



SOLAR

The SOL Association for Research
NEWSLETTER

Comments On Spirituality

William Allen LePar

A World Blessed

***“When the love we
have on our lips
matches the love we
have in our hearts,
the whole world is
blessed.”***

This is a very simple statement. For many people this statement tracks very fluidly and naturally. In today's society that sees everything from the external first, this is a natural and correct statement. But let us look deeper at this statement.

Let us ask the question: Does love come from the lips? If so, what governs the lips? Could they be governed by lust? Could they be governed by deceit? How about greed? It is much, much too easy for the lips to speak words, and it is no harder for the lips to speak

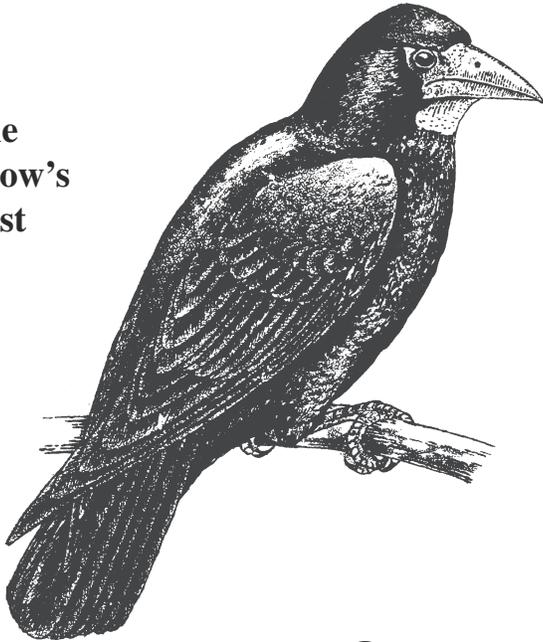
words of love. When the mouth voices words of love, we must examine the source of those words. Are they the projections of a deceiving, manipulative, corrupt mind? Could the words of love come from the source of emotions, flaming with lust and passion? The only person that would have the answer to these questions would be the individual who spoke the words.

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degree of spirituality.***

A person with standards in their life, a person with a modicum of spirituality in their life, how would they speak this same simple statement? “When the love that is in our heart matches the love that comes from our lips, the whole world is blessed.”

What is the difference between the two statements? We put the heart first. That is the source of true love. That is the source of a positive productive love. When we refer to something coming from our heart, the connotation is always that it is good, honest, with standards, and a degree of spirituality. So that the love that comes from the heart then is of high quality. It contains the elements of giving, caring, and responsibility. When these

The Crow's Nest



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stupid, when you make up your mind to do something and you plow ahead, running over that small voice inside that's saying "You must be kidding!" like a semi running over an unfortunate frog. Not too long ago I was in a museum and deliberately turned in to the section displaying (oh, I even hate to use the phrase) modern art. "Why do I do this to myself?" I wondered before I was half-

vating to see objects I wouldn't hang in the stairway to the fruit cellar in positions that automatically suggest they deserve our veneration. It's sort of like being required to wear a coat and tie for entrance into a restaurant. If the place is that fancy, you expect the cuisine to beat that stuff at home you don't joke about anymore (just in case your wife is behind you). You have every right to feel

Have you ever done something *Really* Stupid

way through the exhibit of sculpted and painted blobs, smears, refuse and pregnant rectangles. I'll confess, some of the stuff wouldn't actually make a vulture hurl. By and large it was just plain goofy, or just plain bad. But it's aggra-

trayed if it looks like leftover Hamburger Helper.

Aggravation is my main reaction to a bout with modern art, plus frustration with myself for biting on that hook one more time. I know what's going to happen, but I

I don't mean off-the-cuff stupid, like joking about your wife's cooking when she's standing right behind you, or referring to the boss as "Old Bald-n-Guts" to the new guy at work, only to discover (as you clean out your desk) that the new guy is the boss' nephew. I mean premeditated

SOLAR is published quarterly by SOL, a non-profit and tax-exempt organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council. . . a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity they teach us to regain control of our lives and reunite with our Divine Source.

