

# Reincarnation

Trance Library File No. 87-10

# SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01<sup>(1)</sup>

Life After Death - Part 1<sup>(2)</sup>  
Trance #2<sup>(4)</sup>

page 21<sup>(3)</sup>

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), and (\*\*\*) (\*\*\*).<sup>(5)</sup>

1<sup>(6)</sup>

2 C:<sup>(7)</sup> May the Peace and the Joy of the Infinite Father be upon you, and may His Light  
3 shine down upon you and around you and within you.<sup>(8)</sup>

4

5 \*\*\*:<sup>(9)</sup> Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came into the earth in human  
10 form and is both man and God?<sup>(10)</sup>

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come  
13 into the material manifestation.

### NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol \*\*\* to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.



*Reincarnation was discussed on 75-08-01, the 12<sup>th</sup> Trance.  
The word “reincarnation” was first found on page 162, line 745.*

742 \*\*\*: Bill wanted this one asked. This is (\*\*\*). Bill wants to  
743 know if the past lives as we think of them are really  
744 sub-personalities  
745 or does reincarnation exist?

746

747 C: We would suggest that you divide that question in half. The  
748 last part first and the first part last.

749

750 \*\*\*: Does reincarnation exist?

751

752 C: Yes, it does.

753

754 \*\*\*: Is there any connection with sub-personalities?

755

756 C: State the question just as if you were going to read it in total.

757

758 \*\*\*: Bill wants to know if the past lives are sub-personalities.

759

760 C: This is his effort to deny inner knowledge. It to a certain  
761 extent is for his benefit in the physical at the present time. He  
762 is being made aware physically of his spirituality. He uses this  
763 as a protective shield. Sub-personalities and reincarnation are  
764 related. There is, you may say, so to speak, past lives are the  
765 sub-personalities, but not how he interprets sub-personalities.  
766 His interpretation must extend beyond into the realm of other lives.  
767 So in essence, what he does is only admit to part of what he knows  
768 within his spirit to be true. We would suggest more encouragement  
769 from all that he accept the reincarnation in his physical  
770 personality.

*Reincarnation was discussed on 76-12-19, the 26<sup>th</sup> Trance.  
The word "reincarnation" was first found on page 363, line 661.*

599 \*\*\*: No, it's no big disappointment. I just won't concern myself  
600 with it any further then. I do have a rather technical question.  
601 I just want to know if the soul, each person's soul, is composed  
602 of more than one part?

603

604 C: First, shall we say, that the soul would be better understood  
605 as the report card of the entity's work with creation of the  
606 physical and the maneuvering and balancing of the physical. Now  
607 with that in mind possibly you could reword the question or has  
608 that answered it for you?

609

610 \*\*\*: No. I was just wondering if there were different aspects or  
611 parts to the soul or it must be composed of a lot of different  
612 things just like the body is composed of a lot of different things.

613

614 C: Very well. Then you refer to the soul then as the total  
615 spiritual aspect.

616

617 \*\*\*: Yes.

618

619 C: Yes, most assuredly, there are many facets to the soul then,  
620 when looking, when considering the spiritual aspects of the entity  
621 as the soul. Shall we say, the word or the term soul then in that  
622 particular instance would be the unit description of a unit name.

623

624 \*\*\*: Are these always enclosed, these different units in the same  
625 body, the same time? Are they ever separated, is what I mean?

626

627 C: There is no separation. You see, the actual working of the  
628 spirit or the entity or you within the physical is a very involved  
629 and very intricate and very delicate, shall we say, existence. The  
630 spirit or the entity works through a number of degrees to the  
631 physical and in each degree then or if you wish to use a very  
632 inaccurate term a number of different bodies then each body as it  
633 moves away from the originating spirit to the physical then becomes  
634 more dense than the one before, but yet each must work very  
635 intricately with the one before and the one that follows afterwards.  
636 Now these bodies at times are referred to as astral bodies and  
637 etheric bodies and what have you, which in reality do not truly  
638 C: exist. These terms have been brought about by those who do not  
639 fully understand what they are talking about and by those who  
640 deliberately create confusion in a better understanding of the  
641 spirituality or the spiritual make-up of you as an individual.  
642 Nevertheless, there is a very intricate working between the body  
643 before and the body afterwards. It would be better and more close to  
644 reality or to the truth if one would understand these not to be  
645 bodies but to be different levels of awareness or different states of  
646 consciousness. This would be much, much more accurate. Does this  
647 answer your question?

648

649 \*\*\*: Yes, thank you.

650

651 C: You must understand that much of what once was, shall we say,  
652 a belief system is now no longer valid, and as the time progresses  
653 the purpose of laying the foundation for the New Coming or the  
654 Second Coming is to eliminate those antiquated existences. To  
655 become a truly evolved entity, to eliminate all those unnecessary  
656 planes between you and God, between you and His Divine Son and that  
657 was one of the things that Christ eliminated. That was part of  
658 the Covenant. No longer is it necessary for man to undergo those  
659 gradual steps after the crossing over to reach His Coexistence with  
660 his Father. This is a very important thing. A very important thing  
661 to understand. That is why with the New Dispensation, reincarnation

662 and karma can no longer exist, if you choose, if you choose.  
663 Because what you practice is what you believe. Therefore practice  
664 the love that you are taught, and this will then reaffirm and  
665 strengthen that belief and thus you will not find it necessary to  
666 come back. The true hearts's desire or that deep soul desire or  
667 that deep awareness of the entity's wish to return to his Maker  
668 can eliminate all the unnecessary schooling after the physical.  
669 We at one time were also condemned to those other schools of  
670 learning. Now we realize the foolishness that we created for  
671 ourselves. It was our own ego, our own laziness, and our own wish to  
672 self-glorify ourselves that we punished ourselves as such. Do  
673 you understand this?

674

675 \*\*\*: Partially.

676

677 C: It would be so wonderful and so fulfilling to yourself if you  
678 were to have a greater understanding of what we said. The time  
679 now is allowed for you and for all to step from this right into  
680 the House of the Lord, from the physical into the Co-Creation with  
681 your Father.

682

683 \*\*\*: From the physical?

684

685 C: From the physical to the Co-Creation with your Father. No  
686 longer with the New Dispensation is it necessary to undergo any  
687 other steps of evolvment. No karma, no reincarnation, no other  
688 C: levels of education or development. Now do you understand?

689

690 \*\*\*: Still not completely, but I know what you are talking about,  
691 yes.

692

693 C: Think on what we have said and if you choose to come back and  
694 speak with us again, then ask for more detailed answers or possibly  
695 a rephrasing will bring more awareness to you.

696

697 \*\*\*: Yes, it's been an awful lot to absorb it.

698

699 C: It has been an awful lot for your physical to absorb but not  
700 nearly enough for what your spirit or your soul or the real you  
701 is calling for. You have set forth a very large task and we see  
702 here that you have all that is necessary to complete it. It is,  
703 of course, your choice whether you wish to put forth the effort.  
704 Are there any other questions?

705

706 \*\*\*: Not from me.

*Reincarnation was discussed on 78-01-14, the 37<sup>th</sup> Trance.*

*The word "reincarnation" was first found on page 597, line 1328.*

1323 \*\*\*: When you said that when Jesus descended into hell, and He went  
1324 into that other realm, would that have any connection with what you  
1325 have described as those levels or realms that man has created for  
1326 himself?

1327

1328 C: Certainly. Those are created by the reincarnation process and  
1329 the karma and all of that. Bringing in elements that are contrary to  
1330 the true God, they create their own heavens and their own hells only  
1331 to find out that once they get there it is not what they think it is,  
1332 but they are still entrapped there. So there is an area where at  
1333 that time, where those who were sincere but yet could not release  
1334 themselves of the karmic debt, they were in that area and it was to  
1335 that area then that Christ released them, but He also announced to  
1336 all of the other realms that He had bridged the gap, and that all  
1337 that was necessary was to accept the belief system when they entered,  
1338 that was one of the factors that caused the growth of Christianity to  
1339 explode so after that, you see. It is you people who are hanging  
1340 around here that did not get the word when it was given to you.

1341

1342 \*\*\*: Something else that goes along with that, you said that the  
1343 third day He descended into hell.

1344

1345 C: The third day He AROSE.

1346

1347 \*\*\*: Wait a minute. Anyway, He said, "Today thou shalt be with me  
1348 in Paradise" to one of the thieves.

1349

1350 C: Yes.

1351

1352 \*\*\*: Where was that?

1353

1354 C: That meant that the thief would not have to reincarnate, but he  
1355 would go into that area that was free from reincarnation.

1356

1357 \*\*\*: Oh.

1358

1359 C: You see, the Love of God is quite capable of transcending many  
1360 levels of existence all at the same time. You think in the normal  
1361 vein that most people do, and it is limited as far as God is  
1362 concerned. God is unlimited, whether He makes His appearance in His  
1363 Son or in Himself or in the Holy Spirit. How is it God could  
1364 manifest in a physical form on earth and still be in complete control  
1365 of all the universe, you see. Have you ever asked yourself that  
1366 question?

1367

1368 \*\*\*: Yes.

1369

1370 C: You see. He can, simply because He is the Totality of  
1371 everything. We feel that the time has come now when the session  
1372 should be brought to an end.

*Reincarnation was discussed on 78-01-14B, the 37-B Trance.*

*The word “reincarnation” was first found on page 641, line 1322.*

[This section was given by The Council in response to a question about the spiritual history of man. Their answer ran approximately twelve pages. At a later Trance, questions were asked about specific statements within their answer, and The Council suggested that the questions be merged into their original text. For more on this subject see the Library File—The Spiritual History of mankind.]

1298 Now one may say, What happens with all the others? One must  
1299 understand that the Divine Father is a personal Force, a personal  
1300 Being that is in total Love and has the complete ability to express  
1301 Love to the fullest. Those of His creation who have found themselves  
1302 entrapped in other belief systems, such as those of the eastern  
1303 cultures, those that have found themselves entrapped by their own  
1304 construction of their belief system, will eventually be dealt with  
1305 according to what they have done in that belief system. So that  
1306 those who fall under the Western belief system (which is what is now  
1307 known as the Christian belief system but which would probably better  
1308 be known as the Essene group or the Children of the Law of One) will  
1309 be dealt with in a different manner, because they are more  
1310 responsible than those of other belief systems, and even in this they  
1311 have more of a lenient God, shall we say. What is required of them  
1312 is a degree of faith. In return for that they are given perfection,  
1313 as far as man is concerned, which we would say is little price for  
1314 such a gift. If you call yourself a Christian, you would be just as  
1315 right in calling yourself an Essene or a Nazarite or a Nazarene or  
1316 one of the schools of prophets or the Carmelites or one of the  
1317 Children of the Law of One. You could be called any one of those  
1318 names. Naturally, it would be more, shall we say, accepted to refer  
1319 to yourself, if you fell in that belief system, a Christian, because  
1320 there you are acknowledging that Bridge that the Divine has given you



1321 to overcome the material entanglement that you have gotten yourself  
1322 into, that you cannot free yourself of through the reincarnation  
1323 process.

1324

1325 Now one may say, Why, if the Christian belief system is the  
1326 ultimate, then why do they not speak of reincarnation? The whole  
1327 thrust of the Christian belief system is to wean away reincarnation  
1328 so that it is not necessary to reincarnate. That is the prime reason  
1329 for the Christian belief system to eventually bring an end to the  
1330 reincarnation process, so that you as a spirit entity can go on to  
1331 the heavenly realms; now not those realms that man has created  
1332 through his belief systems that he has created but go on to those  
1333 realms that were originally intended for you.

1334

1335 \*\*\*: If God has permitted reincarnation, why is it now  
1336 necessary to end it and why in the manner of the  
1337 Christian belief system?

1338

1339 C: This should be a very obvious answer to all. God  
1340 permitted you your free will and in that you must  
1341 re-establish your position, your rightful position, and  
1342 this process of reincarnation is a process that, shall  
1343 we say, was your decision. Hopefully, you could create  
1344 a situation which was worthy of your godliness thereby  
1345 eliminating your grossness and your need for, shall we  
1346 say, your entrapment in the physical. After eons of  
1347 time the only thing that has been accomplished is that  
1348 you have become even more gross so that you now even  
1349 doubt the Ultimate Promise of your Infinite Father, so  
1350 before the time comes that all of His Children doubt

1351 that are in the material, He has set His Plan in action  
1352 or His Gift in action, His Grace in action wherein it  
1353 is not necessary for you to create absolutely in the  
1354 perfect. His Love manifests to you very brilliantly in  
1355 the Grace Period. Very well.

