

Human Sexuality – Part 7

Spiritual Sharing

Trance Library File No. 99-67

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.
5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.
6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

26 your part, your opportunity to share with others, your chance to
27 question us on behalf of those who will not have that opportunity.
28 Doing this with the proper frame of mind, with the proper heart
29 set, this adds good karma to your situation. It also adds an
30 internal strength or an inner strength, the willingness to do
31 something for others as well as doing something for yourself.
32 In the past there have been those who have attended, who have
33 attended with one purpose in mind, to get what they could get for
34 themselves, interested only in their particular avenue. We suggest
35 that you do not allow this attitude to form within you, but
36 remember this is your opportunity to give to those who are not
37 present. You are entitled to ask any question you wish, but do it
38 with a twofold purpose, to answer your own personal question and to
39 also answer that question that may be plaguing others or others may
40 be interested in.

41 Spiritual growth is a state of mind, and if it is a true state
42 of mind then it becomes an action. It is true that you cannot
43 always do everything perfectly, but if the heart is sincere and the
44 mind is connected with the heart, then one will continue to try
45 regardless of the failures.

46 In this time of man's spiritual cycle of evolverment, it is not
47 the successes that count as much as the sincere desire and the
48 effort put forth. Some of those who have achieved a plateau of
49 spirituality will be passed by those who have failed many, many
50 times, because those who have failed and continued to try are
51 putting much more effort forth, thus they accomplish much more than
52 those that spirituality comes easy to. It is something to think
53 about, isn't it? Remember, sincere desire is demonstrated by the
54 effort. Those who succeed always pick themselves up and start
55 over. Those who are failures stay right where they fell. Very
56 well. We are ready.

57

58 ***: We will go with our list of questions. (***)?

59

60 ***: You, The Council, said previously, "There are things a

61 husband and wife can do. There are things they cannot do. There

62 are things that committed people can do and things they cannot."

63 Could you elaborate on this, please?

64

65 C: Classify your statement or your question, please.

66

67 ***: This is in regards to the physical act, in regards to the

68 physical act of sexuality.

69

70 C: What cannot be done is the seed wasted. As far as what is

71 acceptable between two individuals who love themselves, and we do

72 not mean in the sense of loving themselves in an egotistical manner

73 but loving each other, any form of enjoyment or pleasure that adds

74 to the closeness or the sharing of each other is acceptable up to a

75 point. When it becomes time to experience a climax, then it would

76 be necessary to experience that climax in a situation where it

77 becomes a productive end to the foreplay. Do you understand?

78

79 ***: Yes.

80

81 C: In many situations, the sexual act is not just for procreation

82 but is a way of sharing spirituality and intensifying a spiritual

83 love. It can be considered a form of communion or spiritual

84 communion. In situations like that if the ultimate act cannot end

85 in conception, then the climax must be reached in a way that

86 demonstrates the greatest love between the two partners. Now, we are

87 excluding any artificial blockages of any sort as far as the

88 procreation aspect goes. Does that answer the question?

89

90 ***: Yes, it does.

91

92 C: It may seem a bit evasive, but there is a degree of dignity

93 we wish to maintain in this series of questions, but we feel

94 that by thinking very closely upon our answer you will understand

95 more completely. We would prefer to refrain from descriptive terms

96 any more than is absolutely necessary.

97

98 ***: Can we conclude from what you just said that ejaculation

99 should but doesn't always necessarily have to occur in the vagina?

100

101 C: Between a male and a female it must.

102

103 ***: In a situation if you have homosexual lovers, what is the

104 criterion in that situation? That would be impossible.

105

106 C: What would be most pleasing between the two. You must remember

107 that you are beginning to make divisions and in divisions many

108 phobias come up or prejudices against certain acts or

109 certain ways of life. You must remember that the first criteria

110 for experiencing sexual pleasure or the first basis or foundation

111 must be a full commitment of love, a full commitment of love, not

112 something that would constitute a week, a month, a few months, a

113 year or two. Do you understand?

114

115 ***: Yes.

116

117 C: You must remember that when it comes to the sharing of the

118 spiritual elements in the sexual act, there are no limitations

119 because first of all you as a true spiritual being are neither male
120 nor female but a combination of both, and such terms as one may tag
121 or place on certain acts of love or certain forms of love are
122 purely based on prejudice and misunderstanding, lack of knowledge
123 or information as to why certain types of expression, love
124 expressions, were banned and a multitude of other reasons. Does
125 that answer the question?

126

127 ***: Yes.

128

129 C: You must remember when we talk about a commitment of love, we
130 are not talking about just a physical commitment or physical love.
131 Pure physical love without a commitment is an absolute taboo,
132 regardless of what partners are involved. You see, your society
133 says it is just fine for a man and woman to live together and use
134 each other for their own personal gains and pleasures under the
135 guise of love, but it is not okay for two other people to make
136 a lifelong commitment and live together when there is no intention
137 of abusing each other or using each other, whether it is physically
138 or financially or emotionally, or what have you. So when it comes to
139 questions of sexuality, you must learn to broaden your concepts and
140 your tolerances. Does that answer the question?

