

Life After Death - Part 7

Trance Library File No. 89-23

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

26 ***: Should we have introductions?

27

28 C: This is not necessary.

29

30 ***: Do you have an opening statement you would like to make?

31

32 C: To those of you who attend for the first time and as a

33 reminder to those of you who have been here with us before, it is not

34 necessary to accept everything we have to say; for some, they will

35 not accept, at least at the present time, but hopefully with

36 honest observation and judgment of what we say to your questions,

37 what you cannot accept now, you will set aside for a later time.

38 We ask that you do not look upon this as a psychic experience but

39 as a spiritual experience. The spiritual experience differs from

40 the psychic experience. The spiritual experience is something that

41 all contribute to and are a part of. Your souls or you as true

42 entities or beings give to the situation by your very presence. In

43 your desire to find what is needed for your soul in its development

44 and growth, its ease of expression in the material manifestation,

45 you find yourself here now. This is not something that comes by

46 accident or by coincidence, for there is no such things as accidents

47 or coincidences. You are here for an express purpose. Whether in

48 your conscious mind now you are aware of it or whether it will

49 never be fully revealed to you in your conscious state, you are

50 here for a purpose. Basically that purpose is to find an answer to

51 a question that possibly you cannot yet conceive in your conscious

52 mind.

53 What we offer you we give freely; it is yours free; we offer

54 it in love and in sincerity. We only make one request; and that is

55 that you give as freely. We ask that you participate in the

56 questions. Your Divine Maker has given you a free will and has

57 given you a mind, and that mind is a blessing. It is good and
58 wholesome when it is used for the right purposes, the right
59 intentions; it contributes as much as the most intelligent of men
60 on the face of the earth.

61 Even though some questions that may come into your mind may
62 seem unimportant, they are important. We will not refuse to answer
63 any question, regardless of how unimportant it may appear to you.
64 Every question is important. There are times when certain
65 questions cannot be answered. If such questions arise, do not
66 consider that the question was unimportant, but look deeper and
67 understand more that there are things that must be given to man at
68 the proper time or there are things, answers, that must come to you
69 individually and as a group through a due process of observation
70 and evaluation. Hopefully, you will not sit silently, but give of
71 yourself. Give in the questions. Give in patience and
72 understanding. The only other request that we make of all of you
73 is that you give as readily to those within your own personal
74 family and within your own circle of friendship. Let yourselves be
75 as a guiding light to others as we try to share some of our light
76 with you. Very well.

77

78 ***: Thank you. Should we go to our questions now?

79

80 C: Yes.

81

82 ***: In the second Life after Death communication you explained
83 how entities in the Celestial Level communicate. You said, "The
84 way we commune or communicate with each other is in such a way that
85 is quite hard to explain. It is a mental process because we are
86 conscious beings. It is like merging two breezes together. If you
87 were to take a fan in each hand and wave them back and forth, they

88 each deliver a breeze that merges in the center to cause a
89 turbulence. Now we commune by putting two energy fields together
90 to create a turbulence." Now, I would like to know ...

91

92 C: May we pause for a statement?

93 ***: Yes.

94

95 C: The term "turbulence" should not be looked upon in a, how shall
96 we say, general sense to indicate a negative action, but to
97 indicate an action of greater activity and power. Be sure that is
98 understood. The word "turbulence" should not be looked upon in its
99 negative sense but in a powerful sense. Do you understand?

100

101 ***: Yes.

102

103 C: Very well, continue.

104

105 ***: I would like to know then if this mechanism is similar to
106 what we understand in physics as the "beat phenomenon."

107

108 C: It is too bad you are not more familiar with that concept.

109 Continue.

110

111 ***: Wherein two energy fields merge to produce a new field which
112 represents the difference between the two original fields?

113

114 C: One could use that as an example. The difference being that
115 the created field is not the difference. Do you understand?

116

117 ***: Yes, I think I do.

118

119 C: But it is the combination of the knowledge of each entity combined
120 to enhance the knowledge of each entity. In other words, if you
121 have had an experience in the material manifestation which has
122 brought you wisdom and knowledge and say your spouse
123 has had a different experience that has brought her wisdom and
124 knowledge, the combination of the wisdom and of course as a
125 secondary addition, the knowledge, the combination of the two
126 wisdoms then is shared, and both experience totally in that
127 sharing. Do you understand?

128

129 ***: I think so.

130

131 C: Now, the example you gave us, repeat it.

132

133 ***: In physics there is what is known as the beat phenomenon
134 wherein two energy fields merge to produce a new field which
135 represents the difference between the original fields.

136

137 C: Very well. The new field, (do you understand?), then is what
138 we have explained, but it is not the difference between but the
139 addition of. Do you follow?

140

141 ***: I think so. It sounds a little bit like harmony where two
142 notes together produce something additional that neither note by
143 itself contains.

144

145 C: Yes, but it is a true experience then. It is a full and
146 complete experience. Do you understand?

147

148 ***: Then one individual can benefit from another's experience
149 when these fields merge?

150

151 C: Yes, it is likened to an actual experience, because you have
152 eliminated the, how shall we put it, the trivia of the material but
153 retain the essence of the experience which is the true experience.

154 Do you understand?

155

156 ***: Yes.

157

158 C: And in this then you have a more direct relationship, if we may
159 use that term, to the experience, even though you yourself may not
160 have experienced that particular activity as such. A very crude way,
161 even, shall we say, far more crude than the example we gave you
162 would be that of a vicarious experience. Do you understand?

163

164 ***: Yes, I understand.

165

166 C: Now that particular statement is on the very far limits of what
167 we have tried to explain to you, but that combined with what we
168 originally said, plus what we have just said may give you a greater
169 insight. In other words, since you are experiencing an activity
170 through another soul or another entity, and a spiritual state or in
171 the pure conscious state the experience is much more powerful and
172 much more vivid and much more useful or direct, consequently, you
173 gain the essence without the problem of having to work for it,
174 without having to deal with the distractions in obtaining the
175 essence of the experience. Since the merging of the two knowledges
176 and wisdoms create a third, both entities share equally then in
177 that third, and that third essence then or that third experience or
178 that third, how shall we say, activity of knowledge then is divided
179 equally with each and becomes as real as if either one had
180 experienced it or the other had experienced it. But the entity

181 or the experience, shall we say, the third experience is not really
182 created out of the lack of. Do you understand?

183

184 ***: Yes, I see.

185

186 C: That is essential to understand. Does that answer your
187 question?

188

189 ***: Yes, it does. Thank you very much.

190

191 ***: Yes, I was wondering if this third experience, the combined
192 experience could then be shared as an entity in itself with other
193 beings?

194

195 C: Be extremely careful in the term "third entity." It does not
196 take on an entity such as you or those in the room. We use the
197 term "entity" only to indicate that it is a whole, but it is not an
198 entity in the sense that it is thinking and conscious; it is an
199 experience. That can be shared by either of the true entities or
200 souls that have exchanged the information or have communicated with
201 each other. It then can be shared with any other. Those entities
202 who have made the first exchange or shared or communicated on their
203 own then can share that experience with others, and thus you have a
204 continuous growing effect. Do you understand?

205

206 ***: Yes.

207

208 C: But remember now, that when we talked of the third, we did not
209 intend you to understand that you are creating an entity per se.

210

211 ***: Yes, I understand.

212

213 C: Very well.

214

215 ***: In the answer that you gave originally to (***), you used a
216 phrase and you said that you eliminate the trivia of the material.

217 I think that is a direct quote, and hence you are dealing more with
218 the spiritual essence and there is more understanding.

219

220 C: In order to communicate with your higher self, since it is
221 working through the material. Do you understand this?

222

223 ***: All right, yes. May I add to my question?

224

225 C: Yes.

226

227 ***: My question concerns using the term "trivia" in relationship
228 to the material. It gives me the feeling that you are saying
229 material existence is trivial. Is that an implication?

230

231 C: We are speaking from a level of consciousness that is, for lack
232 of a better term, superior to the material existence. Now, this is
233 not to indicate the material existence is inferior or any
234 attitude on our part towards that, but once you have transcended
235 the need for the material manifestation, you cannot look at it as
236 anything other than trivia, once you are beyond that. While you
237 are involved with the material manifestation, it is quite the
238 opposite. It is your only sense and source of growth, so for those
239 of you who are in the material manifestation, it is an essential
240 step in growth, but we are not here to encourage you to deal with
241 the material manifestation any longer than is absolutely necessary;
242 so we try to encourage spiritually and consciously a desire to

243 raise yourself above the need of the material manifestation. Do

244 you understand?

245 ***: Yes.

246

247 C: To us, now, the material manifestation is trivia; but just as

248 you have a need for it, we have had a need for it. It is because

249 we too had a lack of insight that we found it of such importance.

250 Do you understand?

251

252 ***: I guess. Thank you.

253

254 C: You are most welcome.

255

256 ***: In the fourth Communication you were talking about the

257 influences offered from the Angelic Level to other levels. You

258 state, and I quote, "You may reach into the material manifestation and

259 offer an influence to those who wish to accept, those who are in the

260 same situation that you were in. An example, say the same situation

261 that we have described [the example of envy of fellow worker]

262 exists among one of you now. And say that a soul or an entity has

263 undergone the same situation. They may offer their influences to

264 you but you must be willing to accept those influences. In so

265 doing then you accept the understanding of that soul and the

266 positive aspects that it has to offer in you overcoming your

267 problem." And then further you state, "You have consciously opened

268 yourself to those influences to the other side. Hopefully, you are

269 enough in tune with yourself to have opened yourself up to those

270 influences at other levels of your being." I have two questions

271 concerning these statements. When you say enough in tune with

272 yourself, do you mean being consciously aware of the Divine working

273 through us?

274

275 C: Possibly we could answer that question by giving you another
276 question, but this would serve no purpose. In the material you are
277 not always consciously aware of the Divine working within you or
278 through you. It is only after activities that are instigated by
279 the Divine In-Flow can you be aware that at that time the Divine
280 was active in you. Do you understand that?

281

282 ***: No.

283

284 C: For instance, when you perform an act or a deed for someone
285 else and it proves beneficial for the other individual, in most
286 cases it is a reaction to the situation. When it proves that it is
287 beneficial and has been done without desire of gain, then one can
288 look back on the experience and realize that it is because of the
289 Divine In-Flow. There are times when one can act in a loving and
290 godly way towards a fellow human being and do it in a manner that
291 is deliberate and it is still the Divine In-Flow. There are times
292 when such deliberate acts are more materialistically motivated than
293 they should be. Do you understand?

294 ***: Yes.

295

296 C: This is the dividing line.

297

298 ***: What do you mean by "other levels of your being"?

299

300 C: Well, if any of you or any of us were so simple as you
301 perceive, we all would have a much easier road to go. "Other
302 levels of your being" -- just from your worldly knowledge of
303 yourself certainly should indicate that there are many activities
304 within each of you -- your conscious mind, your subconscious mind.

305 The subconscious mind has a vastness to it that is completely
306 unexplainable to you, and this is what we are referring to as far
307 as other levels of your being. The real you is that essence of God
308 that you have developed into your own personal being. You have
309 that part of you that knows the absolute good, that part of you
310 that is the absolute good; and your personality which is the sum
311 total of your experiences, your free will, and what it has done
312 with itself. Do you understand?

313

314 ***: Yes.

315

316 C: Now, it would be a blessing if it were so simple that the soul
317 or the real you could control you at a conscious level and in the
318 physical state as easily as it would will. Do you understand?

319

320 ***: Yes.

321

322 C: But this is not the case. It must work through all its
323 self-constructed citadels of "wisdom" or "knowledge" that it chose
324 to interpret and construct to serve itself. Do you see?

325

326 ***: Yes.

327

328 C: And now, some of you have built, how shall we put it, mansions
329 with many hidden passageways and many winding staircases and many
330 doors that in order for you to travel from the top to the main door
331 of exit, you must weave in and out of all these rooms and
332 passageways and stairwells to the main exit. Do you understand?

333

334 ***: Yes.

335

336 C: So this is what we have tried to indicate. What eliminates, now
337 this is something that all of you can use actively, what eliminates
338 much of the, how shall we put it, much of the hurdles from the
339 higher self to your conscious self is by at a conscious level
340 always striving to be more god-like. Now we are not suggesting
341 that you pick some outlandish concept and try to attain that for
342 that can be a rationalization, wherein you can say, "I cannot
343 achieve that," and do not put the greatest effort forth. But
344 loving each other, kindness to each other, consideration for each
345 other, patience, these are the attitudes, the thoughts that help to
346 clear away the stumbling blocks of past experiences. Do you
347 understand?

348

349 ***: Yes.