1356 C: We might add here (hoping not to, shall we say, fluff up anyone's  
1357 feathers), but all those realms that are normally understood now as,  
1358 shall we say, schools of development beyond the physical, none of  
1359 those realms were ever intended by the Divine Creator. Those are  
1360 created through the thought processes and the beliefs of His  
1361 creations, you as entities, you as spirits. You have developed a  
1362 gray area there in the other existences which were never intended,  
1363 and only through the Love of your Father and because of His Love, did  
1364 He allow such areas to exist, so that you would have, shall we say, a  
1365 waiting area for your reincarnation. Since you could not create a  
1366 continuous body or a body that could continually rejuvenate yourself,  
1367 then He allowed you to create areas where your soul or you as a  
1368 spirit could go to in, shall we say, between bodies, between lessons.  
1369 Instead of you being able to create one body where you could work  
1370 through all your indebtedness, He allowed you to develop a system  
1371 where you could go for periods of re-evaluation, thus hoping that you  
1372 make a better choice of judgment in the next incarnate life.

1373

1374 \*\*\*: Why couldn't we create a continuous body?

1375

1376 C: A continuous body would indicate perfection or that  
1377 which is not corrupted. In the very beginning of the  
1378 spirit's involvement in the material existence the body  
1379 did last for quite some time, quite some time. In the  
1380 very beginning we would say that a thousand years would

1381 be, shall we say, a young man or a young body. Now we  
1382 are talking at the very, very beginning of the spirit's  
1383 involvement in the material. As the awareness or godly  
1384 awareness began to diminish, then the years began to  
1385 become shortened. Now, of course, we are using terms  
1386 like years but that is only to give you some indication  
1387 of time. If a being were to live a thousand years  
1388 according to today's years at that time they, shall we  
1389 say, would be equal. Do you understand? We are giving  
1390 you a point of comparison.

1391  
1392 \*\*\*: Okay.

1393  
1394 C: So that the existence then, life span, was far, far  
1395 greater than what it is today, but as the spirit became  
1396 more involved then in the physical, the life span began  
1397 to shorten. The less it was able to draw on the  
1398 spiritual forces that it had as a spirit being, as a  
1399 creation of God, there was a certain amount of  
1400 resistance that set in with the grossness of the  
1401 physical, and as that resistance set in then it  
1402 shortened out the flow of the life energy. Now we are  
1403 giving you, shall we say, a kind of symbolic explanation  
1404 yet it is quite close to actuality. In other words the  
1405 purer your awareness is of the Divine Father and your  
1406 relationship, the greater the godly energies flow from  
1407 to you. Do you understand?

1408  
1409 \*\*\*: Yes.

1410

1411 C: So that the less your awareness is of Him, the less  
1412 the energy flow is, so then the body deteriorates much  
1413 quicker. Do you understand this?

1414

1415 \*\*\*: Yes.

1416

1417 C: Very well.

1418

1419 \*\*\*: That's why in the Book of Genesis in the  
1420 beginning the life spans of Adam and Eve and others  
1421 were very long up to 900 years but as the Old Testament  
1422 progresses the life spans get shorter?

1423

1424 C: Well, Adam and Eve did not actually live 900 years  
1425 or those years indicated in the Book of Genesis. You  
1426 must remember that in some cases a year was equivalent  
1427 to possibly six months, in some cases 4 or 3 months, so  
1428 if you begin to look at those ages in that respect then  
1429 you would come a little closer, shall we say, to  
1430 present day ages. There was at that time an  
1431 understanding of the Adam and Eve story. The  
1432 understanding or the situation that is represented by  
1433 the Adam and Eve story is what we have explained to  
1434 you. Do you understand?

1435

1436 \*\*\*: Yes.

1437

1438 C: In that time when it was written in the form of the  
1439 Book of Genesis then, of course, it was addressed in  
1440 situations that could be related to.

*Reincarnation was discussed on 78-03-18, the 40<sup>th</sup> Trance.*

*The word “reincarnation” was first found on page 671, line 585.*

566 \*\*\*: Can you tell me what my purpose on earth in this lifetime is?

567

568 C: Your purpose on earth in this lifetime is the same as all that  
569 are here and all that are within the Christian concept, and that would  
570 be to reach perfection to the best of your ability in this particular  
571 lifetime. It is the means or the way we live our life under the  
572 Christian principle that determines whether we actually are Christian  
573 and thus obtain perfection or whether we are, shall we say, a  
574 bastardized Christian or what have you, so as far as your future, let  
575 us turn, shall we say, our attention now to the Totality of God's  
576 Love that He offers you under the New Dispensation and that would be  
577 that He has instigated a Bridge for you personally as He has for each  
578 and every entity whereby they may traverse across the, shall we say,  
579 imperfections of their own creation and the inability for them to  
580 overcome their karmic debt, He has provided this Bridge that they can  
581 traverse across into His designated and heavenly realms.  
582 Now, how would one such as yourself accomplish this? That would  
583 be first to, of course, accept the Divinity of Christ. Without this  
584 nothing can be accomplished. You automatically are thrown back into  
585 the cycle of reincarnation regardless of what you may or may not do.  
586 Once this has been accepted then, if you choose, you may work with  
587 the material that we are presenting in order to see to it that others  
588 are informed of the truth. Within yourself you do have certain  
589 abilities for talking and writing that can be developed to a very  
590 good degree if you choose to pursue this, and if you do, they can be  
591 quite applicable to this situation. You have a tendency now that  
592 would be the greatest challenge in the future for you, and this is  
593 that you look only at that which suits you and that which comes from  
594 you that is substantiated by the outside. Now, we are referring to  
595 ideas, philosophies, attitudes, and that on spiritual things. There

596 is very few who can draw from themselves the proper spirituality or  
597 information regarding spirituality. It is more in tune with the  
598 natural workings of the Divine Father that these things come from a  
599 unified group or force or from those things around and about us. Do  
600 you understand this?

601

602 \*\*\*: I think so.

603

604 C: Very well.

*Reincarnation was discussed on 78-05-06, the 44<sup>th</sup> Trance.*

*The word "reincarnation" was first found on page 725, line 374.*

343 \*\*\*: The next question was on the information that you were talking  
344 about the entities around the screen, projecting around the screen,  
345 and you said, "Now, one is not entirely at the mercy of another. If one  
346 individual has definitely planned the final outcome to be absolute  
347 perfection, then he does not necessarily have to rely totally on  
348 those that are also projecting on the screen. If those others that  
349 are projecting on the screen have not chosen to reach perfection,  
350 then they may go on about their way." The question we had is, Do  
351 some entities before they, or when they incarnate, do they choose not  
352 to reach perfection or is this a decision they make after they come  
353 into the physical?

354

355 C: Let us say that there is not a conscious effort not to reach  
356 perfection, but for one reason or another they have condemned  
357 themselves from reaching perfection in that lifetime, either because  
358 of a belief system that they have chosen to align themselves with or  
359 because they have condemned themselves to certain karmic situations  
360 where they cannot overcome what is necessary to overcome. Now, this,  
361 of course, is exclusive of the Grace Period. Now, do you understand  
362 that?

363 \*\*\*: No, I'm afraid I don't.

364

365 C: In other words, if the individual who has chosen not to reach  
366 perfection, if he has come into a belief system where the Grace  
367 Period is not applicable, then naturally he cannot reach the  
368 perfected state. If that same individual came under the Grace Period  
369 or that belief system that provides for the Grace Period, then he has  
370 the option to continue in the karmic situation or take off the old  
371 coat and throw it away and put on a new garment that is offered by  
372 the Grace Period. Just because you come under the Western belief

373 system does not guarantee you perfection, because to obtain that  
374 perfection that is necessary to eliminate the reincarnation factor  
375 you must work, and you may be just a little too lazy to work. Do you  
376 understand that?

377

378 \*\*\*: Yes, I think I understand a little better, yes.

379

380 C: Well, if there are any more questions, feel free.

381

382 \*\*\*: Okay. Then when you say to work, then that would be, when the  
383 individual comes in again what they have to do to reach perfection  
384 would be to take the attitudes in that you have been expressing to  
385 us, attitudes of loving our neighbors and such.

386

387 C: Yes.

388

389 \*\*\*: Okay.

390

391 C: You must learn that you are not an isolated individual; that you  
392 are a part of an overall family regardless of race, color, or creed.  
393 You are all the same. Once you set aside your little working tools  
394 you are all the same; the difference being is what you have  
395 accomplished with those tools you have taken up to use.



*Reincarnation was discussed on 78-05-06, the 44<sup>th</sup> Trance.*

*The word "reincarnation" was first found on page 739, line 1062.*

1082 \*\*\*: I have read (\*\*\*) , the book you suggested; in so doing I became  
1083 aware of a lot of things I never knew before. I cannot pretend to  
1084 thoroughly understand all of it, but then you said it is not  
1085 necessary to read it in depth before this communication.

1086

1087 C: The purpose for us suggesting that you read the book is to give  
1088 you a greater idea of the facets of reincarnation, of cause and  
1089 effect. We will discuss the importance of that with you in a little  
1090 while. The important thing is that you have a general idea now of  
1091 the workings of your life, the whys and wherefores, what could have  
1092 transpired before that brought certain situations of your life to you  
1093 at this time. That was the main purpose.

1094

1095 \*\*\*: Yes, I think I do have that understanding. One thing that kind  
1096 of bothers me is, when (\*\*\*) discusses karma she usually describes  
1097 those results as negative, but you get the impression that karma is  
1098 punishment for past deeds, but is it true that karma is merely a  
1099 reaction to past deeds, both good and bad, and thus in a manner of  
1100 speaking could manifest as both blessings and curses?

1101

1102 C: If you will recall what we said to you when we first talked to  
1103 you, you will see that that is the case. Karma is good and bad,  
1104 curses and blessings, and sometimes with certain individuals who are  
1105 truly sincere, the curses become blessings, not just in disguise but  
1106 in actuality. The desire to repay a debt from a soul level generally  
1107 takes the painful part of the debt away and turns it into a reward,  
1108 thus you have what is sometimes referred to as "instant karma," but  
1109 this one of the positive nature. You see? Some of your debts that  
1110 you bring into this particular expression are, to put it mildly, high  
1111 priced, and to be sure you will have to accept those situations and

1112 work your position around those situations; you will have to work  
1113 your growth around and in those situations. If not, you definitely  
1114 will reincarnate and will not make it through that particular  
1115 incarnation because by that time the entire situation in the physical  
1116 aspects as you know it now will no longer exist; so you have really  
1117 no choice. It is that simple. There are very few times when we are  
1118 that blunt, but this is one of the times.

*Reincarnation was discussed on 78-06-10, the 46<sup>th</sup> Trance.  
The word "reincarnation" was first found on page 762, line 631.*

585 \*\*\*: In Galatians 4: 4-7, it states that we are Sons of God. If  
586 this is the case, how do we relate to Christ being The Son of God?  
587 We hope for an explanation that will clarify this. There is more to  
588 this question but I thought perhaps you would want to answer the  
589 first part.

590

591 C: You would be wisest to try and have the full quote which you make  
592 reference to.

593

594 \*\*\*: "Then God sent out His Son on a mission to us. He took birth  
595 from a woman, took birth as a subject of the law, so as to ransom  
596 those who were subject to the law, and make us sons by adoption. To  
597 prove that you are sons, God has sent out the Spirit of His Son into  
598 your hearts, crying out in us Abba, Father. No longer then, art thou  
599 a slave, thou art a son; and because thou art a son, thou hast, by  
600 Divine appointment, the son's right of inheritance."

601

602 C: And what is your question now?

603 \*\*\*: In Galatians 4:4-7,it states that we are Sons of God. If this  
604 is the case, how do we relate to Christ being The Son of God?

605

606 C: Well, it should be quite obvious. There has never been any  
607 argument that you are not Sons of God and as far as Jesus Christ  
608 being The Son of God, He is The Son of God, simply because He is the  
609 only one that has been begotten by God the Father Himself. Now, you  
610 must understand that Jesus Christ is the physical aspect of an aspect  
611 of the Divine Father. Now, if you will recall in what we have  
612 already given you as far as the Virgin Birth, that is the first time  
613 in man's history, that the Divine has touched personally, shall we  
614 say, another physical form or, shall we say, a physical form, in that

615 the Divine Father is the Sire of Jesus of Nazareth. No earthly man  
616 was involved in this so in this respect then Jesus Christ is the  
617 Only-Begotten Son of the Father and thus not only is rightful heir to  
618 all the heavenly realms but then automatically becomes rightful  
619 heir to all of the physical realms, all the physical manifestations.  
620 Do you understand?

621

622 \*\*\*: Yes.