141

142 ***: Yes, it does.

143

144 ***: On dating, what are the qualities that a person should look
145 for in the person that they may marry, and how do they know for
146 sure that this is the person that they should marry?

147

148 C: If a person is very serious about meeting a partner or a mate
149 for life, we would strongly suggest that there should be a

150 courtship of a minimum of two years. This courtship should first
151 begin on the basis of developing a friendship, working towards a
152 deeper understanding or knowledge of each other. Once the
153 friendship is established, then if the two individuals are willing
154 or able to accept each other as they are and we are talking about
155 an honest friendship, an open friendship, then they are in a better
156 position to culture or develop a deeper bond which then begins to
157 create the foundation for love.

158 Many romanticists seem to think when two individuals meet each
159 other, they fall in love and then wander off into the sunset to
160 live happily ever after. Well, we are quite sure that many of you
161 realize that falling in love only comes with time, living with the
162 individual, but you can culture or develop the basic requirements
163 for love in a two-year period through really getting to know the
164 individual, not a superficial knowledge, but getting to know the
165 individual's likes and dislikes their attitudes toward different
166 topics that may be important to you.

167 After a period of two years, then an official courtship could
168 be taken on and this would be then an engagement period wherein we
169 would suggest a minimum time of a year. During that time then they
170 begin to explore each other at a deeper level, learning to accept
171 those shortcomings of the other individual and being able to accept
172 the individual as they are. Again, when two individuals have
173 reached the point that they can accept each other totally for what
174 they truly are and not what they may appear to be or the illusion that
175 they may create for the other person, when they are able to accept
176 the person totally, then they are in a position to make a lifelong
177 commitment.

178 Once the commitment is made between the two individuals and
179 then announced publicly through whatever ceremony or what have you
180 is required, then they are eligible to consummate the love. Now,

181 some of you are sending out thoughts that this is a bit old-
182 fashioned. Well, let us say to those who are thinking that, you
183 are a bit too progressive for your own spiritual good. Does that
184 answer the question sufficiently?

185

186 ***: Yes.

187

188 C: The reason why you have so many divorces today is because
189 people are too selfish and they are selfish because they have not
190 allowed themselves the time to get to know each other. Your world
191 creates illusions within which each of you live. You try to match
192 the advertising campaigns of what makes a perfect person or a
193 desirable person instead of being yourself. Take a look at your
194 young people today. Children, barely in their teens, using
195 cosmetics to make themselves look older than what they are. Where
196 do they learn this? From the parents. The parents do not care
197 to protect the children from such greedy advertisement that turns
198 these children into painted people of the world, long before their
199 age. It is easier to allow the child to do what the child chooses
200 than to say no. It is easier to let your child become a part of
201 the herd than to teach your child to be a unique individual which
202 it is, until of course the parents allow it to melt into the herd.
203 Well, the sad part about that is all herds are led by a Judas goat.
204 Now, for those who do not understand the term "Judas goat," that is
205 the goat that is designated and trained to lead the other sheep to
206 the slaughter. Is this what you want for your children? Or do you
207 want your children to realize the true value that they have in
208 being themselves? Very well. Does that answer the question?

209

210 ***: Yes.

211

212 C: If society is to move from its godless state, it is necessary
213 for it to return to the basic fundamentals of life and growth.
214 There is no escaping it. The more modern the world becomes, the
215 more liberated it becomes, the more it moves away from the Divine
216 Light, the more it moves away from its own spirituality.
217 If you choose to continue on the path that the world is going,
218 it may become necessary to go back to an even later date for
219 marriage or process of marriage and that is where the parents
220 arranged the marriage for the children. Let us hope that it does
221 not get to the point where that is needed because in those cases
222 the parents became aware of the families involved and according to
223 the standard of the family, or the standards or morality of the
224 family, choices were based on that and the children were expected
225 to walk in the same path that the parents did. Therefore, when a
226 father chose a husband for his daughter, he did so based on the
227 family attitude of the prospective bridegroom. Was the family a
228 spiritual-based family? If that was the quality that the father of
229 the prospective bride was hunting for, then they would negotiate
230 terms for the marriage. And in many instances those were stated up
231 front as to why the father of the prospective bride would be
232 interested in the son as a bridegroom, stating that the family
233 either showed this quality or that quality. Many times there were
234 financial portions to the agreement or to the reasons. And these
235 were all stated up front and then the father of the prospective
236 groom, it was his position to see to it that that son walked the
237 path that was expected of him.
238 These people, the bride and groom, would grow into love and
239 understanding, even though in many cases they never spoke to each
240 other or never even seen each other face to face. But, you
241 see, that was a time when there was a respect for family and for
242 purpose in life beyond just the self-centeredness. As we said, let

243 us hope that conditions do not get to the point where that type of
244 marriage arrangement would be necessary again. Very well.

245

246 ***: Yes, you were talking about young children being led to using
247 a lot of make-up and so forth. The going thing now that is getting
248 real popular is even the mature woman, in fact, one had been
249 working on one job for twelve years and the company claimed that
250 she didn't look as good as she could without using make-up, so she
251 was dismissed from her job. How is the woman supposed to protect
252 herself in this sense?

