the troubles in the Middle
124 East and the unrest as far as everybody is concerned this might be
125 the beginning of Armageddon or something preceding that?

126

127 C: Well, you must remember that your future is beginning at this
128 very moment. If man begins to seriously consider that an
129 Armageddon that is cloaked in blood and destruction, if man
130 believes that this is the beginning, most assuredly it will be.
131 But our suggestions would be consider it only a selfish move or an
132 action motivated by selfishness and greed. Look at it in this
133 light: It can be changed, it can be corrected in a peaceful
134 manner. Men can live together. There is no need for an Armageddon
135 in a physical sense. If one were to understand the Bible as it was

136 intended to be understood, one would realize that the Bible speaks
137 first of a personal Armageddon, the resurrection of self after the
138 battle of conquering the animalistic nature that he possesses. If
139 man cannot grow from his own personal Armageddon, then it is more
140 than likely that he could create what some claim to be the final
141 physical battle and the destruction of the earth. The Divine will
142 not destroy your living space, your sphere of existence, but man
143 could have the power to override what God has given him. Does that
144 answer the question?

145

146 ***: Yes, thank you, Council.

147

148 C: You are most welcome.

149

150 ***: A question regarding a new aspect of medicine which is being
151 experimented with, animal and human research using lasers for
152 treatment. I wondered if you had any comments on what types of
153 colors, frequencies, or techniques might be helpful to man?

154

155 C: We cannot comment directly on any medical procedure. But what
156 we can say in reference to color as a process of healing. You are the
157 creator of the material manifestation on the earth plane, and you are
158 the creator of its ills and its blessings. If one were to say this
159 particular color, whether it be a light or a cover worn, brings a
160 healing benefit, this is determined and set firm by the conscious
161 belief and the subconscious belief of the individual. Healing must
162 take place first at the spiritual level. Sometimes it needs a

163 triggering mechanism to release into the physical. At other times
164 it is just the desire to be healed. Does that answer the question?

165

166 ***: Yes, thank you.

167

168 ***: The Divine Love says that God has absolute and unchangeable
169 rules. I would like to know what these rules are and what the
170 consequences are for breaking the rules and doesn't that set up an
171 atmosphere of judgment and guilt that has kept mankind back for
172 many years?

173

174 C: Well, the Divine Essence or the Infinite Father or God
175 definitely does have absolute rules, but the first rule that
176 governs and is the seat or the foundation of all other rules, as
177 you put it, is the love that one has for themselves, the necessary
178 love and respect that one has for himself. Through this respect
179 and love for self then one is able to share that with others, to
180 communicate on a higher level with others. The Divine Law of God
181 is to give and create, to experience life to its fullest. God's
182 Law says that you must enjoy life. God's Law says you must learn to
183 laugh and to laugh at oneself first. Man makes God some terrible ogre
184 who has uncountable laws by which man must bow down to, if not he
185 suffers the penalty of some unusual pain or some terrible
186 experience. God gives man love, peace, and harmony. He gives man
187 happiness, but man can either use those gifts as they are given or
188 distort them to destroy himself or cause himself pain and sorrow.
189 The Divine Essence does not judge you in any way, shape, or form.

190 He accepts you just as you are. Any judgment, any punishment, does
191 not come from the Divine but comes from self because of the lack of
192 self-respect and love that man has for himself. If there is a law
193 that man must abide by it is the law that starts with loving one's
194 self, so that love can be sent out to those round and about. Man
195 has deemed God as a punisher and a judgment placer, but He is not.
196 He judges no one or nothing. All judgment comes from self. The
197 Christ Consciousness that is in you, that you can resurrect, is the
198 only judge that you have and it is your own actions that you will
199 weigh against your own potential. Does that answer the question?

200

201 ***: Yes.

202

203 C: Very well. Thank you.

204

205 ***: I would like to ask your view of homeopathic medicine and
206 whether this can be an aid to our spiritual life and a viable
207 alternative to the powerful chemical prescription drugs that are
208 available to us today?

