

# Life After Death - Part 6

Trance Library File No. 88-14

# SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01<sup>(1)</sup>

Life After Death - Part 1<sup>(2)</sup>  
Trance #2<sup>(4)</sup>

page 21<sup>(3)</sup>

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), and (\*\*\*) (\*\*\*).<sup>(5)</sup>

1<sup>(6)</sup>

2 C:<sup>(7)</sup> May the Peace and the Joy of the Infinite Father be upon you, and may His Light  
3 shine down upon you and around you and within you.<sup>(8)</sup>

4

5 \*\*\*:<sup>(9)</sup> Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came into the earth in human  
10 form and is both man and God?<sup>(10)</sup>

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come  
13 into the material manifestation.

### NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol \*\*\* to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.



26 \*\*\*: (\*\*\*)

27

28 C: And you are most welcome.

29

30 \*\*\*: We have set a time limit of 10:00. Is this acceptable?

31

32 C: Reduce the time and if the conditions of the physical are

33 stable, then we will continue.

34

35 \*\*\*: All right, then would 9:30 be a good time to ask?

36

37 C: Yes.

38

39 \*\*\*: Do you have an opening statement?

40

41 C: Not at this time.

42 \*\*\*: All right, thank you. We shall proceed to the questions that

43 we have prepared. The first question is, What is the origin of

44 evil and negativity?

45

46 C: We would think that from all that we have said so far that the

47 question would be answered already. The origin of negativity is

48 one's separation from the Divine Source, the self-serving love, the

49 egotistical love, this is the origin of all negativity even to the

50 extent that such an attitude by those souls who were responsible

51 could even corrupt something, shall we say, that was Divinely set

52 for their own enlightenment, which is something that we shall

53 explain possibly in a little more detail at a later time; that is,

54 the corruption of that which was Divinely set for one's own

55 enlightenment or Divinely created for the soul's enlightenment.

56

57 \*\*\*: Anyone have any questions?

58

59 C: Well, there should be some questions on the statement. Since  
60 there are not, let us add to it to a certain degree. Once, shall  
61 we say, a state is corrupted, in your terms then, it would be  
62 considered negative. If the correction is not made immediately,  
63 this state has a tendency to feed down and corrupt even more. This  
64 is why you are told that if you ponder on certain thoughts or  
65 concepts that are contrary to the Divine Will, then you are  
66 inviting those concepts, those negative attitudes, to infest you to  
67 a greater degree. You cannot always control what comes into the  
68 conscious mind, those fleeting thoughts that enter, but your  
69 control is to see to it that such thoughts do not remain. Once you  
70 cultivate such thoughts, even if it is purely from an intellectual  
71 standpoint to, shall we say, observe such thoughts or consider the  
72 thought, not necessarily considering bringing the thought into the  
73 material manifestation, but simply intellectualizing the thought or  
74 intellectually scrutinizing the thought, it becomes a part then of  
75 you. It is like a fascination, and soon this fascination then  
76 becomes stronger and stronger, and before you know it, it is a part  
77 of your thinking process; maybe not the total thought that crept  
78 into your mind, that flowed into your mind, but a degree or a  
79 variation of that thought is bound to impress the total thinking of  
80 your own being. It becomes a part of that even though, shall we  
81 say, it was only intellectually scrutinized; in other words that as  
82 opposed to seriously considering bringing the negative thought or  
83 action into manifestation. Now, we are speaking on a conscious  
84 level. Very well.

85

86 \*\*\*: So then, when you said before about the corruption, if there  
87 is a corruption that has entered, then it should be corrected

88 immediately then.

89

90 C: What we said is that if leading thoughts that are of a negative  
91 quality come into the conscious mind, disregard them as quickly as  
92 possible. Do not ponder them; do not allow them to continue.

93 There are many times that all of you have experienced an instant  
94 burst of, shall we say, dislike for a thing or an individual;  
95 possibly the situation, the circumstances, brought this thought on,  
96 dispel it immediately for once you allow it to linger ever so  
97 little in the conscious thought then it begins to possess you,  
98 possess your actions. If you cultivate that even to the smallest  
99 degree or allow it to linger even to the smallest degree, then you  
100 become guilty of such action. That is why when such thoughts come  
101 get your mind on something else, immediately. Very well.

102

103 \*\*\*: You had said that when the thought comes, if you let it  
104 linger and you become guilty of such actions, the actions that you  
105 would be guilty of that you are referring to, would that be playing  
106 with the thought or ...

107

108 C: Come, come, (\*\*\*). Certainly, you understand what we are  
109 saying. What we are saying is if you should have a strong dislike  
110 for an individual and would like to see harm come to them. Do you  
111 understand?

112

113 \*\*\*: Yes.

114

115 C: And you ponder on that; you are as guilty of committing that  
116 harm as if you were to have actually done it. Now, what we have  
117 said is that you cannot always control the thoughts that fleet into  
118 your mind, but you can control how long they stay there and how

119 much attention you place on them. When such negative thoughts come  
120 into the mind, dispel them as quickly as possible; do not ponder on  
121 them, even if it is just to intellectualize them. Get your mind on  
122 something else. Then you are not guilty of such actions.

123

124 \*\*\*: Would this be in the field of voodoo?

125

126 C: Voodoo is a combination of a number of processes in action.  
127 Although the thought or mind can be used in such efforts, it is not  
128 necessarily the only avenue available. To be affected by such  
129 things, you must subscribe to such things. You must have a weak  
130 element of fear of such things, but in most cases it is the  
131 individual's own fear that creates the problem.

132

133 \*\*\*: What I had in mind was like the act of sticking a pin in a  
134 doll and using it as an image of someone you hated, and this would  
135 prolong that thought.

136

137 C: It is a mental process. The actual pinning does not do  
138 anything; it brings a physical, shall we say, act into a stronger  
139 mental thought. It is just like saying a prayer of harm for an  
140 individual, only it is a ritualistic physical prayer. Do you  
141 understand?

142

143 \*\*\*: Yes, I do.

144

145 \*\*\*: Can an individual who this is being directed to be adversely  
146 harmed if they are not consciously aware that the act is being  
147 directed toward them?

148

149 C: If they are truly, truly, not aware of the action, they cannot

150 be adversely harmed. Voodoo or such actions must, how shall we put  
151 it, denote a cooperative situation. A seed of fear is planted into  
152 an individual through one means or another, and that seed then  
153 festers and the action of the person who wishes harm then only,  
154 shall we say, nurtures that seed. Now, this is the, if we may use  
155 the term, general way in which such situations transpire. If you  
156 subscribe to such thoughts, such concepts, there are many times  
157 when you would deliberately instigate a situation just out of your  
158 own fear and knowledge of such concepts. Do you understand?

159

160 \*\*\*: Yes.

161

162 C: If you truly wish to be protected from such activities, then  
163 you will be, because you cannot be subject, truly, to another  
164 individual's powers. In other words a soul equal to yours cannot  
165 subject your soul to its intentions without your consent. Now,  
166 when we say a soul equal to yours, we are referring to all those in  
167 the material manifestation, so this would dispel the thought that  
168 some souls are higher than others and thus could exercise greater  
169 control. Those of a higher quality or a higher nature, those souls  
170 that are higher as you understand them, as you classify them, would  
171 not be a party to such activities, and certainly those of a lower  
172 nature or a lower quality could not supersede your will. In the  
173 end, in the final stand, negativity is the absolute weakest  
174 possible element in all of creation; it is the least perfect; it is  
175 imperfect; thus, it has no strength or power unless it is given  
176 strength and power by those souls who subscribe to such things or  
177 such negativity.

178

179 \*\*\*: Then this would also be true for the school of thought that  
180 feels if someone were trying to project a negative act toward you

181 if they had some of your hair or your fingernails?

182

183 C: Again, this falls in the same realm as sticking pins in dolls;

184 it is simply a symbol; it is simply a symbol.

185

186 \*\*\*: Could this be the reason, quite by surprise, an obscure

187 individual would assassinate some person of fame?

188

189 C: Sticking pins in dolls?

190

191 \*\*\*: No. Dropping the thought ...

192

193 C: Certainly.

194

195 \*\*\*: ... carelessly in a conversation ...

196

197 C: Certainly.

198

199 \*\*\*: ... "someone ought to shoot that guy" or something like

200 that.

201

202 C: Certainly. Those who seem to be overtaken by such things have

203 a weakness in them to begin with; that is something that you must

204 understand first. They have an element of weakness or negativity

205 in them. It is simply a matter of leaning or utilizing that

206 negativity, bringing it to the surface and directing it, either

207 through suggestions in general conversation or through some other

208 form of intimidation. Do you understand?

209

210 \*\*\*: Yes.