253

254 C: Well, again, you see, this is a sign of the world you are living
255 in. It is all superficial, what you look like on the outside. It makes
256 no difference whether you are a quality worker or not. That does not
257 really carry as much weight as if you look the part. Do you
258 understand what we are saying?

259

260 ***: Yes.

261

262 C: In cases like that, it would be wise if people were to get
263 together and demand that such companies would insist on determining
264 the quality of the worker and not the appearance. Does that answer
265 the question?

266

267 ***: Well, when you stand on the sidelines, they'll all agree with
268 you, but when you want to form a group to go the people who really
269 count, you very seldom get any support to do that.

270

271 C: Well, that is again, your world is all talk, but when it comes
272 down to proving the word that they speak, they are mush. There is
273 nothing there, it is all lip service because the heart is not in

274 it. Many people say, "Well, we don't have the time." If you
275 believe in something, you will have the time. Very well.

276

277 ***: Thank you.

278

279 ***: Part of the previous question was, how do you know for sure
280 that the person that you meet is the person that you should marry.
281 There is no way to know that except with a two-year courtship and a
282 one-year engagement you should know by that time whether you want
283 to marry that person or not, and even if you make a bad decision by
284 going ahead and doing so, you are still committed and should still
285 commit yourself totally as long as you possibly can to that
286 decision, correct?

287

288 C: It is a lifelong commitment, not as long as you can. There are
289 a number of legitimate reasons for a marriage to be dissolved, but
290 unless those reasons are there then the marriage is a lifelong
291 commitment. To simply state those reasons would be: if even after
292 that period of courtship, the person would become violent on a
293 constant basis, in other words, threaten your well-being, your
294 physical being, or threaten your emotional being or threaten your
295 spiritual being. Now, these open wide avenues, but regardless of
296 how wide man may wish to stretch these three avenues, it is still a
297 very narrow avenue of exit. So, you may rationalize all those
298 options for bringing the commitment to an end, you wish to
299 rationalize, but you still will have to answer for the
300 rationalization. If a wife or a husband undergoes beating,
301 physical beatings, and they get to the point where they are doing
302 actual bodily harm, then this would be a reason for either a
303 separation or a divorce. If the individual uses emotional tactics
304 to cripple the mate or destroy the mate or play with the mate's

305 mental stability, then this would be an avenue or reason for
306 divorce. Or if an individual in some way or another wishes to
307 destroy the spiritual aspects of the individual, such as forcing
308 the individual to disbelieve in the Divine Presence or forcing the
309 individual into a way of life that would be contrary to the
310 spiritual moral standards of the individual. Does that answer the
311 question?

312

313 ***: Somewhat. Let me ask in another way also. There is no way
314 to know that the person you are dealing with is the person that you
315 should marry. I don't know that there is a person that you should
316 marry. What the answer is, as I see it, and of course tell me if
317 I'm wrong, is you should have high moral standards for yourself,
318 insist on those from people that you deal with on an everyday
319 basis, and if that is the case then the person that you would
320 choose from the people that you know are of high moral character
321 and therefore you are less apt to make a mistake.

322

323 C: Yes, we agree, providing the people you deal with are honest in
324 what they display to you. Now, as far as "there is no right
325 person." You will not, at a conscious level, ever receive any
326 verification that the mate you choose is the mate that you chose at
327 a spiritual level, contrary to what a lot of other sources may say.
328 This is not the case. You may have stronger feelings toward the
329 individual that you have contracted with at a spiritual level but
330 there will be no absolute verification. There are specific mates
331 for individuals, and those are the mates that you contracted with
332 at the spiritual level, but to see a ball of light float over the
333 mate that you agreed upon spiritually, forget it, because part of
334 your growth, your spiritual growth, is to investigate yourself and
335 find out what kind of mate it is that you need, and then seek out

336 that individual through intelligent relationships and through
337 mature relationships. Once you allow a relationship to get
338 involved with sex, then all common sense goes out the window
339 because you are first moved by the emotions, the sexual drives,
340 then the power trips begin, the self-serving satisfaction that you
341 manipulate out of the partner. Once you are in a situation like
342 that, well, you have no good judgment, no good common sense. Does
343 that answer the question?

344

345 ***: Yes, thank you.

346

347 C: When society, when man left the marriage situation, when it was
348 controlled and conducted and developed by the families, when they
349 left that part of society or that structure of society that portion
350 of the manner of marriage-making, then they took on an additional
351 burden of choosing their own mate by the discovery process. The
352 individuals had to discover the proper mate for them. But you see
353 it was a natural progression, the slow but sure deterioration of
354 the family structure and so on and so forth. Everything, every
355 act, every cause has an effect, and that effect then in some time
356 in the future becomes a cause of another effect, so the destruction
357 of the family unit, the strong family unit, and the extended family
358 unit, ultimately would lead to the breakdown in arranged marriages.
359 Now, many of you feel that that is not very romantic. Well,
360 that is because you have been indoctrinated with society's concepts
361 of romance which are pure fantasy trips. Romance is a sincere love
362 for a person, not all the kissy-face and the skyrocketes and what
363 have you. Romance is knowing that that person is there for you
364 when you need them, and caring enough for the other person to
365 insure them that you will be there for them when they need you.
366 That is true love, that is true romance. An outward display of

367 romance, kisses, hugs, are totally acceptable and should be
368 displayed between two people who love each other. This is an
369 outward verification. It is an outward assurance. It is a show of
370 your commitment to the rest of the world, and it acts as a
371 fortification to the one that you are demonstrating your love to.
372 But remember you should also return that same demonstration and
373 reassurance of the commitment. Very well.