209

210 C: Those of you who have heard our opinions on such things in the
211 past are well aware of the fact that we approve of any natural
212 healing, any herbs that can be utilized and what have you. But
213 they should not be used without proper supervision, without proper
214 knowledge, and without proper understanding. We also say that it
215 is necessary to use traditional healing avenues. The combination
216 of the two can prove to be the best exterior form of healing that man

217 has. To say this segment of healing is no good or that segment is
218 no good is not wise. Everything that man has has come to him for
219 his good. It is his choice how he uses it. Does that answer the
220 question?

221

222 ***: Yes, thank you.

223

224 C: Again, wisdom should be exercised, and do not close any door
225 for healing. Who knows what triggering mechanism is necessary for
226 you at your higher level to say, "Enough of the pain. I will be
227 healed. I will be whole." Very well.

228

229 ***: Thank you.

230

231 C: You are most welcome.

232

233 ***: The Council spoke once about music but it was mostly about
234 the harmful effects of certain kinds of music upon humans. My
235 question has to do with other comments about music and especially
236 its enhancement for life, for learning or personal and spiritual
237 growth?

238

239 C: Music can be very instrumental in raising the spirits of man.
240 It can be instrumental in raising the intellectual level of man.
241 It depends on the type of music. Anything with a heavy constant
242 beat that may have, how shall we put it, a hypnotic effect to it is
243 a dangerous type of music. The form of music that builds to a

244 crescendo and then subsides and then brings it up again is probably
245 more beneficial for the majority than something with a heavy
246 backbeat to it. The music raising to a crescendo can raise the
247 vibrations of the individual so that the thoughts are forced to
248 spiral upwards into something above the heaviness of the material
249 form. Using it as a means or a vehicle to assist in the
250 intellectual quest, we think it is very wise. We also think that
251 music is wise to be used as a soothing effect, as a healing effect,
252 as a means of assisting one in quieting the inner self so that one
253 can meditate. Does that answer the question?

254

255 ***: Yes, thank you.

256

257 C: Our comments about the negative form of music was given as a
258 caution particularly to the parents of today who allow their
259 children to listen to this atrocious obscene ranting and raving
260 that you call music. Let us advise you, whenever a child or an
261 adult is subject to a constant beat, this can create or start a
262 hypnotic effect in the individual so that the conscious mind quiets
263 down and the subconscious mind opens up. All the garbage that is
264 fed into that subconscious mind in the lyrics of the music become a
265 permanent fixture that will take a great deal to eradicate. Those
266 of you who allow your children to follow the peer pressure are
267 being very unwise, for everything that that child is subject to he
268 will accept as a normal lifestyle. Very well. The next question.

269

270 ***: As you have clarified the true meaning of Armageddon, would

271 you also enlighten us on the Biblical predications of the rapture,
272 Antichrist, economic collapse, world religion and world government,
273 and will these things come about if mankind does not change?
274

275 C: Again, that is a very primitive or fundamentalistic way of
276 approaching your Bible. Those are man's interpretations of what
277 they think the Bible is really saying, but the Bible is not saying
278 that. The Bible is saying that man, as an individual on his quest
279 to spiritual enlightenment, will come across many tests. Some will
280 deal with the emotion, some will deal with the physical body, some
281 will deal with the finances, whatever. These tests are never so
282 great that he cannot overcome them. Now, if man chooses to subject
283 himself to his animal nature or his lower nature or the desire to
284 possess, then the accumulative attitude of mankind will cause a
285 conflict between men and nations, and, of course, you know what
286 conflict brings. But as far as being predestined to terrible
287 things that some people assume the Bible says is pure foolishness.
288 Again, your Divine Essence or your Divine Creator, your God the
289 Father, does not punish man. He is not a two-faced God. He does
290 not speak of love and then wield a devastating sword. He speaks of
291 love and He touches gently. He picks His children up and holds
292 them to His Bosom and protects them from themselves when He is
293 allowed. Does that answer the question?