211

212 C: Now, this is in reference to what you have brought up and the  
213 information that we have given you is in reference to what has been  
214 brought up, such things as voodoo and what have you, casting spells  
215 and such. Here is one thing that all of you should be aware of:  
216 if you are truly searching for your relationship with God, very  
217 little can harm you. There is a natural protection because as the  
218 heart manifests or is, shall we say, the carrier of the soul's  
219 intentions and it then manifests in the material form, you also  
220 have the drawing power of all the positive souls that lie beyond  
221 your realm of existence, and so there is a natural element of  
222 protection. Of course, one should call always for even greater  
223 protection and not just rely on the natural element of protection.  
224 There are situations or conditions where, shall we say, innocence  
225 carries a burden; this is not to mean that innocence is, shall we  
226 say, undesirable, but what we mean by that is that there is great love  
227 in the soul of some individuals and will carry burdens that are not  
228 justly theirs as an example to others who more justly deserve such  
229 burdens. Now this does not necessarily apply only to what we have  
230 been discussing but applies to all things or all situations and all  
231 conditions of life. Very well.

232

233 \*\*\*: I don't fully understand. Since negativity has no power yet  
234 you say if we even have such a thought we must abolish it  
235 immediately. If negativity has no power why should we be so aware,  
236 why should we be afraid of it?

237

238 C: Do not misunderstand what we say. Negativity in itself does  
239 not have power. You, as individual souls, give it power. We will  
240 make a statement that we would suggest you consider very  
241 cautiously before tossing it around freely. A godly state is a  
242 state of activity, constant progression; negativity is totally

243 opposite, it is the stagnant condition; it is the static condition.

244 In itself it has no motion; it weighs heavily. For it to move as

245 the Divine moves, it must be carried. Hear then: those who

246 subscribe to negativity carry a burden; those who subscribe to the

247 will of the Divine are carried. Do you see the difference?

248

249 \*\*\*: Yes.

250

251 C: Do not look lightly upon negativity; it is extremely dangerous,

252 to the point where it can and does mean total death, but at the

253 same time negativity cannot overpower you unless you are willing to

254 allow it. It is a parasite that must have a willing host for the

255 first attachment. Once the attachment has been made, then it

256 becomes the ruling factor of the host or on the host. Do you

257 understand?

258

259 \*\*\*: Yes, thank you.

260

261 C: Very well.

262

263 \*\*\*: I have a question from (\*\*\*) who is unable to be with us this

264 evening. She states, "You stated, 'You are not participating in a

265 psychic experience, but you are participating in a spiritual

266 experience, and there is a definite difference.' Will you please

267 explain the difference?"

268

269 C: A psychic experience produces nothing more than a phenomenon;

270 it produces entertainment; at best it shows that you as

271 individuals have capabilities that extend beyond limits of the

272 physical or what you normally understand and can perceive through

273 the sensory abilities of the physical body. This phenomena is kept

274 at an absolute minimum, because we are not here to, shall we say,  
275 entice believers into the psychic. Our purpose here is a spiritual  
276 purpose; it is to help establish in those realms above a form, an  
277 element, that can be penetrated by those souls choosing this  
278 information, both at the present time and in the time to come.

279 This information is already a form in the spiritual spheres above  
280 the earth manifestation, and already souls are feeling its  
281 vibration. Does that answer the question sufficiently?

282

283 \*\*\*: I don't understand the need to establish in those realms  
284 above, forming an element that can be penetrated by souls choosing  
285 this information . . .

286

287 C: Those souls in the material manifestation.

288

289 \*\*\*: I see, then you are not referring to souls who have already  
290 crossed over?

291 C: They can partake of that, if they choose.

292

293 \*\*\*: Then souls who have already crossed over are not in each case  
294 aware of the information that you are giving us?

295

296 C: Depending on the state of development. If they are in the  
297 Spirit Realm of the man-made heavenly realms, they could be aware  
298 of it to whatever degree would sufficiently serve their development  
299 at that level or at that state of consciousness. You are not  
300 understanding what we have said. Many forms of belief have been  
301 created over the eons of time. Some of them have built a, shall we  
302 say, strong avenue of existence; others somewhat weaker; others  
303 have been totally consumed by other thoughts, other beliefs. This  
304 particular information, these attitudes, our efforts to clear away

305 the misunderstanding brought by man's words and ignorance, by his  
306 desire not to accept what is, will eventually develop into a form  
307 that will, how shall we put it, be equal to even the greatest  
308 thoughts, at least. So in this sense then all of you are  
309 participating in a spiritual experience and not a mere psychic  
310 phenomena. What you do not observe now, today, tomorrow, next  
311 year, does not mean that it does not exist now, today, tomorrow,  
312 next year. Remember how elusive your time is and even your very  
313 state of experience in the material manifestation as YOU observe  
314 it. There are some things that cannot be explained as clearly as  
315 we would like to explain them, simply because you have not the  
316 thoughts let alone the words. So in such areas we are extremely  
317 limited in an explanation that would be understandable. It is like  
318 building another road to heaven. Some roads are well-built; others  
319 are thrown together quite quickly, and thus deteriorate very fast,  
320 with the season they crumble and fall away and the brambles grow  
321 over that spot, so that those passers-by who come tomorrow are  
322 never aware that there was a road there the day before; and in this  
323 experience you are building a very firm and wide road that will not  
324 crumble in your lifetime or in any lifetime to come. This road  
325 will exist long after all of creation has been, shall we say, done  
326 away with. We can tell you this. Some may believe; some may not;  
327 it is not that important. For those who do believe, good; for  
328 those who do not believe, it is not important; use what you can use  
329 in what we are offering you; what you cannot use, do not be foolish  
330 and toss it completely out of your grasp, for a day may come when  
331 it may be useful to you then. Remember much of the psychic  
332 information that man has gleaned over the time of his existence has  
333 very little sustenance to it; this on the other hand is food for  
334 life for those who are willing to partake of it, and that is the  
335 difference.

336

337 \*\*\*: Thank you.

338

339 \*\*\*: Yes, I was going to ask them if it is important to us or  
340 would it be helpful to us to try to develop a sense of the psychic  
341 in order to evolve spiritually? Is it helpful or will it hinder  
342 us?

343

344 C: In most cases, instead of it opening the eyes of the conscious  
345 mind to the fact that you do have a soul, in most cases it closes  
346 the eyes and makes the individual blind. Psychic phenomena has  
347 turned many a soul away from the path that it has chosen for its  
348 development. Instead of taking it as a natural expression of the  
349 soul and utilizing it in a godly way, it becomes a source of  
350 egotism, of creating a focal point on the individual, and they  
351 relish in this adoration of others; it draws attention to them, and  
352 in so doing instead of adding to the life of their soul, it turns  
353 the whole situation into a self-serving love, which is, shall we  
354 say, destructive to the soul. Those who wish to practice their  
355 gifts or their abilities should involve their life in a great deal  
356 of prayer and guidance. They should exercise the Will of the  
357 Divine and not their own. Every motion, every move that they make,  
358 should be scrutinized for selfish motivation as opposed to godly  
359 motivation. Every thought, every word, should be checked to see  
360 what it will glorify, themselves or the godliness in those that  
361 they are dealing with. If one can assume all these  
362 responsibilities, then there is no harm in pursuing the psychic,  
363 but for every one soul that is capable of achieving that height,  
364 there are an uncountable number who use it for their own  
365 glorification, yet for those few who do use it for the edification  
366 of the souls of mankind and their relationship to God, it is worth

367 some encouragement; but those who wish to practice such things,  
368 hear this as a warning: Utilize the faculties of your soul to help  
369 others gain a better relationship to their God. Use it to bring an  
370 edification to yourself and feed your own ego and bring you the  
371 center of attention and you bring a corruption of your soul that  
372 will take some time in undoing. Also, those that you have tainted  
373 with your corruptness become YOUR responsibility. You see, this is  
374 the true attitude towards the psychic phenomena, the gifts that are  
375 rightfully yours. Why did they go into the period of darkness for  
376 the time of your history, in your history? Because man brought a  
377 corruptness to them, and so those souls that were affected by that  
378 corruptness fled away from utilizing their gifts. Beware when  
379 you choose to become a psychic. The responsibility is great and  
380 heavy. You must be mature of the mind and mature of the soul. You  
381 must be willing to accept full responsibility for all things and  
382 their extenuating consequences. Many people are using their  
383 psychic abilities every day of their life, including all of you  
384 here. In some instances you recognize it; in other instances you  
385 do not give it a second thought. Be happy with what you have.  
386 There are sad stories of those who have become involved in the  
387 psychic. There has been great heartbreak and great horror  
388 experienced. Yet for those who are capable of fulfilling the  
389 position of a true prophet or a seer it is well worth the burden  
390 necessary and the responsibility. Does that answer your question?

391

392 \*\*\*: Yes, thank you.

393

394 C: Now, we are not saying, do not become involved in developing  
395 your abilities; but we are telling you of what can happen and what  
396 you become responsible for and what you must watch out for.