374

375 ***: Prearranged marriages, how do I put this, some prearranged
376 marriages were not arranged for the benefit of the people they were
377 arranged for. Some of them were done for political reasons and
378 some of them were done for financial reasons. Those are less than
379 acceptable, are they not? I am not using this as an excuse why
380 these people who are supposed to marry should stay together.

381

382 C: The prearranged marriages were based on what was good for the
383 overall families involved, not the individuals who were getting
384 married, but what was good for the overall families involved. Now,
385 if some chose to use a financial basis for what was good or
386 political, what have you, that is the individuals involved, that is
387 their choice. But the prearranged marriages by the families,
388 initially, were based on what was good for both families in the
389 joining or the union of the two people. Because, you see, what
390 happened in those days, in those times, was that they were no longer
391 two separate families, but they would become one larger family, which
392 would work for the well-being of all involved. Now, of course,
393 mankind corrupts everything that is good and desirable by making
394 very materialistic choices as to why the unions would take place.
395 Do you see?

396

397 ***: Yes.

398

399 C: So, the basic fundamental reasoning was good. You see, all of
400 you have been brainwashed as far as what is romantic and what is
401 love. You all, even those of you who are older, have forgotten
402 what real love is. It is something that is cultured, it is
403 nurtured, it is developed. You do not fall in love, and those of
404 you who believe that will surely have a very rude awakening at some
405 point in your life until you get some maturity to your thinking or,
406 let's say, unless you get some maturity to your thinking. Love is
407 not something that drops out of the sky. It is developed, it is
408 created by the desire of two people. When you are in tune with
409 another individual, when your likes and dislikes are compatible,
410 (now we are not saying that you have to agree on everything, in
411 fact, a little disagreement here or there adds a little spice to
412 life, it keeps both people thinking and on their toes), but when
413 the basic fundamentals that two people agree on, that is the start
414 of respect, and love is based on respect. Out of respect grows
415 love. Without respect all you have is a using of the people
416 involved. Very well.

417

418 ***: Council, when we were talking about the dating, can you give
419 us some guidelines over those two stages as far as the physical
420 involvement? You dealt basically with the mental, getting to know
421 each other. I assume that in the early stages you would perhaps
422 kiss and hold hands, ...

423

424 C: In the early stages, kissing and holding hands? No, no, no,
425 no, no. That comes after the engagement.

426

427 ***: No kissing and holding hands until the engagement?

428

429 C: A simple, and again we are stating this very forcefully, a
430 simple kiss on the cheek at the end of the evening as a show of
431 respect would be acceptable. The purpose of the courtship is to
432 get to know each other at an intellectual, emotional, and spiritual
433 level, not to tempt your loins. One simple little kiss, the second
434 or third date, leads to a passionate kiss the fifth and sixth date,
435 and then ... Well, you know what would happen. And then, we must
436 add, if you are lucky it didn't happen on the second date. We are
437 not talking about the kiss either.

438 Your society today is totally without morals. Children, not
439 even in their teens, are copulating like animals. And then your
440 society says this type of sexual act is abnormal, that type of
441 sexual act is abnormal, yet they condone babies copulating on
442 street corners. What an asinine concept! How your world is full of
443 ridiculous rationalizations! Keep your body parts where they are
444 supposed to be and under proper cover and then you will not have
445 anything to worry about. Think about that last statement. Very
446 well.

447

448 ***: How about chaperoning or whatever in those early [dates] to help
449 keep that situation in control?

450

451 C: Well, a child really should not begin to date, in the sense of
452 exclusive dating or an individual. Group dating is much better for
453 young people. Once they reach the age of their late teens and,
454 more appropriate, the twenty-year mark, then they can begin to date
455 individually and on a semi-exclusive situation. But when two
456 people begin a courtship, they should not date exclusively nor
457 should they be dating or seeing each other every day and every
458 night. That only leads to problems. There should be a schedule of
459 progressive meetings or togetherness. Not two people all of a

460 sudden, two children all of a sudden think they are in love with
461 each other and every night they are on the phone or at school
462 together, every weekend they are dating each other exclusive of
463 other people; this is unhealthy and nothing more than a situation of
464 temptation. Parents who permit this are deliberately jeopardizing
465 the spiritual condition of their children. Many adult parents do
466 not agree with this. That is your problem. You will have to
467 answer for your children's spiritual corruptness and not us. While
468 in grade school it is ridiculous for a child to date anyone. A
469 number of school functions possibly to go as individuals or with
470 groups of classmates, yes. High school, the same thing. Exclusive
471 dating is not healthy for young individuals who are without any
472 understanding of self-control. You are only asking for pregnant
473 daughters and diseases like you would not believe. Very well.
474 Does that answer the question?

