

# SOLAR

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## God So Loved The World

*The author of the Book of John tells us that Jesus Christ is not a man, but one of the personalities of God. God loves us so much that He came into the physical to give us a living example of what is necessary. He told us that we have Ten Commandments that we must live by. People had a hard time living by the Commandments, so He came into the physical manifestation, that love portion of Him, in some way or another. Since He is a god, let us say maybe He created an ethereal love child. He brought it into the physical in the form of a man called Jesus with a consciousness called Christ, which means the anointed one, the spirited one. He lived the most extreme lifestyle that was necessary as far as giving up one's life. He lived his belief in man. He loved man so much that He was willing to die for man.*

What John says is that God loves us so much, He's such a great father, that ultimate vibration is such a caring creator, that that vibration, that power, that influence, that creative force came into the physical in the form of a human being, flesh like us, and lived the lifestyle that we are asked to live by, the Ten Commandments, so as to point out to us that we can do it, too.

Because that deity came into the physical, we have to have faith that

He would work with the same limitations as we do, because it wouldn't be fair if He came into the physical in that full God force that we don't have. It wouldn't be a fair example. We must assume, if He is going to work naturally, as everything indicates He has always done, He left that creative power behind, and only through His natural physical ability did He do the things incorporated in

*continued on next page*



*William LePar*

COMMENTS ON SPIRITUALITY

*Editor's Note: For many years William LePar wrote the cover article for the SOLAR Newsletter. Lately, those articles have been derived from the Bible Study sessions that he held, and which have recently been transcribed. These transcriptions have not been presented to the public in any form until now, and SOLAR will continue their publication in future issues. This article is from the first Bible Class on the Gospel of John held in October of 1976.*

that conscious level that manifests in the physical by working it, by living it, by believing it. What is so hard about believing that all that is asked is that you have concern for others as He did? That's all that's asked. It's that simple. If you can understand that, a study of the Book of John is not necessary. All John says is that if you want the Christ Consciousness, that is how you obtain it. Do you not realize that there is nothing else to obtain? There is no other conscious level that we know of to attain. Everybody talks about the Christ Consciousness. How can you wish to obtain a conscious level if you don't respect the author of that conscious level? I have heard people say, "Oh, Jesus Christ was just a man, some great teacher." If that is all He was, then we can't say too much for His conscious level, because His conscious level is working through His physical. That is what makes the physical. It is a close union between the spirit and the physical that He was able to manifest. It was because of a godly life in the physical that He was able to love others completely. We can do it, but those who can't ac-

cept Jesus Christ the man, who want to view Him as some master or great teacher, have no business reaching the Christ-conscious level, because if that is the best you can say about Him, then why do you want to reach that level?

Beyond the Christ Consciousness is the Godhead. As far as we are aware right now in the physical, the ultimate level is the Christ Consciousness. If we want to go above that Christ Consciousness, the only place we go is right to the Godhead, and the author John informs us that Christ says no one reaches the Father unless it is through Christ. If you want the Christ consciousness, you've got to accept what He says. You've got to accept His lifestyle. You can't just talk about how wonderful the Christ Consciousness is and do nothing about it. It's best that you don't say anything about it, but live the lifestyle. Why were we given the example of Christ? Because it is just that. It is an example that we should imitate. It's all we are asked; imitate a lifestyle. In some cases, you might be asked to die for the proof of your love but that is a rare thing.

*"Whoever believes in me believes not in me but in the one who sent me, and whoever sees me, sees the one who sent me. I, the light, have come into the world, so that whoever believes in me need not stay in the dark any more. If anyone hears my words and does not keep them faithfully, it is not I who shall condemn him, since I have come not to condemn the world, but to save the world."*

*Gospel of John*

SOLAR is published quarterly by SOL, a non-profit and tax-exempt organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council . . . a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity, they teach us to regain control of our lives and reunite with our Divine Source.

Send letters to SOL, P.O. Box 8878, Canton, OH 44711.

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# Cancer Is Big Business

*The average cancer treatment per patient is well over \$50,000, but the mortality rates are staggering. Remission is only achieved in about 7%. It is considered a cure if the patient hangs on for 5 years, even if he dies a day later. Chemotherapy and radiation are usually “the kiss of death.” Well-meaning friends and relatives often pressure cancer patients into choosing these conventional treatments which they too often regret.*



*Marilyn Ridzon*

HEALTH HINTS

The National Cancer Institute reports that up to 40% of cancer patients die of malnutrition or other diseases. I have witnessed this in my family. I reluctantly drove my mother-in-law to her chemo treatments knowing full well the results would be devastating. She died in a couple of months. The American Cancer Society reports that some 550,000 cancer patients die each year in the United States, and most of them had undergone chemotherapy.