623

624 C: Now this does not mean that you are not also a son for you were  
625 also created by the Divine Father. The difference is it was your  
626 choosing to become involved in the material because of your  
627 self-satisfaction, your selfishness, and consequently you became  
628 stuck, but in the sense of Jesus the Christ there was no reason for  
629 His material expression other than to instill in the physical  
630 manifestation an avenue of final escape for those who had tied  
631 themselves to the wheel of reincarnation and karma. So as we have  
632 said before then this Man and God, Jesus Christ, is that Bridge which  
633 traverses this dark abyss that you have created. It is His Mystical  
634 Consciousness or His Mystical Body that now permeates everything in  
635 the material manifestation and as such you are able then to become  
636 part of that, if you choose, drawing then into you that illumination  
637 for the desire of returning home to your rightful place, to your  
638 heavenly mansion, to your heavenly kingdom or domain or to your godly  
639 state of consciousness. We will tell you something that possibly we  
640 should refer to as a mystery or a secret, but really is not if you  
641 have a true understanding of the whole purpose of the Christian  
642 experience and that is this. That each of you who find yourselves in  
643 the Christian Belief System has already, shall we say, opened all the  
644 chakras in the physical form. You have started from the base and  
645 gone to the top, but you have not been able to do it in perfection,  
646 so consequently you have what it takes for perfection but you have  
647 not been able to apply it, so you come into the Christian Belief  
648 System where you have the perfect example for the proper application,  
649 the perfected application of your spirituality, of your awareness.

650 Each Christian, if he is a true Christian, each Child of God, if he  
651 is a true Child of God, each Son of God, if he is a true Son of God,  
652 and each Son of Light, if he is a true Son of Light, will work  
653 through the fourth chakra, the heart chakra. That all this  
654 illumination from the thousand petal lotus or the crown chakra, from  
655 the third eye or the brow chakra, from the throat chakra should work  
656 through the heart chakra. All experiences must be generated from the  
657 heart chakra. All the enlightenment, all the knowledge, all the  
658 wisdom, all the illumination, is of no value if it cannot be applied  
659 to the exterior and its application must come from that heart chakra.  
660 It must emanate from the heart. It must emanate from the throat  
661 chakra, the voice, the words. It must emanate from the mind, the  
662 brow chakra.

*Reincarnation was discussed on 78-07-08, the 47<sup>th</sup> Trance.*

*The word "reincarnation" was first found on page 786, line 600.*

599 \*\*\*: Thank you. Also (\*\*\*) had a question that one of the speakers  
600 at (\*\*\*) had a theory about the spirit and the soul and reincarnation  
601 that (\*\*\*) would like a comment on. The speaker's feeling was that  
602 the spirit of a person is the experiences of that person and that the  
603 soul is the personality of that person and that what reincarnates is  
604 the spirit of that person but the soul doesn't, it goes on after  
605 death to other realms, that it does not reincarnate. Can you  
606 comment on this idea?

607

608 C: Well, it would sound to us as though that particular philosophy is  
609 kind of, shall we say, an open-ended thing where that particular  
610 individual can move into areas of opportunities that would give more  
611 credence to that as opposed to true reincarnation. With that sort  
612 of description what the individual is actually saying is that spirit  
613 that reincarnates now not the soul that the individual says goes on,  
614 but that portion that reincarnates is, shall we say, a dressed up  
615 version of the karmic debt. Now that is what is being used there,  
616 and of course, then the responsibility for that karmic debt then is  
617 left behind because in that philosophy or that attitude then the soul  
618 or the being goes on to other realms of education. Sheer nonsense  
619 and certainly not consistent with the rules or laws, universal laws  
620 of the Infinite Father. There what that individual has done is  
621 simply turned the situation to suit themselves, more than likely,  
622 shall we say, for commercial purposes. There is a segment that does  
623 exist or, shall we say, will stay after you as an individual or a  
624 being passes on, but that is your karmic debt, you see. That is  
625 those influences that you have set into motion that will bring about  
626 universal karmic situations, you see, so that if you are a leader of  
627 government and you make decisions that will have a snowballing effect  
628 in, say, ten or fifteen or a hundred years, you see, that

629 "spirit" or that situation is left then. That is why we have said  
630 to you, that every action and every word that you are responsible  
631 is eternally printed in time, that there is a mark that you leave  
632 forever, and this is what we were trying to explain to you, what we  
633 were trying to say to you, that those debts that you incur come from  
634 a negative aspect and that negative aspect is permanently put into  
635 position until you have either done something personally to correct  
636 it or through other means, you see. So the individual with that  
637 particular philosophy you have just described to us has watered the  
638 whole situation down to, shall we say, appear, as it would appear  
639 for more commercial markets.

640 Yes, you do leave your "spirit" behind, your spirit of  
641 negativity and your spirit of positive actions, but these are in debt  
642 form and influences, you see. No one can tap into that and draw from  
643 it or be possessed by it. There are those who will come in contact  
644 with it and be, shall we say, brought into a situation, a karmic  
645 situation, but it is not something that is a possessive-type of  
646 spirit. You come into that situation because you justly deserve it.

*Reincarnation was discussed on 78-12-12, the 52nd Trance.*

*The word "reincarnation" was first found on page 902, line 901.*

859 \*\*\*: In Gen. 3:14-15 it states, "Then Yahweh God said to the  
860 serpent, 'Because you have done this be accursed beyond all cattle,  
861 all wild beasts, you shall crawl on your belly and eat dust every day  
862 of your life. I will make you enemies of each other, you and the  
863 woman, your offspring and her offspring; it will crush your head and  
864 you will strike its heel.' " Then you had said that this was the  
865 price of pride, could you clarify that?

866

867 C: Pride must be crushed. That is actually a two-part segment. The  
868 first part says that pride must be crushed; you must not allow pride  
869 to cloud your vision; you must not allow pride to allow you to become  
870 indulgent, self-indulgent. One should have love and pride in  
871 himself, but there is a point that you can go beyond; there is a  
872 point where you become self-indulgent and this must be destroyed  
873 then, this will be destroyed. Now if you will re-read the segment.

874

875 \*\*\*: The entire segment?

876 C: Yes.

877

878 \*\*\*: "Then Yahweh God said to the serpent, 'Because you have done  
879 this, be accursed beyond all cattle, all wild beasts. You shall  
880 crawl on your belly and eat dust every day of your life.' "

881

882 C: Very well. Now, that segment can be understood in respects to  
883 our explanation. In other words the explanation we gave belongs to  
884 that segment. Very well.

885

886 \*\*\*: The second segment is, "I will make you enemies of each other,  
887 you and the woman, your offspring and her offspring, it will crush  
888 your head and you will strike its heel."



889

890 C: All right. This becomes a little more involved. This is the  
891 inner play also, amongst other things, the inner play of the  
892 masculine and feminine aspects of your androgynous being, that one  
893 wishes to overcome the other, even when one is manifesting in the  
894 material. In other words in the material realm the female objects to  
895 being subservient to the male; the male objects when the wife is not.  
896 This is a matter of pride, you see; 'I am the head of the household,  
897 and you are my slave.' This is the wrong attitude; each have a  
898 position to fulfill, each have a duty to fulfill. The position of  
899 the man is the head of the house. This is a clash of, shall we say,  
900 pride. Also it is a description of the karma that is set-up and the  
901 reincarnation that is necessary then. The son, the children, the  
902 fighting back and forth is a, shall we say, veiled reference to the  
903 number of times one must re-enter. Very well.

For more information on the Book of Genesis, see the SOL publication Genesis II: A Modern  
Metaphysical Interpretation of the Book of Genesis

*Reincarnation was discussed on 80-01-06, the 74<sup>th</sup> Trance.*

*The word “reincarnation” was first found on page 1181, line 264.*

231 Now, in this first level that we would call again the Spirit  
232 World in the area referred to as the man-made realms the review  
233 process is similar, but there is a foreboding feeling of this  
234 guilt. The guilt again stems from the first action and that is the  
235 desire to separate from the Divine Source. In the separation one  
236 has then in a sense denied its relationship to God the Father, and  
237 since the original separation was brought about by the ego and the  
238 inability to accept this as the cause for the present manifestation  
239 begins an unending circle, because in this process then there is,  
240 in some, the eventual denial completely of God's Total Love that He  
241 has; so it becomes then a trap by one's own construction. If the  
242 entity has lived its life so that it subscribes then to the  
243 man-made realms, it must go through that area with, shall we say, a  
244 minimum amount of influence from the God-made realms, because there  
245 is a rejection to a degree by those in the man-made realm of the  
246 influence possible from the God-made realms. Once the review has  
247 transpired then in the man-made realms, by the order that exists  
248 there the soul is advised in what path to follow next that would  
249 possibly bring a benefit to the soul. The influence from the  
250 second level of the God-made realm and the third level of the  
251 God-made realm, if it is accepted by those in the man-made realm,  
252 can be very beneficial in bringing the necessary awarenesses to  
253 that soul so that in its next manifestation it may then by that  
254 influence, by that interrelationship, it may then move into the  
255 God-made realms at the end of the next lifetime. Once the soul or  
256 the spirit being has accepted the influences from the God-made  
257 realms, now those who are in the man-made spiritual realm or Spirit  
258 World will find a tie or a channel or a connection all the time  
259 that it exists there in that spiritual realm and all the time that  
260 it will exist in the material manifestation, providing that soul

261 through the intellectual process does not cut that tie. If the  
262 soul does, then it will not grow in the awareness necessary to move  
263 it into the God-made realms. It will then return to the man-made  
264 realm which makes it necessary for the reincarnation process.  
265 Now as to those belief systems that man has created through  
266 his intellectual faculties, through his ego, those souls who move  
267 into the man-made heavenly realms congregate in areas that are of  
268 like belief. Now, our words are such so that it may leave the  
269 impression that there are segments with boundaries. Now as we  
270 tried to explain to you the last time, these segments and  
271 particularly in the spiritual realms whether they be the God-made  
272 or the man-made heavenly realms are as much an illusion as your  
273 present material manifestation is. This illusion is maintained so  
274 that you can see the progression of your actions, thus the  
275 responsibility that you have. In the example we gave some time ago  
276 concerning the projection booth. It is not necessary to go into  
277 all the details, but the projection booth had dim light in it, and  
278 when the soul was finished projecting its life on the screen, the  
279 screen of action, the door was slowly opened so that the light on  
280 the outside did not blind or overwhelm that soul, and so it is then  
281 when you pass from the material manifestation into the spiritual  
282 realms regardless of which side or which realm, the awareness of  
283 the magnitude of your being must be developed in gradual steps. As  
284 you moved away from the Divine Source, it was a series of gradual  
285 steps away, and so the return then must be the same; it must be in  
286 reverse. Instead of having the progression of cause and effect, in  
287 returning to the Divine Source or your Father must be the  
288 effect and the cause. In either side, either the God-made heavenly  
289 realms or the man-made heavenly realms, this Spirit World then  
290 exists in a fashion similar to what you understand as existing, but  
291 there is a degree of awareness once you have passed through the  
292 foyer that it is not the world or the material manifestation; that  
293 the reason why this illusion of another world or another time  
294 element exists is so that the peeling away of the effects and  
295 getting to the cause is made clearer to you. The intensity and the

296 responsibility is much more vivid in this manner and also as one  
297 progresses further on, the responsibility and the power that you  
298 have in your total being is, shall we say, a way of showing you or  
299 giving you a stronger hand to deal with or accept. Are there any  
300 questions?

301

302 \*\*\*: Bill would be interested in knowing if you can give an  
303 explanation of the man-made realms which you have done, but how  
304 many levels exist in the man-made realms?

305

306 C: That depends on what philosophy or what belief you subscribe  
307 to. The man-made realms are as different as philosophies. There  
308 are many so-called Christians who are in the man-made realms  
309 because their intentions were not truly Christian, and so this then  
310 they must understand in the man-made realms, that it is a false  
311 philosophy, that it is an untrue religion or belief. You may act  
312 as Christian outwardly as you wish, but if your intentions are not  
313 Christian, then your actions are deceitful, thus they are not  
314 Christian. We might add that your spiritual body consists of your  
315 character which should be food for thought for some. As to other  
316 beliefs, again, all those who believe in one religion or one  
317 philosophy are gathered together. Those who believe in another are  
318 gathered in that group, but again we use "gather together",  
319 "gathered in groups," the existence is not an actual physical  
320 existence as you would relate to this physical existence. Again,  
321 it is a state of consciousness on either side, and it is a matter  
322 of elevating that consciousness so that proper progress can be  
323 made. Those on the man-made side must in some way through their  
324 beliefs raise their consciousness to realize that they are not in a  
325 properly created realm; that it is not a Divine-created realm, but  
326 it is a realm created by their affections, their relationships,  
327 their willingness to accept less than what they rightfully deserve,  
328 regardless of what the reasoning is behind it. Remember, your  
329 spiritual body is actually the character that you develop here and  
330 now. Think about that. That will give you a key to moving

331 yourself into the proper realm so that it is not necessary to ever  
332 reincarnate.

333

334 \*\*\*: Is that for this particular last lifetime or for all of them?