475

476 ***: Yes, thank you.

477

478 ***: You somewhat answered my question too. I understand what you
479 were saying about the early dating and the physical aspects and all of
480 that, and I was wondering, how do you get your children to follow
481 through with all of this?

482

483 C: Who is the boss of the family? Parents have abdicated their
484 position as the authority figure. Well, as long as parents
485 abdicate their position, then you are going to have children ruling
486 the family and the parents. In that case, as soon as those
487 children begin to experience the first flush of sexual desire, if
488 need be they will copulate in front of you to have their way. They
489 are basically doing that now. Some parents will go so far as to
490 order birth control equipment or medications for their daughters or

491 tell their daughters how to get it or what have you. These parents
492 have really put on a cloak of karma because they have abdicated
493 their authority. They have put their own children in spiritual and
494 moral jeopardy and you have really put a millstone around your
495 neck. And we must also add that for the fathers who have not
496 properly educated their sons or who have given their sons the
497 attitude that a man is the number of sexual conquests that he has
498 achieved. A father must teach his son that there are
499 responsibilities to all actions in life, and that sex is relegated
500 to the marriage bed and the responsibilities that will come from
501 that.

502

503 ***: I understand what you are saying and I agree with what you
504 are saying but I still wonder. I can control them while they are
505 in my home, but I can't control them when they are out with the
506 gang.

507

508 C: Then curtail their activities when they are out with gangs.
509 Keep it to a limit. Know where your children are, and make sure
510 they are where they say they are going to be. Check up on them.
511 If you have to go there and observe them personally yourself, then
512 do so, and see to it that they are in at a reasonable hour. Why is
513 it necessary to be out past sunset? Why is it necessary to be out
514 past ten or eleven o'clock? Certainly, you can enjoy an evening as
515 much before those hours as you can after.
516 Must an evening or a date or whatever you choose to call these
517 activities go the whole night long? Who needs to be out beyond the
518 midnight hour? Why must you go out of your home one day and return
519 the next day? Ridiculous. But you have all been brainwashed into
520 thinking that the later the hour you return home, the better
521 the time you had. All it does is give you a greater opportunity to

522 cause yourself problems, in some cases to get drunker and drunker
523 and kill innocent people on your highways or allow yourself to be
524 induced into drugs or allow yourself to seduce or be seduced by
525 others, invading your body with diseases that will kill you and
526 possibly other members in your family.

527 You are not living in the best of times, and the only way this
528 terrible situation is going to be corrected is a drastic return to
529 old values. In a short few years there are going to be millions
530 and millions of people in this country, in your country, infected
531 with the Leveler, and most of them will not know it. And it is
532 only those who have practiced a monogamous relationship will escape
533 that disease. Yet this will be no guarantee because parents who
534 have not trained their children properly will also pay the price
535 when their children come home to die. They too will be infected
536 from their offspring. We are forewarning you now. Great changes
537 must be made in the moral structure of your society before it gets
538 any worse.

539 For us, our love for you and for mankind dictates that we talk
540 strongly to you, but even though we have a concern for the innocent
541 and the future innocent, ultimately it does not affect us. We will
542 not suffer what you are creating. But where we will suffer is that
543 it will take you longer to be with us, and in that we feel a loss.

544 Very well.

545 You see, the more extreme society goes in one direction, the
546 more extreme it must go in the opposite direction. When will
547 mankind learn that moderation is the only path of happiness and
548 spiritual growth? Very well.

549

550 ***: On the assumption that so many people say that the girls
551 mature a little bit sooner than the boys, as far as age
552 compatibility, what do you think is a good age for boys and girls,

553 closer in years or a little bit further apart in years?

554

555 C: That is really a decision that individuals must make. There is
556 a certain joy in young people of the same age or near the same age
557 maturing together. Yes, a woman does mature earlier, but she
558 matures physically earlier than the male, not necessarily
559 emotionally or spiritually. Now it is, at times, a joy when the
560 girl or the female has matured not only physically but spiritually
561 beyond her husband or her mate and teaches or subtly invokes that
562 maturity in her husband. Yet, there is just as much good and joy
563 in a woman who is deliberately older than the man and somewhat
564 takes almost a mothering situation or a stronger nurturing
565 situation in which to bring the husband to a higher degree of
566 maturity. Does that answer the question?

567

568 ***: Yes. And that was also my next thought, that if a woman
569 matured spiritually, that she could bring that much more to the
570 relationship.

571

572 C: Absolutely, absolutely. In fact, if there should be a battle
573 between a husband and a wife or between two committed people, it
574 should be a battle of spiritual maturity where one tries to mature
575 more than the other so as to use that as a helping hand to add to
576 the other. Now, make sure you understand what we have said, add to
577 the other as a helping hand, but not as a means of lording over the
578 other mate. You see, when you mature spiritually, you strive for
579 your own growth, and in that striving for your own growth you come
580 to a realization that it becomes your responsibility to help others
581 and mainly the individual you love, help them mature and grow
582 spiritually. Very well. Does that answer the question?