350

351 C: To set spiritual goals so high that they hover in the clouds
352 and their very height is, how shall we put it, defeating in your
353 efforts to attain. This serves no good purpose.

354

355 ***: Could you give an example of such a goal?

356

357 C: Common sense would give adequate examples. Each individual
358 would deserve their own individual example. Make, if you wish an
359 example that is useful to all, at the beginning of your day, start it
360 out with a very positive prayer. It doesn't have to be a lengthy
361 prayer. A simple thought can be a great prayer. And then make it
362 your goal to do just one godly act that day. Make your goal to do
363 it early in the day, and then once that goal has been accomplished,
364 as soon as it has been accomplished, set another goal for that day
365 to do another kindly or loving act, and when that has been
366 accomplished, set another goal and continue this throughout the day

367 until it is time to retire and close your day with a prayer of
368 thanksgiving. Start your next day the same way. You see, to
369 attain spiritual perfection does not require great sacrifice. It
370 does require a conscious effort. It requires the activities of
371 small things. Small ways of showing your concern for others. Your
372 Divine Creator does not expect you to perform great, great feats.
373 He only expects you to utilize the little opportunities that are
374 everpresent. Does that answer your question?

375

376 ***: Yes, thank you.

377

378 ***: May I ask, if it is these little everyday kindnesses that
379 should be our goal, what of the people who do the great sacrifices,
380 the (***) that give up all material things? Are they making
381 greater strides? That should not be our goal because we cannot
382 attain it? Could you explain it?

383

384 C: Each soul, each of you in this room, will find your life leading
385 you in the direction that your greatest achievement is. Those examples
386 that you have given us, one is not greater than the other but are
387 equal. Some souls must do without or must sacrifice far more of
388 themselves than others, possibly because it is their strength,
389 possibly it is their debt. Do you understand?

390

391 ***: I understand "their strength," but did you say their "death"?

392

393 C: Their debt.

394

395 ***: Debt, karma.

396

397 C: Yes. Be thankful that most of the souls, most of the entities,

398 will gain their greatest perfection, their greatest spirituality,
399 in the small things. Be happy that more is not asked. This does
400 not mean that you do not have more to give; it simply means that
401 you are entitled to less demands. Do you understand?

402

403 ***: Yes, thank you.

404

405 C: Spirituality does not necessarily mean great sacrifice. There
406 have been some souls who have entered the material manifestation
407 in, how shall we put it, in less than desirable condition and have
408 succeeded in obtaining great spiritual strides by simply living an
409 everyday type of life, taking advantage of the small things that
410 come their way, and exercising the love that they should. Be
411 grateful that you are not called upon to sacrifice. There are some
412 who are, but this is to serve as the stimulant for each of you and
413 a thankfulness to each of you. Those who have a lifestyle that
414 require great sacrifice; it is for a purpose, sometimes for their
415 own individual soul's growth, other times as an example to others to
416 show what the Love of God's relationship can do. Be thankful that
417 great sacrifice is not required from all souls or is not needed by
418 all souls. Very well.

419

420 ***: In relationship to what you just said, why was such great
421 sacrifice required of Christ?

422

423 C: Oh, this is an involved question. In order to simplify it in
424 the amount of time one would have to look on larger scales or from
425 a larger point of view. All things move in cycles, and such
426 cycles, such spiritual cycles then, evolve and when the time comes
427 that a cycle is reaching its end, there are times when in order to
428 facilitate the greatest number of souls, certain activities must

429 take place so that the greatest number of souls can be
430 accommodated. The sacrifice of Christ Jesus was necessary in order
431 to allow this present spiritual cycle to move into other
432 activities, and so for those who prefer to tarry and become more
433 ingrained in the material activities it was necessary then to
434 establish a Bridge that would allow certain activities in the material
435 manifestation to bring rewards that would allow those particular
436 souls who have tarried to move on to a higher evolved activity, and
437 so you have the purpose of Christ. Does this answer your question?

438

439 ***: Yes, thank you.

440

441 C: If you wish a more detailed explanation, there is information
442 that we have already given.

443 ***: Okay, thank you.

444

445 C: You are most welcome. What most souls have a tendency to run
446 away from is God's All-Loving attitude. All of you, as individual
447 entities, prefer to pass judgment on yourself that is far more
448 severe than any god would pass upon you, and in order to bring a
449 greater awareness of this God's Love, standards and activities are
450 set up whereby they bring an enlightenment to individual entities
451 where hopefully they realize that self-condemnation is as
452 detrimental to them as their lack of understanding the need for
453 them to assume their rightful godly place.

454

455 ***: Thank you.

456

457 C: You are most welcome.

458

459 ***: (***) had a question. With regard to auras, you stated, "The

460 aura is the total essence of you, the total output of energy." The
461 question is, Are we to assume that you mean this literally?

462

463 C: What we meant by that particular statement is that it is not
464 the full POWER of your godly being, in that sense, but it is the
465 full power of what you are working with at that particular time.
466 In other words, you are only utilizing in the material
467 manifestation a portion of your full power that is or that does
468 correctly correspond with the conditions or the situation; in that
469 sense it is the full power of you, but not to be interpreted as the
470 full total power of your godly being.

471

472 ***: All right, I don't know if this would apply or not, but when
473 you are referring to that, I have a picture of like an electric
474 motor that is running creating a magnetic field. The motor can run
475 faster and it would create a larger magnetic field. Could that
476 then be an analogy for what you are saying?

477

478 C: Providing you realize that there is still a sufficient amount
479 of power to run the motor even faster. In other words, the power
480 going to the motor is controlled in the sense that it is using or
481 tapping only the power necessary for the motor to do the work
482 required. Do you understand?

483

484 ***: Yes.

485

486 C: Now, again, with such an explanation an attitude may develop,
487 "Well, you are not using your full potential." When you are
488 talking about activities in the material manifestation, you are
489 using your full potential at that time, but that potential is
490 governed by your previous experiences and the situation and

491 conditions that you find yourself in. Now, you do put restraining
492 blocks on yourselves, you do place hindrances upon yourselves,
493 according to the situation or according to the lesson that may need
494 to be learned. An example, say a soul comes into the material
495 manifestation blind. Do you understand?

496

497 ***: Yes.

498

499 C: Well, certainly, the soul can "see," but the physical body
500 cannot. Now, again, when we say that the soul can "see," please,
501 please, do not interpret that as the soul having eyes. For some
502 reason the soul has not permitted eyes to see, the physical eyes to
503 see. Do you understand?

504

505 ***: Yes, I think I do.

506

507 ***: In the physical manifestation is there any limit as far as
508 our measurements go by feet as to how far the aura extends?

509

510 C: By the very nature of the material manifestation and its
511 construction, there are certain natural laws of the material, that
512 in some way for whatever reason may duplicate spiritual existence
513 for the convenience of the material manifestation and also, shall
514 we say, the need to protect from exterior influences, one could say
515 there are limits to the aura of an individual. Now, when you talk
516 about the true spiritual state then there are no limits to the aura
517 or to you as a being because well, you are a conscious state.

518

519 ***: Yes, I understand that but may I use the example, for
520 instance, we are sitting here in this room, in this home, and the
521 children who would be upstairs, would our auras intermingle from

522 this particular distance from the downstairs to the upstairs?

523

524 C: The aura could be projected if one consciously works at it, but
525 in the normal state, under normal conditions, there are limitations
526 to the extent of the aura. The more positive the attitude or the
527 situation, the more embracing and encompassing the aura will be.
528 The more negative, then the more restrictive the aura will become
529 or, shall we say, more dense. Now, this is the way it is. Do not
530 relate what we have said to what some may imagine they see as far
531 as auric activities. There is a difference.

532

533 ***: All right, that was a question. Some who have professed to
534 be qualified aura readers say that a good aura reader should be
535 able to see an aura extending six feet away from the physical body.

536

537 C: Well, again, a good aura reader will see the aura in terms that
538 they would understand and could deal with. The aura, in actuality
539 now, if we can skirt the very outer limits of the material
540 manifestation, in actuality has no color. It is an energy field
541 which is just that, but as that energy field is more and more
542 permeated by the material manifestation, then it will take on
543 certain characteristics that are related to the material
544 manifestation. Those characteristics are individually interpreted
545 by the aura reader themselves. There are some adequate or good
546 auric readers that see small auras or tight auras around positive
547 people. This comes in contradiction to what we have said, but for
548 that auric reader it is accurate providing, of course, the auric
549 reader is accurate. Do you understand?

550

551 ***: Yes, I believe so.

552

553 C: So such things are basically left to the individual who is
554 seeing such things. If one could be trained to see the auric field
555 as it actually exists, not from the personal interpretation, but
556 from a true spiritual sense, then they would see what we have
557 stated. They would not see color, but they would see an emanation
558 of activities from the outer perimeters of the physical body. This
559 would have no color but would be seen as an activity of which we
560 could not explain since we are talking about seeing with the inner
561 eyes.

562

563 ***: We had a question regarding (***) and a group of people in an
564 elevator and (***) was intending to get on the elevator and the
565 doors opened, he was so startled by something, at that time he did
566 not know what it was, and he didn't step into the elevator. The
567 doors closed, the cable broke, and all those who were on the
568 elevator were killed. And some of us are questioning, Had the
569 auras actually left the fields of the people in the elevator
570 because their physical death was so imminent or would (***) have
571 been protected from getting on the elevator because he did not see
572 any auras around them?

573

574 C: Let us not answer that particular question since a particular
575 person was named. Do you understand?

576

577 ***: Yes.

578

579 C: Now, to answer the example, we will use that question as an
580 example and not answer it on the basis of the episode. Do you
581 understand?

582

583 ***: Yes, yes, I understand that.

584

585 C: There are times when an individual can be prevented from being
586 involved with unnecessary activities by the ability to visualize an
587 auric field. Does that answer your question so far?

588

589 ***: Yes.

590

591 C: Now, to carry it one step further. The auric field is only a
592 partial emanation of the soul. If you were to choose a time of
593 leaving the material manifestation, say at two o'clock in the
594 morning, then if an auric reader were to view you at 1:58 or 1:59,
595 this does not mean that the auric reader would not see an aura. Do
596 you understand?

597

598 ***: All right. Yes.

599

600 C: Now, if the auric reader were to have a premonition of your
601 leaving, possibly the auric reader at 1:58 or 1:59 may not see an
602 aura around you.

603

604 ***: I see, but the auric field actually would be there.

605

606 C: Oh, certainly. The auric field is your presence, of course, in
607 a limited activity, but yet to its fullest potential or power.

608

609 ***: All right, thank you.

610

611 ***: I would like to ask a question. Previously we were talking
612 about how the power of the soul maintains an individual's physical
613 container, physical existence in the material. I think I
614 understand that, but then I was wondering where does the power come

615 from that maintains a thing like a rock or a tree in the physical
616 existence? Because I assume that a rock really doesn't have a soul
617 to give it the power to exist in the material?

618

619 C: If you recall some time ago when we were questioned about the
620 animals of the earth, we referred to a central stockpile. The
621 whole material manifestation basically in its crudest explanation
622 is a stockpile of essences that is for your utilization. The basic
623 form was created by the Divine, but because of His creations, the
624 entities, the souls, and their need to re-accept their rightful
625 position, have been given this source to create as they
626 needed. Do you understand?

627

628 ***: Yes. Would that mean then a rock ultimately derives its
629 power to exist from previous actions of human type souls?

630

631 C: As long as you are dealing with its material existence, but
632 once it is no longer in material form, then it originates to the
633 essence created by the Divine.

634

635 ***: Yes, ultimately that is where the power comes from.

636

637 C: Yes. It would be as if you were given a ball of clay and told
638 to model whatever you need for your enjoyment. Do you understand?

639

640 ***: Yes.

641

642 C: Very well.

643

644 ***: Let me ask another question in the same vein. If and when
645 such a time occurs when all souls no longer need a material

646 manifestation, then I think it would follow that all other things
647 in the material manifestation would vanish, too, all rocks and
648 trees, etc.?

649

650 C: They would return to their purest essence, but then again keep in
651 mind that that essence that they are constructed of, although the
652 essence is real, the form it takes is nothing more than an
653 illusion. It is in a very simplified explanation particles of
654 light that have shadows casted upon them. Think on that. Very well.

655

656 ***: Thank you.

657

658 C: Pay attention to that last statement and use that with some of
659 the other statements that we have given you on time and those
660 related subjects.

661

662 ***: My question goes back to quite a few minutes ago, where you
663 were speaking of placing hindrances or limitations on our selves
664 through birth. Am I right in thinking our souls are perfection
665 now?