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go into that room anyhow. Maybe I secretly enjoy being mystified by it all, because I am absolutely stumped at the mechanics of the art world. I mean, why do we encourage these people? They need counseling, not applause. Requiring them to have real jobs might help. They could be trash collectors; then they could sculpt and paint all they wanted, but only get paid for hauling it to the landfill. Maybe the world of modern art is a case of sustaining an illusion, commerce in fantasy. Everybody gets what they want. The so-called patrons, who sponsor and support the artists, get to feel superior. The artist (oops, I mean waster of resources) gets to feel talented, unique, the object of adoration. And no one is forced to buy any of the stuff, just convinced that they should in order to become the person they really want to be: the intellectual, suave, in-crowd kinda guy. But it is all a mirage, and when it fades their long dose of reality will be as parched as the desert floor. At this point, is anyone out there saying, "Hey! Who is this guy to hack on modern art! It's a matter of individual taste and I happen to like it. Besides,

what does this have to do with spirituality or William LePar and The Council?" Good question. You might say this is my effort at "modern art," it's just in the form of prose instead of a painting or sculpture. It is a goal of art to generate contemplation and reflection, often on subjects the artist depicts in his own (often twisted!) way. I'm trying to convey the importance of taking responsibility for our freedom; that is, our divine characteristic of free will. There is absolute good in spiritual terms. In other words, godliness. Anything less than that is not godly. So, spiritually speaking, there is right and wrong, black and white. We are not, however, in the spiritual world but in the illusion created through the eons of continued human entanglement in our own weaknesses. So we must deal with shades of gray, trying our best to base our decisions and our actions on the most spiritual or least gray. As with art, there may be a line between what is barely acceptable and what is not acceptable but it is rarely

discernable. Rather, I like the analogy of a murky area that you might compare to walking out on a frozen lake in an ever more dense, or gray, fog. The further you go, the grayer the fog and the thinner the ice. Somewhere, we can't see our way back, and somewhere there will be a cracking sound, and the thin ice is no more. We're lost and sunk. So, we could call this modern art word painting "Don't Turn Into That Room." Or, "Stay On The Shore."

Hey, if this didn't make sense to you, then it really is modern art.



Good Karma and

David Ries

For every action there is an equal and opposite reaction. It is the principle law of science. Without it nothing would happen, no motion of heavenly bodies and no motion of human bodies. An airplane moves because jet engines create a force in one direction, which causes a push against the air in the opposite direction. A muscle within the body pulls one way so that we can push the other. Cause and effect, this is another way of defining it. This is a natural, universal law. Not only does this law apply to science and the physical world; it also applies to the spiritual realms. The spiritual form or aspect of the law of cause and effect is known as karma. All spiritual forces exist within the law of karma, cause and effect.

The common thought in the physical realms is that karma is a negative force, that it is only associated with negative acts or the negative actions of mankind. It is the general belief that we are here in the material manifestation known as the earth plane to eliminate our bad karma. Not completely true. Part of our task is to create good karma—as much good karma as we possibly can. As a matter of fact if we were to concentrate only on creating good karma we would not have to concern ourselves with the bad karma at all. It would take care of itself. It should be common

knowledge that each of us carries with us a portion of bad karma when we enter life. What other purpose would we have for voluntarily leaving our heavenly realms for a lesser, physical life if it weren't necessary that we do so? As Mr. LePar's psychic source, The Council, pointed out in the public trance given at Universal Being 2000; we enter our physical lives with a great deal more good karma than bad, by a sizable amount. They said that if the reverse were true, more bad than good, we would not have a chance of success. They have further pointed out that all

souls no matter what conditions they are born under have the requisite potential to succeed spiritually in the life situation that they have chosen for themselves. One might reasonably ask, "How can that be? Suppose you are born into an extreme poverty situation in an inner city slum?" Perhaps the law of ten in the next paragraph will help explain.