583

584 ***: Yes, but I think sometimes we get so carried away with our
585 worldly jobs that it is hard to convince the other that you see it
586 spiritually when they don't?

587

588 C: Well, this takes time, this takes talking, this takes
589 understanding. There are some situations between two individuals
590 who have made commitments where it will be a constant situation
591 where one will be ahead of the other, and that one that is ahead,
592 if they are truly spiritually evolved, will have the patience and
593 the love to deal with the other individual. And, again, that one
594 who is spiritually ahead must also take into consideration that is
595 it possible their mate is truly far superior spiritually but is
596 only in that position to give that one who is supposedly ahead
597 spiritually the opportunity to prove their love, their patience,
598 their understanding, and therefore their spirituality? You see,
599 when it comes to the workings of the soul and its relationships and
600 contracts made with mates and friends, they can be ever so
601 complicated and involved. So to be on the safe side, make a
602 commitment, and once you have made that commitment, plan on seeing
603 it through for a lifetime. Of course, as we have said, there are
604 certain reasons why a commitment can be discontinued because you
605 must realize that even though these commitments are made at a
606 spiritual level and they constitute a spiritual contract, you still
607 have the free will to abandon that contract or abuse that contract
608 through the entire length of a lifetime.

609 So you see, there are no real simple answers. All we can give
610 you is some basic guidelines and hope that your true spiritual
611 insight will show you your situation for what it really is.

612 Many times in the metaphysical field you hear of one partner
613 becoming involved in this or in that and assume that they are much
614 more spiritually advanced than their mate. Let us inform you now,

615 when those occasions occur, that one which feels is more
616 spiritually advanced is actually the one who needs to really grow
617 spiritually, but first they must grow in a mature sense before they
618 can grow spiritually. That is simply an arrogant attitude that
619 displays a very childish approach to life. Many times spirituality
620 cannot be judged by the external actions of an individual but by
621 the patience and the silence that that individual may show. Very
622 well.

623

624 ***: Thank you.

625

626 ***: You said that a mother should teach her daughter certain
627 things and a husband should his son certain things. Is there any
628 benefit to an offspring learning from the same sex parent or does
629 it really matter?

630

631 C: There is usually an easier situation or approach or attitude.
632 There is a commonality there that allows for a certain comfort
633 level of discussion, but education in sexual morality must begin
634 whenever the child begins to show an interest in such things and
635 that should be that a very simple explanation is given to the child or
636 basically whatever the child's question may be it is answered and
637 left at that. Along with the answering of the question, there
638 should be some kind of spiritual insight or moral insight also
639 given at that particular time. So it is a gradual unfoldment of
640 not only the physical aspects of sexuality but also the spiritual
641 aspects of sexuality. Whether it is better for the mother to talk
642 with the daughter and the father with the son, it depends like we
643 said on the comfort level. And as the norm, if you can use such a
644 term, the norm would be that the like parent would do the
645 discussing, although at times it would give a better understanding

646 to the child if both parents were involved in some of the

647 discussions. Does that answer the question?

648

649 ***: Yes, thank you.

650

651 C: You must take into consideration the false moral standards that

652 your society speaks of and really does not live up to, and there is

653 a certain false modesty that is created and a certain false

654 morality that is created. How do you overcome this? Well, that

655 must be overcome at a very early age by talking very directly to

656 the issue that the child has brought up, but also adding, like we

657 said, a spiritual insight. The openness of being able to talk with

658 both parents can sometimes be good in the sense that it gives the

659 child an understanding from both perspectives, but this should

660 come, of course, a little later in life and not with the first

661 onslaught of interest from the small child.

662 The small child, a very small child, whether you wish to

663 accept it or not, will have some very basic interest in sexuality,

664 but not in the sense of another person but in their own self-

665 discovery, and it is at that point when the parents must begin to

666 help the child develop a very healthy attitude about themselves and

667 about sexuality and also help them develop a spiritual concept of

668 it, where it is not just a means of self-satisfaction but it is a

669 means of the creative potential within the individual. That is the

670 remnants of your god ability.

671 This is why men have such strong sexual desires because this is

672 the only vestige of their godly creative potential that they have,

673 where the female has a much stronger relationship to that god

674 creative position in that she is actually the nurturing element of

675 the created life, so she incubates that life and nurtures it into

676 its proper stages. The male never experiences this, so he is

677 always incomplete, and that is why the sexual drive is much
678 stronger in the male than it is in the female.
679 Many of your statistics and charts may say that the female has
680 strong sexual desires. Well, the female does not have strong
681 sexual desires like a man. They are entirely different. Their
682 sexual desires are that of an avenue for the nurturing factor, and
683 any woman who disagrees with this simply does not know herself.
684 She has been brainwashed by the statistics and the questionnaires
685 that have been misinterpreted only to give the female a position of
686 greater purchasing power in your society so more products can be
687 sold so that she can be manipulated as strongly and as much as the
688 male in this society. So, do not always believe everything that
689 you read.