666

667 C: No, if they were perfection now, true perfection now, you would
668 not be in the material. Let us put it this way, those of you who
669 are still in the material manifestation have not been willing to
670 accept your perfection in a spiritual state. You are condemning
671 yourself to this state of existence for whatever reason. Each of
672 you have different reasons. Now, no one condemns you. No god
673 condemns you. It is your own judgment upon yourselves that keeps
674 you in the material manifestation or that brings about certain
675 conditions. Now, that is as a general rule. There are always
676 exceptions on an individual basis. There are some who are here not

677 because they have not accepted their rightful place in the
678 spiritual realms but are here because they are assistants or here
679 for help of others. There are some souls in the material
680 manifestation who deservedly need the experience that take on severe
681 health problems, not because they need those conditions but because
682 it is their way of serving others. Deep within your very being
683 now, the very essence of you, it knows the absolute perfect, it
684 knows perfection, but it refuses to accept it, and yet the irony of
685 it all is that based on that perfection that it knows, it condemns
686 itself. Do you understand?

687

688 ***: Yes, but I am not sure I know how to overcome it.

689

690 C: If we could only tell you of some other way, we would be more
691 than happy. We would enjoy your presence in our state far more
692 than having to utilize such primitive forms. The way to overcome
693 this self-condemnation is to allow that rightfulness within you to
694 be demonstrated through you now, and the simplest way of doing that
695 is through the most obvious of ways and that is kindness, love,
696 activities of those things. If we could only explain to you, if we
697 could only get all of you to realize the great frustration that we
698 in the spiritual realms see, when we look at you all at a soul
699 level, you would all get moving properly. It is frustrating for us
700 to see how all of you speak so loudly of love and consideration and
701 charity for one another and yet practice it so little. If we were
702 only permitted to grab your existence and turn it upside down and
703 shake some good sense out of your feet into your heads, we would
704 gladly do it. The time, listen and listen closely, the time is not
705 long. Spiritual things move constantly, and those of you who
706 choose to sit still and dream instead of act are only making it
707 harder on yourselves. You are only, in most cases, in most cases,

708 delaying the inevitable, and thank God for that, for in that
709 statement we are saying that sooner or later you will all accept
710 your Divine position in the spiritual realms. You cannot dream
711 dreams of spirituality while the world passes you by. This is your
712 framework of growth; this is your framework of doing. Read your
713 books on spirituality; dream your dreams of spirituality, but they
714 are for naught unless you are willing to actively do something with
715 yourself. The Divine Essence has given you all a time now where
716 you can make great spiritual growth so easily, and it is beyond our
717 understanding why you do not take advantage of it. If each of you
718 had the time, each of us would tell you our own stories of growth,
719 and they were not at all as easily achieved as any of you could
720 achieve spirituality; for we were in the material at a time when we
721 did not have the New Covenant. We came into the material
722 manifestation during the times when it was great sacrifice to rid
723 ourselves of the material manifestation on a permanent basis. Our
724 experience, our growth, out of the material manifestation, came
725 with much sweat, much tears, and much blood. Now is the time for
726 the rest of God's children to move over into the spiritual realms
727 on a permanent basis with little or no sacrifice at all. A smile,
728 and hear this well all of you, a smile may be the very key that
729 unlocks the door of eternal spiritual happiness for you. It is
730 that simple. Very well.

731

732 ***: When you were speaking earlier about people capable of
733 reading auras, and the question arose in my mind if in fact those
734 of us who are not aware of auras are reacting to other peoples'
735 auras anyway?

736

737 C: Only insofar as you wish to. You cannot be influenced unless
738 you wish to be influenced.

739

740 ***: Even though you are not consciously aware of seeing them, you

741 can react. Is that what you are saying?

742 C: You have a free will, first of all, and nothing can influence

743 that free will unless you are willing to accept the influence. Do

744 you understand?

745

746 ***: Yes, I understand.

747

748 C: If you walk into a room and meet a total stranger that you are

749 overwhelmed by, what you are sensing is the emanations that that

750 soul or that individual is sending out. Now, how it may affect you

751 and how you may choose to let it affect you is something that is up

752 to you to decide. Do you understand?

753

754 ***: Yes, thank you.

755

756 ***: I believe you said that you had reached (am I correct?)

757 your perfection or true spirituality before the New Covenant came

758 into being? Am I correct there?

759

760 C: Some of us, yes.

761

762 ***: We have discussed this. Then there were souls that did reach

763 the heavenly realms before Jesus came, was crucified and

764 resurrected? Did you actually go into the heavenly realms or did

765 you go into what we think of as a waiting place before Christ came

766 and released souls from this waiting place and then they were able to

767 enter the heavenly realms?

768

769 C: Before what you know as the Bible, before your time's Old

770 Testament, you could achieve the heavenly realms. Do you

771 understand?

772

773 ***: Yes. I hadn't been thinking in terms like that, but yes.

774

775 C: Past, shall we say, a certain time in man's history or certain

776 events in man's history, you are subject to those conditions. Do

777 you understand?

778

779 ***: "Past a certain time in man's history"?

780

781 C: Whatever the time, whatever the events, you are subject to those

782 conditions, those events.

783

784 ***: Yes, yes.

785

786 C: All those who come into the material manifestation now, regardless,

787 regardless of what their religion is or what their concept of God is

788 fall under the New Covenant. It makes no difference, they fall under

789 the New Covenant, and are subject to those conditions. Do you

790 understand now?

791 ***: Yes.

792

793 C: So do you follow what we are saying?

794

795 ***: All right, then some of you reached your perfection before

796 what we know as the Old Testament?

797

798 C: Yes.

799

800 ***: Then those souls who came in under what we know as the Old

801 Testament, would they have to wait in a waiting place and those who
802 had sincerely tried to reach their perfection until Christ came?

803

804 C: You are talking in material terms and conditions that are very
805 hard to transpose into the spiritual conditions. The heavenly
806 realms as they exist are the combinations of man's previous
807 concepts, now this is the man-made realms. Do you understand?

808

809 ***: Yes.

810

811 C: The God-made heavenly realms are the true states of
812 existence. They have always existed according to the needs of
813 those souls that fell. Do you understand this?

814

815 ***: Yes.

816

817 C: Depending on what time segment and what history in the past you
818 choose to question from determines the explanation of the waiting
819 period and its relationship to what the Bible says in respects of
820 Christ opening the heavens. Do you understand?

821

822 ***: Yes.

823

824 C: It is a concept that if we attempt to explain will only cause
825 greater confusion. Again, let us further add to that so we do not
826 leave you too confused. You cannot, in some situations, always
827 look at the spiritual state of existence in direct relationship with
828 the passage of time in the material. If it were that easy, then it
829 would be quite simple to explain the spiritual states to you.

830 Since we informed you from the very beginning what we are

831 saying about the spiritual states in the God-made heavenly

832 realms as pictures of what exists there. Do you understand so far?

833

834 ***: Yes.

835

836 C: Then we would hope that you would assume that it is far more
837 involved than what we have stated, not in the sense of hardness but
838 in the sense of interrelated activities, and this has also to do
839 with the relationship to time and the material manifestation and
840 the cycles of time in the material manifestation, that history of
841 the material manifestation that you are consciously aware of, that
842 your textbooks tell you of, and that history of the material
843 manifestation that goes beyond, that has been forgotten, and from
844 that forgotten history, the history that has been forgotten before
845 that even. So do you understand?

846

847 ***: Yes.

848

849 C: Now, we are not trying to indicate in any way, shape, or form
850 that there was a Christ before the Christ you consciously are
851 aware of now, the man Jesus Christ. In all the spiritual existence
852 and cycles of the material manifestation, this, in your present
853 history, has been the first for this time. Do you understand?

854

855 ***: Yes.

856

857 C: For that small segment, for that small segment of existence,
858 then those souls who fell under the Old and those souls that fell
859 under the New Covenant would fall into that idea of the heavens
860 being closed for that particular time period. But again, it is
861 such a length of time in the spiritual that if we were to compare
862 it with your time in the material, you would hardly even give it a

863 thought. If a comparison could be made, it would be less than a
864 second. Do you understand?

865

866 ***: No, I was thinking on the other end of the scale, more time
867 than I could comprehend rather than less ...

868

869 C: What did we say about time in the past?

870

871 ***: That is what confuses me, the time.

872

873 C: You see, when we try to explain the spiritual state and you
874 insist on basing everything from such a strict concept of time and
875 such a strict concept of the material existence, it can be a little
876 confusing, and we are wise enough to know when to stop with the
877 examples. Up to a point if you cannot understand, then it would
878 only add more confusion, and we are attempting to eliminate as much
879 confusion as we can, so you can get down to what is essential.

880

881 ***: As I had said, some of us had discussed what you had referred
882 to before as Christ opening the heavens, so this was informative,
883 thank you.

884

885 C: Remember, you cannot rely on time. Just because you have
886 lived twenty years or fifty years does not mean that you
887 actually have existed for that length of time. How constant do you
888 think your time is? It is not. Your time moves for you (***) at
889 one rate as you need it and will move for someone else in this room
890 at an entirely different rate. Again, it is not a rate as far as
891 speed but as far as activities of observation. We could very
892 easily say to you that all of us had to wait around until you
893 people needed Christ and then all of a sudden we all popped into

894 heaven, but this would only add to the confusion. Again, remember
895 heaven, if you are looking for a place with dimensions, will not
896 exist. Heaven in its truest sense is a state of consciousness, and
897 before any of you knew of a heaven, we were already there. Now,
898 that does not mean that from time to time we are not associated
899 with some eager soul who beyond our ability to understand can
900 traverse the material manifestation and be here with us in what you
901 might call a twinkling of an eye. How they did it when we had
902 to work so hard amazes us, yet you see we learn constantly.
903 Because we can answer some of your questions and because you can be
904 easily amazed by our answers does not mean that we are not
905 constantly learning. By the very fact that we must take patience
906 in dealing with you, that we must exercise an understanding that is
907 not necessary with the spiritual existence means that we are
908 learning, gives us the opportunity to learn, gives us the
909 opportunity to express our love; so pray that you never stop
910 learning, for once you cross over you will be amazed at the
911 vastness that there is, when you can truly comprehend an existence
912 with absolutely no ends or limitations or bounds. Very well.

913

914 ***: As I understand it, the New Covenant that Christ brought to
915 us, now are you saying that Christ only came once at the end of
916 this cycle, the present time. What I want to know, as I understand
917 it, the New Covenant is where, instead of coming under the strict
918 law of karma, the New Covenant says that the intention to do the
919 right thing is enough to gain the God-made heavenly realms. I
920 understand that. What I want to know is so Christ had never come
921 before, but were there periods in previous history where a New
922 Covenant-type law prevailed or previous to the Christian era was it
923 strictly the law of karma operating?

924

925 C: Under the conditions of the material manifestation at this very
926 time, karma prevailed up until the New Covenant.

927

928 ***: From the beginning of the earth until the New Covenant?

929

930 C: Yes. Heed what we said.

931

932 ***: Then this is quite a special time period right now.

933

934 C: At this particular time, from this frame, from this state in
935 time, yes.

936

937 ***: It is almost like it is a reprieve or a catch-all for us
938 souls who are just slow to learn?

939

940 C: Well, in a very simple explanation, the house has been cleaned,
941 and all that needs to be done now is sweep the floor, and then it will
942 be spic-and-span.

943

944 ***: If we are alive now, we should kind of understand that we are
945 at the tail end of the line?

946

947 C: Well, let us say that there are some of our brothers and
948 sisters that like to lag behind a little.

949

950 ***: I think you are more than kind.

951

952 C: But do not sell yourselves short. You are as much a part of us
953 as those who came over even before us and those who have never
954 needed the material manifestation. Your God does not look on you
955 any the less but rejoices as greatly when you return to Him as He

956 did with those who came before us and with us. Do you understand?

957

958 ***: Yes.

959

960 C: Have pride in yourself as a child of God, for it is only

961 because of your respect for yourself that you will be able to

962 accomplish in the material. If you consider yourselves crumbs on

963 the floor, then that is all you will ever be, but you are children

964 of God and are deserving of far more than what you have now. So

965 even though at times we may use some homey examples, we are not

966 looking down upon you, but we are looking at you at eye level.

967 Now, that is not to say, at times we do not get a little upset with

968 your slowness, but that is because we have the advantage of having

969 both experiences to speak from. Very well.

970

971 ***: The time is 9:57 now. Should we continue?

972

973 C: Let us continue but quickly.

974

975 ***: When you said in the past and you just said now that at times

976 you get impatient with us because of our slowness, is it like you can

977 see the river that we are on and perhaps we should be getting off of

978 it and you can see the waterfall ahead of us. Is that what is

979 happening?

980

981 C: Could you use another example than waterfall? It sounds

982 as though you are indicating you are going over the edge?