The law of ten says that every bit of unconditional love that you give out is

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the Law of Ten

returned to you 10 times over. So if you give out 1 ounce of love you will receive 10 in return, if you give out 10 you receive 100. There is a very interesting additional aspect to this law. We have all heard of pyramid schemes. In most places they are illegal. An example of a legal pyramid might be what I call the Amway method. Let's say you join the company and sell products. You make a little money from each sale. If you sell a lot of merchandise you make more money, but the real success comes when you get others to join and sell. That's because you get a portion of the profit that each person under you receives from his or her sales. As those under you get more people to join in the task of selling products, the new people make profits for themselves and the people who got them to join the team, and also for all the levels above them. So it's easy to see that if you create a pyramid and you sit at the top of that pyramid you will receive a tremendous inflow of cash.

Now let's get to the really good news. If you apply the same principle to the creation

of karma (let's only address good karma for this example) you will see the truly magnificent opportunity that awaits us in our physical lives. Remember the law of 10 and the pyramid. If you sell a product you receive a percent-

The rule of karma says that one ounce of love given out pays you back 10.

Therefore, if you give out 10 ounces of love to a person you are paid 100 in return.

age of the sale, for this example let's say you receive 10% of the sale price. If you sell \$10 you receive \$1. However, the spiritual law of 10, the law of karma pays a bit better. The rule of karma says that one ounce of love given out pays you back 10. Therefore, if you give out 10 ounces of love to a person you are paid 100 in return. A much better return for your work than selling soap powder. Now apply the pyramid

aspect to the picture and see the magnification. Let's suppose that because you gave out those 10 ounces of love it caused the receiver of your gift of love to give out 10 ounces of love to two other people. Does that benefit you? You bet it does and again on a much better percentage than selling merchandise door to door. Now your original return of 100 that you were accredited has grown to $100 \times 10 \times 10 = 10,000$. Let's take this example further down the pyramid and say that each of the two new members of the "Giving out of love team" in turn give out two additional 10 ounce portions of love to two other people. That's 20 ounces by each for a total of 40 more ounces. Are you, at the top of the pyramid given 40 more ounces added to your total? No, no. Not just a measly 40. Your new total becomes the previous total— $100 \times 10 \times 10$ with another group of tens. The new total is $100 \times 10 \times 10 \times 10 \times 10 \times 10 = 100,000,000$. Not a bad return on a 10 ounce investment.



Council fascinates audience at UB 2000

A new treasure for mankind to discover became part of the official record of the LePar/Council Experience in October, when Universal Being 2000 presented a public trance communication of William Allen LePar and The Council.

The trance was the highlight of this year's Universal Being Conference, held at the Four Points Sheraton, Belden Village, in Canton. The conference room was filled with guests, some coming from as far as Michigan, New York, Pennsylvania, Georgia, and even Great Britain.

Mr. LePar entered the pre-trance state in private as guests were completing registration. After everyone was seated, Mrs. Nancy LePar preceded her husband into the conference room and he soon followed. Already in an altered state of consciousness, Mr. LePar reclined on the specially designed dais. Some 20 minutes later, The Council began speaking to the physical manifestation.

The trance lasted about 90 minutes, and almost a dozen guests were able to ask questions of The Council following their opening statement. An array of topics were covered, from astral travel to human sexuality,

from the causes of mental illness to the importance of parents maintaining control over the spiritual growth of their children. Questions were also asked about concepts from religious perspectives, which generated an explanation from The Council on the ten rules of dignity and respect they said are common to all major religions.

"If one truly understands religions and looks beyond the words, you will begin to realize that there are no major differences in what the religions speak of as far as God or Spirituality or the Divine Presence," The Council said.

David Lewis, president of SOL, followed Mr. LePar with a presentation on the history of the trances. SOL Associate Denny Highben detailed aspects of the soul in his presentation, "Will the Real H. Being Please Stand Up." Mr. LePar concluded the afternoon with an informal question-and-answer session and closing remarks.

The trance was only the fourth one open to the public. Trances are normally held for the SOL Research and Study groups. Two of the previous three public trances were held in the Canton area, and the other was held in Lilydale, New York.