397

398 \*\*\*: Is what you have been saying in general the last few minutes  
399 the reason why the current movement the Charismatic movement feels  
400 that anything dealing with the psychic is dealing with the devil?

401

402 C: Well, the name of a movement does not necessarily make it good.  
403 Whether you call it Charismatic or whether you call it psychic, you  
404 are talking about the same thing, and there can be as much evil and  
405 harm in that movement as in any psychic movement. How many times  
406 in man's history has he blasphemed against God in God's name? Do  
407 you understand what we are saying?

408

409 \*\*\*: I believe so, but I am a little puzzled. This movement has  
410 attracted some people, many people of a major religion and many  
411 people not of that major religion of the world who appear to be  
412 godly, to be trying to follow Christ's example on earth, and so  
413 would you clarify this further in my mind?

414

415 C: Whenever an organization or a group becomes judgmental,  
416 becomes, shall we say, elitist in their actions, then caution  
417 should be exercised in accepting such groups. What right does man  
418 have to point a finger at another man and make a judgment? Even  
419 God in Heaven does not do that; He allows you to point a finger at  
420 yourself. If you want to speak in terms of the devil, the devil  
421 runs as rampant in those movements as the devil runs rampant in the  
422 psychic movement because it is the egotism of each individual  
423 involved that brings a corruptness to a movement. Any godly or  
424 heavenly movement that becomes manifested in the material can be  
425 corrupted by those involved; it does not necessarily corrupt the  
426 whole situation, but those individuals who are corrupt can corrupt  
427 their segment or their participation in that movement. Do you  
428 understand?

429

430 \*\*\*: Yes.

431

432 C: See to it that none of you make such accusations against any

433 group, for that is not the godly way nor can any of you claim

434 ignorance as your excuse.

435

436 \*\*\*: I have here another question from (\*\*\*). Actually there are

437 several questions contained within the question. Shall I read the

438 entire question and then possibly repeat each question separately?

439

440 C: Yes.

441

442 \*\*\*: Thank you. When someone of the medical profession is present

443 in the spirit world and has a strong affection for healing and for

444 service for those in the material manifestation must he work

445 through only those who have like affections or love to heal those

446 in need? Can he not work directly on the individual? Is it

447 possible for an individual in need to increase his receptivity and,

448 if so, in what ways?

449 The first question again, When someone of the medical

450 profession is present in the spirit world who has a strong

451 affection for healing and for service for those in the material

452 manifestation, must he work through only those who have like

453 affections or love to heal those in need?

454

455 C: Now, clarify who the healer's soul must work through. In other

456 words, put it in some sort of category, either the healing soul is

457 working through, shall we say, another doctor or an individual who

458 just wishes to assist in healing.

459

460 \*\*\*: I know she is very interested in spiritual healing by  
461 individuals. I feel that she is possibly referring to just the  
462 average person who is interested in healing, becoming a healer.

463

464 C: Very well. State the question so that it has a category or it  
465 is classified.

466

467 \*\*\*: When someone of the medical profession is present in the  
468 spirit world who has a strong affection for healing and for service  
469 for those in the material manifestation, must he work through only  
470 ...

471

472 C: ... other doctors or may he work through individuals who  
473 just wish to be used as a healer?

474

475 \*\*\*: Thank you, I see that now. Must he work through other  
476 doctors or just individuals who wish to be used as a healer?

477

478 C: Once you have achieved the state of consciousness where you are  
479 aware that you can truly help influence the material manifestation,  
480 you certainly are not limited to who you can work through. You can  
481 work through any individual that would be willing to accept your  
482 influence for healing, so that a doctor who has crossed over does  
483 not necessarily have to heal from the other side through another  
484 doctor but can heal through any individual including animals.

485

486 \*\*\*: Clarify that please.

487

488 C: Very simply. If you have a friend or a relative who is ailing  
489 and lonely and you give him a gift of an animal and it brings him  
490 joy and something to look forward to, you are in a sense giving

491 them a healing. This also can be carried to an actual physical  
492 healing.

493

494 \*\*\*: Thank you.

495

496 C: There is much to be said for those who love pets or animals.

497 There have been many situations where the desire to fulfill the

498 responsibility that one has to a pet has brought that individual

499 the healing necessary to give that individual the additional time to

500 fulfill that responsibility and also beyond that time necessary.

501 Do you understand?

502

503 \*\*\*: Yes.

504

505 C: There are instances where there can be, shall we say, a

506 soothing effect by animals themselves that would assist in a

507 healing in a physical sense or what have you, but an animal itself

508 can not actually heal per se. Do you understand?

509

510 \*\*\*: Yes.

511

512 C: Just so none of you are, shall we say, hoodwinked into thinking

513 that there are healing cats or dogs that walk around. Continue.

514

515 \*\*\*: Then you might be saying that animals themselves help us in

516 our spiritual progression?

517

518 C: Absolutely.

519

520 \*\*\*: Is it at all reciprocal? Do they have a spiritual

521 progression and do we help them?

522

523 C: No. They come from a central stockpile of spiritual existence  
524 that is for man's development and growth. In other words it is a  
525 central stockpile of spiritual energy that continually remanifests  
526 in the material for the service of mankind, but mankind must assume  
527 the responsibility for that animal or for that amount of spiritual  
528 energy as it manifests into an animal in the material form. Man  
529 has a responsibility to the well-being of any domesticated animal.  
530 Those animals that you use for your food should be dealt with in a  
531 like manner, kindness, consideration, they should be fed properly,  
532 cared for physically as far as the health goes, properly; at the  
533 time when it becomes food for man, then it should be eliminated in  
534 the most humane way possible. There are times when the love that  
535 you give to an animal can make it, shall we say, permanent. It can  
536 give a dimension to that form or that amount of spiritual energy  
537 that would be somewhat equivalent to a soul. In other words,  
538 instead of that energy returning then to the central stockpile of  
539 spiritual energy it is held out so that it has an individual state  
540 of existence for your use at a future time or for your comfort at a  
541 future time, but in no way should animals be abused. The way an  
542 individual treats an animal can sometimes be a very good sign of  
543 the state of their soul, and also compare the way some individuals  
544 treat an animal as opposed to them treating another individual and  
545 this can also be a good determining factor in the state of their  
546 soul or this can be a factor that you use in determining the state of  
547 their soul. Very well. Does that answer your question?

548

549 \*\*\*: Yes, it does.

550

551 C: We have spoken of this situation before. If you would like our  
552 other explanation, (\*\*\*) , if you would.

553

554 \*\*\*: Yes. We can go over that at the next working session.

555

556 C: Very well.

557

558 \*\*\*: When an individual is sick and they have a pet and their pet  
559 stays close to them throughout the whole sickness, is this a sign  
560 that maybe the pet is being used by someone to help with the  
561 healing?

562

563 C: It could be, but you must remember that a pet does have  
564 feelings; it does have emotions; it may not be able to think as,  
565 how shall we put it, it may not be able to think as logically or as  
566 analytically as the human mind can, but it does know, it can think,  
567 it is not just purely an instinctual reaction; animals are quite  
568 psychic, and they know when there is a sickness, and they also know  
569 that their life form or their soul or their spiritual state is for  
570 the betterment of mankind, so those animals who stay near their  
571 masters during times of sickness is a sign of their willingness to  
572 give of their energies for their master's benefit. So instead of  
573 eating the animal the animal is willingly loaning or giving its  
574 life forces to its master; wherein an animal such as a cow or what  
575 have you, man must eat that animal for his sustenance, for his  
576 means of nourishing his body. Do you understand?

577

578 \*\*\*: Yes, I do.

579

580 \*\*\*: When domesticated animals that we are responsible are uncared  
581 for or abused, like some individuals have dog fights and so forth,  
582 and these animals die and go back to the central stockpile, does  
583 the abuse that they suffered here have an effect that diminishes

584 the quality of the stockpile?

585

586 C: No, but it does diminish the quality of those individuals who  
587 participate in such ghastly forms of entertainment. Care should be  
588 exercised for in their next lifetime, if they have that  
589 opportunity, they may find themselves impaled on a bed of spikes as  
590 just punishment for the abuse of a spiritual source that should be  
591 uplifting and fulfilling for man.

592

593 \*\*\*: This brings to mind creatures that we consider pests like  
594 flies and such, are they from the same stockpile?

595

596 C: All animals are from the same stockpile. Now, if you dispose  
597 of a fly, you are not guilty of anything. Do you understand?

598

599 \*\*\*: As long as it is done in a quick and humane way?

600

601 C: Yes.

602

603 \*\*\*: And you still shouldn't get mad because it is buzzing around  
604 and irritating you?

605

606 C: You must remember when you are dealing with animals, there are  
607 those that serve nature and nature's process of development or  
608 evolution or cycle and there are those animals that serve mankind.

