

Life After Death - Part 9

Trance Library File No. 90-29

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

26 Death Trance. We are questioning some of the information you gave
27 about when the entities in the Celestial Level move into the
28 Godhead.

29

30 ***: You gave us a beautiful picture of when a soul moves from the
31 Celestial Level into the Godhead. I was wondering if that has any
32 effect on the material manifestation?

33

34 C: To answer a direct yes would be somewhat less than correct, but
35 to answer a direct no would be as incorrect. All things have an
36 effect. As a soul enters into the Godhead, there is a tremendous
37 release of spiritual awareness to all that is below, and as it
38 moves down then into the material manifestation, it would be felt
39 somewhat less than what one would expect. If we were to say
40 that all souls who are closely related to the Lord God would sense
41 an uplifting would again be somewhat overstated, yet in a sense
42 there is a small uplifting of each individual soul. The
43 sensitivity of the individual soul determines whether that effect
44 takes action in the material. Do you understand?

45

46 ***: Yes, I think so.

47

48 C: It is a very delicate experience, but it can be made aware to
49 yourself. This, of course, is at a soul level. At a soul level,
50 you have the choice of accepting influences or rejecting them, and it
51 is your willingness to accept Divine In-Flow or Divine Influence
52 that will determine whether you experience the benefits of this
53 spiritual release of energy. If mankind were more attuned to the
54 Love of his God, he would experience a constant uplifting from all

55 the souls that move into the Godhead; for you cannot say that it
56 happens on occasion or with the regularity of one every minute or
57 one every five minutes, but there is a constant flow of souls
58 returning to their Co-Existence with the Divine God. One may say
59 that this is part of the Divine In-Flow or the overall action of
60 the Divine In-Flow, for as there is a going-out, so there must be a
61 filling-up of; now one must keep in mind that as souls return to
62 their Creator, the Creator is not dependent on those souls
63 returning for its full awareness or its full power. Is that
64 understood?

65

66 ***: Yes.

67

68 C: God or God the Father is whole and complete in Himself and is
69 in need of nothing, for He is the Source of all that is and all
70 that ever will be; but just as a father in an earthly sense loses
71 his son to the wayward world, when that son matures and
72 realizes and returns back to his earthly father, is that father not
73 overjoyed? And is that father's heart not filled with an abundance
74 of love and happiness? And in such then is more willing to give out of
75 rejoice? So it is with your Heavenly Father. What you are capable
76 of doing, the love that each of you are capable of demonstrating, is
77 magnified by a number that is unthinkable when it comes to your
78 God. For if it were not in Him, then how could it be in you? Very
79 well. Does that answer your question?

80

81 ***: Thank you, yes, it does.

82

83 ***: How are you, the Council, able to describe what it is like to
84 merge with the Godhead without actually experiencing it yourself?

85

86 C: As a soul merges with the Godhead, we receive those influences
87 of that soul's accomplishments, and since that soul, as a conscious
88 being, the joy that it experiences as it moves into the Godhead is
89 also shared with us, but we get but a small portion of that joy,
90 and since we are beings as you are, since we are conscious beings,
91 since we think, since we have a personality, we can appreciate the
92 greater joy that one experiences from the small portion that we
93 experience. Do you understand?

94

95 ***: Yes.

96

97 C: We could not relate to you the full magnitude of the joy, for
98 we, ourselves, have not experienced it personally, yet. But just
99 as you are able to observe what goes on in your world, we are able
100 to observe what goes on in our being and in our state, so although
101 we cannot give you a picture from firsthand experience yet, we can
102 give you a picture from our observations and that which is shared
103 with us. Also, there is a degree of knowing once you are in the
104 spiritual. There is a sense or an awareness that goes beyond
105 words. Does that answer your question sufficiently?

106

107 ***: Yes, thank you.

108

109 C: You are most welcome.

110

111 ***: When we leave the material manifestation, do we leave

112 something behind? And, if so, why is there so much evil in the

113 world?

114

115 C: The material manifestation is a product of all the souls that

116 have ever been in the material manifestation. Each soul does leave

117 something behind; it leaves behind its deeds and the consequences

118 of those deeds. So if you ask us why there is so much evil in the

119 world, possibly, the question should be asked of each individual.