335

336 C: All those who are in the material manifestation now. If you  
337 want a glorified body, if you want a spiritual body, such as talked  
338 about in the Bible, develop your character according to the present  
339 belief system. Now your character is not what you manifest on the  
340 outside. Your character is made up of your intentions, and your  
341 intentions are made up of your affections or your love. That is  
342 why you are told to love yourself in a godly manner, and that is  
343 the first step. Forget your spiritual guilt; forget that you have  
344 separated yourself from the Divine Father and think only of your  
345 return. Realize that you are separated and realize that now you  
346 can continually separate yourself from the Divine by your actions.  
347 Change that desire to re-unite yourself with the Divine and begin  
348 on a conscious level to develop those affections that you know are  
349 godly. In so doing when you consciously put an effort forward, the  
350 soul in itself even through its guilt knows its rightful place, but  
351 in this guilt it seeks, because of the guilt, to move itself away  
352 as a form of punishment, as a form of, shall we say, being ashamed  
353 of the rejection of Total Love, so it is a self-chastisement which  
354 is not necessary. On the conscious level, change your affections  
355 to godly ways of action in service to mankind. Your soul in its  
356 very essence is constantly trying to break through the guilt but  
357 you must help it. You are given guidance, you are given help by  
358 the Divine through your relationships in the material  
359 manifestation. The stronger help the weaker. If you have one  
360 facet of your personality that is weak, there will be someone  
361 around you that has that facet strong, and they will attempt to  
362 influence you into activity or into strength, if you allow it. But  
363 what happens in most cases is that when you see the strength in  
364 others that is lacking in you, then your tendency is to move away  
365 from that individual because in that process you are made more

366 aware of your shortcomings. If you truly loved yourself as you  
367 should first, then you would learn from those and try to develop  
368 the same strengths. Is that understood?

369

370 \*\*\*: Yes.

371

372 C: Now that deals for the Spirit Level or the Spirit World.

373 As to the Angelic Level in the God-made realms. Again, it is  
374 a process of peeling away. In the Spirit World you must deal with  
375 the immediate causes and effects. You must deal with the  
376 expression of the intention. In the Angelic Level then comes the,  
377 shall we say, deeper work, and that is dealing with the true  
378 affections or the true love: what in the process of the Fall have  
379 you associated your loves to, that have brought about those  
380 manifestations, those intentions? Then the second level must  
381 deal with the inner being, with that part of the soul that more  
382 closely motivates the material manifestation. It must deal with  
383 such things as greed, jealousy, envy, hate, lust. It must look at  
384 those causes and realize that through those loves that other things  
385 have developed: intentions, self-serving intentions that have  
386 caused, shall we say, ungodly actions. Now you can see, if you  
387 try, the application of Mercy or Grace Period of the Father. Even  
388 though such acts of separation have been justified in your  
389 existence, the process of the realization of the motivation behind  
390 those actions, then applying with the Mercy or the Grace or the  
391 Love of this Divine Source makes you eligible for the God-made  
392 realms because you have accepted the New Covenant and the Grace  
393 Period, not because you have justly deserved it of your own, shall  
394 we say, efforts. As we said before, the material manifestation  
395 with all its negativity has become almost useless.

396 As a bit of further information that would extend, shall we  
397 say, beyond the actual subject being questioned but yet is  
398 necessary to give you a picture of the future in the man-made  
399 heavenly realms is this: (\*\*\*), if you would give a quick  
400 explanation of the construction of an atom.

401

402 \*\*\*: As man generally understands it, there is a nucleus of  
403 protons and neutrons with electrons circling around. Do you want  
404 me to go into what you had told us?

405

406 C: No, we shall give, shall we say, another picture. The distance  
407 then from those electrical fields that revolve around the nucleus  
408 as an example, shall we say, would be the distance of one inch from  
409 the outer surface of the nucleus to the path of the electrons  
410 revolving around the nucleus. At the present time, shall we say,  
411 it is one inch. Now this is not the case since you are dealing  
412 with something that cannot be seen. But as an example, say the  
413 distance is one inch; that is today. In man's understanding in  
414 ratio a whole universe could pass through one atom. That is  
415 something to think about. Tomorrow that distance of an inch may  
416 have shrunk to one-quarter of an inch. As time progresses the  
417 material manifestation will become even more dense than it is at  
418 this moment. In time eventually, it will become so dense that  
419 those of a spiritual quality, those souls, those beings, of a  
420 spiritual quality, will no longer be able to exist in a material  
421 manifestation. At that time then there will be a separation of the  
422 two existences. As this also is in the process of occurring now in  
423 the material manifestation, it is also occurring in the man-made  
424 heavenly realms. They are much more aware of it than you. Take  
425 that information and use it; use it for your at-one-ment with your  
426 God. Use it as a stimulation for you to be more acceptant of His  
427 Love. Very well. Questions.

428

429 \*\*\*: Let me see if I can get this clear. If the material world as  
430 you say is going to get so dense that spirits can't come back in,  
431 then that would imply that the time will come when reincarnation is  
432 no longer possible at all. And then there is a lot of implications  
433 of souls that perhaps haven't perfected themselves may sort of get  
434 trapped in a situation where it is very difficult to gain further  
435 improvement. Do I understand that correctly?

436

437 C: Basically, yes, but we will add one more, shall we say,  
438 insight. That as the material manifestation becomes more dense  
439 then the man-made heavenly realms will also become more dense, and  
440 they will be more closely aligned and connected. Figure that  
441 one out.

442 \*\*\*: The distinction between material manifestation and man-made  
443 realms will, just, sort of disappear.

444

445 C: Yes. This, of course, will transpire after the separation.

446

447 \*\*\*: Then what we will have left is God-made realms and man-made  
448 realms and that is it.

449

450 C: No man-made realms.

451

452 \*\*\*: The material will just disappear completely; cease to exist?

453

454 C: Worry more of the spiritual world that will be in process.  
455 When separation comes, you will have what is referred to as a  
456 New Heaven and a New Earth. Now the New Earth can be understood as  
457 those that still find it necessary to be involved with the material  
458 manifestation will have that allotted time to use what is necessary  
459 in that material manifestation to gain entrance into the God-made  
460 realms. At that time there will be a refinement of the earth, and  
461 it will exist then as a tool of manifestation for the souls who are  
462 in their last lifetime. Once they leave then, they will still have  
463 to contend with the Spirit World or the first level. You are going  
464 into areas that will bring much confusion if it is questioned much  
465 further, because you are talking about an experience that will  
466 transpire that is, first, extremely hard to place into the limited  
467 words that you have, and your relationship to the present process  
468 of time, shall we say, would cause too much confusion. Not to  
469 leave you on that note, but consider this: if you will recall we  
470 made a remark about intentions. You can be trapped in a situation



471 that in the physical manifestation you do not have complete control  
472 of, and you are moved then by those exterior forces because of the  
473 situation. Your intentions may not be to move with those forces.  
474 In that case then if there were a question as to which realm you  
475 would move to because of the situation, if that were a determining  
476 factor, the intention would override any action. Do you  
477 understand?

478

479 \*\*\*: Yes, I think I do.

480

481 C: It is important that you do because that is the key to a  
482 spiritual existence. It is the intention, the intention, the  
483 intention. And also for that key to be useful a soul or an entity or a  
484 physical being must be extremely honest with himself in judging  
485 accurately or correctly the intentions that lie within him or her.  
486 Very well.

For a more complete explanation of the realms beyond the physical world, see the Life After Death Files.

*Reincarnation was discussed on 80-01-06, the 74<sup>th</sup> Trance.  
The word "reincarnation" was first found on page 1190, line 737.*

734 \*\*\*: At what point is it safe to remove organs for transplant  
735 purposes? When you have donated some part of your body to another  
736 individual after your death and have returned to the physical again  
737 (I am referring to reincarnation), is that particular part of your  
738 body a weak spot in the new life that you assume?

739

740 C: If you have given an organ from your body to be used for  
741 another individual's better physical condition, and you  
742 reincarnate, your new body will have no weak spots from anything  
743 that you have given away. You see, your body, your physical  
744 container, is created by your soul by you as a spiritual being  
745 through the situation you come into and through the workings of the  
746 forces, natural forces of nature, we have gone through that before;  
747 what you give up as a part of your body, if it is given for the  
748 betterment of someone else, is to your gain, not to your loss in  
749 any way, shape, or form. So upon death if you wish to give your  
750 eyes or you wish to give this or that you have no fear that, if it  
751 is necessary for you to reincarnate, that your eyes will be in a  
752 weakened condition in the next lifetime. Now we may add this: if  
753 that were the case, that would be one of your least worries in the  
754 next lifetime. If anything, you would probably have extremely good  
755 eyesight. Now we are not saying that this is what transpires;  
756 hopefully, you will understand that.

757

758 \*\*\*: Yes.

759

760 C: So that if someone has a fear that in the next lifetime they  
761 would have a heart problem they would not go out and donate their  
762 heart upon death because the intention would not be proper. Very  
763 well.

*Reincarnation was discussed on 80-04-19, the 77<sup>th</sup> Trance.*

*The word “reincarnation” was first found on page 1216, line 330.*

328 \*\*\*: We regard ourselves as three-dimensional creatures and we are  
329 also time-bound, is it possible that the traditional view of  
330 reincarnation is off the mark and it is off because of our  
331 inability to comprehend those things which are beyond time and  
332 three-dimensions?

333

334 C: The question is a very good question, but the answer if taken  
335 wrongly could be very dangerous. The traditional concept of  
336 reincarnation is a concept that the material manifestation or the  
337 three-dimensional aspect can more easily relate to and deal with  
338 and be more useful. It is, shall we put it this way, an illusion,  
339 but it is a serviceable illusion. As we have said before, all  
340 things are now. To relate that to the process of reincarnation  
341 could give a truer idea of what is transpiring, but if an  
342 individual did not have the proper intentions such attitudes could  
343 be distorted so as to give, shall we say, a more confusing picture  
344 to what exists. For, shall we say, you or any individual in the  
345 material manifestation, to think too strongly on the existence of  
346 everything now could make your lifetime inactive or useless or  
347 unproductive to your further growth. If we were to say to you that  
348 your entire existence is going on now would be somewhat accurate  
349 but because of your limited ability to understand you would assume  
350 we meant something other than what we did mean or intended to  
351 convey to you. It is simpler and wiser to go with the traditional  
352 concept of reincarnation. This then, the 1-2-3 method as opposed  
353 to the 6 method, makes it more serviceable for your growth. There  
354 is no way regardless of the intellectual ability of man, there is no  
355 way for him to even begin to conceive what is actually transpiring.  
356 There have been pictures given or concepts given to mankind that  
357 tend to lean towards this now existence attitude too heavily, and

358 is making, shall we say, a situation where some individuals or  
359 entities or souls become ineffective in their growth. If, in  
360 safety for your own development, we could explain more clearly the  
361 now, we would; but even if that were possible the limitations of  
362 the vocabulary of man's words and even the dynamic quality that  
363 lies in there prevents a true picture to be delivered. You must  
364 deal, whether you wish to accept it or not, you must deal on a step-  
365 -by-step experience. The separation from the Divine Source or your  
366 godly state is an accumulative condition of the entity, and, in  
367 returning then, the excess or the callousness or the grossness of  
368 the vibration then must be eliminated through this same process.  
369 What we have just said may sound somewhat confusing, but it is as  
370 clear as we can give it. To be very simple, yes, because of the  
371 three-dimensional quality of the material manifestation the  
372 reincarnation thought is off the mark, but you have no other  
373 alternative than to accept the traditional form if you are not  
374 going to cause yourself more confusion later on in another  
375 existence. There is a definite plan and pattern to the present now  
376 or the material manifestation and the spiritual manifestation, and  
377 if one veers too far from traditional concepts, one may find oneself  
378 isolated in the spiritual realm.

379 There is a purpose for tradition; there is a purpose for  
380 tradition. It is, shall we say, somewhat of a safety limit or a  
381 guard. Man may have many high-aspiring concepts and they may,  
382 shall we say, skirt near some existences, but that is just that,  
383 they skirt near. A half-truth is always much more dangerous than a  
384 total untruth. Now that is not to say that the traditional concept  
385 of reincarnation is totally untrue. It is very accurate, very  
386 accurate to the degree that it explains the process of the  
387 re-awareness of the soul or the spirit. Care should be taken,  
388 extreme care should be taken when one seeks to venture too far from  
389 the traditional concepts of reincarnation and the concept of the  
390 ever-present now. Man's mind is not capable of dealing with that.  
391 Does that answer your question?

392

393 \*\*\*: I got a lot out of your response, maybe some of the others

394 would like to get in on that.

395

396 C: They would be most welcome. Possibly a word of something or

397 another on reincarnation. All things happen in a sequence, even

398 though it may happen instantaneously or simultaneously. All things

399 must travel through a degree of development, evolvment,

400 unfoldment, whatever. How fast is a thought? How fast is the mind

401 formulating a concept? It is instantaneous. It is now; yet even

402 though it may be instantaneous, it may be now, it may be all at

403 once, there is a process of motion. To instantaneously create a

404 thing, an experience, it must go through a process in that instant

405 creation or instantaneous creation, and in so doing then you do

406 have a degree of motion or evolvment or evolution from A to B. Do

407 you understand?