609 Those that serve nature, such as a fly, you have less

610 responsibility for, for they are more closely part of nature.

611 Those animals such as dogs or cats or farm animals are more closely

612 related to the service of mankind thus they demand a greater

613 respect. Do you understand?

614

615 \*\*\*: Yes.

616

617 \*\*\*: It is 9:30 now. Should we continue?

618

619 C: Let us finish with the question that was started.

620

621 \*\*\*: Thank you. This person who was a member of the medical

622 profession and is present in the spirit world, can he work directly

623 on an individual who is in the physical manifestation?

624

625 C: Yes. There need not be a go-between, or there need not be an

626 intermediary channel. You see, once you are in the spirit, you

627 have very little restrictions, if we may put it that way. Why

628 healers are necessary? That relates to the material manifestation

629 much more than it would relate, as far as the need, to those in the

630 spiritual. In other words, say we would choose to do physical

631 healing, we would not need one of you to act as a channel, we could

632 do it without any help, but in our love for you, to give you an

633 opportunity to demonstrate your godliness, we may choose to use one

634 of you as a healer. Do you see?

635

636 \*\*\*: Yes.

637

638 C: Also, it may be a need of your soul to have such an experience;

639 so it is more for the material manifestation's need and growth than

640 it is for those in the spiritual realms.

641

642 \*\*\*: I see. That raises a question in my mind, sometimes when we

643 are engaged in and practicing spiritual healing we may feel as

644 though we are actually receiving energies from the person who is

645 acting as a healer and other times we may feel as though we had not

646 received any energy from the person who is acting as a healer. Can  
647 we be receiving healing energy even though we are not consciously  
648 aware of that fact?

649

650 C: Yes.

651

652 \*\*\*: And then if we feel as though we are receiving healing  
653 energy, does it necessarily follow that we are?

654

655 C: You are receiving some form of energy. Whether it is the one  
656 that will trigger the healing or not is another question. It may be  
657 sustaining the condition to this extent that it does not get worse,  
658 but may not be utilized to bring an actual cure. Also, there may  
659 be other depletions in the physical container that the individual  
660 is not aware of that could be receiving a healing. It could be  
661 also as a source of energy, both physical energy, the type where  
662 you feel peppier, or it could be a healing or source of energy that  
663 would give the soul greater strength or determination or act as a  
664 comfort at a soul level. Do you understand?

665

666 \*\*\*: Yes, I do.

667

668 C: Never reject any form of healing or effort to be healed. We  
669 retract the "never reject any form of healing"; but efforts of  
670 those who wish to attempt a healing on you, do not reject it  
671 because it may be the very thing that is beneficial to both people  
672 involved or souls involved.

673

674 \*\*\*: Thank you. Is it possible for an individual in need to  
675 increase his receptivity and, if so, in what ways?

676

677 C: Probably the strongest deterring factor in healing or in  
678 receiving a healing is that most individuals, believe this or not,  
679 enjoy their afflictions; it is a form of self-punishment; and also  
680 in many cases it is a form of attention-getter. There would be  
681 far more healings if there were not, shall we say, an enjoyment to  
682 it, to the sickness. So, in order to increase your chances if you  
683 want to use those terms in receiving a healing, look at an ailment  
684 in this manner: that if it were removed, one would have a much  
685 fuller and happier life; one would not need a crutch to be the  
686 focal point of attention, but one could use one's full potential to  
687 justly, justly, receive attention, and we might say, and not at the  
688 cost of others. Does that answer the question?

689

690 \*\*\*: Yes, I would like to add here though that there are  
691 individuals who have some rather serious health problems who never  
692 mention their particular problem to any individual.

693

694 C: This is not always good. There is a time when one should share  
695 problems with others. There are some individuals who constantly  
696 talk about their sickness or their problem; then there are those  
697 who go the opposite. If there is a physical problem, one should be  
698 willing to share it with others, not to the extent that an  
699 individual becomes tired of hearing about it, but these are things  
700 that should not be kept to oneself. First of all, if there is a  
701 true sickness or an ailment, those who are sick or ailing are  
702 deserving of extra attention, consideration, extra love, extra  
703 prayers; if one holds all this back, then they are depriving  
704 themselves of the additional help. Do you understand?

705

706 \*\*\*: Yes, I do.

707

708 C: Plus, they may be depriving someone of the situation where they  
709 may offer their help.

710

711 \*\*\*: I see, thank you very much. That answers this series of  
712 questions.

713

714 C: There is a point where a soul or an individual will complain  
715 about their ailment only to attract attention, but before that  
716 point is reached then one should not tire of hearing of those who  
717 are sick. Sometimes sickness can bring great loneliness to the  
718 individual who is sick; it can be steeped in fear of what else will  
719 develop. Those who are truly sick must have your consideration,  
720 your love, your interest. Is that sufficient?

721

722 \*\*\*: Yes, thank you very much.

723

724 \*\*\*: You said that many individuals in a sense enjoy the sickness  
725 or pain as a form of self-punishment, is there any benefit from  
726 that self-punishment?

727

728 C: Well, yes, to a certain degree and to a greater degree with  
729 certain souls. It is a question of what growth process the soul  
730 has chosen and what is to be learned. Now, again, all sicknesses  
731 do not indicate a need of that soul that is manifesting the  
732 sickness, but it may be taken on, the condition, the sickness, may  
733 be taken on to help those around that soul and not necessarily for  
734 the correction of the soul that is manifesting the sickness. Does  
735 that answer your question?

736

737 \*\*\*: Yes.

738

739 \*\*\*: I'm not sure how to ask this question. How does one deal  
740 with a person who is sick and is having trouble with dealing with  
741 reality or irrational fears? How best can we ...

742

743 C: They need all the comfort that they can. In such sicknesses it  
744 becomes a great challenge to the family involved, and such  
745 challenges should be utilized by the family to the greatest degree  
746 it can, in this, that it should draw the family closer  
747 together as a working unit. In a situation such as that, you will  
748 usually find that there is some division within the family,  
749 although it may not be completely obvious, where in other  
750 situations it is obvious; this condition then is usually an  
751 indication where the family must be drawn together to work as one  
752 unit. The situation may continue in some cases for a long period  
753 of time and in other cases for a shorter period of time, but one  
754 must be very, how shall we put it, joyful in knowing that when the  
755 situation or the condition of the family has reached its maximum  
756 ability, then such situations will pass; and as far as how one  
757 deals with such a situation, one should be as comforting as  
758 possible, as reassuring as possible, as helpful as possible.  
759 Living in the shadows of twilight can be quite a traumatic  
760 experience, and one is in all the need of comfort that one can  
761 receive in such a situation. That is looking at it from that  
762 point. Then again, the other side of the coin is that soul may be  
763 undertaking such a situation because the family needs that  
764 experience to open their eyes. Have we answered your question?

765

766 \*\*\*: Yes, thank you.

767

768 \*\*\*: That concludes that particular series of questions. What

769 would you like at this time?

770

771 C: It would be wise to terminate the communication for this evening.

772 As to the wife?

773

774 \*\*\*: Yes.

775

776 C: Keep an eye on the physical. Do you understand?

777

778 \*\*\*: Yes, I do.

779

780 C: See to it that the medication that we suggested that he take,

781 be taken faithfully, particularly at this time.

782

783 \*\*\*: Yes, I will.

784

785 C: Be careful when the days are exceptionally hot. Is there

786 anything else?

787

788 \*\*\*: No.

789

790 C: Very well. (\*\*\*), is there anything else?

791

792 \*\*\*: No, there is nothing else.

793

794 C: In our explanation of negativity, it was not given in such a

795 way so as to leave you with the idea that one should take

796 negativity lightly or it is an inert thing. It is a festering

797 cancer that is very active in that it is passed from soul to soul.

798 It is like a parasitic cancer; once it has attached itself to you,

799 it begins to feed off of you as a host. We are talking now or we

800 have spoken now of negativity in a very general sense. As time  
801 goes on, there will be questions that will involve dealing with  
802 negativity in another sense; so one must remember that negativity  
803 can be looked at in a number of ways. What we have said this  
804 evening is only one way that we have spoken of negativity. If  
805 there are no other questions?

806

807 \*\*\*: There are no other questions at this time.

808

809 C: Those of you that have participated for the first time: as we  
810 have said to the rest, it is not necessary that you should believe  
811 everything that we say. Contribute through questions what you can  
812 so that a greater piece of information can be gleaned from what is  
813 going on. We ask that if you do participate, you participate with  
814 an open mind, and that you attend these functions in a prayerful  
815 state.

816 May the Blessings of our Lord and God be acceptable to your  
817 souls. May the Joy of our experience and our relationship with the  
818 Divine Source be part of your experiences and your state of  
819 existence. May the Hosts of Heaven always be permitted to share  
820 their Joy and their strength with each and every one of you. We  
821 thank you.