120 Does that answer your question sufficiently?

121

122 ***: Yes.

123

124 C: Remember, there is one law that can never be changed in the

125 material manifestation, and that is the law of cause and effect.

126 If you want a better world, then each of you must be a better

127 person. There are those souls who come into the material

128 manifestation crippled emotionally, if we may use such a term, and

129 this crippling cannot always be done away with, but what that soul

130 can do with that condition is learn to accept it as such and deal

131 with that condition in the very best possible way. Bring to that

132 condition or that situation the most godly state that is possible.

133 If each soul would attempt to deal with their own personal

134 situations and conditions honestly and change what can be changed

135 and bring some respect to what cannot be changed, your world would

136 be a much better place to live. Your debts and your
137 responsibilities would be taken away to the degree that you can
138 accept your situation and your conditions. Does that add further
139 insight?

140

141 ***: Yes, thank you.

142 C: You are most welcome.

143

144 ***: (***) had this question. With regard to those in the
145 Celestial Level becoming light beings, you said, "And as these
146 light beings move then, in an effort to share with those in the
147 lower realms, they leave trails of light and awareness that are
148 part of all creation. Wherever they move, whatever they touch,
149 they leave their individual marks, their individual gifts, their
150 individual awarenesses, and yet they also leave the sum total of
151 all that they have received from each other." Could this be
152 compared to our belief in the material manifestation that matter is
153 never lost but only changes form?

154

155 C: Again, this is a question that cannot be answered with an
156 absolute. If you can relate your state, after you leave the
157 material manifestation, in such a way so you can compare the matter
158 of the material with the state of existence in the spiritual, one
159 may say yes to the question as an answer; but there is such a
160 distance or gap between what you understand as matter in the
161 material and the true state in the spiritual, that we would be
162 stretching the answer yes. For the sake of simplicity, we could

163 say yes, but what you are constructed of in the spiritual is so far
164 removed from what you understand as matter in the material that it
165 would be wiser to think as that which exists beyond as an energy
166 that has no comparison with anything in the material. So it is a
167 sharing of that energy and a multiplication of that energy and a
168 refinement of that energy, that in the end will be the sum total of
169 the purity of the Divine, or God the Father, and His activity
170 through Jesus Christ or the symbol of love that He has for all that
171 He has created. Does that answer the question sufficiently?

172

173 ***: Yes, I believe so, but also the question and then your answer
174 indicated something that I had been wondering about for some time,
175 that back some time ago in the 63rd Communication you had stated,
176 "The thread between you having to live in a material form and
177 having a choice of living as a Co-Creator with the Divine Source is
178 so fine, so fine, that its thickness is less than one-millionth the
179 size of an atom. Say an atom were one-inch in diameter, being an
180 inch in diameter causes it to be material, the size. Now, to turn
181 that life force of the atom of that individual into a spiritual
182 being, what must be done is that the vibration must be raised so
183 that it becomes less dense, so that it becomes a lighter atom; it
184 takes up a larger space but maintains the same weight. Now, we are
185 speaking in such terms so that you will understand. The atom is an
186 inch in diameter, for that atom to be transposed or transcended
187 into a spiritual atom, that one-inch in diameter would have to
188 increase to one one-millionth of an inch plus the original inch.
189 So you see how infinitely small the vibration would have to change

190 or the size would have to change. So instead of an inch which
191 would make it physical, it would be one inch and one one-millionth
192 of an inch in diameter where it would be spiritual, it would be a
193 light atom instead of a physical atom." My question is, Is there
194 atomic structure in the spiritual state?

195

196 C: All your comparisons deal with the material manifestation.
197 There is no real comparison. When you transcend the material,
198 there is a change into a state that you are not familiar with other
199 than vague concepts. Regardless of how much we try to explain to
200 you, everything is based on your perception, your material
201 perception. It is only the soul's awareness that gives you that
202 ability to accept. Although we use such an example when you change
203 into the spiritual state or into that state which more truly
204 resembles your original creation, there is no density as you
205 understand it, there is no atomic weight. It is a force, an
206 energy, a state of consciousness. Does that answer your question?