690 A woman's desire comes or is based on the nurturing aspects,
691 although she may receive physical satisfaction even as much as the
692 male, her real desire is not based on the physical aspects. Where
693 a man has been relegated to the pleasure received is the reward,
694 where the woman the reward is the nurturing of the child and not
695 necessarily the physical pleasures. Very well.

696

697 ***: It has been an hour. What would you like at this time?

698

699 C: Let's take another question or two.

700

701 ***: Could you define the word that you just used, Leveler, as it
702 relates to disease? Were you referring to AIDS which has become
703 rather a plague and is it designed to be a purposeful blotter of
704 mankind's errors?

705

706 C: It will eventually bring about such a destructive factor in
707 your society that you will be forced, either out of fear, to

708 practice control or there will and could be in the future some very
709 unusual physical restraints put on individuals and some unusual
710 laws passed that you really would not be able to conceive at this
711 time. It is a matter of stopping this before the entire world dies of
712 it. Of course, we can tell you this. The entire world will not die of
713 it, but how bad it will get depends on how smart your society
714 becomes today. It is an automatic controller of man's promiscuous
715 attitude towards life. Since man chooses not to practice self-
716 discipline, he has created an external factor that will force him
717 into self-discipline and control.

718 This is not some plague wreaked upon mankind by some exterior
719 god. It is a disease that was created by man and placed within the
720 human system long before all this came about. In fact, it was
721 established in the very early inceptions of the soul into the
722 physical world. It simply waited until it was necessary to be
723 used, then at a soul level souls began to release this disease upon
724 themselves. Does that answer the question?

725

726 ***: Yes.

727

728 ***: Does some of this contracting of the AIDS virus because of
729 promiscuous lifestyle and that person has made a sincere change in
730 their lifestyle, can there be a physical and a spiritual reversal
731 of the disease?

732

733 C: You are talking about miracles. Aside from a out-and-out
734 miracle, that is a complete healing. By utilizing visualization,
735 utilizing a forgiveness of self, much of the remainder of the
736 life can be made very comfortable, coupled with certain medications
737 that are either available now or will be available in the future, a
738 life can be lived relatively normal at least for a period of time.

739 Does that answer the question?

740

741 ***: Yes, it does, thank you.

742

743 C: You must understand that not everybody who may have AIDS has
744 AIDS because of their own shortcomings. There have been souls, and
745 there will still be souls in the future, who will obtain the
746 disease only because they are helping mankind. Now, we have
747 addressed this to some degree earlier at other times. In other
748 words, just because an individual acquires AIDS does not mean that
749 they have deserved it spiritually. It may be a bit of sacrifice
750 that they are making for mankind's awareness or growth.

751 You must understand that AIDS is the outcome of men and women
752 who have not had respect in themselves, who have used each other
753 for selfish means, whether it be as a means of control emotionally
754 or physically or whether it is a means of making money or what have
755 you. This was brought into your country by those people who had no
756 control over themselves, prostitutes, drug dealers, drug users, and
757 they infected the men and women of your country. It basically
758 started out as a heterosexual disease, and that is where the
759 problem lies. You were duped into thinking it belonged to a
760 minority group when the real spreaders of the disease continue to
761 infest your country.

762 The heterosexual element is what really contaminated your
763 country, not the homosexual element. They were pinpointed by the
764 self-righteous people who perceived a god as someone who loves you
765 but still wants to burn you and still wants to punish you and still
766 wants to stomp you into the ground. Well, that inconsistency in
767 thinking should have warned many people that these individuals did
768 not know what they are talking about. But many of the chief
769 spreaders of this disease were those who were very pompous and

770 self-righteous, who sat in the front row of your churches or in
771 front of their TV sets and praised the Lord. And while this
772 disease was being spread, very quickly, in order to divert your
773 attention from the real spreaders, you were duped into believing
774 that some other society or some other group of people were at
775 fault. So, like silly children, you decided to persecute those
776 individuals, just giving yourself greater time to be contaminated.
777 But then maybe that is just payment for being so judgmental.
778 Who knows? Who knows? Very well.

779

780 ***: Council, science tells us that once the AIDS virus can be
781 contracted but not necessarily manifests into a full-fledged
782 crippling physical disease or whatever, is it fair to assume that
783 someone who has contracted the AIDS virus that it may be a
784 warning for them to more or less clean up their act or to look at
785 their moral standing? I have a friend who that is exactly the
786 case. She has changed her lifestyle after living a promiscuous
787 life, and she has become very terrified because she has been
788 diagnosed with the virus but has no physical manifestations of it.

789

790 C: It would be wise if that would be the way the individual were
791 to look at it. This is a time given for re-evaluation and re-
792 understanding of oneself, but it is also a time to bring that same
793 understanding to others who may not be as fortunate or who yet have
794 not contracted the disease. Just because you are classified as a
795 potential AIDS victim does not necessarily mean that you are going
796 to endure all kind of sickness and pain and what have you or that
797 your death is imminent. As time goes on, those who achieve a
798 greater understanding of themselves and of the disease and are
799 willing to accept the situation and deal with it will be able to
800 ease their lives or the sickness and pain quite a bit by their

801 mental approach to it. Do you understand this?