983

984 ***: Yes, there is an edge out there somewhere. I am just

985 wondering if we were getting closer to it than we want to accept.

986

987 C: Well, you know the old saying that it is always darkest before
988 the dawn?

989

990 ***: Yes.

991

992 C: We have experienced what all of you are experiencing now. We
993 have fought the hardest before the dawn came into our eyes. Just
994 as you are; just as all of you are. It is only, unfortunately,
995 through trials that you are willing to accept, and so you fight the
996 hardest before you are spiritually willing to say, "Yes, I am
997 a child of God. I am a whole and good and great being, and my God
998 is my Father, and my brothers and sisters are my brothers and
999 sisters." It is a great responsibility. Does that answer your
1000 question?

1001

1002 ***: Yes, that is sufficient.

1003

1004 ***: I was wondering if you could tell us, you say that one of our
1005 great limitations is that we condemn ourselves. Could you tell us
1006 what maybe one or two main ideas that exist that influence us? It
1007 must be a very subtle thing that we keep doing it, so historically
1008 or philosophically or what is it about us and about history and
1009 about conditions that, since we do have free will, why do we accept
1010 that?

1011

1012 C: You have a good question but it is approached from too much of
1013 an intellectual avenue and in such questions then it is quite hard
1014 to explain.

1015

1016 ***: I am willing to approach it in another way to make it easier.

1017

1018 C: Let us put it this way. Spirituality and intellectualism are
1019 always in conflict with each other, because one is based on what it
1020 can see and touch and taste and smell mixed with what the ego says
1021 is so. Spirituality is the underlying basis, is the foundation;
1022 intellectualism is the corruption of that spirituality.

1023

1024 ***: May I ask a question then?

1025

1026 C: Yes.

1027

1028 ***: Following with what you are saying, you have encouraged us at
1029 least twice to use our minds and to always keep learning. I want
1030 to continue with the thought that you had going but it seems as if
1031 you are saying that our intellects are . . .

1032

1033 C: No, listen, listen, listen. If one applies the wisdom, the mind,
1034 and sees in its application a universal consistency, and applies the
1035 intellect which is the material combination of the effort of
1036 seeking or searching based on what material has been introduced
1037 into the intellect, if a proper balance can be struck between the
1038 two, then the intellectual citadels that have been built up by the
1039 mind and what the mind has been willing to accept can be beneficial
1040 and can be productive and can walk hand in hand with spirituality.
1041 Unfortunately, what happens in most cases is that when the
1042 intellect is too heavily relied on, then one begins to question not
1043 from a sincere point of achieving an answer but questions only for
1044 the exercise of questioning. This then opens a greater degree of
1045 rationalization. And what happens then is the intellect begins to
1046 battle with the spirituality of the individual, and it becomes a
1047 tug of war, who will outwit who. Now, in godly wisdom, in common
1048 sense, and the use of your mind a happy chord or medium must be

1049 struck. Yet in the same thought, those individuals who cannot even
1050 read can reach the same degree of spirituality as the most
1051 intelligent or most inquisitive mind. Do you follow what we
1052 are saying?

1053

1054 ***: Yes.

1055

1056 C: We have seen and we have been entrapped by it ourselves when we
1057 were in the material. The intellect can be a good and wholesome
1058 thing, but it can also be a great entrapment. The problem with the
1059 intellect is that it relies so much on fact and does not allow the
1060 existence of those things that cannot truly be proven, yet truly
1061 exist. Do you follow what we are saying?

1062

1063 ***: Yes.

1064

1065 C: We are not berating the intellect, because it is necessary; yet
1066 one must be careful with intellectual pursuits. Ultimately,
1067 ultimately, it will always end up where one grows simply on the
1068 blind inner faith or inner knowing. Do you follow us?

1069

1070 ***: Yes.

1071

1072 C: If God could be proven, He would have been proven by now.

1073

1074 ***: I understand.

1075

1076 C: When it comes to the spiritual and spiritual quests, man will
1077 never have absolute cold fact. If this happens, then man will
1078 never be able to utilize his greatest gift or greatest ability
1079 and that is relying on the inner knowledge that no book will ever

1080 hold. Does that answer your question?

1081

1082 ***: Yes, thank you.

1083

1084 C: At times we do get a little touchy about the intellect, but it

1085 is only because we have seen where it has been the stumbling stone

1086 for far too many people, too many souls.

1087

1088 ***: Thank you.

1089

1090 C: You are most welcome.

1091

1092 ***: Should we continue?

1093

1094 C: Yes, let us stick with the scheduled questions now. Quickly.

1095

1096 ***: In the fourth Life After Death communication you state, "So

1097 the character of you determines the quality of your aura, and what

1098 it will influence and what it will attract. We have not lost our

1099 auras, by any means, and so it is through this total of our being

1100 and its, shall we say, outer membrane that you recognize as the

1101 aura or outer antennas, if you choose a term like that. When those

1102 are extended to you and you are receptive, then those qualities

1103 that we have that you are seeking, whether it be for purposes of

1104 healing or for guidance, you then accept what we have accomplished

1105 in order to help you to gain the strength or the character or the

1106 discipline necessary to overcome what you are seeking to overcome."

1107 The question is, How can someone else's aura influence our aura?

1108

1109 C: If you as a soul, now this is speaking strictly on a positive

1110 level, if you as a soul or entity is in need of some influencing or

1111 some help, whether it be as a, for example, healing; if at a soul
1112 level you are in a state of reception for a healing and another
1113 soul then comes within your area or your place of existence or your
1114 sphere of activity, if that soul then wishes to reach out in a
1115 healing manner, then that auric field of that soul can help to
1116 influence a healing within your being or trigger what is necessary
1117 for that healing in your being. Do you understand?

1118

1119 ***: To some degree. I don't really understand the mechanism though.

1120

1121 C: It is like two force fields, but you are talking about energies
1122 that have conscious activities; so they are utilizing the energy
1123 fields if you wish to use those terms, by the merging. As a source
1124 of sickness in the field and part of that field then being the
1125 physical body, there is a depletion of the energy which causes the
1126 sickness, then the auric field of another can revitalize that field
1127 or that portion that is shut down. Do you understand now?

1128

1129 ***: Yes. If the individual is willing?

1130

1131 C: Yes. This does not take though away from the other who
1132 has contributed or given to.

1133

1134 ***: All right, thank you.

1135

1136 C: You are most welcome.

1137

1138 ***: Again, in the fourth communication you stated, "Communication
1139 from this side to your side can be done in a number of ways as most
1140 of you understand or know, but the communication between you and
1141 the first two levels that are not obvious is an area that you

1142 should, shall we say, be aware of because it can be extremely
1143 helpful in your everyday life and in those things you wish to
1144 accomplish and those things you wish to avoid." And the question
1145 is, What are the other means of communication that are not obvious?

1146

1147 C: That can be answered at another time, (***)

1148

1149 ***: All right.

1150

1151 ***: In the fifth communication, you stated, "What you practice
1152 now is very essential to what you can expect in the hereafter. The
1153 more open and loving you are now, the more open and loving you will
1154 be once you cross over. In relation to the correspondence that we
1155 have now, this is essential, very essential." To what
1156 correspondence are you referring?

1157

1158 C: The correspondence that you will have in a spiritual state. In
1159 other words, if in entering the God-made heavenly realms, you come
1160 in the Spirit Level, how willing you are to express concern and
1161 love for others and how willing you are to accept that in return
1162 will facilitate an easier correspondence once you have crossed
1163 over. Do you understand?

1164

1165 ***: Yes.

1166

1167 C: In other words, if you have reservations in giving or having
1168 consideration of others now, these reservations are there because
1169 of some sort of, to put it in acceptable terms, some sort of debt.

1170 Do you follow what we are saying?

1171

1172 ***: I am not sure what you mean about the debt part?

1173

1174 C: In other words, there is a shortcoming in the soul's ability to

1175 express. Do you follow now?

1176

1177 ***: Yes.

1178

1179 C: Very well. If you can overcome that in a conscious state, even

1180 though it may be in superficial activities, in other words, even

1181 though there may be a hesitation inwardly but you are forcing

1182 yourself outwardly, the effort, the maximum effort is being placed

1183 forward. If you can achieve this then in the material, it will be

1184 accomplished in the spiritual, so that when you cross over that

1185 correspondence or that inner communication with each other will flow

1186 much more readily. Do you follow what we are saying?

1187

1188 ***: Yes.

1189

1190 C: Very well. The more you can overcome in the material, the less

1191 you will have to overcome in the spiritual. Now, this does not

1192 mean, again, that you have to make perfect everything in yourself;

1193 it would be ideal if you could and desirable if you could, but as

1194 we have said in the past, there are some who can only do so much,

1195 because of the conditions, the situations, that they are in. They

1196 reach their maximum; they reach their Omega Point; yet keep in mind

1197 that each of you have your own Omega Points. Very well. Does that

1198 answer your question?

1199

1200 ***: Yes, thank you.

1201

1202 C: You are most welcome.

1203

1204 ***: In the fifth communication you stated, "If there is an
1205 awareness that is to be passed to the rest of us, it is like a
1206 flood of knowledge. It is like a tremendous dam that has been
1207 removed and an onrush of awareness floods over you and passes from
1208 you to the next and so on." Why is this flood of knowledge given
1209 out intermittently and not constantly?

1210

1211 C: There is a general flow of knowledge. There is, through the
1212 correspondence that we have with each other, there is a constant
1213 flow of knowledge. There is a constant flow of knowledge from
1214 above, but there are spirals of evolution within the overall spiral
1215 of evolution, and these come periodically. It is the nature of the
1216 spiritual existence, and when these spirals reach their peak, then
1217 there is a flood from the Divine Source. This is a very poor
1218 explanation, but because we are interrelated with each other, because
1219 there is an inner relationship with each other spiritually, now we
1220 are talking about those entities that are on the spiritual side,
1221 because we have this interrelationship with each other, although we
1222 are growing individually at our own rates, we seem to grow in
1223 spurts and jumps. As we correspond with each other, as we exchange
1224 our own experiences, and as those exchanges add to us, we seem to
1225 move in leaps and bounds, and it is during these leaps and bounds
1226 then, the high points, which we then can handle greater insight,
1227 greater wisdom, and so these onrushes or floods, these dams are
1228 opened up, and it pours upon us, and it carries us up further,
1229 higher. Do you understand?

1230

1231 ***: I think so.

1232

1233 C: We are only given what we can handle, yet enough, a measure
1234 more to stimulate us even further; yet on an individual basis, mind

1235 you, if we move above or beyond the rest, then that onrush of
1236 knowledge is ours. It is quite hard to explain without it sounding
1237 selective which it is not, yet that is the simplest way of
1238 explaining it. Very well.

1239

1240 ***: Is this different from the Divine In-Flow?

1241

1242 C: All things are based on the Divine In-Flow. This is the very
1243 essence of God, of His activities flowing from Himself to you and
1244 through you into others. All things are actually carried upon
1245 the Divine In-Flow. Do you follow what we are saying?

1246

1247 ***: Yes.

1248

1249 ***: That finishes the set of questions that we had been working
1250 on. We do have another page of questions that we had put together
1251 at our last working session. Should we continue with those or
1252 should we go over them according to your latest suggestions?

1253

1254 C: Is it convenient to stop at the point you are in and start with
1255 the new instructions?

1256

1257 ***: Yes, I think it would be convenient.

1258

1259 C: Very well, then let us finish the questions for this evening.
1260 We would like to thank each and every one of you. To those of you
1261 that have participated, we appreciate this opportunity. We would
1262 appreciate if you would even, how shall we put it, become more
1263 active. We are here to not just answer questions, but we are here
1264 to converse with you. If it were merely asking and answering
1265 questions, we could very easily overwhelm you with answers that

1266 would take from now to the rest of your life to decipher. It would
1267 mean nothing and gain you nothing; but it is the exchange of your
1268 experiences and your examples with what we are trying to give you a
1269 concept of that adds to the situation. You may think at the
1270 present time that it is only your question being asked and
1271 answered, but this may not necessarily be the case. The very
1272 question that is on your lips or in your mind may be a question
1273 that would be on the lips and on the mind of a thousand and one other
1274 souls. This is what we mean by giving, by being charitable.
1275 Participate in these activities. Do not hold back a question
1276 because it may be a question that is very important to someone you
1277 will never meet in your entire life, yet you will have the
1278 privilege of providing the answer that soul needs.
1279 Our prayers go for each and every one of you and all members
1280 of your families and your friends. Accept our love and our
1281 prayers. Enjoy the benefits that god has seen fit to make
1282 available to you. We do not mean that in the sense of God
1283 Almighty, but in the sense that each and every one of you have a
1284 god buried deep within you. When the day comes that you are
1285 willing to accept that godly reign over your domain, that is the
1286 day when we will see you face to face. We pray that you all
1287 realize the goodness and the power that lies within each and every
1288 one of you. Create tomorrow, not only for yourselves, but for your
1289 children and your children's children. Let that creation be a
1290 world of peace and joy, and let it be a world that even your
1291 Creator would be proud to walk upon the face of. May the Love that
1292 our Heavenly Father gives to us be acceptable when we wish to share
1293 it with you; and may our love and respect for you be given through
1294 you to others. Accept our prayers for your well-being. Thank you.
1295

1296 All: Thank you.

26 are to help enlighten mankind to his relationship to his Maker, to
27 his God. What we offer you is knowledge to give consideration to.
28 It is not important that you accept all of it or even a small part
29 of it, but we ask that you listen and possibly at some other time
30 this information will serve to bring you closer to your God, to
31 help develop a closer relationship, a stronger bond to that one
32 that is truly your Father. Very well. You are all most welcome and
33 we appreciate your participation in what is going on.