207

208 ***: Yes. From things that you had said before that there would
209 be no physicalness in the spiritual, the picture that I had in my
210 mind that we were composed of what we think of as matter and atoms,
211 but that as we go into the spiritual state, we go into a state of
212 flowing energy, and so I was somewhat confused when you said that
213 the diameter of the atom increases it would be in the spiritual
214 state.

215

216 C: That was simply as an example to give you some idea of how

217 little it takes to change from the material to the spiritual. Now,
218 possibly, something that would shed some understanding. (***)
219 tell us what electricity is?
220
221 ***: My understanding is just flowing electrons.
222
223 C: Yes, and what are flowing electrons?
224
225 ***: An electron is just a tiny little particle with a negative
226 charge.
227
228 C: And how do they flow?
229
230 ***: By passing from one atom to another, one molecule to another.
231
232 C: Through what means?
233
234 ***: That is where I don't know.
235
236 C: You see, the closest thing that you have to a spiritual state
237 is electricity. Yet, you use it constantly, but do you know that
238 your scientists really do not know what it is. It is their
239 supposition, what they assume happens, but does that mean that is
240 what really does happen? It is their supposition that electricity
241 is this or that, but does that make it so? Now, if something that
242 is so tangible in your material manifestation as electricity can be
243 yet still so elusive to your greatest minds, then what can we say

244 about the true electricity, the true energy, the spiritual
245 existence? It is a motion or an activity of something so fine and
246 so delicate that your minds or, shall we say, your conscious minds
247 cannot perceive of such an element or such a material or such a
248 thing. Yet, it is far more powerful than all the energies that man
249 can assume and collect together on the face of the earth, in the
250 past, in the present, or in the future to come. The motion of
251 this spiritual existence or this spiritual matter is so precise, so
252 active, and moving at such a speed that your minds cannot
253 conceive, and yet in order to move at a speed it must have a
254 dimension, yet a dimension does not exist. So it is a form of
255 activity; it is a state that you can only vaguely dream of, and
256 only in terms of visual pictures that you can relate to in
257 relationship to the material manifestation. We have told you that
258 once you leave the material manifestation you are a conscious state
259 being, fully in control of yourself, fully aware, and yet to give
260 you this idea, you must relate it to the material, the things you
261 can relate to in the material, and again, it is so far removed that
262 it is almost funny. Do you follow what we are saying?

263

264 ***: Yes, I believe so.

265

266 C: It is a state of existence, regardless of what level or what
267 realm; it is a state of existence that is absolutely impossible to
268 describe clearly or with any real accuracy at all other than to use
269 things that you can relate to, yet in that we cannot begin to come
270 even near to the beauty that exists. Does that answer your question

271 sufficiently?

272

273 ***: (***) had another question. Of all the souls, what

274 percentage is in the Celestial Level?

275

276 C: Based on what?

277

278 ***: (***) isn't here, but I would say based on all the souls that

279 there are or that have been created.

280

281 C: Probably one should reconsider the question and place it in,

282 shall we say, a better foundation.

283

284 ***: Are there more souls in the Celestial Level than there are in

285 the material manifestation?

286

287 C: Far, far greater, because you must remember that all the souls

288 that were created and that found a need to separate from its

289 Divine Source does not mean that they all came to what you

290 understand as the material manifestation.

291 ***: You mean, some separated and didn't go as far down?

292

293 C: We have stated that before, but wouldn't it be presumptuous to

294 assume that the only state of existence is what you are able to see

295 and touch and smell?

296

297 ***: I'm still looking at four, aside from the Godhead itself,

298 four existences, the Celestial, the Angelic, the Spirit, and us. I
299 imagine there is a big gap between the last two. Are there others
300 beside the Man-Made Heavenly Realms and so forth? Are there other
301 stops for souls who didn't come as far down?

302

303 C: The Man-Made Heavenly Realms and the God-Made Heavenly Realms
304 that we have described to you deal only with the material
305 manifestation that you are aware of.

306

307 ***: Are there other material manifestations? Or other material-
308 like manifestations?

309

310 C: Yes.

311

312 ***: Would you care to elaborate at this time, please?