Dr. Atkins who is well-known for his carbohydrate diet was quoted as saying, “There is not one, but many cures for cancer, but they are all being systematically suppressed by the American Cancer Society, The National Cancer Institute, the AMA, the FDA and the major oncology centers. They have too much of a vested interest in the status quo.”

The Council is in complete agreement with this assessment. They explained it this way:

“Well, you must look at the overall bottom line of cancer. It is the most profitable sickness that the medical field has, and it is the most profitable sickness that many research companies have, and many charities have. Do you really think that that [profit] isn’t taken into consideration? For instance, look at the research centers and hospitals that are dedicated strictly to cancer. What would happen if tomorrow they released a cure for cancer? In six months, those places would be closed up. In ten years, they would be non-existent or in five years they would be non-existent. Unfortunately, for all of you, your well-being and health is not always the first interest. Why is it necessary that medication should

cost you a fortune when it can be mass-produced? Most medications can be produced for next to nothing, and yet to sustain life you must spend most of your paycheck, if not all of it, to maintain even a poor quality of life. Why? Profit, profit, profit, profit.” (159th. Trance, 88-10-30, p.155, ll.931-946.)

There are over one hundred effective natural cancer therapies, some of them old and some brand new. I don’t think you are going to hear about these from the chemo-docs.

Due to conflict of interest they may let you die rather than direct you to anything that is above and beyond the orthodox treatments. You would be amazed at the simple and inexpensive remedies that are available to anybody who looks for them. The side effects of these remedies will not kill you because there aren’t any.

It is rare for The Council to comment on health issues. They told us on numerous occasions that they are permitted to release certain information only when the time is right. Apparently in 1986, they felt it was the appropriate time to share some information about cancer. They began, “If you choose to protect yourself from cancer, eat all the foods that you can from the cabbage family, such things as cabbage, broccoli, cauliflower and kohlrabi. Also, for the average person, eating three almonds a day will also assist in preventing cancer or at least in giving you a higher guard against it. Combine that with natural vitamin C and E, and this should be quite helpful in keeping you in good health as far as cancer goes.”

Many blessings for a healthy New Year!



# We can use all the help we can get.

How many times have you heard that, or even said it yourself? Life is such that we occasionally find ourselves overwhelmed by circumstances, when it seems the strength and focus required to extricate ourselves from the briar patch are beyond our abilities. Unless we are enslaved by our own stubborn pride, we will ask for help. If our situation is bad enough, we will welcome help from any source, even if it could be the source of unwanted complications tomorrow.

The season upon mankind now, the season of Christmas, reminds us that we have at our calling all the help we need. At that point in humanity's experience, some 2,000 years ago, the Divine Love bridged the chasm that mankind has created. Yet the decision of utilizing that help is, and always will be, up to us. We must choose to perceive our reality as it is, and desire to change the course of our futures. It is the difference between floating along with the current, deluding ourselves into believing conditions "are not all that bad," or forcing ourselves to see that the current is quickly getting stronger and sweeping everything away.

So why not use all the help available?

Someone once asked The Council about praying to Mary, the mother of Jesus Christ, and The Council spoke very positively about such prayers.

In a moment we will transcribe some of The Council's comments on this subject, but first let us address a thought: It may seem unnecessary to specify which Mary we are writing about since most, if not all, of our contemporary readers are from a Christian background. But someday, somehow, the concepts expressed by The Council and by William LePar will reach a wider audience. The world will be a far different place than it is now, the mind of man perhaps far less capable of discerning the pure light from shadows of less density than others, but shadows nonetheless. The SOL Association for Research is charged with being as clear as is humanly possible with what we accept as a powerful helpmate for all of us, now and tomorrow. The insights from The Council and from Mr. LePar – into our problems and our potentials – are truly a voice crying in the wilderness.

Christianity has long been divided over the concept of praying to Mary, to Saints, or to others who The Council referred to as "now presently in God's heaven." The question we need to ask ourselves is "why?" Is it a matter of one group wanting to feel su-

perior to another? Is it a matter of insecurity in spiritual understanding? Is it a lack of common sense? Is it arrogance? Are not these among the weaknesses that keep man floating along in the current of sorrows?