408

409 \*\*\*: Yes.

410

411 C: You see. Shall we say, to move too closely to the now, to the

412 instantaneous, to the simultaneous, can cause one to lose insight

413 or attitude or principle or PRINCIPLE that there must be a motion

414 from A to B. Think on that. There must be a motion from A to B

415 regardless of how instantaneous it may appear, regardless of how

416 simultaneously it may appear. Very well.

*Reincarnation was discussed on 80-06-28, the 78<sup>th</sup> Trance.*

*The word "reincarnation" was first found on page 1234, line 387.*

387 \*\*\*: Since we believe in reincarnation, and apparently have  
388 experienced death an X number of times, why do the majority of us  
389 fear death, and why do we not have a conscious awareness of what it  
390 is like beyond the veil?

391

392 C: If you have reincarnated, then evidently you have not fulfilled  
393 or let us say you have not taken advantage of the opportunities  
394 availed you while in the material manifestation, thus you have  
395 relegated yourself into the man-made heavenly realms. The fear  
396 comes, shall we say, in most cases from a degree (now this is at a  
397 very deep level of one's soul or consciousness) comes from a degree  
398 of awareness of the conditions that exist in the man-made realms.  
399 It cannot be a pleasant existence, let us put it that way;  
400 consequently, there is an element of fear, if you wish to use that  
401 term. It is for the best, whether you realize it or not, that your  
402 recall of things from the past be limited, including those realms  
403 that you have existed in in the hereafter. There is a reason for  
404 one's lack of remembrance and that is to eliminate unnecessary  
405 confusion, also, unnecessary guilt feelings. Suppose as an  
406 example, if you look upon reincarnation in its traditional  
407 concept, you are responsible for murdering a soul that is  
408 presently a daughter of yours. Suppose in another lifetime you  
409 brutally mutilated that soul or that being. How would you be able  
410 to deal with that awareness now, if you had total recall of the,  
411 shall we say, gross act. Do you follow?

412

413 \*\*\*: Yes, that would be very difficult, of course, to deal with.

414

415 C: Not only that but in the present time you have the opportunity  
416 of eliminating karmic debt by the attitude that you develop and

417 those acts of love surrounding the attitude of love. You have the  
418 opportunity to eliminate all charges, shall we say, or karmic debt  
419 in this lifetime by embracing true Christian concepts. Once that  
420 is done then although your lifetime may be involved in paying the  
421 karmic debt, once that lifetime is over with all karmic debt is  
422 eliminated, whether you have achieved the payment in the material  
423 manifestation or not. There are some who feel that if you embrace  
424 Christian concepts, Christian beliefs, that this would eliminate  
425 karmic debt; it does eliminate karmic debt, to the degree that you  
426 are able to go into the God-made heavenly realms; it does not  
427 eliminate the cause and effect. Contrary to what you in the  
428 material manifestation may wish to hear, payment is necessary; one  
429 way or another payment must be made. If you embrace Christian  
430 concepts, truly embrace it, then the payment that will be extracted  
431 from yourself by yourself will be, shall we say, much more  
432 understanding and acceptable in the God-made heavenly realms than  
433 in any other experience, and quite possibly could be much less  
434 severe, if you wish to think in those terms.

435

436 \*\*\*: Did I understand you correctly when you said that if we had  
437 reincarnated we would have been in the man-made heavenly realms?

438

439 C: Yes.

440

441 \*\*\*: Do people reincarnate who are in the God-made heavenly  
442 realms? Is it ever necessary for them to reincarnate?

443 C: No, it is not necessary for them to reincarnate. It can be a  
444 choice, but that would dictate, shall we say, very special  
445 conditions, because once, shall we say, an advanced soul would  
446 choose to reincarnate it would be for a specific purpose. In that  
447 situation then there could be the opportunity for that soul to  
448 become involved again in the material manifestation, thus becoming  
449 entrapped. Do you understand?

450

451 \*\*\*: Lose what they had gained by going into the heavenly realms,

452 working their way into the heavenly realms?

453

454 C: Yes. Because the awareness of that entity's or soul's  
455 achievement would be withheld so that that soul could take care of  
456 whatever function was necessary for his or her, whichever, if you  
457 choose to use genders, appearance in the material manifestation.  
458 It would be for a necessary purpose. Now in that material  
459 manifestation, the soul or the being could lose its spirituality,  
460 because it would be subjected again to the material manifestation.  
461 There are some situations where if that were to transpire let us  
462 say there would be Divine Intervention where that soul would be  
463 removed from the material manifestation in probably an unnatural  
464 way.

465

466 \*\*\*: An unnatural way? I don't understand that.

467

468 C: Possibly through an accident or some such thing. That would be,  
469 let us say, the heavenly realm's effort in protecting that soul's  
470 position in the hereafter; but that would only come then after the  
471 effort or the purpose of that entity's being in the material  
472 manifestation were accomplished. If that soul failed in that  
473 accomplishment or that effort because of its involvement in the  
474 material manifestation, then it would be left to its own means  
475 without Divine Intervention. Do you follow?

476

477 \*\*\*: Well, I believe so, yes.

478

479 C: In other words, (\*\*\*), suppose you were to accomplish a deed.  
480 For instance, say you had achieved the God-made heavenly realms.  
481 Now we are not saying that this has been done, we are only using  
482 this as an example, a hypothetical situation.

483

484 \*\*\*: Yes, I understand.

485

486 C: Very well. And there was a soul that could possibly be used in



487 the Divine Plan in a very essential way and it would be necessary  
488 for that soul then to experience something that would help  
489 them move more firmly in a positive direction. You may come in  
490 as a complete derelict, shall we say, a drunken bum, only to  
491 have a moment of that other soul's material experience, such as a  
492 statement or a few minutes of conversation. Do you understand?

493

494 \*\*\*: Yes, I do.

495

496 C: After the achievement then, if a time or a situation were to  
497 come up wherein you would be really jeopardized in losing your  
498 position, then you would be removed, more than likely through  
499 Divine Intervention.

500

501 \*\*\*: I see. One other question please, if this advanced soul  
502 would reincarnate from the Celestial God-made heavenly realms and  
503 coming into the physical, accomplishing whatever purpose it was  
504 they were to accomplish here in the physical, would it be necessary  
505 for them to go through the Spirit and Angelic Realms or would they  
506 go directly from the physical to the Celestial?

507

508 C: They would go directly to the realm that they came from.

509

510 \*\*\*: I see. Thank you.

511

512 C: The chances of a soul from the Celestial Level coming into the  
513 material manifestation would be very rare and that would indicate  
514 then the purpose of that soul leaving that level for a material  
515 experience or a material manifestation would indicate that the  
516 condition was extremely serious and extremely important. If you  
517 were to have a situation like that it would be, shall we say, a  
518 very critical situation for mankind. Now, influences would be more  
519 likely, or influences for a particular part of the Divine Plan or a  
520 particular situation concerning the Divine Plan, influences would  
521 more likely come from the Angelic Level; reincarnation or a

522 reappearance in the material manifestation from the Spirit Level  
523 would be an absolute no, the advancement is not there or the  
524 awareness is not there.

525

526 \*\*\*: Even in the God-made heavenly realms?

527

528 C: Yes. You would have to peel away too much of your material  
529 involvement to be able to come into the material manifestation  
530 again and take care of the situation and leave as you came in.

531

532 \*\*\*: Thank you very much.

533

534 C: Now one soul or one entity that would come in for a purpose and  
535 were to fall, shall we say, from a godly state before that purpose  
536 was achieved, there are things that can be done to help that  
537 entity, in that even though that entity may fall from his or her  
538 position there can be influences from the Celestial Level wherein  
539 that soul would, shall we say, get back on the track and then  
540 accomplish what is necessary. In that case then upon the soul's  
541 leaving they would then achieve or move into the same situation  
542 they left or would be in the same state of awareness as they were  
543 before they left the realm. In that case the soul or the entity  
544 would have an opportunity to make corrections for its fall while it  
545 were in the material manifestation.

546

547 \*\*\*: Would souls or entities coming from the God-made heavenly  
548 realms find themselves bombarded by negativity?

549

550 C: Oh, certainly, certainly. Those who would, now do not  
551 understand us to say that this is a frequent thing because it is  
552 not a frequent situation, those who do leave the God-made heavenly  
553 realms and come into the material manifestation to influence a  
554 positive condition, to be sure, are attacked without mercy, because  
555 they must, according to the thinking of the negative side or the  
556 dark side, must be stopped or destroyed at any cost.

557

558 \*\*\*: I see, one other question, please ...

559

560 C: Now, if we may give some enlightenment into the history of  
561 mankind, during the early days of Christianity when you had so many  
562 martyrs, you may thank the Heavenly Hosts for its influence in the  
563 material manifestation. Many of your martyrs were advanced  
564 heavenly beings; and they died the martyr's death because of the  
565 negativity's attempts to stop the situation from developing or  
566 growing anymore. Now, that is not to say that all those martyrs  
567 who were fed to your lions were heavenly beings, nor should you  
568 assume that there were vast hosts of heavenly beings but there were  
569 enough to help the situation. Very well.

570

571 \*\*\*: Just one more question, please. Which level then would, I  
572 believe several years ago you mentioned that there were twelve  
573 perfected beings in the physical now. Which level would they come  
574 from, please?

575

576 C: All celestial.

577

578 \*\*\*: All celestial, thank you. Then this is a very serious time?

579

580 C: To be sure. You have no knowledge how serious it is; and it is  
581 good that you do not know how serious it is, because you would not  
582 be able to understand how you would be able to endure such a  
583 situation.

584

585 \*\*\*: Thank you.

586

587 C: You are most welcome.

*Reincarnation was discussed on 80-08-23, the 81st Trance.*

*The word “reincarnation” was first found on page 1276, line 203.*

195 C: Now for a further explanation of what transpires once you leave  
196 the material or once you change your focus, your attention, your  
197 mental efforts, if we may use that term.  
198 Consider what you believe in now as far as those concepts  
199 concerning spirituality, your relationship with your God, your  
200 Maker, and what He has provided for you. If these concepts are  
201 self-centered; if they come from an intellectual rationalization,  
202 then you are definitely tying yourself into the wheel of karma,  
203 into the wheel of reincarnation, into the cause and effect relating  
204 to the material manifestation. If you seal out that inner wisdom,  
205 that godly wisdom that you have, for personal conscious concepts  
206 that are more physically pleasing and mentally stimulating than  
207 soul rewarding, that brings you then into the area referred to as  
208 the man-made heavenly realms. What transpires there to put it in a  
209 very simple term is complete bedlam, complete bedlam. If you were  
210 to look over that area as opposed to the area that we have referred  
211 to as the God-made heavenly realms, even in its confusion though it  
212 has its own, shall we say, chain of events suitable to the  
213 occasion. Once the transition is made and you have gone through  
214 that state of consciousness we refer to as the foyer and the review  
215 has taken place -- now this is the review to determine whether you  
216 enter the God-made heavenly realms or the man-made heavenly realms,  
217 this is your first review, once that has transpired, then you move  
218 according to your efforts. If you move into the man-made heavenly  
219 realms in the very first level you will assume the situation that  
220 is likened to the very first level in the God-made heavenly realms  
221 that we have referred to as the Spirit World or the Spirit Level.  
222 There is some basic differences. The first difference is that you  
223 are consumed by guilt that is quite foreboding. Whatever  
224 philosophy you have subscribed to, whatever concepts you have

225 brought into your being, are all part of the first level. They are  
226 all there. You will move to that area that is likened to you.  
227 Regardless of what you have chosen to believe in, that area will be  
228 there for you and for all others who subscribe to the same  
229 concepts. You do have major areas, but under each major belief or  
230 under each major area there are many variants of the main concept  
231 or the main thrust of that spiritual attitude and you will move in  
232 that segment that belongs to you and to your kind.

*Reincarnation was discussed on 80-08-23, the 81st Trance.*

*The word "reincarnation" was first found on page 1284, line 633.*

611 \*\*\*: I would like to ask, apparently this movement from the  
612 man-made heavenly realms to the God-made heavenly realms is rare  
613 and difficult and apparently souls in the man-made realm  
614 find it easier to reincarnate instead. All right, then, my  
615 question is, in the event that the people that are on earth get  
616 into a lot of wars, reduce the population, make the situation  
617 through birth control, things like that where people can't be born,  
618 then that means the souls in the man-made realms, this will be cut  
619 off and they will have to use that difficult approach. Is that  
620 correct?

621

622 C: It would be hopeful that all would use the difficult approach.  
623 It is not difficult in the sense that the action of it is  
624 difficult. The difficulty comes in your willingness to accept that  
625 opportunity given to you. Do you understand?

626

627 \*\*\*: Yes.