26 C: As somewhat of a reminder to those who have participated  
27 before, the purpose of these communications would be to extract  
28 information that may be beneficial to those who wish to accept it.  
29 It is not necessary that you believe or accept all that we say. We  
30 would suggest though that if answers to questions are not to  
31 your way of thinking at the present time, be wise and set them  
32 aside for only the time being, for tomorrow they may be the answers  
33 to questions that you have yet not perceived; those questions that  
34 well up from deep within the soul; those concepts and ideas that  
35 are not acceptable within your being at the present time may be the  
36 key to your fulfillment tomorrow. Tomorrow is only as real as you  
37 have planned for it to be today. Very well. We are ready.

38

39 \*\*\*: Thank you. We will continue with the set of questions that  
40 we had developed from your opening dissertations. The first  
41 question is from (\*\*\*) .

42 \*\*\*: Is the healing by the healer in the spirit world the  
43 restoring of harmony in the energy fields of the individual's body  
44 or is the healing in the mind of the individual which then  
45 manifests in the body?

46

47 C: It is truly a combination of both. Those that participate  
48 together, shall we say, or those who cooperate together from either  
49 side of the veil work through, how shall we put it, a very precise  
50 or a very structured pattern or chain of occurrences. First, one  
51 must realize that healing or whatever cannot be achieved in the  
52 physical until first it is accomplished in the spiritual; yet there  
53 are many who have achieved healings in the spiritual that will not  
54 manifest in the physical for, shall we say, other reasons that may  
55 not directly at all times relate to those individuals who, shall we  
56 say, appear to need the healing. The chain of events or the

57 structure by which healings transpire or occur from the spiritual  
58 to the physical might be interesting to some. If one looks upon  
59 the physical container as nothing more than a receiver of the  
60 soul's attitudes and actions and efforts to achieve a greater  
61 relationship between it and its Creator, then one must understand a  
62 little clearer how that receiver works. Look at the organ that you  
63 refer to as the brain. Do you have a personality or a  
64 consciousness because of the brain, the organ itself? Or does that  
65 organ construct or demonstrate a personality because of the soul?  
66 The brain itself as with the physical container is nothing more  
67 than an empty shell that reacts to the stimulus given to it by the  
68 soul proper, that soul that is maintaining the physical. The soul  
69 in spiritual concepts and in those things that deal with healings  
70 must come into the physical through the right side of the brain.  
71 It is the right hemisphere of the brain that is the channel or the  
72 connection with the soul. Now this is not to say that the soul is  
73 separated from the physical container, floating in some etheric  
74 segment or space and transmitting a signal to the right hemisphere  
75 of the brain. The soul is in fact a very intricate part of what  
76 you look at or understand or conceive or perceive as a physical  
77 container. The soul concentrates its effort or its action in a  
78 space, and in that space then you observe what you understand as a  
79 body. The soul then, saying it has achieved a healing for some  
80 physical problem transmits that healing through the right  
81 hemisphere of the brain. The right hemisphere must override the  
82 left hemisphere which is, shall we say, more earthy, more logical,  
83 more formal. If the left hemisphere cannot logically perceive a  
84 purpose or a course of healing, then at times it restricts the  
85 healing from manifesting in the physical container. Again, this is  
86 influenced at times by cause and effect or karma. It also can be  
87 influenced by the conditions of the situation that the physical

88 container finds itself in, the surroundings. If it is necessary to  
89 receive a triggering mechanism for the healing to manifest in the  
90 physical container, then the left hemisphere of the brain must wait  
91 for that trigger or that mechanism, not in the sense that it  
92 absolutely must wait, but in the sense that it is geared to  
93 rational experiences. Do you understand?

94

95 \*\*\*: Yes.

96

97 C: If healing has been achieved at the soul level and is to be  
98 achieved in the physical itself, then those steps, those  
99 occurrences, will transpire according to the situation or the  
100 soul's plan, through its association with others in the material  
101 manifestation, thus when the proper sequence of events transpire,  
102 the left hemisphere unlocks the healing forces. There are times  
103 such as in truly miraculous healings or instantaneous healings,  
104 those that are complete and true healings, the left hemisphere is  
105 overridden by the right hemisphere of the physical brain. These  
106 again are all determined by the need of the soul who must or is to  
107 have a healing and those who must relate to the situation. It is  
108 the spiritual aspects of the entity itself that decides to work in  
109 this manner, and therefore has created a physical container with  
110 organs that function for specific reasons, such as the brain proper  
111 itself. All things in God's Creation go according to the natural  
112 plans of the material manifestation or to the natural laws of the  
113 material manifestation; it is a delicate merging and blending of  
114 great beauty if one can see the intricate workings of each other,  
115 the material and the spiritual; it is a great spiritual concert or  
116 symphony. Far too often man fails to see the beauty of life,  
117 whether it be the spiritual life or the material life. All that  
118 you see in the material is a reflection of the spiritual, whether

119 it be the universal condition of the world or whether it be the  
120 universal condition of the individual soul. As we said though in  
121 some cases there are souls that decide to endure what some  
122 would refer to as unpleasant conditions only to give others the  
123 opportunity to demonstrate their godliness. Does that answer your  
124 question sufficiently?

125

126 \*\*\*: Yes, that is very helpful.

127

128 C: Possibly at another time more details can be given as to  
129 healing and the means and ways to make healing somewhat easier.

130

131 \*\*\*: For a healing to be permanent, does the left hemisphere  
132 eventually have to accept the healing of the right hemisphere?

133

134 C: The left hemisphere of the brain is a very determined, shall we  
135 say, segment, and it is controlled by the conditions of the  
136 material. Do you understand?

137

138 \*\*\*: Yes.

139

140 C: There are some situations and some conditions where the left  
141 hemisphere can cancel out a permanent healing. This again is  
142 determined by the overall situation that the individual or the soul  
143 finds itself in, but that in itself, the left hemisphere in itself,  
144 does not make a decision, shall we say, as to whether there is a  
145 permanent healing or not; it reacts to the material manifestation.  
146 The right hemisphere, its sole source of input is the spiritual.  
147 What registers in the right hemisphere of the physical organ the  
148 brain is taken from the material manifestation and adjusted  
149 according to a soul's need; it is, shall we say, corrected or

150 rectified according to the soul's need. Then what comes from that  
151 is suited to the soul's material manifestation or the condition or  
152 situation that that soul finds itself in. There is a level above  
153 the input to the right side of the brain or the right hemisphere  
154 that gives it a degree of spirituality above the input. Do you  
155 understand?

156

157 \*\*\*: Yes.

158

159 C: Where the left hemisphere is very technical, very methodical,  
160 very logical. It has, shall we say, no imagination, no  
161 spirituality; it reacts to the conditions or you may even say it  
162 reacts to training. Very well.

163

164 \*\*\*: Speaking of left hemispheres and right hemispheres, I would  
165 like to know is there any significance to left-handedness or  
166 right-handedness, because I understand a left-handed person would  
167 have a dominant right brain and perhaps vice versa. Can we draw  
168 any conclusions at all from handedness of a person?

169

170 C: Not truly. You are speaking more now of pure mechanics of the  
171 physical container, although according to your society even today  
172 as in the past, those who are more, shall we say, dextrous with the  
173 left hand have always been looked down upon. When you talk in  
174 spiritual terms, this should be expected of the material  
175 manifestation because the material manifestation exists not because  
176 of spirituality but because of the lack of it, consequently, it  
177 attempts to cast shadows across that which is of a higher quality.  
178 It attempts to bring a darkness over that which gives light, so  
179 naturally society whether it is present or in the past would frown  
180 upon that which represents a greater degree of spirituality or

181 light. Do you understand?

182

183 \*\*\*: Yes.

184

185 C: At the same time those who are left-handed, this should not be

186 assumed by anyone that they are of a higher spiritual quality.

187 There is no natural reason actually why a person cannot be of both

188 hands. Now that is speaking naturally or of the material. In

189 reference to the spiritual aspects, there would be much to explain

190 concerning why the majority of people or souls or material

191 manifestations or containers would be right-handed. If you look

192 into your history, right-handed has always been good, left-handed

193 has always been looked down upon. Now, one should ask themselves,

194 if they are thinking clearly, why should man assume that because a

195 soul or a physical container prefers to use one hand over the over,

196 why should one hand assume a negative aspect? Do you begin to see

197 what we are saying?

198

199 \*\*\*: Yes.

200

201 C: Again, this can be dealt with in more detail later on. It

202 would do you well, all of you, to pursue this concept in

203 relationship to healings and to insights into spirituality.

204

205 \*\*\*: Thank you very much.

206

207 C: You are most welcome.

208

209 \*\*\*: (\*\*\*)?

210

211 \*\*\*: I feel that they more or less answered that second question.