The Divine Will is for us to be of the same quality as He, and there are those who have traveled through this physical experience and achieved that quality. Why not seek their help?

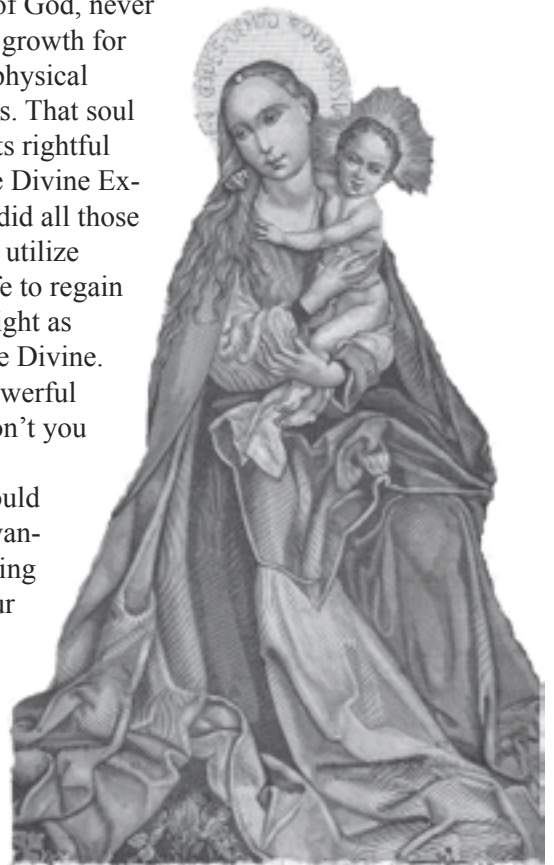
The Council:

"It does no harm to request assistance in prayer or assistance with prayer from any of those who are now presently in God's heaven, and the more that you ask those divine beings or those holy beings to pray for you, the more help you will have, because in a way then you are also giving them an opportunity to express their love through their prayers."

Think about it. It is common sense, much the same as asking a close friend or a loving family member to assist you in a difficult task.

There is one more item to add, dealing with the soul who accepted the sacred opportunity of being the physical mother of Jesus Christ. The Council said that soul, that Child of God, never needed the growth for which the physical world exists. That soul never left its rightful place in the Divine Existence, as did all those who had to utilize physical life to regain their birthright as heirs of The Divine. A pretty powerful concept, don't you think?

We should all take advantage of having Mary on our side.





# UNIVERSAL BEING DISCOVERIES 2013

*SOL's 2013 Universal Being conference, held Oct. 19, brought a unique collection of topics together to stimulate the mind and soul.*

Thomas Wertman brought to the conference the one subject about which there is almost a universal curiosity: Are we alone in the physical universe? A veteran investigator of UFO phenomena, Wertman dealt specifically with cases from Ohio. He discussed how many UFO reports are resolved, from the misinterpretation of an airplane sighted in the distance to one sighting that was compromised by the overindulgence in alcohol. But there are others yet to be understood in any way other than a possible "visitation." For example, he detailed several sightings by witnesses unknown to each other during the same period over the North Canton/Belden Village area.

He has also researched reports from northeastern Ohio that involve "missing blocks of time," as he described them, indicating the possibility of abduction. And, he spent a few moments reviewing his work last fall examining a crop circle near Chillicothe. He and the other investigators have found no way to resolve its appearance given the evidence.

An item that was not shared with the audience was Wertman's recent discovery of two letters in a cache of research materials he obtained from the estate of a deceased UFO investigator. The letters, dating to the early 1960s, were sent to the UFO investigator by Vincent and Ralph LePar, William LePar's older brothers. They were written a decade before LePar began his life as a trance sensitive. One letter included an account of a

sighting where Wertman has researched other, more recent, sightings of the same nature.

David Crookston's talk on "Gems, Minerals and Bending Light" literally sparkled with the vast assortment of samples he had on display. He discussed the origins of the samples, from the locations around the world where they were found to the earth processes that created everything from amethysts and fluorites to geodes and the marvelous "citrine cathedral" he displayed.

Crookston provided everyone with polished samples of Ohio's state gemstone, flint. He explained the Native American legend of "Apache Tears" and also provided samples.

SOL president David Lewis traversed the spectrum of insights from The Council on growing closer to the Divine with his talk, "Spirituality, Religion, and the Search for God." Religions are a construction of man in his efforts to understand Divine Will and grow closer to the existence with The Divine that we voluntarily left behind. As our efforts to live spiritually increase and strengthen, the gap between us and our Creator diminishes. The critically important aspect of our efforts is just that – the effort and the sincerity of our desire to end this self-imposed exile from God. Perfection in this world is not a requirement. Getting up when we fall and sincerely continuing the journey are.