802

803 ***: Yes, I do.

804

805 C: Much of the sickness involved, the active sickness involved,
806 the inability of the immune system to protect the body from all
807 kinds of problems, can be overcome with the right attitude or
808 mental approach to it. Visualization of whatever brings a feeling
809 or an understanding or represents a cleansing or purifying or healing
810 effect in the body will help tremendously in some cases, in some cases
811 not in all. So washing the body in whatever through a visual process
812 will help some individuals. Now, we are not going to be foolish
813 enough to say this is going to eliminate the eventual death from
814 the disease, but it can prolong the life and it can give a better
815 quality to the life. So it is not just a question of living
816 longer; it is living longer with a better quality. Do you
817 understand?

818

819 ***: Yes, I do, thank you.

820

821 C: Very well.

822

823 ***: We will continue with the next question.

824

825 C: This will be the last one.

826

827 ***: This question has to do with infertility and impotency. What
828 is the basic definition of infertility in both male and female and
829 is it part of a person's life plan?

830

831 C: It can be. Is it part of a person's life plan? If we say yes,

832 it sounds as though it is something that cannot be changed.

833 Whenever something happens to you of that magnitude, yes it is part

834 of the life plan, but what is the purpose of it? That is what must

835 be discovered. Is it as a punishment? In other words, should one

836 look upon it as a punishment or should one look upon it as another

837 avenue of understanding oneself and achieving something greater?

838 Do you understand?

839

840 ***: Yes. So it could be part of the plan, but the plan could

841 change?

842

843 C: Yes. In other words, you could come down with something like

844 that or a situation like that and then it can be corrected later on

845 in life as a certain maturity is reached or a certain situation is

846 reached. You see, the plan of an individual's life can be very

847 complicated, and all we can give you is a general sense of

848 information and cannot address it in anything more specific unless

849 we dealt with a particular situation. Why is it that some couples

850 will get married with high hopes of having children and never have

851 any children because of maybe a physical problem or maybe there

852 apparently is no problem at all, so they adopt a child and then all

853 of a sudden they have one of their own? Maybe the possibility is

854 that had they had one of their own, they would not have adopted the

855 child, you see. So maybe undergoing a situation like that gave

856 them the opportunity to come in contact with another soul to

857 fulfill a spiritual contract they had with that individual. Once that

858 connection or point was made or union was made, then they were free

859 to have children on their own. Do you understand?

860

861 ***: Yes, thank you.

862

863 C: Very well. We have enjoyed this series of questions this
864 evening. It shows that you have done some serious thinking, and you
865 have been brave in the questions that you have asked, and you
866 should be proud of yourself for that, and there are some people who
867 would find it very hard to question such a topic. This is
868 understandable. But still by learning to overcome some of your
869 embarrassment, maybe you are learning to grow a little. Also, how
870 many people who may come into contact with this information have
871 you helped? How many people because of the question you have asked
872 may be the answer that they have been searching for? Each time
873 something like that happens, when a person has received help
874 indirectly from your question, you have gained at a spiritual
875 level, whether you know it or not. It is like a deed that you did
876 personally and directly. We thank you for your efforts.
877 Let us say in closing: Man will only suffer as much in life as
878 he chooses. Society will only suffer as much as the individual man
879 in that society chooses. Those of you who are in a position to
880 teach the young or deal with the young, give them a sense of
881 standard, a sense of respect for themselves, give them a standard
882 of morality, not necessarily sexual morality but morality overall
883 and give them a sense of respect for themselves, and your world
884 will begin to change in a very positive and productive way. There
885 could be a day when the AIDS situation will no longer exist, but
886 that is a choice that each of you must make now. Unfortunately,
887 most people will not have the interest in making the change until
888 they either have the disease or one of their loved ones has it.
889 Then watch how quick they will change. Watch how quickly they
890 begin to teach people about a respect for themselves and a better
891 conduct in life.

892 Human sexuality is not supposed to be a yoke, a burden, around
893 man's neck. It is supposed to be an experience or an expression of

894 creativity, of love, and of bonding. Why has man taken such a
895 beautiful expression and turned it into the giver of death? It is
896 a question to ask, not only yourself but to ask your society.
897 The beautiful thing about it all is that regardless of how hard
898 man tries to destroy himself, he will not succeed because tomorrow
899 the sun will rise and a new man will walk the face of the earth, a
900 new child will be born, a new mother will nurture that child into
901 its godly and rightful place.
902 The only thing that the Divine will not permit and that is to
903 destroy your own self as a means of destroying all of his
904 creations. He loves you too greatly, too much. You are too
905 important to Him. It is the only thing that you do not have a free
906 will choice in, only because there was a time when you asked Him
907 never to let you make that choice or that decision.
908 May His Love always be present in your hearts and in your
909 minds. We thank you.
910
911 All: Thank you.