In their closing statement, The Council explained why they reach the physical plane through Mr. LePar's trance state:

"Is this a psychic experience? No, it isn't. It was never intended to be. It was brought into your existence, your world, into your creation, as a spiritual experience, not a psychic experience. Unfortunately, mankind can only see the phenomena, can only be attracted to the unusual or the phenomena, so this means is used."

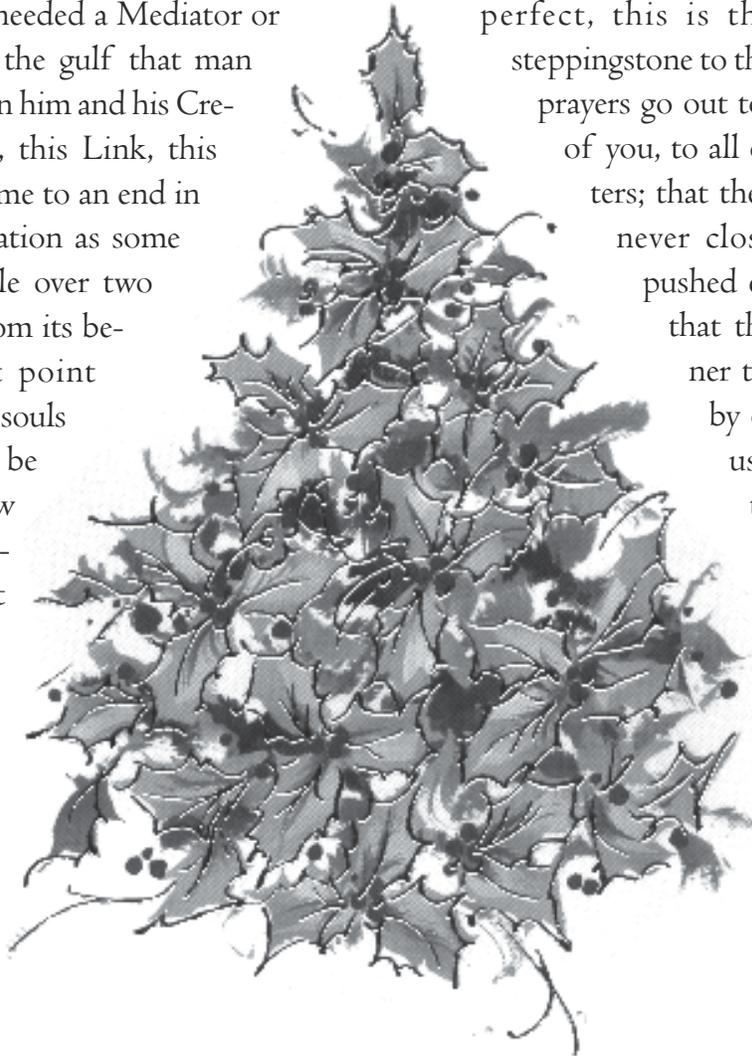
Plans are already underway for Universal Being 2001.



Trance
transcript
flyer

The Council's Christmas Message

As you celebrate the Birth of Christ Jesus at this time of the year, man's heart begins to soften somewhat. Hopefully, man's hearts will stay open past this season that you celebrate for that is the intention of the occasion you celebrate. Somewhat less than two thousand years ago the Old Covenant that the souls of God's creation had with Him came to an end and the New Covenant began. For God's Creation to reach that state that they justly deserved, there was needed a Mediator or a Bridge to span the gulf that man had placed between him and his Creator. This Bridge, this Link, this Way, will soon come to an end in an age or a generation as some know it, in a little over two thousand years from its beginning. At that point then those created souls of the Divine will be prepared for a new existence, a new experience. Even at that those who, shall we say, linger behind will be given an opportunity to open their hearts in a manifestation of love. As the new way, as some feel



it is, reaches its ultimate state, it is in fact only a return to the original concepts or attitudes; made somewhat clearer; made somewhat more accessible. As this season passes in your time, leave it not pass in your hearts; leave the door of your temples open so that others may see what the heavens above hold in store for them. The only key or the only secret to one's unity with this Divine Essence is the actions of love; even though they should be somewhat imperfect, this is the key, this is the steppingstone to the next existence. Our prayers go out to each and every one of you, to all our brothers and sisters; that the door to the temple never close again; that it be pushed even further open so that the glories of the inner temple can be beheld by others, and that they use this as a stimulation to themselves to open up their doors so that all of Creation can once more shine with the Light of the Divine Himself and the divine of each of you. May all of you have a season of holiness.