Within The Council's insights, one of the most difficult concepts to

grasp is how free will interacts with the predetermined activities we plan with a host of other souls for spiritual growth in our physical lives. David Ries, SOL vice-president, tackled that task. Focusing on what physical man interprets as tragedy and hardship, he explained how these events come to be. When one causes a change in others' life plans due to the selfishness, there is an immense debt that becomes the burden of the individual responsible.

Ries used a rare comment from one of Mr. LePar's early trances to drive home that central point of responsibility. This comment was rare because it was made not by the union of 12 souls that comprise The Council, but by one member of The Council (with the others' permission) directly to an individual who was participating in that trance communication. That physical person was moving along the same selfish path as this particular Council member had in one lifetime in the material world. The result was 20 subsequent lifetimes of extreme torment and suffering to resolve the karmic debt incurred.

Ries' lecture was based on the expanded edition of his book, *Mastering Life: The Cooperative Creation*, which was available for the first time at the conference.

*Return to Eden*, a collection of Mr. LePar's lectures for the Universal Being conferences, was also introduced at the conference. Both books are available as hard copies or e-books. Details can be found on SOL's website, [www.WilliamLePar.com](http://www.WilliamLePar.com).

# Who Do You Believe?

## part 2



*David Ries*

I have been questioned about The Council by many people concerning my personal outlook and my beliefs: “Do you question this knowledge? How do you test for its truthfulness? Or do you just take it on faith?”

Certainly, I have questioned and compared this information to what I thought I knew and to other sources of information. Since I have had the opportunity for nearly 30 years to question The Council and personally know the man that this source spoke through, I have grown to accept what has been given. The information has personally helped me to become a better and more well-rounded individual. I have also observed over time that it helped others develop a better outlook. Eventually, I traveled with Mr. LePar to conferences, lectures and book signings. I had the opportunity to see him in his daily activities. I also saw him work with complete strangers in an effort to help them. Later, when I became more involved in the business end of things such as setting up conferences, book publishing and personal appearances, I learned to trust his judgment. I liked the fact that no money earned from any activity went to him. All of it was given directly to the 501(c)(3) organization which pays all expenses. No member of the organization has ever received any payment for services.

How do I test its truthfulness? I base it on what The Council says

versus what I believe. Mr. LePar worked closely with psychologists, psychiatrists, medical doctors and police departments utilizing his wide range of abilities. He also worked briefly with the government intelligence community. I also worked in intelligence while in the Air Force, long before I met Mr. LePar, so I was familiar with how closely they check people out before giving them access to classified information. If all of these people trusted him, I felt that said a lot about him.

What do I find that agrees with my concept of right and wrong? One of the most interesting aspects of this information for me is an explanation of what happens after death. The Council says that after the meeting of relatives and friends, the soul must review his entire lifetime moment by moment and see where his actions transgressed against the godly nature of his higher self. The soul will feel the same hurt that he has brought to others during his life but also, all of the extenuating consequences of those initial actions. For example, if I kill someone either wantonly or due to some negligence on my part, I will not only experience every feeling and emotion that the person I killed feels but also the pain that all of their relatives and acquaintances experience due to my actions. On the spiritual side the intensity of all experiences is magnified well beyond anything we experience here. The good is much

better than you would expect and the bad is far worse. To put it simply: No one gets away with anything in this life. We all answer for every act of inconsideration. I find that comforting, especially when senseless acts are committed against innocent people.

As for taking The Council on faith: There will always be something that must be taken on faith. Science, try as it will, will never prove or disprove the existence of God.

If all of his work and The Council’s information help others, then that is good. If they do not find it useful to them, that is fine also. The Council amplifies this:

“Many forms of belief have been created over the eons of time. Some of them have built a strong avenue of existence, others somewhat weaker; others have been totally consumed by other thoughts, other beliefs. This particular information, these attitudes, our efforts to clear away the misunderstanding brought by man’s words and ignorance, by his desire not to accept what is, will eventually develop into a form that will, how shall we put it, be equal to even the greatest thoughts, at least.