294

295 ***: Yes, thank you.

296

297 C: Very well. Thank you.

298

299 ***: Members of The Council. You have answered many questions to
300 us as we come up to ask questions. My question is that we realize
301 that there is divine order. Why is that we do not go with the
302 first impression which usually is the rightness of spirit and we
303 second-guess ourselves, and when we do we find ourselves in
304 trouble? Is it possible that we live many lifetimes in one
305 lifetime, many different worlds of our own with higher progression,
306 and is that the intent of the divine order?

307

308 C: Possibly you should divide your question up into two parts and
309 ask each part separately so that we may comment on it.

310

311 ***: Well, then my first question is: Should we go with our first
312 instinct that is sort of given like spirit to us instead of second-
313 guessing it?

314

315 C: The higher nature of man that manifests in his conscious mind
316 through something that you call the conscience, that which knows
317 right from wrong, if man would choose to listen to that little
318 voice inside and move on that first, he would have far more
319 pleasure in life than pain. But unfortunately, man has allowed
320 himself to be turned into a devouring possessing individual that
321 has been taught that he never has enough, that he must possess more
322 and more, that there is one more item that he cannot live without.
323 Now, the higher self speaking through the little voice within, the
324 conscience of man, will tell him when enough is enough, but

325 unfortunately because he is swayed by the glitter of materialism,
326 he pays little heed to that first voice.

327

328 ***: Then the second part of my question is: From infancy to
329 requiem is it possible for us to live many lifetimes?

330

331 C: Oh, this is a subject that creates much confusion in man. Man
332 can live many, many lifetimes. It is his choice. He can live in
333 many levels. It is his choice. But man's mind cannot comprehend
334 that complexity so it must be that he realizes that his full
335 presence is being exercised in the present conscious awareness that
336 he has, not to worry what else goes on but take care of that
337 conscious factor that you are aware of and all other things will be
338 adjusted accordingly. If you as an individual are growing, then
339 all that is going on around you and within you will grow equally.

340

341 ***: Thank you, Council.

342

343 C: You are most welcome.

344

345 ***: I am making another reference to what is going on in the
346 Mideast. Is the way we are approaching the problem wrong by the
347 Western countries sending military power? And if we are
348 approaching it wrong, how should we approach it?

349

350 C: First of all, as Westerners, you are not able to comprehend the
351 intricacies of the Middle Eastern mind. Now, it is true that if a

352 country is being suppressed and it asks for help, they should
353 receive that help. Our suggestion would be: If it is necessary
354 for your country to be involved in that conflict, keep it at an
355 absolute minimum, at an absolute minimum. Concentrate more on the
356 efforts necessary to correct your own woes in this country, your
357 own problems in this country. One of the problems with the world
358 today and in particular with your country is that those you choose to
359 represent you are not representing you at all. They are
360 representing themselves and their pocketbooks. They are
361 representing those who have more and want even more. You must
362 begin to work at that level. Begin to inform those that you have
363 chosen to represent you that it is time that they either begin to
364 represent you as you wish or they will be representing no one at
365 all. Unfortunately, man in this country is too preoccupied with
366 all the glitter that these very people are very subtly informing
367 you that you just cannot live without. They are feeding on the
368 materialistic desires of their own in order to satisfy their
369 desires, their materialistic desires which are even greater. There
370 is an old saying in your Bible: How can you remove a splinter from
371 your brother's eye when yours has a beam in it? Does that answer
372 the question?

373

374 ***: Yes, thank you.

375

376 C: You are most welcome.

377

378 ***: My question is this: You have stated that God has absolute

379 laws but that his first law allows them to become bent, so that
380 absolute becomes pliable at best. If that is true, how can you
381 claim a correct interpretation of the Bible which is an absolute
382 correct interpretation?