34

35 ***: Thank you. Do you have any other comments or should we
36 proceed with the questions?

37

38 C: One suggestion to the wife.

39

40 ***: Yes.

41

42 C: We would suggest that those vitamins that we have suggested he
43 take be taken on a regular basis.

44

45 ***: Okay.

46

47 C: There seems to be a weaning away.

48

49 ***: Yes.

50

51 C: And it would be advisable to see to it that the full amounts
52 that we have suggested be taken on a regular basis.

53

54 ***: Yes. Thank you.

55

56 C: Also, we might request at this time a session with the

57 Organizers within a short period of time.

58

59 ***: Okay.

60

61 C: Very well. We are ready.

62

63 ***: These questions that we have today according to your last
64 request on the questions, then we got together last week and
65 prepared these questions for tonight. And to begin, (***) had the
66 first question and I'll ask it for him. And it concerns a quote
67 from the sixth Communication from your dissertation. You stated,
68 "Consider what you believe in now as far as those concepts
69 concerning spirituality, your relationship with your God, your
70 Maker, and what He has provided for you. If these concepts are
71 self-centered, if they come from an intellectual rationalization,
72 then you are definitely tying yourself into the wheel of karma,
73 into the wheel of reincarnation, into the cause and effect relating
74 to the material manifestation. If you seal out that inner wisdom,
75 that godly wisdom that you have for personal consciousness concepts
76 that are more physically pleasing and mentally stimulating than
77 soul rewarding, that brings you then into the area referred to as
78 the man-made heavenly realms."

79 And (***)'s questions are, the first one is, "Is it better not
80 to formulate personal beliefs since they may be self-centered?"

81

82 C: We would have to say that it would probably be impossible not
83 to formulate personal beliefs. What we were trying to convey at
84 that particular time is that if one chooses a formal religion or
85 belief system, the individual should adhere to that belief system
86 according to the dogma of that belief system and not rationalize
87 away this portion or that portion of that particular belief system

88 in order to suit the whims of the individual. If you are going to
89 join an organized religion or a church, then you should adhere to
90 the dogma or beliefs or bylaws of that particular religion or
91 church. You should not pick and choose. This then puts a
92 responsibility on the individual. He must know what his church or
93 his religion is about, what their beliefs are. Man seems to have
94 or, shall we say, the tendency of physical man is to, well, sort of
95 sit back and be carried along with the tide of things. Many
96 individuals join a religion or a church and have no idea what
97 the principles or the beliefs are of that religion or that church
98 and then as time proceeds and they hear of this or that particular
99 area of belief it may not quite settle right with them or they may
100 not fully agree so they choose to set that portion aside or
101 rationalize that portion to suit themselves. Now, it is this
102 action that we suggest you consider not doing. Does that answer
103 the question sufficiently?

104

105 ***: Yes, I believe it does. I think it also answers the next
106 question which (***) has. "Is it better to accept an established
107 belief system in order to avoid the danger of intellectualizing?"
108 What you have said has just answered that, hasn't it?

109

110 C: Do you want us to answer or shall we accept what you have said?

111

112 ***: Well, I believe that it answers it. I just would just like
113 confirmation from you.

114

115 C: Read the question again then.

116

117 ***: Is it better to accept an established belief system in order
118 to avoid the danger of intellectualizing?

119

120 C: It would be wiser to accept a belief system or an organized
121 belief system than to rely on one's own construction.

122

123 ***: All right.

124

125 C: All basic religions have not just happened into existence but
126 are a process of evolvement for one reason or another. We would
127 suggest that each and every one of you should belong to some
128 organized belief system or some organized church or religion. In
129 this then you not only have some basic guidelines that will point
130 you ahead, but you will also have the comradeship of others. There
131 is much to be said for being a part of a family or a body of
132 people. The exchange and the friendship and the concern that you
133 would have with that body of people can be sustaining in times of
134 trial and need. Very well.

135

136 ***: Okay. And then (***) last question is that, "Aren't these
137 words from you, the Council, then a form of intellectual
138 rationalization?"

139

140 C: Well, you could look upon it as such but one has to seek to
141 find out the deeper intentions. You could say that what we are
142 telling you is intellectual rationalization on our part, but then
143 again we can tell you that it is not. The intellectual
144 rationalization that is related to the material manifestation in no
145 way touches us now. We have left that behind. It is no more a
146 summarization with all its deletions and additions and
147 multiplications of ideas that the material manifestation is
148 hindered with, but it is now for us an absolute and pure awareness
149 and knowledge. As we have said before, weigh our words in

150 comparison with what is universally recognized as the truth. There
151 is a theme that runs through everything that we have said over all
152 these years. A wise man will see this thread that is interwoven in
153 all subjects, and in this thread then is the essence of Divine
154 Truth, Divine Knowledge, Divine Wisdom. This same essence can be
155 found in the absolute purest form of all religions whether they be
156 eastern or western, whether they be new or old. The truth will
157 always be maintained for mankind to find, but the question still
158 remains, are we intellectually rationalizing what we are
159 experiencing? How can we convince you that we are not? But then
160 to carry it a step further, if you were to accept what we say would
161 you then in the present time or in some time in the future
162 intellectually rationalize what we have said to suit yourself? It
163 is a good question but it is a question that has no real answer,
164 yet there still IS an answer to that question. It is an individual
165 answer that each must become responsible for. A word towards
166 guidance and wisdom: Before accepting what we say or any other
167 source says, one should always take time for prayer and meditation.
168 Request an insight. Request a guidance from above. You would be
169 ill advised to accept whatever we say without discernment. You
170 would be ill advised in accepting any source of information without
171 discernment first. Does that answer the question?

172

173 ***: Yes. Thank you.

174

175 C: You are most welcome.

176

177 ***: You have said that you believe everyone should belong to an
178 organized religion and also stated that in the long run that you
179 should accept all the dogma and doctrine, and that leaves, it seems
180 to me, a blank spot because it may be impossible to accept every

181 ounce of a particular religion.

182

183 C: We were speaking of the ideal situation. For some it will
184 never be possible to accept a total picture of any religion,
185 whether it be organized or other, but one should try to become a
186 full participating entity in whatever religious organization they
187 become a member of. Does that answer your statement or does that
188 fill in?

189

190 ***: I think it still leaves a little room.

191

192 C: Pursue it with another question.

193 ***: Well, was your second answer in effect modifying the first
194 statement that you should accept all the dogma and doctrine?

195

196 C: Not necessarily modifying it but simply giving a broader
197 picture. There are things that are impossible for certain
198 individuals. You must always consider, first, the basis from which
199 each soul works in the material manifestation and that is the
200 physical being, the physical consciousness. The point of the
201 material manifestation is to raise that consciousness from Point A
202 to Point B, and as an individual stands at Point A it may not be
203 possible to be able to accept totally. Consequently, in accepting
204 a portion in the beginning, hopefully, if the religious
205 organization or the church is fulfilling to the individual or is
206 meaningful to the individual, then that individual will grow into a
207 greater acceptance of the total picture. Now these are ideal
208 situations. One must allow for the individual personality and its
209 previous experiences. It may be that that soul or that entity has
210 had a relationship with that particular religion in a previous
211 lifetime that was somewhat less than desirable. Consequently,

212 those experiences will have a tendency to carry over, and it is
213 possible that this may be a serious situation that the person must
214 work through or it may be a number of cross roads, if we may use
215 that term, that the individual must come upon and make a decision.

216 Does that answer the statement?

217

218 ***: It is further amplification but I won't pursue it any further
219 at this time.

220

221 ***: Does anyone else have any other questions?

222

223 C: May we continue?

224

225 ***: Certainly.

226

227 C: Many times the answers to the questions are less than complete
228 or are at times very general. To become more individualized or
229 more specific, then it is wise to offer examples that can be
230 related to. As a general rule, we will try to give you the ideal
231 situation, or the question will be answered in a general sense to
232 give you an overall perspective, but there are questions that the
233 answers can be elaborated on by giving detailed situations, the
234 answers to detailed situations. There are those individuals who
235 only subscribe to a portion of a belief system and yet that which
236 they do not accept has not put them in any jeopardy whatsoever in
237 achieving their spiritual growth. There are certain things in
238 religions that souls or individuals will never be able to accept,
239 yet that does not prevent them from living the kind of life that is
240 necessary for growth and that boils down to one simple little word
241 that is put into use so little yet spoken of so much and that is
242 love, the universal recognition that each of you are related to one

243 another. There is no division, no difference in the eyes of the

244 Divine. You are all equal in His eyes. Is that sufficient?

245

246 ***: Yes.

247

248 C: Very well.

249

250 ***: It seems to me in the course of history certain, or I suppose

251 from one time to another, all organized religions kind of slip off

252 the track. I mean we get into things like the Spanish Inquisition

253 and in Islam they have their holy wars where they butcher everybody

254 and there are temple prostitutes and things of this nature. It

255 seems to me that if you are in an organized religion you should

256 still keep your eyes open and there are certain areas that you

257 ought to be careful, don't you think in organized religion?

258

259 C: Most assuredly. We are not suggesting a particular religion

260 that is superior to any other. They all have their, shall we say,

261 scarlet past. That does not mean that that must remain. It is

262 your responsibility to bring whatever religion you subscribe to to its

263 highest state, to its purest state. It is your responsibility to

264 bring a quality to that religion. Religions or churches are like

265 any other institute that man becomes involved in. They can either

266 be fulfilling and for the betterment and spiritual growth of an

267 entity or they can also be a pitfall. That is why we suggest if

268 you do become a member of a specific religion or church then it is

269 your obligation to know what that is about. Whenever you join such

270 organizations it is not for you to sit back and be carried along on

271 a ride. It is for you to become active. It is only another avenue

272 for you to express your godliness. We do not suggest that you

273 remain silent, but you SHOULD question what your choice is about.

274 Religions, all religions, are a vehicle for a better relationship
275 between you and your Maker. It is an avenue in which you may
276 express your godliness, but your godliness should not be limited to
277 its expression only within that organization that you choose to
278 participate in but should emanate in all your activities. Very
279 well.

280

281 ***: (***), did you have any more?

282

283 ***: No, that's it.

284

285 ***: I think that sort of sums up my question, but I do have a
286 different approach to it. My question is, Is there a certain
287 amount of freedom within belief systems? You have answered that,
288 that there are some things that individuals do not have to accept
289 without putting themselves in jeopardy, but what about, is there a
290 freedom to, like within the Christian religion there are various
291 divisions. Is there a freedom that if the one, say the one you are
292 raised in you find that you can't agree with a large enough portion
293 of it, is it okay to search one out that sounds, not sounds, or
294 appears better to you upon investigation. Is it okay to switch,
295 like from, well I don't want to name or go from one to another.

296

297 C: The key to your question, the answer to your question, is
298 stated within the question itself.

299

300 ***: Oh.

301

302 C: It is the largest portion that you can openly accept. You see?
303 There you have a beginning, how shall we put it, platform. Unless
304 you are born into a religion and are raised from your first

305 awareness and through life's chain of events you never have the
306 opportunity to look at any other religion, then you will find a
307 greater acceptance in that religion either through training or
308 through inner awareness or what have you. Those who have moved
309 away from organized religions and have, shall we say, looked at a
310 number of different religions, they should, if they are in that
311 position, then pick a church or a religion or a religious belief
312 that is most acceptable to them, BUT, BUT, that acceptability
313 should be based then not on what will give them the greatest leeway
314 to pursue their own physical appetites but what will help them to
315 control what they innately know is right and wrong. Does that
316 answer your question?