“It is like building another road to heaven. Some roads are well-built; others are thrown together quite quickly, and thus deteriorate very fast, with the season they crumble and fall away and the brambles grow over that spot, so that those passers-

by who come tomorrow are never aware that there was a road there the day before, and in this experience you are building a very firm and wide road that will not crumble in your lifetime or in any lifetime to come. This road will exist long after all of creation has been done away

with. We can tell you this. Some may believe; some may not; it is not that important. For those who do believe, good; for those who do not believe, it is not important; use what you can use in what we are offering you; what you cannot use, do not be foolish and toss it completely out of your grasp,

for a day may come when it may be useful to you then. Remember much of the psychic information that man has gleaned over the time of his existence has very little sustenance to it; this, on the other hand, is food for life for those who are willing to partake of it, and that is the difference.”

# Karmic Complications

The basic concept of karma is simple and straightforward. You reap what you sow. Steal something from someone, and in the fullness of time and reincarnation an equivalent something will be stolen from you. Ah yes – I like it! It has a certain satisfying balance and correctness, an almost Zen-like quality.

Now let me confuse the issue with an example. For the sake of argument let us assume that someone enters my garage and swipes my wheelbarrow. Being a born gadgeteer, I caught the whole thing on my surveillance system and what is more I know the culprit. He is definitely the paperboy who lives a few blocks away.

Now the big question: Should I notify the police? Before you all start yelling: “Call the cops,” I want to dig a little deeper into this matter. What if, in a previous lifetime, I stole his wheelbarrow or pushcart or basket or whatever would be equivalent at that time. If I do not turn him in, then it seems to me we are even Steven and the karmic debt is paid. On the other hand, if I do call the cops, doesn’t that simply continue the karmic debt another step? Nothing resolved – situation complicated.

To me this gives a lot more rationale to the often-stated but seldom-observed rule to be very careful not to judge others. Is the alleged wrongdoing a karmic payback or a whole new infraction? Without complete knowledge of the situation there is no way to tell. The Council has often warned us not to judge others because we do not know all the circumstances surrounding the issue. Amen.

Here are words from The Council:

C: [Do not judge others because] it is also just as ... possible that [their actions] are just payments for previous lifetimes. So you see, one cannot judge even the obvious, let alone what may or may not be. That is why judgment is always left to the Divine. Cast no stones and then you will not end up with a bump on your head from someone else’s rock. (Trance 146, June 27, 1987, ll.464-473)

The best solution to this karmic complication is to opt out of the Law of Karma altogether and take advantage of the New Dispensation or the Law of Grace given to us by Jesus Christ. Under the New Dispensation, karma is no longer operative. Just the true desire to obtain perfection is enough.

Again the words of The Council:

C: It is because of Christ that you must attempt to relinquish all negativity in your being, but if that cannot be achieved then it is the desire that you have that makes the difference. Again, it has to do with the Grace Period as we have said before. If man feels as though perfection is determined by achieving in the material, he has much to learn, he has much, much to learn. You can only do as well as the tools you have to work with will allow you to. (Trance 92, April 10, 1981, ll.400-406)

Do the best you can with what you have. Sounds simple but it takes effort. I must confess this reminds me of an anecdote I came across. A hot shot college-trained, self-proclaimed agriculture expert went around to farms pointing out to farmers how to improve their farming technique. Eventually he ran into a farmer who told Mr. hot shot: “I don’t farm as good as I know how to already!”



*Dr. James Ridzon*

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## POINTS TO PONDER

Another year has passed and so much has happened. With the continual support of the Associates and the members of SOL, we have continued our monthly meetings with the president of SOL, David Lewis, presenting information from the Council. The rest of the Associates has added to the second part of the meeting which has had very interesting topics. We have encouraged some of the younger members to be more active with the group so that all the work that my late husband did will not be forgotten as we older members get so we can't be as active as we are now. We started a study group to go over material from Bill and The Council, and it is surprising how much the mind forgets. So much of the information had never been on paper and going over it has been very inspiring. Bill taught a Bible class many years ago and that is being transcribed and will be available later. The conference this year was well attended and the talks on gemstones and UFO's were really great. Of course, the SOL speakers always do a good job. As the year comes to a close, I want to thank all the members for your constant support. Bill always was so grateful to everyone who supported the organization. I'm also thankful for all of you and will keep you in my prayers that everyone has a Blessed Christmas and a Happy New Year. May the Peace of the Lord be with you and your family.

*Nancy*

*For additional information on calendar listings, SOL membership, or books for sale, write to SOL, P.O. Box 8878, Canton, Ohio 44711. Or you may visit our website at [www.WilliamLePar.com](http://www.WilliamLePar.com).*

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