628

629 C: Unfortunately, there will always be very few who will accept  
630 that opportunity because it will be their choice, and,  
631 unfortunately, there cannot be a sufficient clearing out of the  
632 man-made heavenly realms so that the majority of spiritual  
633 evolution will have to cycle through the reincarnation process.  
634 Have we answered your question specific enough?

635

636 \*\*\*: Yes, I think you have. It means that perhaps though at the  
637 present time there is quite a lot of souls that are disturbed over  
638 there in the man-made realms, that a lot of opportunity is being  
639 cut off. Is that correct?

640 C: You are quite accurate in the term "disturbed" because they

641 are fully aware of what is going on since as we have tried to  
642 indicate before they are not anyplace but right here. You and we  
643 and they are all existing in one small little spot within God's  
644 ever-present Being. Now, we do not wish to get you more confused,  
645 but we also wish to give you an opportunity to think a little  
646 broader. It is easier to conceive ideas when you think in areas  
647 and places. Is that a sufficient answer?

648

649 \*\*\*: Yes, it is. Thank you.

650

651 C: You are most welcome.

652

653 \*\*\*: Will the people in the material manifestation find the  
654 efforts that you said will be made by the people in the man-made,  
655 by the entities in the man-made realms to exercise their rights,  
656 which would be the rights of reincarnation, will the people in the  
657 material manifestation find the methods of exercising those rights  
658 unpleasant?

659

660 C: Simplify your question.

661

662 \*\*\*: Would the exercising of those rights by beings in the  
663 man-made realms ...

664

665 C: Very well. What we wish you to do is to specify "rights." You  
666 have a good question but it would be more effective if you were to  
667 be a little more specific.

668

669 \*\*\*: All right. Would we perceive it as unpleasant results on  
670 earth like disasters or whatever?

671

672 C: Continue with your question. Use the examples. Place them in  
673 the question.

674

675 \*\*\*: Okay. Such as the reshaping of our civilization, so to

676 speak, violent reshaping sometimes. Is that a part of their  
677 exercising their rights?

678

679 C: You have an extremely good question if you can clarify it.  
680 (\*\*\*), would you help him, please?

681

682 \*\*\*: You had originally stated that, about the rights of  
683 reincarnation if they are exercising their rights. What they want  
684 you to do is to specify what you mean by "their rights of  
685 reincarnation" and then what we perceive as unpleasant results and  
686 then you gave a couple of examples, so use those, but state your  
687 original question but just clarify "rights of reincarnation" and  
688 "unpleasant results."

689 \*\*\*: Well, I'm not sure how the right of reincarnation would take  
690 place. I guess that's what I'm asking.

691

692 C: Very well. Leave it; leave it at that. Let us answer that and  
693 then if you wish to continue with the question, go on. Now,  
694 question us on the rights of reincarnation.

695

696 \*\*\*: Would those rights of reincarnation affect people in the  
697 material manifestation?

698

699 C: Why not question whether you have a right for reincarnation,  
700 first?

701

702 \*\*\*: Do you have a right to reincarnation?

703

704 C: Only to the degree that you have allowed yourself that right by  
705 what you have left behind. If you have chosen to, for example,  
706 start a war which would eliminate thousands of possible fathers and  
707 mothers, then to that degree do you have the right to reincarnate,  
708 to the degree that you are responsible for eliminating  
709 opportunities. Do you understand? In other words, if you are  
710 responsible for starting a war that would take thousands and



711 thousands of people, thus eliminating many, many opportunities for  
712 reincarnation, then your rights are diminished to the degree you  
713 are responsible for that war. Do you understand?

714

715 \*\*\*: Yes, I understand that.

716

717 C: Now, do you wish to continue with the question?

718

719 \*\*\*: Yes. The way I understood your original statement, sometime  
720 ago, was that there would be, I think you used the term "tug of  
721 war" between the material and the man-made realms, both would be  
722 trying to exercise their rights.

723

724 C: Yes. Do you wish a straight comment or do you wish that we  
725 wait for your question?

726

727 \*\*\*: Well, if you could comment now it would be of great  
728 assistance.

729

730 C: Very well. Now, there is a tug of war. The rights of  
731 reincarnation have been severely limited to souls. Now this is not  
732 all souls. Do you understand? Those who have participated in  
733 actions which have taken away the opportunity for reincarnation,  
734 those souls then are responsible for that, and those are the souls  
735 that will find it much harder to reincarnate because those souls  
736 who have not been responsible for the elimination of channels to  
737 the material manifestation will have priority over those who have  
738 participated in eliminating channels for reincarnation. This does  
739 not mean that those who have less opportunity are giving over to  
740 that peacefully; yet we do not wish to imply that they are fighting  
741 in any sense; but there is a resistance, if we may use that term,  
742 to those who are exercising their rights. Consequently, the  
743 resistance then comes from those souls influencing the material  
744 without proper insight, thus causing in some cases a greater  
745 elimination of avenues for reincarnation. Now, do you understand?

746

747 \*\*\*: I think I've got a better grasp on that.

748

749 C: You have a very good question. Think further on it and see if  
750 you cannot come up with more questions that would be good. The  
751 thing you must remember in asking questions, be specific so the  
752 answer can be identified clearly, so the question can also be  
753 identified clearly. You know what you are asking but if it were to  
754 be read in one of the transcripts, someone may find it hard to  
755 understand and mistake the question being asked. Do you  
756 understand?

*Reincarnation was discussed on 80-09-05, the 82nd Trance.*

*The word “reincarnation” was first found on page 1310, line 549.*

546 \*\*\*: In the Guidance Level you referred to those souls  
547 who refused the advice from the advisory board of the  
548 God-made realms, that like souls meet together and develop what is  
549 necessary for their reincarnation. Would this be related to group  
550 karma or what is referred to as group karma?

551

552 C: Yes, it would basically involve a group karma or COULD involve  
553 a group karma, let us put it that way. It could very easily  
554 involve a group karma. For instance, say there were a thousand who  
555 believed in a certain ideology and they were there. Then this  
556 concept or ideology would pull them into a group soul or a group  
557 karma. Do you understand?

558

559 \*\*\*: Yes. In this thousand, or a group of a thousand, how do they  
560 agree on what they are doing or on their developing the situation  
561 for their reincarnation or do they agree?

562

563 C: Your question is not specific, (\*\*\*).

564

565 \*\*\*: You said that they, for example, this thousand would meet and  
566 develop the situation necessary for their reincarnation. How do  
567 they do this? How do they agree on the situations that are  
568 necessary or do they agree on the situations?

569

570 C: There are some souls, for whatever reason, are more influential  
571 than others, and so they, shall we say, take leadership, and it is  
572 a policy of leaders going first or taking those situations that  
573 would best suit them first. Now, that is IF the souls are willing  
574 to go along with that. You see, it is an illusion again. Do you  
575 understand?

576

577 \*\*\*: Yes.

578

579 C: If the souls in that group feel as though they must follow that  
580 leader, then they will. They will participate in the game that  
581 they play, so it may be that if a leader emerges then that leader  
582 would control that group and designate who leaves when according to  
583 the opportunities available. Do you understand?

584

585 \*\*\*: Yes.

586

587 C: It is again a game, an illusion, that they may accept in order  
588 to present some order. Do you understand?

589

590 \*\*\*: Yes.

591 C: Any one of them could leave for reincarnation at any time when  
592 they chose providing it was a proper opportunity. Do you  
593 understand?

594

595 \*\*\*: I'm not, exactly, what would you mean by "proper  
596 opportunity"?

597

598 C: Would a soul want to re-enter the material manifestation for no  
599 reason at all?

600

601 \*\*\*: I guess not.

602

603 C: A soul enters the material manifestation to accomplish  
604 something. It is either beneficial or detrimental.

605

606 \*\*\*: All right.

607

608 C: Depending on the individual soul and the situation they are in  
609 will determine whether the eventual opportunity is good or bad.

610

611 \*\*\*: You had said that there may be for whatever reason there may  
612 be a leader that would appear. Why would the souls feel that they  
613 would have to obey a leader? Would it be just for that ...

614

615 C: They must live by the concepts, their belief systems. Do you  
616 remember when we said that the belief system that you presently  
617 have now continues and you must use that belief system then in the  
618 second level to work through into the material manifestation again?

*Reincarnation was discussed on 80-12-20, the 86<sup>th</sup> Trance.*

*The word "reincarnation" was first found on page 1408, line 1144.*

1140 \*\*\*: The "Rebirth of Consciousness" theory is one in which a part  
1141 of the consciousness of an individual is reborn in a soul together  
1142 with portions also from other persons who have lived their earth  
1143 lives. When age regression uncovers parts of these past lives it is  
1144 assumed that a case of reincarnation has been discovered. Is this  
1145 type of "rebirth" a concept closer to truth than our generally  
1146 accepted idea of reincarnation?

1147

1148 C: No, it is not. One picks up facets or aspects of other  
1149 consciousnesses as they enter into a physical container, but basically  
1150 the soul that manifests that physical body or that container is its  
1151 own entity and only assumes what it chooses to assume as far as  
1152 portions of other consciousnesses. Does that answer your question?

1153

1154 \*\*\*: Only partially.

1155

1156 C: You can accept influences from, shall we say, other  
1157 consciousnesses even if the consciousness you are referring to or  
1158 the other consciousness is not, shall we say, in a sense the entity  
1159 itself but a fragment of what it has left behind in the material.  
1160 All that you do in the material form leaves its mark permanently  
1161 and the effects of those actions or thoughts and the ultimate  
1162 consequences of those thoughts and actions; now a soul or a  
1163 consciousness may come into a physical container and assume some of  
1164 that consciousness left by another soul only in that the attitude  
1165 is left. Do you understand? The attitude is left and is there  
1166 to either be pushed further or developed further or, shall we say,  
1167 eliminated. Do you understand?

1168

1169 \*\*\*: You may be saying what I am about to ask, but to further

1170 expand on the nature of the question, there is the concept of the  
1171 "group soul" where many who band together are doing the same work.  
1172 If one soul were to incarnate and bring with it unsolved problems  
1173 of others in the group, this is the kind of thing I am thinking of  
1174 when I say "Rebirth of Consciousness"?

1175

1176 C: That soul may bring the problems of the group with it, but it  
1177 can only, shall we say, do so much. It may, that soul who brings  
1178 those problems from the other group, in its development and in its  
1179 growth may find or develop, shall we say, answers or solutions to  
1180 that problem and project those on further down the road so that  
1181 those souls then may later reincarnate and promote the situation or  
1182 develop it further. Do you understand?

1183

1184 \*\*\*: All right.

1185

1186 C: Groups of souls, such as yourselves, if you start an action or  
1187 start a thought and it is to go to any degree or, shall we say, to  
1188 continue for many, many years, you now are starting or building a  
1189 foundation and you may have an attitude or an idea in mind that may  
1190 never come to be in your lifetime. There may be souls that are in  
1191 the spiritual now who are in, shall we say, relationship to your  
1192 thinking, to your efforts who would come in then later and move the  
1193 situation further or, shall we say, iron out some of the wrinkles.  
1194 In this sense part of your consciousness would be left and in that  
1195 sense that motion and those activities that, shall we say,  
1196 contribute to that motion could be in a sense considered an entity  
1197 and then as you come in again later on you are born into that  
1198 consciousness or into that entity and move it further on or develop  
1199 it further on or bring it into its own or into its full growth. Do  
1200 you understand?

1201

1202 \*\*\*: Yes.

1203

1204 C: You must be very careful when you get into such things. As we

1205 had spoken to you earlier about the phantom and the entity that all  
1206 of you are part of now, these terms are only vague shadows  
1207 attempting to describe a natural relationship that souls have to  
1208 one another and to certain, shall we say, interests or intentions  
1209 or affections and these relationships, these intentions, these  
1210 affections, can be strong enough to assume a body or an entity, now  
1211 we are not speaking about a physical body or a physical entity as  
1212 such, but as a unit or an action. Do you understand?

1213

1214 \*\*\*: Yes.

1215

1216 C: And many times man in his communication with others from the  
1217 Spirit World does not sense the underlying thought that is being  
1218 attempted or does not understand the efforts clearly of those souls  
1219 or entities who are trying to communicate with the material,  
1220 consequently, man looks at these thoughts from his point of view,  
1221 and it is not always as clear as it should be because he relates  
1222 them to material concepts instead of spiritual concepts. His  
1223 symbolism, his terminology, is lacking the spiritual depth that is  
1224 necessary in gaining a greater understanding of such motion, such  
1225 activity. Does that explain the situation?

1226

1227 \*\*\*: Well, I will read all this over and if I don't get it at the  
1228 time, I will come back.