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elements and feelings are evoked into words, they will have a truth to them. Wherein words of love spewing from the lips may have very little quality to them. They may be nothing more than sounds that emanate from a cracked bell.

People of quality will find a natural affinity to the second

Individuals who love themselves, have respect for themselves, and carry themselves with a spiritual dignity will speak words that come from the heart. These are the types of individuals who will speak from the heart the truth. These are the kinds of individuals who will speak from the heart concerning their true feelings.

statement and not the first statement, because they realize words can be very empty and shallow if they do not emanate from the heart.

Many of the young people of today, including the “yuppie” generation and modern day versions of the

yuppie generation, would see nothing wrong with the first version of the statement. With them everything is external. Everything is shallow. Everything is empty. If they were to say, “I love you,” you would have to be extremely cautious in accepting such a term. You would have to question from what point do those words originate. Those individuals who are in love with themselves (as opposed to loving themselves) find it quite natural to use any and every term known to mankind to get what they want in life. They are the type of people who could quite easily say to you, “I love you,” only because at that particular moment in time you have something that they want. You have something that they can use or abuse for their own self-edification.

Individuals who love themselves, have respect for themselves, and carry themselves with a spiritual dignity will speak words that come from the heart. These are the types of individuals who will speak from the heart the truth. These are the kinds of individuals who will speak from the heart concerning their true feelings. These people will not speak words that are expedient to the situation. These types of individuals understand the responsibility and the power of the spoken word. They understand that it can harm

and hurt people, it can also build up an individual, fortify an individual, and offer an individual hope.

The world that we live in today needs all the blessings that it can possibly get. The violence and hate that we find in our society today far outweigh the hate and violence that have been in our history. “When the love in our heart matches the love on our lips, the whole world is blessed” could be the key to mankind’s future happiness. We must start developing a self-love and rid ourselves of the crippling attitude of being in love with ourselves.

When we are in love with ourselves, we are incapable of loving others. When we love ourselves, we realize that there is a value to ourselves that we can give and share with others. If you do not love yourself, how can you find it in yourself to love anyone else? If you ever find yourself in a position that you speak of love, before the first word rolls across the tongue and lips, ask yourself, “Do I love myself enough to be able to know what love really is and then be able to give it to others?” You can only give out from yourself what you have inside to give. Let us hope that you and I and our efforts will bless the world today for tomorrow’s happiness.



SOL Notes

I can't believe it is time for my annual message for the newsletter. My mom used to tell me that time flies by, but I never believed her. I now know that she was certainly right.

Conference was such a busy day and we enjoyed seeing everyone. Several of you came a distance to get there by eight o'clock for the beginning of registration. We all were in the same boat because we were also up early to get the room ready for the day. It is always an exciting day for us because we get to see some of you that we see once a year at conference time. Always enjoy seeing everyone but that day also goes fast.

If for some reason you couldn't join us this year, see page seven inside. We are making the transcript of the Trance available for everyone.

One thing that was asked a lot at the conference was about our monthly meetings called One-on-One. These are held in the Canton area and are open to the public. We meet the first Saturday from March to December at 7:30. If you would like more information write to SOL, P.O. Box 2276, North Canton, Ohio 44720, or phone SOL at 330-497-9645, or email at rapel@raex.com. Hope to see you at a meeting some-time.

Holidays are fast approaching and we will all be busy getting ready. Try to find extra time for friends and families. Visit one of your friends or neighbors that can't get out in the winter months.

Everyone at SOL prays that you and your family have a Blessed Holiday.

Nancy



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