383

384 C: Because although there is an absolute law, the Divine Love
385 tempers that law according to one's personal understanding in the
386 conscious mind. Now, when it comes to faulting against the law,
387 the Divine does not pass judgment. He gives you the benefit of the
388 doubt. There is no condemnation on His part, so therefore any
389 trespasses against the Divine Law are accredited to you by your own
390 self or your higher self. So there is no judgmental factor
391 involving the Divine Essence. If you break a Divine Law, you will
392 judge yourself accordingly, but there is a tempering or a mercy
393 that is part of the overall system that allows you a certain, how
394 shall we put it, a certain lack of exercising one's ability because
395 of the circumstances and condition that the individual may be in at
396 the time. In other words, we have said to you that all of you
397 possess tremendous wisdom and knowledge, yet it is quite evident
398 that you are not aware of it. That is because there is a filtering
399 factor from the higher self to the conscious mind. This is
400 governed by the situation or the conditions that you find yourself
401 in, what has happened to you in this present lifetime, what has
402 prevented you from seeing clearly, what has helped you to see
403 clearly. All these factors come into play in the decision as to
404 whether there was a breaking of the Divine Law or not and to what
405 extent was it. Remember, the unconditional love allows for much.

406 Does that answer the question?

407

408 ***: Somewhat. May I follow up with one additional question?

409

410 C: Very well.

411

412 ***: How do I know when I am seeing clearly?

413

414 C: Time proves itself. If you are totally honest with yourself

415 and you can say that today you are a more loving and caring person

416 than you were yesterday, then you are seeing clearly. But it is a

417 question of total honesty with self. This means no

418 rationalization. There is a little voice within. It is called the

419 conscience. Society, mankind, must begin to rekindle that little

420 voice, for it is some portion of the god-wisdom that you possess.

421 Does that answer the question?

422

423 ***: Yes.

424

425 ***: I just recently returned from a pilgrimage to Medjugorie,

426 Yugoslavia. A little nervous, I feel like I am talking to God.

427 What I would like to find out is the validity of the apparitions

428 that are happening there. I have witnessed some phenomena there,

429 such as the sun spinning. I witnessed a young lady from Scotland

430 who had her spine crushed and she was healed at that time. And

431 several other things such as rosaries turning from silver color to

432 gold color. Would you comment on that please?

433

434 C: This is all actually happening. It is man's belief in a force
435 higher than his own physical self, and it is the recognition that
436 that force is not outside but totally within man's life and man's
437 being. Are those apparitions and miracles true? Yes, they are.
438 Why is it unusual? Why is it always isolated to this area or that
439 area? It is man's choosing. One can have miracles and apparitions
440 and what have you, supernatural events, constantly in his life, if
441 he chooses it, if he has the mindset, if he is willing to recognize
442 that this Divine Essence is part of him, not separate, and in so
443 this Divine Essence will manifest anytime man will allow it.
444 Mankind does not very often see the supernatural or the activities
445 from the spiritual side. That is because he does not allow it.
446 God does not hide his face from man. Man hides from God. Are we
447 gods? In time, we will be gods. Are you gods? Yes, in time you
448 will be gods. Let us add here at this moment. Man is not
449 predestined to anything. He has planned his own life out. He may
450 reach his ultimate goal in any way he chooses, with joy and
451 happiness or with pain and sorrow. There is only one area that man
452 does not have the free will choice and that is this: He is
453 absolutely predestined to reach his own godhood. There is nothing
454 that can prevent this. It is a question of how much do you wish to
455 endure before you are willing to accept that position. Does that
456 answer the question?

457

458 ***: Yes, thank you.

459

460 C: Very well. Such miracles and such signs are only to stimulate
461 the spiritual nature of mankind into realizing that this Divine
462 Essence is not sitting out on some cloud but is most assuredly
463 present in each and every one of you. Very well.

464

465 ***: I would like to know when the soul enters the physical,
466 before birth or at birth or later?