212

213 \*\*\*: With regard to healing and also the influences that souls in  
214 the heavenly realms make available to us, if you have a serious  
215 disease such as cancer, would you be more likely to be more attuned  
216 to someone who had that disease while on earth, when they are on  
217 the other side? Or would you be more attuned to receiving help  
218 from a physician or a relative who has crossed over?

219

220 C: There are no limits or boundaries in respects to healing.  
221 Naturally, those souls who have achieved and left the material  
222 manifestation that have undergone such diseases would, shall we  
223 say, be more attuned only because of their experience to a  
224 particular disease or ailment; but this is not, shall we say, an  
225 absolute necessity for healing to be related or to have an association  
226 with a soul that has crossed over and has had a similar disease.  
227 An example: if you were to have broken a leg and you met someone  
228 else who has also broken a leg, you would have a greater  
229 understanding of the pain or the discomfort or the inconvenience  
230 involved, so naturally you would have, shall we say, more of a  
231 rapport. Now, in the material this would be a common ground, and  
232 since relationships in the material do need a common ground, this  
233 would be natural; but in the spiritual no such common ground is  
234 actually needed. The spiritual is a state of existence where there  
235 is a great degree of attunement with each other, soul with soul;  
236 they also have a great deal of attunement with those who are still  
237 in the material manifestation, if those in the material  
238 manifestation choose to have a correspondence with those in the  
239 spirit. You must keep in mind that your world as you understand  
240 it, is not separate from those in the state of spiritual existence.  
241 Everything is right here and right now. Very well.

242

243 \*\*\*: Thank you.

244

245 C: You are most welcome.

246

247 \*\*\*: What are the influences that those on the other side exert on  
248 us that bring about healing?

249

250 C: The basic thrust is the acceptance of the relationship that  
251 those souls have with the souls that are still in the material  
252 manifestation. They have a great awareness of their spiritual  
253 brotherhood. It is through this concern and love and respect that  
254 they make the connection or that you make the connection, whether  
255 it be at a conscious level or a subconscious level. You may  
256 say, to simplify it, that that force of love is the stimulus or the  
257 connection, yet that spiritual love that you should all have for  
258 one another is the direct result of the Divine In-Flow that you  
259 allow. If you choose to restrict the Divine In-Flow, then you also  
260 are choosing to restrict many of the bounties that your God, your  
261 Creator, is willing to share with you. Very well.

262

263 \*\*\*: Thank you. The next question is, Does the soul in the  
264 spiritual state experience some sort of depletion as a result of it  
265 attempting to help another or is there some measure of protection  
266 against depletion?

267

268 C: In a spiritual state the soul does not experience any depletion  
269 whatsoever under any circumstances; it is whole and complete, fully  
270 active and fully aware. Those souls that choose to give whether it  
271 is to those souls that are round and about them or those still in  
272 the material manifestation, those souls that choose to give receive  
273 then a greater measure or, shall we say, become more vital in their

274 essence of living. Do you understand?

275

276 \*\*\*: So that, the more that they give, the more they receive?

277

278 C: Yes, in very simple terms, but you see it is through that

279 participation, through those demonstrations or acts of love that

280 one grows or refines, and in that sense then it becomes greater;

281 the personality is enhanced by the experience, the depth of the

282 personality or the realness of the soul or the individual becomes

283 more vital or more vivid or more active or whatever term you choose

284 to apply.

285

286 \*\*\*: Thank you.

287

288 \*\*\*: You stated, "Guilt comes from the very beginning from

289 that time that man refers to in the Bible as the Fall of Man. In

290 the soul's desire to separate from a united movement it developed

291 then the first guilt." Does "soul" refer to an individual soul or

292 the whole of the Sonship of God?

293

294 C: Since you are all individuals, you have your own personality,

295 your own identity, in that respect we are referring to each of you

296 as individuals; yet as a collection of souls or as a collection of

297 real beings you bring yourself under, shall we say, a general

298 condition or an overall condition. Do you understand?

299

300 \*\*\*: Yes.

301

302 C: So, in essence then, even though the choice is on an individual

303 basis, those who have made the same choice then must ride the same

304 ship. Do you understand this?

305

306 \*\*\*: Yes.

307

308 C: Does that answer your question sufficiently?

309

310 \*\*\*: Yes. Would you please elaborate on why there was this desire

311 to separate? What was the purpose?

312

313 C: We can give you an overall answer, but as individuals your

314 choices are as varied as there are souls that have been created.

315 It is a self-expression. If you understand truly the state of

316 existence in that time, the Godhead is in motion, and each of you

317 as personalities, as individual souls, with individual identities,

318 you bathe in the reflection of what you refer to as God the Father.

319 Do you understand so far?

320

321 \*\*\*: Yes.

322

323 C: As you bathe in that reflection, at that time you as a soul, as

324 an individual, with your own identity, was completely transparent.

325 Now, an example would be such as a crystal. So that which was the

326 action of God the Father or the Godhead was reflected perfectly

327 through you. Now as the choice is made for whatever reason, that

328 clarity and the stimulus of the Divine In-Flow extending or flowing

329 from the Godhead itself came to a partial, how shall we put it,

330 restricted flow. In this moment then the clarity began to cloud;

331 the reflection became foggy or distorted. The overall purpose or

332 reason for such an action was the effort to demonstrate one's own

333 action, separate from the overall flowing motion or activity of the

334 Godhead itself. In so choosing then the full power of the Divine

335 Force had been severely restricted. Do you follow?

336

337 \*\*\*: Yes.

338

339 C: And, of course, the soul needing the full output of the Divine,  
340 undergoing the restrictions because of its own choice, found a hunger  
341 there, if we may use that term, and in that hunger followed a  
342 vacant course. Do you understand?

343

344 \*\*\*: Yes.

345

346 C: Very well. Does that answer your question sufficiently?

347

348 \*\*\*: At this time, yes.

349

350 \*\*\*: Is knowledge of former manifestations stored in our  
351 subconscious?

352

353 C: Oh, that is quite a question. It is to the degree that you may  
354 need that information in the present experience. Also, the matter  
355 of talents or gifts, if you choose, that will be needed in this  
356 particular manifestation must come from someplace, and since it  
357 must come from the soul into the material manifestation governed by  
358 the natural laws of the material manifestation, you must have a  
359 source to draw upon, you must have a restrictive screening  
360 apparatus or device so that the conscious element of your existence  
361 is not overpowered or flooded by that which you have already  
362 gained. So one may say loosely, again now, loosely, that past  
363 experiences are stored in the subconscious; but when you use the  
364 term "subconscious" you really have not a clear idea of the  
365 magnitude of the subconscious. It is, shall we say, a safety valve  
366 for the material manifestation as a whole and also for the

367 individual or the physical container. You may look upon the Fall,  
368 shall we say, of Man, as it is referred to, and what transpired in  
369 that episode of your experiences, reflected then in the present  
370 make-up of the conscious and unconscious mind; in that the  
371 unconscious mind then or subconscious mind then can be compared to  
372 that restricted flow or the dulling of the crystal or the clouding  
373 of the crystal. Do you understand?

374

375 \*\*\*: I believe.

376

377 C: You must keep in mind though that the subconscious is not a segment  
378 the personality that is bound by dimension, whether it is mental  
379 dimension or physical dimension. Do you understand?

380

381 \*\*\*: That I am not sure I really do. I can understand that it  
382 does not have physical dimension ...

383

384 C: Well, there are some concepts that say the subconscious is  
385 located in a specific area of the physical container or the organ  
386 of the brain. This is not so.

387

388 \*\*\*: What I don't understand is then your statement that it does  
389 not have mental dimension.

390

391 C: Well, we do not expect you to understand that statement at the  
392 present time, but think on it.

393

394 \*\*\*: You had stated before that the subconscious is a safety valve  
395 and you indicated one aspect of it that it prevented the physical  
396 consciousness from being overpowered. Is that what you meant by a  
397 safety valve or did you have other things in mind?

398

399 C: Basically, you can accept that explanation.

400

401 \*\*\*: And our next question that we had was regarding your  
402 statement that the subconscious is a filtering device. Could you  
403 please explain the facets of the subconscious?

404

405 C: Well, you do not have the time to begin to explain all the  
406 different facets of the subconscious mind, but the subconscious  
407 mind is a great expanse, a great area, of the soul's wisdom and the  
408 action of the soul in the material manifestation. Its purpose or  
409 the goal or the mission that it must achieve now in the material is  
410 governed by the conditions set with the subconscious. Do you  
411 understand?

412

413 \*\*\*: Yes, to some extent.

414

415 C: Use that explanation with our statement concerning the  
416 dimensions of the mind. Do you understand?

417

418 \*\*\*: All right.