1229

1230 C: It is, shall we say, good to have interest in such activities,  
1231 because if one can approach such concepts with a truly open mind,  
1232 now we say a truly open mind, one can receive great insights into  
1233 the workings that are necessary for the spiritual and material  
1234 relationship. In other words, how the spiritual utilizes the  
1235 material experience, but it takes a definite open-mindedness; if  
1236 not, then you develop an alien concept or a bastardized version of  
1237 what is truly happening, and then that can lead one into, shall we  
1238 say, thin ice. Each of you now are creating an entity in your  
1239 daily lives. Your consciousness is leaving a trail of living



1240 existences behind it. As these trails merge together like trails  
1241 will tie with one another, thus creating an even larger or fuller  
1242 entity, and as more are drawn to their own, then it creates an  
1243 even, shall we say, more rounded or fully developed entity. Again,  
1244 an entity not in the sense of a living being or soul, but an action  
1245 or a state of existence that later on you or others may have to  
1246 deal with to one degree or another, even to the extent that that  
1247 entity that is the accumulation of conscious thoughts of others,  
1248 even growing to the extent that an entire world would have to deal  
1249 with that entity. Does that explain any clearer?

1250

1251 \*\*\*: Yes, indeed.

1252

1253 C: In that sense, as it inhabits the material manifestation, and  
1254 causes a need for certain actions, one could say very loosely  
1255 that it is a living being but yet it is not truly a living being;  
1256 it is only a living being in the sense that it must be fulfilled  
1257 and dealt with by those who have created it originally and who have  
1258 added to it as time has progressed. Very well.

*Reincarnation was discussed on 80-12-20, the 86<sup>th</sup> Trance.*

*The word "reincarnation" was first found on page 1412, line 1343.*

1342 \*\*\*: (\*\*\*) has a question, In the Bible it says you must be reborn

1343 to enter Heaven. Does this mean baptism or reincarnation?

1344

1345 C: We do not see where the Bible says you must be reborn to enter

1346 Heaven. It says that you must be born again. What does it mean? It

1347 simply means that you must come to a realization within your own heart

1348 that under your situation under your circumstances you must desire

1349 to be loving, and in so doing then you are reborn.

1350

1351 \*\*\*: Is this experience ever emotional to the one experiencing it?

1352

1353 C: Which experience are you referring to?

1354

1355 \*\*\*: To the being born again?

1356

1357 C: Is it ever an emotional experience? In, shall we say, the

1358 greatest percentage of cases it is nothing more than emotional

1359 hysteria, because if you are truly "born again" this realization of

1360 the lack of love you have for yourself and for others is a gradual

1361 growth in awareness and as this awareness comes to you there is a

1362 gradual changing of your actions; that is the rebirth; the

1363 realization or the re-realization of your own godliness. Do you

1364 understand?

1365

1366 \*\*\*: Yes, thank you.

1367

1368 C: You are most welcome.

*Reincarnation was discussed on 82-06-19, the 105<sup>th</sup> Trance.  
The word "reincarnation" was first found on page 1645, line 73.*

63 \*\*\*: These questions that we have today according to your last  
64 request on the questions, then we got together last week and  
65 prepared these questions for tonight. And to begin, (\*\*\*) had the  
66 first question and I'll ask it for him. And it concerns a quote  
67 from the sixth Communication from your dissertation. You stated,  
68 "Consider what you believe in now as far as those concepts  
69 concerning spirituality, your relationship with your God, your  
70 Maker, and what He has provided for you. If these concepts are  
71 self-centered, if they come from an intellectual rationalization,  
72 then you are definitely tying yourself into the wheel of karma,  
73 into the wheel of reincarnation, into the cause and effect relating  
74 to the material manifestation. If you seal out that inner wisdom,  
75 that godly wisdom that you have for personal consciousness concepts  
76 that are more physically pleasing and mentally stimulating than  
77 soul rewarding, that brings you then into the area referred to as  
78 the man-made heavenly realms."  
79 And (\*\*\*)'s questions are, the first one is, "Is it better not  
80 to formulate personal beliefs since they may be self-centered?"  
81  
82 C: We would have to say that it would probably be impossible not  
83 to formulate personal beliefs. What we were trying to convey at  
84 that particular time is that if one chooses a formal religion or  
85 belief system, the individual should adhere to that belief system  
86 according to the dogma of that belief system and not rationalize  
87 away this portion or that portion of that particular belief system  
88 in order to suit the whims of the individual. If you are going to  
89 join an organized religion or a church, then you should adhere to  
90 the dogma or beliefs or bylaws of that particular religion or  
91 church. You should not pick and choose. This then puts a  
92 responsibility on the individual. He must know what his church or

93 his religion is about, what their beliefs are. Man seems to have  
94 or, shall we say, the tendency of physical man is to, well, sort of  
95 sit back and be carried along with the tide of things. Many  
96 individuals join a religion or a church and have no idea what  
97 the principles or the beliefs are of that religion or that church  
98 and then as time proceeds and they hear of this or that particular  
99 area of belief it may not quite settle right with them or they may  
100 not fully agree so they choose to set that portion aside or  
101 rationalize that portion to suit themselves. Now, it is this  
102 action that we suggest you consider not doing. Does that answer  
103 the question sufficiently?

104

105 \*\*\*: Yes, I believe it does. I think it also answers the next  
106 question which (\*\*\*) has. "Is it better to accept an established  
107 belief system in order to avoid the danger of intellectualizing?"  
108 What you have said has just answered that, hasn't it?

109

110 C: Do you want us to answer or shall we accept what you have said?

111

112 \*\*\*: Well, I believe that it answers it. I just would just like  
113 confirmation from you.

114

115 C: Read the question again then.

116

117 \*\*\*: Is it better to accept an established belief system in order  
118 to avoid the danger of intellectualizing?

119

120 C: It would be wiser to accept a belief system or an organized  
121 belief system than to rely on one's own construction.

122

123 \*\*\*: All right.

124

125 C: All basic religions have not just happened into existence but  
126 are a process of evolvement for one reason or another. We would  
127 suggest that each and every one of you should belong to some

128 organized belief system or some organized church or religion. In  
129 this then you not only have some basic guidelines that will point  
130 you ahead, but you will also have the comradeship of others. There  
131 is much to be said for being a part of a family or a body of  
132 people. The exchange and the friendship and the concern that you  
133 would have with that body of people can be sustaining in times of  
134 trial and need. Very well.

*Reincarnation was discussed on 83-06-20, the 115<sup>th</sup> Trance.*

*The word “reincarnation” was first found on page 1871, line 319.*

315 \*\*\*: All right. In one of the other books we are using, (\*\*\*)  
316 there is a chapter called the Rebirth of Consciousness which is or  
317 was an attempt at that time to explain some of the other aspects  
318 which should be taken into account in this matter of the discussion  
319 on reincarnation. Is the approach that is given in there one that  
320 could be gone into? That first came on the scene in 1917 or 1918,  
321 something like that. There has been a lot of development and  
322 things written on the subject since then.

323

324 C: Question us specifically.

325

326 \*\*\*: Pardon.

327

328 C: Question us specifically.

329

330 \*\*\*: In the Rebirth of Consciousness (\*\*\*) says that as an  
331 individual I have never lived before and I will never live again  
332 but that a part of my consciousness will be reborn. And I think  
333 this has something to do with group souls.

334

335 C: Well, with an attitude like that, it leads you to believe that  
336 there is nothing left after death. It is true you leave a part of  
337 your consciousness in the material manifestation once you leave it,  
338 but it is only in respects to what you have caused, both good and  
339 positive and bad and negative, what you have caused and its  
340 ramifications as time goes on. From that point we would say, yes,  
341 you leave part of your consciousness when you die, but the true you  
342 and the full consciousness of you simply refocuses its activities  
343 from a base activity to a more refined activity. You are reborn if  
344 you wish to talk in terms of general or accepted reincarnation

345 concepts, you are reborn again into the material. As a karmic  
346 situation it is a greater chance that you will return again as part  
347 of that consciousness left behind or part of those activities or  
348 part of the group that you had left behind originally. The group  
349 of souls, as an effort or a project that they are involved in, can  
350 say it has a consciousness of its own or a soul of its own, but  
351 that consciousness and that soul is only as real as the group  
352 continues to make it so. It lives because of the spiritual  
353 activities of the individual souls involved in a particular  
354 activity. It is not a living entity of its own. Do you  
355 understand?

356

357 \*\*\*: Yes.

358

359 C: Does that answer your question?

360

361 \*\*\*: Partly. This matter of being reborn, several of the sources  
362 say if the person in the earth plane has been unable to pick up  
363 simplicities which he should that perhaps it is time to move on to  
364 another school, and this suggests that there are other globes  
365 or other planes, other someplaces, where there is rebirth because  
366 they always have to be incarnated in something, but not necessarily  
367 in the earth plane again?

368

369 C: If you are going to look at creation from the physical point,  
370 you as a soul entity will continually return to that segment of  
371 creation that you are tied to by the activities that you have  
372 created in that medium or in that material manifestation. Now,  
373 notice that we use the word "medium." Do you follow what we are  
374 heading towards?

375

376 \*\*\*: I think.

377

378 C: The material plane, you right now as you are sitting there  
379 thinking, as you are sitting there hearing, as you are sitting

380 there as an individual entity, the material or the medium that you  
381 are presently sensing through, you will sense through until all of  
382 your total experiences have been accomplished and finished to  
383 completion. Do you understand?

384

385 \*\*\*: I will carry that a little further then. When you say the  
386 material that I am sensing through ...

387

388 C: The medium, the medium, the medium, listen, the medium, the  
389 medium. Then think of the material as an element, the medium as an  
390 element.

391 \*\*\*: Medium like a radio band?

392

393 C: Well, since all things are basically energy, yes, you could  
394 evolve it to that point; that is the true state actually, but we  
395 are attempting to get you to think at a more basic level so that  
396 you can understand the evolvment from there. Medium. In your  
397 understanding, what is the word, what does it mean? Medium?

398

399 \*\*\*: It would be something like a matrix.

400

401 C: The artist paints in a certain medium. Now do you understand?

402

403 \*\*\*: Yes.

404

405 C: Very well. Consider medium in that sense. The medium that you  
406 are presently perceiving through you will always perceive through  
407 until your activities come to completion. Do you understand?

408

409 \*\*\*: Yes, I hear what you are saying.

410

411 C: From that point then you as an entity or a soul creation will  
412 most assuredly move to another medium of activity but you cannot  
413 interchange those mediums. In other words, your activity cannot be  
414 here and now and then be in another medium at the same time or



415 until this has been completed. Tie this in with the everpresent  
416 now concept, (do you understand?), and then the everpresent now  
417 concept also begins to have a point to point state or activity, for  
418 each medium or each level, if you want to use that term which is  
419 far more misleading than the term "medium," each medium has its own  
420 everpresent now state. Do you understand?

421

422 \*\*\*: I don't, but I think I will have to ...

423

424 C: Try, try, it is very important, it is very important. Do you  
425 recall we were just referring to the everpresent now and yet a  
426 soul and its activities can be carried on simultaneously, a number  
427 of activities or a number of lifetimes, yet they are not truly  
428 simultaneous because the soul being a single element or a single  
429 being participates in each lifetime only to that degree that it  
430 needs that particular activity but may switch then to another  
431 lifetime and participate, then back to another lifetime and  
432 participate. Do you see?

433

434 \*\*\*: I think I am beginning to.

435

436 C: Let us paint a very crude picture. Suppose you were to look  
437 upon the soul or the entity as an octopus. You have the bulbous  
438 head and its tentacles or arms and each arm is wrapped around a  
439 handle that activates a mechanical car. Do you see the picture?

440 \*\*\*: Yes.

441

442 C: Now, let these little games or mechanical car games represent  
443 individual lifetimes, the octopus being the soul. The octopus  
444 chooses to manipulate one of its tentacles or arms momentarily at  
445 one of the games and then instantaneously switches the activities  
446 to another game, and this continues through all the tentacles or  
447 all the arms, but at each point when the arm is finished activating  
448 the lever, it immediately starts activating some other lever. Now,  
449 these cars are all driving down a road from A to B. The octopus

450 intermittently activates each of these games until eventually each  
451 car arrives at point B. Now do you have a better picture?

452

453 \*\*\*: Much better, that is very interesting.

454

455 C: You see, it is not a number of individual personalities.

456 It is simply a number of different arms. The basic individual  
457 personality is there manipulating its antennas, its energies,  
458 its total self. Do you have the picture?

459

460 \*\*\*: I think so.

461

462 C: Now each of these activities then, as a total action, all these  
463 little games with these little cars, when the time comes that all  
464 cars have reached point B, then the octopus can move to a different  
465 set of games or a different medium. There the games will be a  
466 little more involved, and so the octopus then must learn to  
467 activate the handle or lever in a different way, a more complex  
468 activity. Do you understand?

469

470 \*\*\*: Yes.