467

468 C: That is a very good question. When does the soul enter the
469 physical? Well, the soul can enter the physical at any moment
470 after the second of creation or procreation. From the moment
471 conception takes place, the soul can enter at any time. It can
472 also enter after the physical birth within a period of time. But it
473 can also infuse into the elements that will eventually create the
474 physical body before actual conception. This is why when we were
475 asked about abortion, it is not within Divine Law to destroy life.
476 How can you, how can anyone determine whether the fetus has life from
477 the spiritual source or is just a piece of flesh? We suggest, if one
478 is to err, one should err on the safe side. Does that answer the
479 question?

480

481 ***: Yes, thank you.

482

483 C: Very well.

484

485 ***: The Council has talked many times about life after death. I
486 am interested to know where Jesus was from the time He died on the

487 cross until He was resurrected?

488

489 C: That is a very complicated question. The consciousness, let us
490 talk in that term, or the soul, this entity took on a specific
491 duty, a specific chore, that was necessary at a particular point in
492 time for man's reawakening to knowledges and awarenesses that he
493 has lost in the past. In that time of darkness, let us say the
494 consciousness then moved into those realms where those who had not
495 entered the God-Made Heavenly Realms but were still entrapped in
496 the Man-Made Heavenly Realms were informed that now the new grace
497 was available, and this grace says that if one desires or wills to
498 do right, if one chooses to make corrections for what one has done
499 or correct the trespasses against others that one has done, even
500 though this may not be possible, if the will or the desire is
501 there, if the will or the wish that one had not done something
502 wrong is there, then the New Grace Period acts as a bridge that
503 carries that particular entity over into the God-Made Heavenly
504 Realms. Each of you now are under that same Grace Period or in that
505 bridge area or in that area of transition. Now man is in a
506 temporary position on the spiritual cycle. In other words, as the
507 spiritual cycle spirals upwards there are certain areas that make
508 ready for the next level of awareness. Man is in that transitional
509 period. So you have what is referred to as Grace or the New
510 Dispensation or whatever term you choose to put on it. But what
511 this allows then is those who have made mistakes in the past, if
512 they are truly desirous of correcting those mistakes and assuming
513 the responsibility of those mistakes, that true deep heart-felt

514 desire makes amends or corrects the karma or eliminates the karma
515 that one puts on oneself. This is the realization of the ungodly
516 act and the desire to correct it if the means are possible. Does
517 that answer the question?

518

519 ***: Yes, thank you.

520

521 C: Again, this is an example of the unconditional love that exists
522 between man and his Creator, between the Essence of the Divine
523 Father and man as a spiritual being. Very well.

524

525 ***: I have heard people using various names for the Almighty.
526 Can you tell us the Almighty's correct name and the importance of
527 using it?

528

529 C: Again, this is man's interpretation, man's understanding, man
530 trying to fit God into a physical form. The Divine Essence has no name
531 of His own. His name is the name that man recognizes as the creating
532 power of all, so there is no real true name for the Divine Essence.
533 The Divine Essence is a Spirit. It is not a person or being as you
534 understand, but it is a living, creative conscious Spirit just as
535 you are, therefore names are inappropriate, physical bodies are
536 inappropriate, limitations are inappropriate. So with the Divine
537 Presence there is no limitation such as name, no limitation such as
538 place, no limitation such as time. Does that answer the question?

539

540 ***: Yes, thank you.

541

542 C: Whatever name is appropriate in man's belief will be honored as
543 the God. Very well.

544

545 ***: You touched a little on this with the homeopathic question,
546 but I want to ask specifically in relationship to diet and
547 improving nutrition, are herbs and specifically Chinese food-grade
548 herbs a good way to improve our nutrition?

549

550 C: It depends on how pure these herbs are, and it also depends on
551 the preparation of the herbs. Whenever you are subject to a
552 manufacturer then some, how shall we put it, caution should be
553 exercised. Regardless of how high some of these manufacturers or
554 promoters of these herbs and what have you may sound, the bottom
555 line is how much profit. So to comment on specific herbs or
556 something of that nature, all herbs, if used as they are supposed
557 to be used and are as pure and clean as they are supposed to be,
558 will be beneficial. Very well.