313

314 C: If we find difficulty in instilling understanding to you about
315 what relates to you, we will never be able to explain what goes
316 beyond. There are other states of existence, believe us, that have
317 nothing to do with the material manifestation where other souls
318 have gone. Our efforts are to help you understand what you must
319 deal with.

320

321 ***: All right, thank you.

322

323 C: You are most welcome.

324

325 ***: These other existences then that have nothing to do with a
326 material manifestation, then they have nothing whatever to do with our
327 universe, what we consider the universe is our material
328 manifestation?

329

330 C: Again, this is a night of questions that cannot be answered
331 quite so simply, it would seem. The Lord God set out a form for
332 all His souls, all His creations, all His children, to utilize when
333 they decided to separate from their proper state of existence.
334 What those souls chose to do with that form was their decision. Do
335 you understand?

336

337 ***: Basically, yes.

338

339 C: So far.

340 ***: So far, yes.

341

342 C: Very well. (***), think of yourself. Think of yourself as a
343 living human being. Think of your wife and your children. You, as
344 souls or group of souls, decided to take that essence that God the
345 Father gave for your return, you decided to use it in the manner
346 that you can observe now. Do you understand?

347

348 ***: Yes.

349

350 C: But what of your other brothers and sisters who chose to take
351 that same essence and utilize it in a different manner for their

352 return. All those souls that chose to utilize that form or that
353 energy or that means of return involve themselves in what you know
354 as the earth and its part in all the creation that you can observe,
355 they must deal with that forever in this sense, that since they
356 chose that standard or that plateau or that form and all the debt
357 that they have added to or taken away must be dealt with in that
358 form and only that form. Do you understand?

359

360 ***: Yes.

361

362 C: They cannot leave this stage that they have created or this
363 scenario that they have created and move to some other form or some
364 other scenario. They are forever entrapped until they can leave that
365 creation permanently. Do you understand?

366

367 ***: Yes.

368

369 C: Are you sure?

370

371 ***: I get the idea that X amount chose what we know as the
372 material manifestation and earth and some others didn't, I don't
373 know where they are at, but there are obviously others out there
374 somewhere, doing something similar to what we are, trying to
375 overcome their debts.

376

377 C: Very well. Continue. What of those who have chosen this form
378 as you understand it?

379

380 ***: We have a standard that we have to achieve to overcome our
381 difficulties here, and I would imagine that in other forms they
382 have a standard that is a similar requirement to overcome their
383 difficulties.

384

385 C: Yes. Now, remember, the stage on which you choose to perform
386 you are tied to until you correct the conditions that you made
387 of yourself. Do you understand?

388 ***: Yes.

389

390 C: Very well. All should understand this. If we use the term
391 "dimension," which makes us cringe since it conjures up Lord only
392 knows what, but if we can look upon this creation that you know as
393 the earth and the solar system and what have you, in this dimension
394 that you find yourself now, you are forever tied to that stage or
395 that dimension until you are able to return to your Creator. You
396 are in this activity to better yourself or perfect yourself. In that
397 process though it is a rising and a falling, and in the falling then
398 debts are established that must be corrected one way or another,
399 sooner or later, and because of that then you cannot move to another
400 dimension to correct or achieve your at-one-ment. So those souls
401 that are utilizing another state of existence or another dimension
402 find themselves entrapped in that as tightly and as securely as
403 you find yourself entrapped in what you know as existence.
404 Now do you understand more clearly?

405

406 ***: Yes.

407

408 ***: This may be an oversimplification but the way I understand it
409 is that we as fallen souls chose almost like a school, our material
410 manifestation is a particular school that we chose to go and learn
411 and correct whereas other souls chose another form which would
412 become another school, and they are stuck in that school until they
413 graduate, until they reach they Godhead, and we are stuck in this
414 school until we graduate or reach the Godhead. Do we have any
415 relationship with each other in the way of influence? Do they
416 influence us or do we influence them in any way?