471

472 C: And this continues then, you see, and it continues, but each  
473 medium of activity has its own time of evaluation or its own state  
474 of evaluation. Now, in our description of what transpires after  
475 the soul leaves its activities in the material, that which is  
476 termed as the Man-Made Heavenly Realms engulf all these other  
477 mediums of existences and activities. Once the soul has  
478 processed itself or evolved itself to its maximum in that structure  
479 or in that form of activity, then it is possible to leave all those  
480 experiences permanently and move into a purely and truly spiritual  
481 state of existence and activity, which we term as the God-Made  
482 Heavenly Realms. That is why we have said that the Man-Made  
483 Heavenly Realms are neither negative nor positive but it is an area  
484 of waiting or an area of activity or growth. The difference between

485 the concentration of the soul in the physical plane and in the  
486 spiritual plane or in the Man-Made Heavenly Realms, the amount of  
487 concentration between those two activities varies to a small  
488 degree. Do you understand?

489 \*\*\*: Yes.

490

491 C: It varies only to a small degree.

492

493 \*\*\*: Would you take a question from someone else? Someone else  
494 wanted to get in on this?

495

496 C: We would prefer to answer your questions first.

497

498 \*\*\*: I think it was in connection to what you were saying. Now,  
499 using the picture of the octopus and so forth, would this then to  
500 some extent fit also a discussion of evolution?

501

502 C: Evolution in what concept?

503

504 \*\*\*: The whole physical evolution which seems to have come from,  
505 let's say, the amoeba in the beginning to the complex organism of  
506 man at this point?

507

508 C: No, no. You see, this is where man's intellect fouls the  
509 picture up. He must have things progress too rigidly, and it is  
510 only in the nature elements or the natural elements that we find a  
511 consistent evolvement or progression. The activities of you as an  
512 entity or a soul, its requirements are such that it could not  
513 utilize a form less than what you have now. Do you understand?

514

515 \*\*\*: Yes.

516

517 C: So it, the form, it has not evolved from anything but itself.

518 What you see yourself as now is basically what you were when you as  
519 an entity became involved with this medium or this earth plane or

520 all of what you understand as creation. Very little change has  
521 come into the physical body except a more refined body in the sense  
522 that it is capable to move, shall we say, more gracefully. The  
523 activity of the organ of the brain becomes greater as time passes  
524 by only because it is necessary for the soul to work, shall we say,  
525 more concentrated in the body or through the body. The more  
526 complex the society becomes, the more the soul must manipulate its  
527 activities in the physical or more precisely it must activate or  
528 manipulate its activities in the society or in that social structure.  
529 It must think or act on thought processes more restricted and more  
530 discerningly. Consequently, the brain in the physical body does not  
531 evolve per se but has the capacity to allow more activities to  
532 transpire, more activities in the sense of more complex concepts  
533 and the evaluation of those concepts and the discernment of those  
534 concepts based on the interpretation of Divine or spiritual law.

535 Do you understand?

536

537 \*\*\*: Yes, I think so.

538 C: In other words, the more complex your society becomes the more  
539 the brain itself is able to discern through that complexity Divine  
540 Law and its need to align itself with that Divine Law. Does it  
541 make any sense at all?

542

543 \*\*\*: I guess I would have thought that it might be the other way.  
544 Are you saying then that the more complex society, the individual  
545 is actually capable of discerning many, many things, and that the  
546 activities in the society is more complex things that are going on  
547 that the brain is capable or even more capable of doing its job  
548 because of that?

549

550 C: The, how shall we put it, the rise in consciousness comes first  
551 and then it affects the material. Do you understand?

552

553 \*\*\*: Yes.

554

555 C: So, complexity of a society is instigated spiritually,  
556 mentally, and then physically. Very well. The increased activity  
557 in the physical brain comes only after the activity has already  
558 come into being in the, shall we say, mind, but the mind only  
559 becomes active or more discerning after it has been instigated to  
560 that awareness by the soul. Does that make it any clearer?

561

562 \*\*\*: All right. Is that what has been referred to in (\*\*\*) as  
563 quantitative and qualitative development? That is to say the  
564 quantitative occurs on the physical plane, but the qualitative can  
565 occur only on a higher level of consciousness and then reflects  
566 back to the earth plane?

567

568 C: Well, we would not want to agree totally with that, but there  
569 is a basic element there that would be acceptable. Does that make  
570 it any clearer?

571

572 \*\*\*: Well, ...

573

574 C: In other words, the over-thought of that statement would be  
575 acceptable. We would prefer to have it interpreted a different  
576 way.

577

578 \*\*\*: And the different way would be?

579

580 C: Suppose the intelligence of man or the basic intelligence of  
581 man is at level A. Do you understand?

582

583 \*\*\*: All right.

584

585 C: Now, this is tied in with the brain's ability to consciously  
586 perceive, to evaluate, to think. Do you understand?

587 \*\*\*: Yes.

588

589 C: He will stay at plateau A until such a time that an individual

590 will have an increase of awareness or consciousness, thereby  
591 expressing that in level A, thus setting the fertile seeds out for  
592 that level to increase to level B. In that activity of this  
593 individual, in the structure of the brain itself, we have a slight  
594 change, because of its ability to perceive a new state of  
595 awareness. Do you understand?

596

597 \*\*\*: Does that change come then only in those born after that  
598 time?

599

600 C: Yes, because it is the higher consciousness that instigates the  
601 activity. Do you understand?

602

603 \*\*\*: Yes, that is the evolutionary activity that, when I started  
604 this part of the discussion, I was trying to get to.

605

606 C: Yes, but it is not the evolution as one generally perceives  
607 evolution. It is based not so much on a structural change per  
608 se, as far as dimensions or size, although in the future it is  
609 quite possible that there will be an increased size of the brain,  
610 but this would come because of some other activities. The  
611 structural change is based more on the electrical system of the  
612 brain itself. Do you understand?

613

614 \*\*\*: Yes.

615

616 C: The chemical compounds within the body unit itself that causes  
617 the electricity or the electromagnetic energies, they themselves  
618 change or increase. Do you understand?

619

620 \*\*\*: Yes.

621

622 C: Naturally, since there is a different value of flow or a  
623 different quality of flow there, it must reconstruct to a certain  
624 degree some of the form but not sufficient change as to say that

625 it is truly observed. Do you understand?

626

627 \*\*\*: Yes, but there would be an advancement going on all the  
628 time though because of that type of thing?

629

630 C: Certainly. We simply broke it up into level A and level B as  
631 far as consciousness, but it is a constant change so that as  
632 the individual who induced or introduced the new thought or higher  
633 consciousness, all the seeds from that individual will immediately  
634 then begin to bring about the change in the material. Now, we are  
635 talking about the children. Do you understand?

636 \*\*\*: Yes.

637

638 C: Very well. As other alien souls then or those not related to  
639 that entity who introduced the higher awareness, as they begin to  
640 perceive the higher awareness, they cause a structural change  
641 within themselves when total understanding of that awareness is  
642 achieved. Do you understand?

643

644 \*\*\*: Now, you are saying that the others make the change or did  
645 they make the change simply for their progeny because of their  
646 observance of the change in others?

647

648 C: Do you understand the process of the heirs of the individual  
649 who originally conceived the higher level of awareness?

650

651 \*\*\*: Yes.

652

653 C: All right, those heirs are born with the genetic changes.  
654 Those who are not heirs, those who do not come from that bloodline  
655 or that physical heritage then, can also achieve that same  
656 structural change once they perceive that higher state of awareness  
657 and they fully understand it. Do you understand now?

658

659 \*\*\*: Well, what I hear you saying is that they understand it at

660 that point and it is not necessary for it to come down through the  
661 genetic chain?

662

663 C: That is right. Once they are able to understand that higher  
664 state of awareness and work to achieve it, then that effort  
665 automatically causes the structural change within that particular  
666 body so it is capable then of transmitting a refined energy flow, a  
667 higher state of consciousness or a greater awareness, or more insight  
668 into the Divine Presence or the Divine Law, is a finer quality of  
669 energy flow. You interpret that energy flow in terms of concepts.  
670 Do you understand?

671

672 \*\*\*: Yes.

673

674 C: So, actually, what is going on, even though you observe  
675 activities and concepts is a refining of the medium that you are  
676 presently active with. Although you yourself are a unique and  
677 individual soul, you are only working on that part of the medium  
678 that is your field of activity or your range of activity. That  
679 entire medium must be raised and that means then all those that you  
680 come in contact with, that you observe as other fellow human beings,  
681 they too are working in their own universe or their own creation, yet  
682 you are all tied together because you have originated from the  
683 original spiritual Source, and you are also all tied together because  
684 you are tied in with the same medium, the same element that your  
685 activity is taking place on or in. Do you follow?



*Reincarnation was discussed on 84-11-10, the 125<sup>th</sup> Trance.  
The word "reincarnation" was first found on page 2027, line 230.*

203 \*\*\*: All right. Thank you. I have a question, as we are  
204 finalizing this book about Mu, Lemuria, and Atlantis. One question  
205 we had was, we are talking about man-animal creations and  
206 animal-man creations. At one point you had said that the people  
207 who had blasphemed against Creation were certainly still paying for  
208 such trespasses. And then later, dealing with this aspect, you  
209 said, "Enough correction was made so that such karmic debt  
210 situations no longer exist." Could you clarify a little bit?

211

212 C: If you will review the text in which the statement was made, it  
213 should be quite obvious what we make reference to.

214

215 \*\*\*: It has to do with the difference between messing with animal  
216 creations first or messing with man creations or godly creations,  
217 humans.

218

219 C: Is that a question or a statement?

220

221 \*\*\*: Question.

222

223 C: Repeat your question, then.

224

225 \*\*\*: The way I understood it was: Is this the reason why, because  
226 those trespassers who had messed with animals couldn't return as  
227 the creations that started as animals that they had messed with  
228 to make up their karmic debt because they could not come back as an  
229 animal first, that that debt lingers, whereas those who messed  
230 with men came back as their creations, in reincarnation, and that  
231 made up a lot of the debt. Is that a correct way to look at it?

232

233 C: Yes, but you must remember the soul cannot come back in the  
234 form of an animal. So those who were involved in the entire  
235 picture found it necessary to correct that karmic situation in the  
236 form of a man-animal, in other words, the one with the human soul.  
237 In those instances where, for whatever reason and this would depend  
238 on the individual, they had not had the opportunity to correct the  
239 karmic situation by experiencing their own creation, then their  
240 karmic debt is carried over until it is canceled out in some other  
241 manner. But the first or the primary canceling path or factor would  
242 be to experience what they had created, particularly in that  
243 situation. Now, that is not an absolute rule. Do you understand?

244

245 \*\*\*: Yes.

246

247 C: There are, how shall we put it, it would be inaccurate for us  
248 to say there are absolute rules regarding the cancellation of karmic  
249 debt, yet it would be just as wrong or just as inaccurate to say  
250 that there are not. It depends on the individual, whether by  
251 choice they make an effort to avoid a particular pathway or whether  
252 due to the circumstances that they find themselves in it is necessary  
253 to avoid an experience similar to what they were responsible for.

254 Do you understand that?

255

256 \*\*\*: Yes.

257

258 C: So, it depends on the individual soul. Its return date or the  
259 period in history which they choose to return, whether that choice  
260 is based on a deliberate effort to avoid or whether it is because  
261 of the overall condition that they must correct and this is the  
262 entire karmic debt, not just one karmic debt that they may be  
263 responsible for. Do you understand?

264

265 \*\*\*: Yes, thank you.

266

267 C: Those that had tinkered or played with the creation of the

268 man-animal and the animal-man situation or creation, those that  
269 could correct their karmic debt through that experience, as a  
270 general rule, have done so. Those who did not correct their karmic  
271 debt through the same experience must now or in some other way  
272 cancel out that karmic debt. There are certain, how shall we put  
273 it, atrocities that deem it necessary that you travel the same path  
274 that you have created, when at all possible, regardless of other  
275 factors. Yet at the same time, if the soul in question is truly  
276 working for a proper correction, there are times when certain  
277 things are allowed to pass by because of the sincerity of the soul.  
278 It may be necessary in that situation where a debt other than the  
279 tampering with nature was necessary to be corrected, and if by  
280 correcting that debt, it would more properly serve the soul in the  
281 cancellation of the debt or the karmic situation of tampering with  
282 nature, if that soul would be better armed to withstand that time  
283 of correction or cancellation, then the soul would go to the other  
284 debt that would build up strength or forearm them. Because of this  
285 then, if after that learning process, the soul was then ready to  
286 experience the man-animal experience and that opportunity was no  
287 longer available because of the evolvement of history, then it  
288 would not be necessary for that soul to experience that condition  
289 in the same manner. Do you understand?

290

291 \*\*\*: Yes.

292 C: It would move to some other experience that would impress upon  
293 it its misdeeds. And something in the line of that would be  
294 possibly an experience in a concentration camp where a human would  
295 be used as a guinea pig.

296

297 \*\*\*: Thank you.

298

299 C: You are most welcome.