559

560 ***: It is approaching time to bring the question and answer
561 session to a close. Would you be willing to accept one more
562 question?

563

564 C: Very well.

565

566 ***: Thank you, Council. The members of The Council, the twelve
567 souls that you are, when you walked the earth plane, such as we do

568 today, what path did you take to achieve the necessary spiritual
569 awareness so that you no longer needed to reincarnate? And were
570 you doctors, lawyers, and so on?

571

572 C: We are the same soul quality, the same creation that each of
573 you are. As we said, we once had physical bodies, we once had
574 lives. We did all the things that we should not do, and eventually
575 we learned to do all the things that we should do. Were we
576 doctors, were we lawyers, were we this or that? We were all things
577 at one time or another. Did we just come into the material form
578 once and then achieve some great illumination and pass on into the
579 God-Made Heavenly Realms? No. We learned by the trials of the
580 fire, just as you are learning. What path did we take? Well, we
581 all tried many paths. We tried the easiest paths possible or at
582 least we thought they were the easiest paths, until one day, one
583 episode, one life, each of us as individuals stumbled upon the
584 secret: You can only receive what you have given. At that point
585 we realized that if we wanted the love that we needed for our own
586 recognition of our godhead, we had to give it. And so that was our
587 point of turning. That was the cleansing fire, that was the
588 transmutation, and you might say that was the spiritual
589 resurrection of ourselves. Does that answer the question?

590

591 ***: Well, just one more. Thank you, Council. Do you all stay
592 the same or do you go on and change or does someone go on and then
593 another soul come in? Does The Council constantly stay the same?

594

595 C: No, The Council constantly evolves. The Council is a forum for
596 those of us who have reached this level of awareness, of godliness,
597 to be able to give one demonstration, one final demonstration, to
598 man in his darkest hour of need. During one communication all
599 twelve can be renewed or changed. In one communication it is
600 possible that only one would be replaced. In a communication,
601 those twelve that originally started may stay till the very end.
602 It is the need of the individual. It is the desire to reach the
603 final state of existence, and that is the total mergence with the
604 Godhead, still maintaining your own unique identity, still with
605 your own knowing, your own awareness, nothing lost only glorified
606 and magnified a million times over. Does that answer your
607 question?

608

609 ***: Yes, it does. Thank you. I give you my unconditional love.

610

611 C: We accept it, and we thank you. And in return we give our
612 unconditional love to all of you. Our prayers or our positive
613 thoughts or those constructive vibrations are sent out to each and
614 every one of you without limitation, without restriction.
615 Hopefully, you will use this love, this force, to magnify the god
616 that is within you so that can grow so strong that it pours out
617 like a fountain and refreshes those around you. Those of you who
618 are older and remember the beautiful green fields, the fresh air
619 and the sweet water that you had, you have an obligation to your
620 children and to those children's children to start changing your
621 consciousness so that those children and mankind in the future will

622 have that beautiful garden, that beautiful land, that you once had
623 privilege to. Work to change your own consciousness and the world
624 consciousness will change also. Work so that you can again
625 reestablish a new Garden of Eden in the earth plane. Allow your
626 self to experience the resurrected Christ and the Love of the
627 Infinite Father. We thank each of you for allowing us to serve
628 you, allowing us to attempt to help you in what small way that we
629 can. With this we give you our blessings again, and that is: May
630 the Infinite Father be upon you all, and may His Light shine down upon
631 you, around you, but most importantly within you. We thank you.

632

633 ***: The Council is maintaining the state of co-existence with Mr.
634 LePar so that all of us will have the opportunity to view
635 everything that occurs as they break the link with him. There will
636 be a slight trembling of the body and the hands falling to the
637 sides as the electrical system returns to normal activity. That
638 will be the exact moment that The Council leaves. Also, we ask
639 that everyone remain in their seats until Mr. LePar has left the
640 room. The Council will now break the state of co-existence with
641 Mr. LePar. Thank you, Council.

642

643 C: A final word. May the time be short when you are with us on
644 our journey. We thank you.