419

420 C: The tendency in using terms such as "mind," there is too much  
421 of a tendency to relate it to the organ of the brain, and the mind  
422 is not encompassed in that organ. The organ does nothing more than  
423 react to the instructions of the soul. So again, then, the mind or  
424 the wisdom, the knowledge that you have, conscious and  
425 subconscious, are not really a part of the physical organ, but  
426 since there must be a chain of events that must be followed, there  
427 is a need then for such an organ. Do you understand?

428

429 \*\*\*: Yes.

430

431 C: Very well.

432

433 \*\*\*: What is the superconscious mind referred to in much of the

434 psychic or spiritual publications?

435

436 C: Generally, it is a term that is used to explain the overall

437 action of the soul. It is very hard to put into your vocabulary

438 the actions and activities of the soul, and what has happened over

439 man's history is that in his concepts he has given certain

440 activities, whether they be individual activities or overall

441 activities, labels. The superconscious in most cases is referring

442 to a higher degree of activity of the awareness. But when you

443 speak of the awareness what are you really speaking of? Certainly

444 not the physical organ, the brain, but you are speaking of an

445 activity of the soul in the material manifestation, whether it has

446 received those activities from outside stimulation in the material

447 or whether it has received it directly from its own experiences in

448 other occurrences or other experiences. Do you understand?

449

450 \*\*\*: Yes.

451

452 C: One should not become too attached to labels. At times, this

453 clouds the vision of many. Try to sense what those terms are

454 trying to convey. Very well. Does that answer your question

455 sufficiently?

456

457 \*\*\*: Yes, thank you very much.

458

459 \*\*\*: The next question is rather involved. You, the Council, are

460 saying that because of God there is Christ, and because of Christ  
461 there is the action of Divine Love and from that all other forms of  
462 love. And one of the questions is, How do we get Jesus Christ? Is  
463 it possible that there could have been other ways of making this  
464 bridge from the material manifestation to the spiritual?

465

466 C: First, yes, there could have been other ways, but you as  
467 mankind overall from the very beginning of your involvement in the  
468 material manifestation deemed it necessary for a direct  
469 intervention of the Godhead itself. Do you understand?

470

471 \*\*\*: Yes. Why was it necessary that Christ be the one to do it?  
472 If Christ was the first effect or the first creation of God, and if  
473 Christ was made incarnate because man didn't get it right or  
474 through the millions of years he had not lived a proper life,  
475 therefore, Christ, The Christ, which was there from the beginning  
476 had to come into the material manifestation and that was Jesus  
477 Christ. Why did Christ have to make the material manifestation and  
478 why was it necessary that Christ be the one?

479

480 C: Again, you must understand, you must understand the activity of  
481 God in all that exists, whether it is in the spiritual or whether  
482 it is in the material. This Divine Being that you refer to as God  
483 or God the Father or God the Divine Force or the Godhead, this is  
484 an encompassing spiritual Being with its own precise individual  
485 identity. It is not, shall we say, an unrestricted Force, but it  
486 is a personal identity. The magnitude of this spiritual Being is  
487 far beyond your abilities to conceive and the material  
488 manifestation will never conceive the magnitude of this Being.  
489 This Being in its efforts at creating has to it many personalities  
490 or many facets. As we have said before, look at a diamond. A

491 diamond is not complete if it is not ground with the right number  
492 of facets. It is not a full and whole diamond. Just as a diamond  
493 has many facets, this Supreme Being also has many facets, but these  
494 facets are manifestations of an overall Force in it that you refer  
495 to as love. This overall Force then manifests itself in all that  
496 you will ever know exists, whether it is in the material or whether  
497 it is in the spiritual, and this comes to you then in ways that you  
498 can relate to it and in ways that you deem necessary for your own  
499 return. Do you understand?

500

501 \*\*\*: Yes.

502

503 C: So what has transpired in history has been so because you as a  
504 group of souls that need the material manifestation, that need this  
505 sphere you refer to as Earth, you deemed it necessary from the very  
506 beginning, from the moment of Fall, that such an occurrence would  
507 transpire; but this Divine Source that you call God the Father  
508 would have accommodated your needs in any manner you would have  
509 chosen, for the express purpose of assuring your return to your  
510 proper and rightful place. Do you understand?

511

512 \*\*\*: I believe so. You said that we deemed it necessary that this  
513 occurrence take place. Could you explain in what ways we deemed it  
514 necessary?

515

516 C: If you will recall we made a remark that you all ride the  
517 same ship. Look at it from a broader point of view. Even though  
518 each of you are individuals, have your own personality, you still  
519 are tied with one another, for action, for growth, for interaction.  
520 Do you understand?

521

522 \*\*\*: Yes.

523

524 C: Very well. If you would like a simpler statement, you needed a  
525 bridge out of the material, a common bridge, and that common bridge  
526 then was what you have now. Of course, keep in mind what we have  
527 said about other belief systems, so for those who subscribe to this  
528 belief system or that belief system, you are governed by that which  
529 you have come into; and each belief system will have its own way  
530 out, one not necessarily better than the other, only in  
531 relationship to your own personal needs as a soul. Do you  
532 understand?

533

534 \*\*\*: Yes. I am not exactly sure if you have answered the next  
535 questions about this, but why weren't there other building blocks  
536 to build a bridge with?

537

538 C: Well, we have answered that question we would think. There have  
539 been other building blocks; there have been other bridges.

540

541 \*\*\*: And that would be the other belief systems?

542

543 C: Yes, now we are not saying that there has been another Divine  
544 Manifestation in the material. Keep that in mind. There has not.

545

546

547 \*\*\*: A question that I have then. The entrance of Christ into the  
548 physical in the form of Jesus, would that have an effect on the  
549 other belief systems?

550

551 C: Why should it?

552

553 \*\*\*: You had mentioned that that was the beginning of the Grace  
554 Period.

555

556 C: Yes, but you must remember you are speaking about a specific  
557 belief system, and for that belief system you must follow those  
558 things that belong to that belief system. Do you follow?

559

560 \*\*\*: Yes.

561

562 C: Now, when you speak of a Grace Period in the Christian concept,  
563 it is recognized by that name, but since you are talking about an  
564 evolvement of a condition. In other words, each major belief  
565 system in the past from the very beginning is built upon each  
566 other, is a refinement of each other. Now, even though  
567 Christianity has what you refer to as the Grace Period, it is not  
568 limited to Christianity alone, but this Grace Period encompasses  
569 all belief systems in this manner: in that those who comply  
570 completely to their belief system will achieve fulfillment. Comply  
571 completely in this manner or in this respect that they do so from  
572 the heart. Because of the conditions of some souls, the  
573 circumstances they find themselves in, they cannot fulfill all that  
574 is required on a physical level, but they can fulfill all that is  
575 required from the heart or the soul. Do you understand?

576

577 \*\*\*: Yes.

578

579 C: In other words, their desire to complete or fulfill their laws  
580 is what is important during this time referred to as the Grace  
581 Period. There are conditions, circumstances, that may physically  
582 prevent souls from manifesting completely those rules and  
583 regulations; but when you speak of an overpowering or an overall

584 Love, a complete manifestation of God's Love in the material, then  
585 you must realize that the material is so involved, the material  
586 manifestation is so involved and so complicated that there has to  
587 be some means for those who are entrapped to find a way out. That  
588 means then is what is in the heart. Do you understand?

589

590 \*\*\*: Yes.

591 C: If the heart is godly, then the soul will be godly. If the  
592 heart has love in it, then the soul has love in it. You can only  
593 achieve those things that you are equipped to achieve, and  
594 achievement is governed by conditions that one finds themselves in  
595 at the present and by past experiences and abilities. Do you  
596 understand?

597

598 \*\*\*: Yes.

599

600 C: Very well.

601

602 \*\*\*: Please define your previous statement, "When your presence  
603 meets your essence."

604

605 C: A very simple explanation: your presence is that point in time  
606 when you are doing the absolute best you can with what you  
607 have to work with. When you reach that point of experience, of  
608 action, then you have won the battle. Do you understand?

609

610 \*\*\*: Yes, I do.

611

612 C: The essence is all that is good and loving, a reflection of the  
613 Divine. Those who are in the material manifestation because of  
614 their circumstances, because of the situations that they find

615 themselves in, cannot always do as much as others can, so that on  
616 an individual basis, those souls who do the best they can with what  
617 they have have reached the Omega Point, when the presence meets the  
618 essence. Does that answer your question sufficiently?

619

620 \*\*\*: Yes, it does, thank you.

621

622 C: You are most welcome.

623

624 \*\*\*: The next question we have is that beings or souls on the  
625 other side, the man-made realms, who are waiting to come back here  
626 to get another chance, they are getting anxious and upset now  
627 because of all the birth control and abortions that are taking  
628 place. Do their anxieties have a negative effect on the Earth,  
629 resulting in such things as earthquakes or other difficulties?