317

318 ***: Yes, part of it. How about individuals who are born and
319 raised in one particular branch of a religion or one particular
320 belief system that may have a variety of shortcomings but they
321 never experience any other one or have the opportunity to. Will
322 they be held responsible to agree for following those things
323 that do not meet the best basic requirements or whatever?

324

325 C: Now we hesitate using this particular term but it is necessary
326 to clarify what you are asking. Are you asking that if an
327 individual joins a particular belief system that is somewhat
328 inferior to another belief system and they subscribe to that? Is
329 that your statement, your question?

330

331 ***: Well, not join, but having been raised in it so that they
332 really know no other and probably through the love of their
333 parents, etc., just stayed with that particular belief system which
334 is one that may be somewhat inferior. Would they be held
335 accountable or would there be any responsibility on their part?

336

337 C: We cannot truly say that any spiritual belief system or church
338 or whatever term you want to use in relationship to organized
339 spiritual quests, it is very hard to say that one is inferior to
340 the other. They are there to serve their purpose. To pass
341 judgment would not be acceptable. If a religious belief system IS
342 inferior those who are participating in it will achieve their
343 potential in spiritual growth according to the efforts put forth.
344 No church can guarantee you perfection. No religion can guarantee
345 you perfection. No spiritual source of information can guarantee
346 you perfection. It is your application of the basic principles
347 that is essential. In times past as in the present time there have
348 been religious organizations or spiritual organizations that once
349 having been looked into in depth have no real spiritual basis to
350 them at all, yet there have been souls that have subscribed to
351 these belief systems and not knowing the full situation have made
352 great advancements in spirituality. You must remember it is the
353 essence that an organization preaches or teaches that determines
354 whether it is an instrument of spiritual progress or not. All the
355 trimmings and all the additional rules and regulations are in
356 greater degree man's creation and his rationalization of the
357 original principles of spiritual growth. Now if you find yourself
358 in a position where you are without a church or without a religion
359 and you are, shall we say, shopping around, our advice would be do
360 not pick the easiest religion to follow or the easiest church to
361 follow. Pick one that will put you in such a situation where you
362 will have to do a little work, where you will have to learn to
363 exercise some control over yourself, because spiritual growth only
364 comes through discipline of self. Spiritual growth only comes when
365 one is willing to meet one's self, and whether one is willing to
366 meet one's self or not, one must learn that it is not a question of

367 willing but it is an absolute that will come sooner or later. Does

368 that answer your question?

369

370 ***: Yes. Thank you.

371

372 C: We cannot say we are in favor of any particular belief system.

373 They serve their purpose. The only thing that we can do is

374 encourage you to participate in whatever you believe in. Help your

375 church or your organization. Support it. There is a need for

376 comradeship. Very well.

377

378 ***: (***), did you want to ask (***)'s?

379

380 ***: Yes. I'll ask this next question. What happens if two

381 people who come from different belief systems marry and they

382 attempt to bring up their children in both systems? Is this

383 acceptable?

384

385 C: Clarify both systems.

386

387 ***: I.e., Christian and Jewish.

388

389 C: Well, we were not particularly asking for a name but bringing

390 them up how in both systems?

391

392 ***: Like taking them to both types of service and teaching them

393 all the doctrine and dogma of both. I guess the idea would be to

394 give them their choice, once they are old enough to make a choice,

395 of which one they would prefer.

396

397 C: A very good idea. It gives the children a good basis. It

398 gives them two points of view, but then really it is not two points
399 of view. It is one point of view and its evolvement. It is better
400 that the children have two religious belief systems than none at
401 all. The advantage in a situation like that is that the children
402 then will be sufficiently prepared to see the spiritual basis for
403 the one religious belief system. It will also give them a
404 spiritual insight and wisdom that most children do not have because
405 they have been given two pictures, and the essence of truth will
406 emerge much more clearly to those children, especially if they have
407 been subjected to these things at an early age. Now again, we are
408 not advising that those with children should raise them in two
409 belief systems, but if a situation does come about through the
410 natural chain of events where a child is subjected to two belief
411 systems it can be beneficial. In fact, it can be very beneficial.
412 Now again then, a greater responsibility falls on the parents.
413 They cannot, hear this well, they cannot divide the children. They
414 cannot say that this belief system is better than the other
415 parent's belief system. They cannot cause a conflict in the
416 children. If they have agreed to such a situation, then they must
417 allow the child to evolve in that situation. Does that answer your
418 question sufficiently?

419

420 ***: Yes. Thank you.

421

422 C: You are most welcome.

423

424 ***: Most Christian churches don't believe in reincarnation at
425 all. Why is this?

426

427 C: We have basically been asked this question before, and it is
428 quite simple when you have an overview of the entire history of the

429 soul's evolvment. Some time ago in some related material or
430 information, we said that the soul is as much a part of habit as is
431 the physical container. The physical container is an avenue of the
432 soul and its expression that is in some cases quite pleasing and
433 quite satisfying because it allows the soul to indulge itself.
434 With the process of reincarnation it has become quite appealing to
435 many, many, many souls. You know, you are not forced to move or
436 grow spiritually. Once you pass over to this side you will not find
437 someone here pointing your nose in a specific direction. It is the
438 growth of your own soul that motivates you. Certainly there are
439 those of us who will be more than happy to help you in whatever way
440 YOU will allow us to help, but you will not find someone saying
441 that this is a "no-no" or that is a "no-no." It is your own
442 spiritual growth and your willingness to accept the communion and a
443 relationship with the heavenly realms. Reincarnation in the
444 Christian concept has moved out of the focal point although it was
445 part of early Christian belief. Now this can be documented
446 historically if you choose to do the work involved. It was moved
447 from its focal point to give the soul in its physical manifestation
448 a greater, how shall we put it, desire to work the best it can or
449 to take advantages of the opportunities to the best of its ability
450 to perform as well as it could in a particular lifetime so that it
451 would not be necessary to reincarnate. An official spiritual end,
452 now listen to this, an official spiritual end came to the cycle of
453 reincarnation with the dawning of the Christian era. Now that is
454 official. That does not mean by any means that reincarnation is
455 over with, but at the dawning of the Christian era in this part of
456 man's history was the signaling to the souls or entities in all of
457 creation that now the Bridge is complete. Put forth your best
458 foot. Put forth your best effort, and there is no need then for
459 reincarnation. You will in those experiences and expressions in

460 this lifetime by putting forth all that you have, you will then
461 meet yourself, and that is what is necessary. This does not mean
462 that you will have to suffer or do without. It simply means that
463 you will be given the opportunity to do the best you can with
464 whatever debt you may have incurred. Does that answer your
465 question sufficiently?

466

467 ***: Yes. Thank you.

468

469 ***: Okay. Does anyone else have a question? Okay, then we go
470 to...

471

472 C: One follow-up statement that one may consider as an
473 afterthought. If the Christian era would focus on reincarnation,
474 then it would be self-defeating. Think about that. According to
475 the Christian concept, salvation comes in this lifetime. According
476 to the spiritual evolvment and spiritual state of creation that
477 exists now it is that you can eliminate the karmic debt in one
478 particular lifetime simply by putting forth a sincere desire. Now
479 pay attention. We did not say you must succeed. We said something
480 far more important. You must put forth the desire. Very well.

481

482 ***: Those individuals who are aware of this Bridge and the fact
483 that all they have to do is put forth the desire and still do not,
484 does it get harder for them the second time around to find the
485 ability to put forth the desire, if they come back again, if they
486 have come back again in this life or this period, the Christian
487 period? Or is it still as easy as the first time they're here in
488 the Grace Period?

489

490 C: The more you avoid meeting a situation the harder it becomes

491 but that does not exist because of the Christian era now. Does

492 that answer your question?

493

494 ***: Yes. Thank you.

495

496 C: The only thing that we can say that may shed additional light

497 on that is that with the conditions of creation now or the world,

498 life has become far more complicated, far more involved. The world

499 has become much smaller than it used to be. Now we are not

500 speaking in size but we are speaking in a pictorial sense or

501 symbolic sense in that you can move from one part of the earth to

502 another part in a relatively short period of time. Because of this

503 then the complexity of your society and its functioning, its

504 activity, makes it somewhat harder. Do you understand?

505

506 ***: It makes it harder to put forth the desire or it makes it

507 harder to try your best.

508

509 C: It makes it harder to try your best or put forth the desire.

510 It also adds far greater possibilities to a soul as far as

511 accepting more indebtedness. Do you understand?

512

513 ***: I don't quite understand the last part.

514

515 C: The permissiveness of the world today.

516

517 ***: Yes.

518

519 C: You see?

520

521 ***: Yes. The permissiveness wasn't there in the past so the

522 temptation to slip wasn't there.

523

524 C: You may use those terms if you choose.

525

526 ***: Would there be a better way or a clearer way to say it so it

527 would be easier to understand for everybody?

528

529 C: We feel that you have sufficiently stated it. The more

530 permissive the society becomes, the less the soul is encouraged to

531 practice discipline. Today your society thinks nothing of taking

532 from your neighbor that which does not belong to him. In time to

533 come it may become even worse so those souls who must find a need

534 to reincarnate will have that attitude ingrained in them to a

535 greater degree and more than likely there will be less of an

536 attitude that what belongs to your neighbor does not belong to you

537 and you have no right to take without permission. Do you

538 understand?

539

540 ***: Yes.

541

542 C: Even though your social structure, your society may become

543 permissive, even though it may change its rules of conduct, the

544 spiritual rules of conduct never change. You may pass all the laws

545 that you choose. You may allow your society to indulge itself to

546 the nth degree, but that does not change the Divine rule. It just

547 simply makes it harder for you to see. That is all. So what your

548 society is doing now and what it will do in the future is blind

549 itself even more, even more.

550

551 ***: When you made reference to taking from your neighbor, were

552 you speaking of that on a direct basis or through the process of

553 socialism?

554

555 C: In true socialism it is a willingness to give and share. If it
556 is done in its truest sense, it is a free will offering to share,
557 not a taking. Whenever you offer something willingly and give
558 willingly this is something entirely different, but what you take
559 without permission is what we had reference to. Does that answer
560 your question?

561

562 ***: No. Any society that has socialism today it is on a
563 compulsory basis, so it is not a willingness to give as you seem to
564 indicate.

565

566 C: But wouldn't your world be so much better if all were concerned
567 with each other so that there would be no need, no need for one to
568 do without?

569

570 ***: No question of that. I just wanted to define whether you
571 were speaking on a neighbor-to-neighbor basis or through the
572 process of the institution.

573

574 C: If a whole society agrees upon sharing what they have with each
575 other and it is done in a godly manner, then there is no harm in it
576 because in a true heavenly manifestation in the material
577 manifestation, a true heavenly state in the material manifestation,
578 all those who have not would have from those who do have, and in
579 essence then all would have and all would share equally, and all
580 would be that much greater for the sharing. In the material
581 manifestation now such a society or such an organization would be
582 too easily corrupted because the spiritual insight is not there.
583 When all of you leave your material manifestation, you will find an

584 order here that will be very pleasing and very fulfilling. We are
585 all equal here. We all have what each of us are willing to share,
586 and what we do not have is not. There would be such spiritual
587 growth in the material form if there would be a greater sharing, a
588 willingness to share, because if you can see your neighbor's needs
589 and fulfill them you have seen your neighbor's relationship to you.
590 No government will ever truly achieve a state where all share
591 equally. No form of government will ever achieve that state
592 equally for it is the nature of some to always take what is not
593 theirs. If you people could but realize how close, how close you
594 all are to a truly heaven on earth. Well, you just cannot believe
595 how close you are. How little effort on your parts it would take.
596 If the world could be awakening by a search for love and a true
597 search for world peace you would see such a sharing all over the
598 face of the earth that you cannot believe possible at this time.
599 It is truly sad, truly sad, that man never looks to the needs of
600 his neighbor until there has been a great disaster or a great
601 suffering. Now we are speaking of man or mankind in a general
602 sense or on the whole. There are some great loving souls who give
603 and give sincerely, but if this giving could spread to the whole
604 world there would never be another physical death on the face of
605 the earth because physical death only comes to the physical
606 container because of its separation from its fellow beings. This
607 separation causes the physical container to age and to wear down to
608 the point that it is no longer functional and so the soul must shed
609 it, but if this sincere love for each other would spread across the
610 face of the earth the entire physical creation would be transmuted
611 into a much finer state of existence so that no death would be
612 necessary. The soul would pass gradually from its dense state
613 entrapped in the physical container to a gradual refinement because
614 your physical container is nothing more than your, as you would

615 call it, auric field utilizing the elements around it to pull
616 together in such a manner so as to create a solid form. When the
617 father and the mother conceive, what have they done? They have
618 planted the seed for a soul to continue that creation. They have
619 taken the electrical fields, the magnetic fields that are part of
620 them and fused them together to create the bed for another life,
621 bed which is the physical container. They nourished that bed until
622 such time when a soul occupies it and continues its own process of
623 growth then, and so in that bed then lies the characteristics that
624 you refer to genetically that will be the, how shall we put it,
625 tools with which that soul will then have to work with. Now, if,
626 if two souls can create that bed, that foundation by the mergence
627 of their spiritual essences and turn it into a physical basis for
628 another soul then it should not be too hard to accept that you as
629 individual souls can also refine that physical container to the
630 point where it is consumed into a spiritual state by your own
631 spiritual energies, so it is nothing more than a changing back to
632 the original essence. It seems as though we got off on a tangent!
633 Does that clarify our remarks?

634

635 ***: Very much. Thank you.

636

637 ***: I don't know exactly how to say it. Is there something that
638 we could begin to do as individuals to help bring about this search
639 for love and sharing that could improve our state or the state of
640 our society?

641

642 C: There are so many good ideas available to all of you now that
643 we do not feel that we could add anything to it. There is no magic
644 formula. There is no special thing that must be done. There is no
645 secret. By your personal activities in your day-to-day life lies

646 the key to the harmony of the world.

647

648 ***: Yes. When you were speaking about the soul's ability to be
649 able to refine the physical container, I believe Jesus had made the
650 comment that there are those among you, or there are those who will
651 not taste of death. Is this what He was referring to or was He
652 referring to something else?

653

654 C: Something else.

655

656 ***: Would you share that with us?

657

658 C: You would have to present the text.

659

660 ***: I see. I don't have it at my disposal. Thank you.

661

662 ***: This goes back to your description of going through the foyer
663 and the first review. I think "A" is pretty understandable. Are
664 there any attitudes that we could develop or start in this review
665 experience that could further separate us or is everything done and
666 over with once we leave the material and then a straight review,
667 sort of like watching a movie or something?

668

669 C: (***), do you feel as though you might be able to do worse for
670 yourself at that time than what you have already done?

671

672 ***: I hope not.

673

674 C: No, that is not what we asked. Is that what you feel?

675

67 6***: I guess that's what I am asking. Can you mess yourself up

677 further in the foyer experience?

678

679 C: No, you cannot "mess yourself up further." By that time it is

680 all said and done with. It is over.

681

682 ***: The second part was . . .

683

684 C: No need to worry, (***). No need to worry.

685

686 ***: You said before that we are harder on ourselves than we need

687 to be. Is there some type of safety valve when we are going

688 through this review to keep us from being so unduly hard on

689 ourselves that we would send ourselves to the man-made realms when we

690 really wouldn't have to?

691

692 C: Well, isn't that basically what you have asked the first time?

693

694 ***: Yes, I guess. I'll go onto the next one.

695

696 C: No, no, no, no. We will not go to the next one. Let us

697 answer the question that has been presented. We are having a

698 little fun with you.

699

700 ***: Okay.

701

702 C: There is, if you wish to use the term, a safety valve so that

703 you cannot do yourself in when you should not have been done in.

704 The safety valve is the consciousness of Christ that is always

705 maintained within your being because you are created by God. You

706 will know full well what you have put the most effort towards or

707 forward in so there is no way of short-changing yourself, (***).

708 Do you understand?

709

710 ***: Yes.

711

712 C: No, by the time you get to the first review all is over with

713 for that particular experience, and you will review what you have

714 done and if it is necessary for you to have help in reviewing then

715 you will. There will be souls who will help you. Now there are

716 times later on where you can be self-punishing to a degree that is

717 not necessary, but in the review you will not put yourself in the

718 wrong place.

719

720 ***: Can you overpunish yourself in that first review?

721

722 C: No. That first review is the point where you become the

723 christ. Do you understand? That is the point where you judge your

724 activities. You judge yourself according to those standards that

725 the Divine has given to you.

726

727 ***: Then you will judge yourself at that point fairly?

728

729 C: Very fairly. Very fairly.

730

731 ***: Does the . . .

732

733 C: There is an element, now, mind this. There is an element of

734 God's Presence or the Divine Father's Presence that will moderate

735 the situation. Do you understand?

736

737 ***: Yes.

738

739 C: So that you will not be judged unfairly by yourself. There are
740 some souls, now hear this, there are some souls who demand a
741 greater justification for themselves than is necessary. These are
742 usually those souls that have once achieved under the old, shall we
743 say, system, the old system now, those are the souls that once
744 achieved a degree of enlightenment and then fell from that degree
745 of enlightenment. These souls have a tendency to be, shall we say,
746 over-demanding of themselves, and in this situation then the
747 ever-present Divine moderates that and allows the soul then to
748 realize that it is its desire to overachieve that brings the
749 severity and that this is not necessary but this usually comes with
750 older souls that have oh, shall we say, "missed the boat" too many
751 times. Do you understand?

752

753 ***: Yes.

754

755 C: You must remember when you leave the material manifestation you
756 are not something that does not have a personality. The soul is
757 very unique. It is very individual or the entity. It does have
758 its personality, and its personality does maintain after death, and
759 so there are those who choose to suffer, if we may use that term,
760 more than others or more than is necessary, and it is these souls
761 then that must feel at certain times the ever-present justice of
762 the Divine so that then they are sparked into accepting or
763 remembering that only so much must be extracted and that is it. Do
764 you understand?

765

766 ***: Yes.

767

768 C: During man's history there have been some beliefs that by
769 preparing at the present or in that particular lifetime, by

770 preparing one's self with certain knowledge that once they passed
771 over that would allow them to finagle themselves into a little
772 better spiritual position, but this is pure foolishness. Very
773 well. Although now we have said only one segment of some of that
774 knowledge is pure foolishness. Keep that in mind. Very well.

775

776 ***: You sort of lost me there when you said one segment was pure
777 foolishness.

778

779 C: Well, some of those beliefs were quite extensive, and we were
780 only commenting on one particular segment of such beliefs.

781

782 ***: The next question is, When you review your life and actions
783 and the consequences of your actions in the foyer and in other
784 reviews, do you review the consequences of your actions that would
785 take place after you have technically left the material
786 manifestation? Like, if I do something now, and I would die
787 tomorrow and what I had done today would cause somebody grief a
788 month from now, would I also review that consequence?

789

790 C: You do not leave the material manifestation without leaving
791 your mark whether it be good or bad, positive or negative, so that
792 if you were to do something that would have repercussions twenty
793 years from now and you were to pass away to the other side
794 tomorrow, those would be your responsibilities. Do you understand?

795

796 ***: Yes.

797

798 C: Again though, remember the basis that we speak on as far as
799 that goes.

800

801 ***: Do you have any more questions, (***)?

802

803 ***: No, I don't think so.

804

805 ***: I had read of someone who had a pre-death experience where

806 they were like, I guess, technically dead and brought back and

807 during that time they were technically dead they said they had met

808 a relative who pushed them back and told them to return, that there

809 was no room up there. What may be the significance of a situation

810 such as this?

811

812 C: That may simply have been the soul's way of accepting the

813 experience and knowing that it was not the time for the final

814 death.

815

816 ***: Is there any specific reason or significance to the fact that

817 it was forced out, not told that it wasn't their time but pushed

818 back? Like it was almost a selfish act on the being that was doing

819 the pushing.

820

821 C: Let us answer your question by giving an example. When you

822 have a pre-death experience, if it is positive and uplifting, if it

823 gives you a hope for the future, then there is very little

824 correction needed in your spiritual state or at least the

825 correction can be taken care of quite readily. If one should have

826 a pre-death experience and it is of a negative or shocking type,

827 then there is a stern warning that all is not right; that there are

828 serious matters that must be corrected. Does that answer your

829 question?

830

831 ***: Yes.

832

833 ***: In numerous reported communications from invisible sources
834 there have been references to a state of existence which they call
835 "The Summerland." The descriptions seemed to indicate that for
836 some following life on earth there is a state where meadows, lakes,
837 grass, flowers, and music abound and its inhabitants experience
838 loving relationships with others. Does such a state of
839 consciousness exist, and, if so, is it an early phase of the
840 God-made realms?

841

842 C: Setting aside the portion concerning the God-made realms, the
843 answer is yes and no to your question. Yes, in that in the
844 Guidance Level after the first review is over in the man-made
845 heavenly realms one or, shall we say, a soul can function under
846 such a thought form, but again now, this is a thought form that the
847 souls may use, if they choose. The pastoral scenes, the tranquility
848 that you in the material can relate to, are transmitted to you
849 because of the tranquility that those souls are experiencing, yet
850 they can, they can actually exist in such a state, but they are
851 fully aware that it is a thought form that they have created. This
852 comes after, AFTER the review in the foyer, the review in the Spirit
853 Realm. You must remember that time, once you leave the material
854 manifestation, does not exist, and what time does transpire on the
855 earth or in the material manifestation has no relationship
856 whatsoever with what is going on in the spiritual realms, so that
857 if you should have a loved one pass away and they should return to
858 you the following day of the material manifestation and speak to
859 you of such states, this does not mean that they are not there or
860 that the experience is not valid. Time is not related, and what
861 has transpired in the spiritual realm could have been far, far
862 longer than what you have experienced in your relationship to time

863 in the material manifestation; so in accepting such things one must
864 keep in mind that much has transpired once the soul has experienced
865 those conditions. There have been a number, a number of very
866 legitimate communications by souls from that area, the Guidance
867 Level of the man-made heavenly realms to the earth manifestation
868 and for THEIR state the transmission has been extremely accurate,
869 extremely accurate, but one must also remember that that is their
870 state of existence because of their thought forms in the agreed upon
871 state of existence by those round and about them. In that Guidance
872 Level thought forms are not unusual. They may be even the common
873 or, shall we say, shall we put it this way, those that do not
874 participate in the thought form process may be the unusual. It is
875 a means for them to reconstruct a hierarchy and a discipline or a
876 basis for discipline so that their actions are organized according
877 to their concepts, so that when the time comes, if it does come,
878 that they may need to re-enter the material manifestation there is
879 some organized system by which it can be achieved. Now, this is
880 taken care of by a far greater sense of the souls themselves to
881 allow as equal an opportunity as is possible, and that equal
882 opportunity then must be in relationship to those souls in the
883 material manifestation that are providing the opening for the soul
884 to enter into the material manifestation so that when a man and
885 woman, a husband and wife, create the seed bed for a soul it is
886 with the cooperation and the consideration of those souls in the
887 spiritual state. Now, this land of beauty and peace and harmony,
888 tranquility, all the desires of mankind, does exist as real as
889 anything can exist of that manner in the spiritual. Does that
890 answer your question?

891

892 ***: Thank you.

893

894 C: If, IF it were possible to bring to each of you the awareness
895 of the state of existence and the function of the souls on this
896 side, if we could truly bring that awareness to you, it would be so
897 much easier and so far less confusing to you all, but it is
898 impossible for the physical mind, the physical consciousness of
899 you, to understand the functions that must exist on this side. As
900 we have told you from the very beginning, there are many times we
901 will paint pictures for you, draw pictures for you, because there
902 just are not the words. The physical organ, the brain itself, is
903 capable of unsuspected abilities of comprehension and creation
904 through the functioning of the soul in that brain, but it cannot,
905 it cannot comprehend what the existence is on this side. As great
906 as that organ may be in its physical abilities, it still cannot
907 achieve that, so it is necessary to speak to you all of such things
908 so you have something to relate to. Each of us here, now, at this
909 moment, have gone through that land of beauty before we achieved
910 what we have achieved. Very few souls have passed by and not gone
911 through that land, and it is beautiful, and for us to communicate
912 with those that we have loved that are still in the material we
913 have communicated through that process, through that thought form,
914 and to us when we were there it was real, but yet at the same time
915 we knew that its realness only existed to the degree we needed it
916 for orderly functioning. The order that must exist in the
917 spiritual activity is not always as easily achieved by souls in the
918 man-made realms so there must be a basis of agreement to maintain
919 that order, and it is this land of peace because how it comes into
920 existence is the total accumulation of all the lovingness and
921 consideration of those souls there. It is the common ground from
922 which they build. Within the soul, as we have said before, there
923 is, there is a god, but the soul must be willing to accept that
924 position and until it does that seed of god or that god there will

925 emanate even through the encrustations of that soul to provide for
926 itself a basis to work from. It seems as we look over this group
927 from time to time there has been some thoughts that the man-made
928 realms are a negative state, and we said from the very beginning
929 the man-made realms are not a negative state. They are a state
930 that exists to help you to grow. It is simply a half-way station,
931 if we may put it, where you have done a good job but you must try
932 just a wee bit harder, and until you do there is the place that you
933 have created for yourself because the god within you has said, "I
934 have not exercised myself to the best of my ability so I have not
935 deemed myself then to go any higher, yet I need the experience of
936 the material manifestation which is an easier tool of correction
937 and since I cannot go higher, then I must have a place to review
938 what is necessary to review." So the man-made realms then were
939 created, but that does not indicate a state of negativity. It is a
940 state of existence. If there is negativity there, it is only on
941 the basis of an individual soul. There are some very good souls
942 there, very good souls. Does that answer your question?