630

631 C: Their anxieties do not really have an effect on the material  
632 manifestation, but as in all power plays they are based mainly in  
633 negative attitudes. Using that explanation it should be quite easy  
634 or simple to see that that negative attitude would overflow into  
635 the material manifestation causing, shall we say, disruptions; but  
636 then again you cannot separate truly the spiritual and those there  
637 experiencing what they are experiencing and the material  
638 manifestation experiencing itself; you cannot truly separate that  
639 because everything is here and now. Do you understand?

640 \*\*\*: I think. You had said that would cause disruptions. Would  
641 you be specific or give examples?

642

643 C: If you look upon the material manifestation as a reflection of  
644 a segment of the overall spiritual quality of those involved. Now  
645 does that answer the question?

646

647 \*\*\*: I don't think so.

648

649 C: Very well. For the material manifestation to have a violent

650 reaction. Do you understand that?

651

652 \*\*\*: Yes.

653

654 C: It must be instigated by something that is contrary to the

655 Divine Peace or the harmony of the Divine. Do you understand that?

656

657 \*\*\*: Yes.

658

659 C: If there is a turmoil in one segment of the spiritual realms,

660 it has a direct bearing on the material because of the quality of

661 those souls involved and what they have left behind in the material

662 manifestation; then you can say that that commotion or that

663 dissension or that anxiety has a direct bearing on the material,

664 but only in that sense. Do you understand?

665

666 \*\*\*: Yes.

667

668 C: Now be sure you understand what we have just said. If you take

669 into consideration the effects that those souls in those spiritual

670 realms have left in the material, then yes. In other words, for

671 every action there is a reaction.

672

673 \*\*\*: So you are not saying necessarily a direct relation but a

674 result of their actions in the past have caused chain reactions

675 that result in other things.

676

677 C: Yes. Here, if you take a look at a ship that passes across an  
678 ocean. As the ship moves through the water it delicately slices  
679 the surface of the water, but as you look off the back side you  
680 have a very violent churning reaction. Do you understand?

681

682 \*\*\*: Yes. Thank you. The next question is, When we cross over,  
683 if we were to enter the God-made realms, is it possible that we  
684 could by-pass the Spirit Realm and then enter either the second  
685 realm which you say is the Angelic Realm or the third realm, the  
686 Celestial Realm, or is it necessary to go through the 1-2-3  
687 process?

688

689 C: As a general rule, it would be necessary to go through the  
690 1-2-3 process, but there are always exceptions to the rule. If  
691 there is a, shall we say, soul that has made a choice to return  
692 into the material manifestation after it has achieved, as a benefit  
693 for a situation or for mankind as a whole, and that soul then  
694 maintains its level of awareness or spirituality, at the final  
695 moment, let us say, then it would go directly to the realm that it  
696 left. If that soul comes into the material manifestation and loses  
697 its degree of spirituality and then regains it still in that  
698 manifestation, at the moment of its leaving, it goes then to its  
699 originating level. If that soul comes into the material  
700 manifestation and loses its degree of spirituality and does not  
701 regain it in that experience, then it moves into the spiritual  
702 realms at that level that it has achieved. Do you understand?

703

704 \*\*\*: Yes.

705

706 C: So there is no assurance that an evolved soul will maintain its

707 state. That is why it is a great sacrifice for an advanced soul to  
708 enter the material manifestation.

709

710 \*\*\*: Would it be possible for a soul that is coming from the  
711 man-made heavenly realms and lives his life on earth and then when  
712 he crosses over has made himself eligible for the God-made heavenly  
713 realms, would it always be necessary for that soul to go through  
714 the Spirit Realm and then the Angelic and Celestial?

715

716 C: Again, as a general rule, that would be what transpires. There  
717 are exceptionally rare cases wherein a soul may move into the  
718 God-made heavenly realms but into the Spirit Level at the upper end  
719 of that level. Do you understand?

720

721 \*\*\*: Yes.

722

723 C: And there are even rarer situations where a soul may move into  
724 the Angelic Level, but you are talking of truly a spiritual  
725 phenomenon. You know, we do have our unusual experiences, too.  
726 No, it is quite a serious statement. We are often surprised at the  
727 advances individual souls make in one lifetime. It is rare  
728 and surprising to see what a little, mind you, a little effort can  
729 accomplish. To you, to all of you, a little effort towards  
730 spirituality appears to be great, but as we look at it, it is  
731 quite, quite a small effort put out by the soul. You see,  
732 spirituality is not measured in great achievements in the material,  
733 but it is measured by those small little insignificant things that  
734 you do. If you wish to achieve a greater relationship with your  
735 God, the only way that it can be achieved is by doing those little  
736 things for each other that in most cases you deem unworthy of  
737 effort; but it is in those experiences that you truly demonstrate

738 your brotherly love for each other. It is rare when one of you are  
739 asked to extend yourself to any real degree for another individual  
740 or another soul. The greatest mission a soul can have in the  
741 material manifestation is to be considerate and kind to those that  
742 he finds himself coming in contact with. Those souls in the  
743 material manifestation who can give other souls the benefit of the  
744 doubt are demonstrating great, great inner spirituality and great  
745 love to those round and about them. Yet how many times have any of  
746 you considered that thought? For the material manifestation the  
747 first reaction in most cases is a condemnation when it should be an  
748 acceptance. Of course, apply that statement or those statements in  
749 context with our attitudes. Do you understand?

750

751 \*\*\*: Yes, thank you.

752

753 C: You are most welcome.

754

755 \*\*\*: In speaking to us at one time of the Angelic Level of the  
756 God-made heavenly realms, you indicated that we would be working on  
757 the causes of our selfish action when we reach the Angelic Level,  
758 such as pride, hate, envy, etc. How did these causes manifest in  
759 the spiritual state before our involvement with the material  
760 manifestation and would you possibly give us an example of envy  
761 that we could understand as it was in the spiritual state?

762

763 C: These emotions are reactions to situations from your point of  
764 experience, so it is quite hard to give an example beyond what we  
765 have already given. Do you understand?

766

767 \*\*\*: Yes, I see. I was hoping, of course, it could be something  
768 that we could identify with, but, yes, I accept that.

769

770 C: You see, these are emotions or attitudes that man displays and  
771 those are reactions to situations and conditions that are not  
772 within a godly expression or are not a reflection of a godly  
773 attitude or an expression. To give examples in that area beyond what  
774 we have given would only prove more, shall we say, confusing. It  
775 is part and parcel of your personalities which are a make-up of  
776 your experiences that can be governed by a higher wisdom that you  
777 have within you. Do you understand?

778

779 \*\*\*: Yes, I do.

780

781 C: So that even though previous experiences may bring forth a  
782 specific reaction or emotion, this also can be overridden by the  
783 higher wisdom that one has. So what you have really then is a  
784 condition of discipline of oneself. Does one choose to discipline  
785 their reactions or do they choose to indulge? Do you see?

786

787 \*\*\*: Yes, I do, thank you.

788

789 C: You are most welcome.

790

791 \*\*\*: It is now 9:28. Should we continue or should we end this for  
792 this evening?

793

794 C: Another question or so.

795

796 \*\*\*: The next question is, Are there any negative life after death  
797 experiences?

798

799 C: There are some, yes.

800

801 \*\*\*: The question continues. If so, why are there so few negative  
802 pre-death experiences that are recorded and yet so many positive  
803 ones?

804

805 C: Well, again, if you are speaking of an All-Loving God and take  
806 into consideration the reasons for these pre-death experiences, the  
807 question should be answered quite clearly. You are not to be  
808 scared into a spiritual quest, but you are to be enticed through  
809 God's overpowering Love, overwhelming Love. Those who have  
810 experienced the negative aspects have done so because that is what  
811 they have chosen to experience for their own stimulation in a  
812 forward step. Do you understand?

813

814 \*\*\*: Yes.

815

816 C: But left to a higher Force the experiences will be uplifting.  
817 Do you understand?

818

819 \*\*\*: Yes, thank you. Does anyone have any more questions on this  
820 now? No one. Should we end this now?

821

822 C: Yes.

823

824 \*\*\*: Do you have a closing statement?

825

826 C: A simple reminder that those attitudes that we have expressed  
827 concerning these questions are offered to you in an attitude of  
828 love. They are given to you free. They are given to you for  
829 consideration. We ask that those concepts that are beyond your  
830 acceptance be only set aside for the time being. Again, tomorrow

831 may bring you a whole new you that you have never been aware of;  
832 and those concepts that were not acceptable to you yesterday may  
833 find a place within you today. As we have come to you out of free  
834 choice and love for those that are part of us, that is, in a  
835 spiritual sense, the overall spiritual family of God's Creation, we  
836 ask that you be as loving to those round and about you as we have  
837 attempted to be with each of you.  
838 May the Peace and Joy that we have in our state of existence  
839 one day be yours; and may the Love that we experience from our  
840 Creator, from our God, be equally shared with each and every one of  
841 you. We thank you most sincerely.  
842  
843 All: Thank you.