943

944 ***: Yes. I find that whole discussion very helpful. Thank you.

945

946 C: It would be interesting if that area could be pursued a little
947 further possibly at some other time, if you choose. It is very
948 hard to relate that beautiful place in a way so that you have a
949 truer understanding, but then again possibly it would provide more
950 hope if it were thought of in the manner that most people think of
951 it as. It is an area that every soul that passes through will
952 fondly remember for all their experiences because it is the one
953 point in your experiences, as it was in ours, when before we
954 accepted our true state, our true godliness, that we united for a
955 common goal based on the true potential we have within each of us

956 and within each of you. If we could take that same essence or,
957 shall we say, if you could take that same essence and reproduce
958 that in your world today, in a short period of time in the material
959 experience of time there would be such a blending of the spiritual
960 and the material that all of you would have moved to a state of
961 spirituality and never even knew you left the material. There you
962 would have your heaven on earth. Very well.

963

964 ***: This beautiful land that you went through like most all souls
965 do, is it always in the man-made realms prior to returning or is
966 there a similar place or place created for thought in the lower
967 levels of the God-made realms as you are moving up that you might
968 stop at?

969

970 C: The only thing that might be considered comparable, now again,
971 MIGHT be considered comparable in the God-made heavenly realms
972 would be in that level of the Spirit Level. At that time or in
973 those times when those souls would wish to communicate with the
974 material manifestation for an uplifting purpose or if those souls
975 would on RARE occasions, again, VERY RARE occasions, communicate
976 with the man-made heavenly realms; once into the God-made heavenly
977 realms, if you think that the ultimate of beauty and peace and
978 tranquility are scenes of that nature you have not yet begin to
979 realize the beauty that can exist even beyond that, for what is
980 used to project that beauty is the commonplace then of the God-made
981 heavenly realms. There in the man-made heavenly realms thought
982 forms are utilized, but in the God-made heavenly realms, again let
983 us repeat, in the man-made heavenly realms thought forms are
984 utilized, but in the God-made heavenly realms the essences which
985 create the thought forms are the basis of what WE create. So in
986 other words it is a higher refinement, but then what is the

987 creation or what is the motivation or what is the stimulus or what
988 is the carrier of the thought form is something far greater and far
989 more beautiful than what can be told, what can be put into words.
990 That is our toys of enjoyment. So our state of existence is not
991 one of beautiful scenes, but our state of existence, our model of
992 growth, is the very essence that those things are made of. This is
993 our commonplace and what lies beyond then is the Co-Existence of
994 the Divine Source itself. We live in realms that go beyond
995 description in their beauty, their vastness, their magnitude, their
996 depth, their excitement, their grandeur. For us, our leisure time,
997 if we may use such terms, would be a creation of a total universe.
998 Now that is an example. That is not to say that in our leisure
999 time we go around creating universes for we have no leisure time as
1000 you understand leisure time, but to give you some idea that we
1001 still have feelings and emotions we use such terms and these
1002 feelings and emotions are constantly expressed for the betterment
1003 of those around us and ourselves so that our own individual
1004 personalities become magnified in a process of sharing. Very well.

1005

1006 ***: The next question is a "bummer" after the wonderful things
1007 you just said. Maybe we'll just skip it . . .

1008

1009 C: No. Please do not skip any questions.

1010

1011 ***: With regard to the man-made realms, you have stated that "You
1012 will move to that area that is likened to you. Regardless of what
1013 you have chosen to believe in that area will be there for you and
1014 for all others who subscribe to the same concepts. You do have
1015 major areas but underneath the major belief or each major area
1016 there may be many variants of the main concepts or the main thrusts
1017 of that spiritual attitude, and you will move in that segment that

1018 belongs to you and your kind." My questions are, Are there

1019 separate groups for each individual's beliefs? I want to ask that.

1020 I am thinking that no two people think and believe exactly alike so

1021 does that mean that everybody is alone?

1022

1023 C: No.

1024

1025 ***: Separated?

1026

1027 C: No. The only experience of isolation is in the review in the

1028 spiritual realms. Once you have realized what you have done to

1029 yourself then you move into the Guidance Level; there you will move

1030 with like. Now it would only stand to reason that no two

1031 individuals would believe exactly alike, the same, but there is

1032 enough compatibility where souls can function. Now, in the

1033 Guidance Level you have reached a degree of understanding and

1034 awareness so that you can allow for certain differences between you

1035 and another soul and this allows you then to live in a unity or a

1036 universal peace, if we may use those terms, in that Guidance Level.

1037 Does that answer your question?

1038

1039 ***: Yes.

1040

1041 C: And you must remember too, now we will not accept certain

1042 questions along this statement, but it is necessary then to make

1043 the statement for the Organizers and the Associates, at least, that

1044 considering the flexibility of time and its unlimited

1045 possibilities. (***) follow what we are saying?

1046

1047 ***: I'm trying.

1048

1049 C: That in that Guidance Level there would be an uncountable
1050 number of belief systems, an uncountable number, which would go
1051 back to the very beginning of the earth manifestation. Now,
1052 remember the flexibility of time. Now that will give the
1053 Organizers and the Associates some understanding in relationship to
1054 the spiritual state of existence between life manifestations in
1055 some other information that we discussed with them, but right now
1056 for all of you at this particular moment in your state of
1057 existence, in your reference point in time, there are belief
1058 systems that will accommodate you and that you will accommodate,
1059 and they will not be based solely on an individual interpretation
1060 because after the review in the Spirit Level you are elevated to a
1061 degree of consciousness where you are able to at least co-exist
1062 with others. Again, remember what we said about the underlying
1063 motivation for the creation of this pastoral scene or "Summerland"
1064 that has been discussed. Now, this is not to say that there are
1065 not times of disagreement with certain processes, but as a general
1066 rule the disagreements are, shall we say, ironed out and the right
1067 thing transpires or, shall we say, justice or what is proper rules.
1068 Very well.

1069

1070 ***: Excuse me. It is 10:00 now. Should we end this now or
1071 continue?

1072

1073 C: One more question.

1074

1075 ***: You stated, "In the God-made heavenly realms whether it be
1076 the Spirit, the Angelic, or the Celestial, there is a unity there.
1077 There is a gentle embracing of each other. There is a gentle flow
1078 and connection to each and all the levels." My question is, In the
1079 God-made realms are the souls there constantly aware of what is

1080 going on in the material manifestation or do they have to focus

1081 their attention upon it?

1082

1083 C: You may use the term "focus their attention" upon it, but it is

1084 their point of concentration more than focusing their attention.

1085 Either term would, shall we say, more than adequately explain a

1086 process that is necessary. The soul though, mind you, is

1087 ever-present so using such terms as "concentrate" or "focusing your

1088 attention on" are descriptive terms of an action that really is not

1089 described by such terminology, but it is sufficient.

1090

1091 ***: My second part of that question I believe has been answered.

1092 Is there an intermingling between the Spirit World in the God-made

1093 realms and the material manifestation?

1094

1095 C: There can be, yes.

1096

1097 ***: Thank you.

1098

1099 C: You will find less influences of that type intermingling where

1100 there are appearances and what have you from the God-made heavenly

1101 realms. You will find a greater degree of this from the man-made

1102 heavenly realms. Very well.

1103

1104 ***: This goes back to the Summerland, if it's all right?

1105

1106 C: Yes.

1107

1108 ***: Since those who are in the Summerland experience that are in

1109 the process of returning to the material is there a sense of, "Aw,

1110 doggone it, I mean this is nice but we got to go back there." I

1111 mean do they know it's going to be less pleasant when they return
1112 here than the thought form that they're involved with at that time?
1113

1114 C: Certainly. They are not fooling themselves, (***) . They know
1115 exactly what they are doing. They realize that it is a common
1116 ground of work that must be done. There must be an order to all
1117 things and this Summerland is the basis that gives them, shall we
1118 say, a stage to work from. It is real, and yet it is not real.
1119 They are aware that is a thought form and yet they enjoy it to its
1120 fullest. It is like eating a dish of food that you particularly
1121 enjoy or relish, that you love. One dish of it is good, two dishes
1122 of it is even better, but the third dish, it is good and yet you
1123 know that it is not good for you to go any further for it may make
1124 you sick. These forms, these thought forms, they are utilized
1125 because of what they offer the soul. They are good for the soul,
1126 but the soul is not, shall we say, stupid enough to overindulge in
1127 them. They know the spiritual reality that exists, and so they
1128 enjoy that that they have and they use it to its fullest, but they
1129 do not become so indulgent in it that it becomes wasted or useless
1130 or detrimental to them. Do you understand?

1131

1132 ***: Yes.

1133

1134 C: The comparison was not as good as we had hoped for but maybe
1135 that would show some relationship. The difference is that in the
1136 material if you were able to utilize such things knowingly you
1137 would overindulge but in the spiritual they do not overindulge. It
1138 is far too important to play games with. Very well. Another
1139 question.

1140

1141 ***: Would the man-made realms be then what we call in some

1142 religions, "Purgatory"?

1143

1144 C: Well, that is a name you could place on it, although, again,

1145 one must remember Purgatory does not have the most pleasant

1146 connotation to it, you see. Purgatory, according to certain

1147 beliefs, is an area where you suffer. The man-made heavenly

1148 realms, there is no need to suffer other than what you find as a

1149 justified need for yourself, but it is not a place of suffering; it

1150 is a place of review and does not necessitate suffering unless you

1151 as an individual soul deem it necessary for yourself. Do you

1152 understand that?

1153

1154 ***: Yes. Thank you.

1155

1156 C: Purgatory, in its original sense, let us put it this way, was

1157 to indicate a half-way zone. It does not seem as though that

1158 understanding has come down through time, but, nevertheless, that

1159 is what it was originally intended for, to give you a greater

1160 insight into phases of growth. Very well. Does that answer your

1161 question?

1162

1163 ***: Yes.

1164

1165 ***: Shall we continue?

1166

1167 C: Not for this evening. As a word of closing, we would like to

1168 thank each and every one of you for participating either actively

1169 and openly or with your prayers. We would hope that the next time

1170 we have an opportunity to speak with you that there would be more

1171 participation, more questions from the information that we give.

1172 You must remember that there are some things that cannot be

1173 explained in words but can only be understood by feelings and
1174 mental images or thoughts and we choose words that will stimulate
1175 what we hope will be the proper images and thoughts that convey a
1176 clear picture of what exists.

1177 Again, it is not necessary for you to accept what we have
1178 said, a part of it or all of it. What is important and what we ask
1179 of you is that you participate and ask questions so that even
1180 though you may not find it useful to you, your questions and the
1181 answers to those questions will be useful for someone else. Again,
1182 ask all questions. There is no question that is foolish or not
1183 worthy of being asked. At times we may, how shall we put it, joke
1184 a little with some questions but that is only to add some lightness
1185 to the situation. Spiritual growth is not meant to be sad and
1186 heavy and downtrodding. It is meant to be uplifting and full of
1187 joy, and it seems as though the material manifestation, the souls
1188 who are there, want to look upon spiritual paths and growths as
1189 something very serious, and you dare not laugh and enjoy yourself.
1190 Well, that is being a little too pious really. Spiritual growth is
1191 a joy to be a part of, and even with very serious things on
1192 occasion it does not hurt to laugh and make light, although we have
1193 not been known to have much of a sense of humor. More because you
1194 do not appreciate our style of humor. At times we do make an
1195 effort. Our humor is not to poke fun at individuals but more to
1196 laugh at ourselves and the mistakes that we have made in our past
1197 and that far too often we see others making now, but in that growth
1198 we have achieved an understanding, and we can have great feeling
1199 for those of you who are in the same situation that we were once
1200 in, and we do send prayers to all of you and your loved ones. We
1201 hope that as God's Love comes upon us and our desire to be more
1202 like Him and our willingness to share that Essence that He gives us
1203 so freely, we hope that each of you accept it freely and spread it

1204 to others.

1205 May the Love of our God, our Creator, be ever-present in each

1206 and every one of you. Think of just one person tomorrow that you

1207 can bring a small smile to, and you have made a big step for

1208 yourself, for that soul, and for the world itself. May God's

1209 Blessings and His Love be always with you and yours. Thank you.

1210

1211 All: Thank you.