417

418 C: No. All that you are a part of or as you term school, the path
419 back to God the Father and your original state of creation is built
420 or has been built over the eons of time by each soul's personal
421 activity within that school; and the influences, both positive and
422 negative, stay with that particular school. So if one school
423 achieves a greater degree of spiritual accomplishment, it does not
424 affect or influence the school beside it. In the same manner, if one
425 school has an academic standing of some lower degree, it does not
426 influence those beside it. You are in your creation, and you can
427 only influence your creation and that path that has been built back
428 to God the Father. As some consolation, most of the other, again
429 the term, "dimensions" have experienced a cycle of spiritual
430 evolvment where they too have received the influence of Christ.
431 Very well.

432

433 ***: So that means even where you are at now, the Celestial Level,
434 and the two below, the Angelic and the Spirit Level of the God-Made
435 Realms, those belong only to this dimension; so you have none
436 of the souls from those other dimensions with you now in your
437 level?

438 C: No, but our brothers and sisters who have traveled other
439 dimensions have to some degree, if their activities, now pay
440 attention, if their activities were in some way related to what you
441 and us have created, they would have a comparable state of transition
442 in the spiritual or growth in the spiritual. We are aware of those
443 brothers and sisters from other dimensions who are in what could be
444 compared to as a spiritual state or equal to our state, according to
445 their experiences or their creations. Do you understand?

446

447 ***: Yes.

448

449 C: We speak to you because we have traveled the same road that you
450 have, but we could not speak to those other dimensions, for our
451 experiences have been with this and not that. The final product is
452 the same. Do you understand?

453

454 ***: Yes. We are all going back to the same God, the same Creator.

455

456 C: That is right. We all must achieve the same degree of love,
457 and that is the key to returning to your God, that is the key for
458 us returning to our God.

459

460 ***: Since we are all trying to reach the same goal, are we all
461 being harassed by the same negativity? Do you know what I mean?

462

463 C: Yes. The force of negativity, shall we use those terms, the
464 force of negativity plays through all. It has a part in all. The
465 difference being to what degree does one dimension or one state of
466 existence accept it as opposed to another dimension or another
467 state of existence. Do you understand?

468

469 ***: Yes.

470

471 C: Just as you have negativity or evil here in your state of
472 existence, other states of existence or other dimensions or other
473 paths have their degree of negativity, in some cases more
474 pronounced than in other cases. Very well.

475

476 ***: In some of these other dimensions, is it possible when the
477 souls leave that dimension, can they merge with the Godhead
478 directly without going through other levels like we have to go
479 through?

480

481 C: It would depend on the individual path of growth that that
482 dimension has constructed. Again, you are thinking in terms of few
483 numbers, when in actuality what exists beyond this dimension,
484 again, goes into figures that you cannot comprehend. You are too
485 used to thinking in very restricted terms because of the creation
486 that you are responsible for, and so everything then is compared to

487 that creation and you must learn to think beyond that. There are
488 states of existence that you cannot even begin to comprehend. As
489 we have said some time ago, there are states of existence where the
490 very crude or the very base form of existence is a conscious state
491 being. Now, if that be the very base or the very crude or the
492 furthest from the Divine Source, what road must they travel then to
493 reach God? Do you see? It becomes a situation that the mind
494 cannot even begin to conceive. That is why there are certain areas
495 that we prefer to keep away from, because they serve you no good
496 other than to confuse you, and as we look over the situation, we
497 would say that too many souls rationalize their situation already
498 without adding to that. Very well.

499

500 ***: Then it seems that there is no influence from other
501 dimensions on our particular earth existence?

502

503 C: No.

504

505 ***: But is it not conceivable with space travel and whatever that
506 perhaps sometime we will encounter some other creatures from another
507 dimension?

508

509 C: Only those dimensions that would relate directly to the
510 material manifestation, but when you speak of dimensions in the
511 term of schooling processes, no.

512

513 ***: Then you are saying that it is possible to encounter

514 creatures from another planet, admittedly in the material-type of

515 a manifestation. But that is possible?

516

517 C: Yes.

518

519 ***: Then there are all sorts of implications that you could

520 entangle your karma with these other creatures and then perhaps

521 later reincarnating into earth at a time where the technology

522 couldn't get you back there that you could get yourself into a

523 terrible blind alley that you would have dirty linen all over the

524 universe and would find it hard to get things right again.

525

526 C: That is all a possibility, (***), but we would suggest not

527 worrying about it since the material manifestation will not be

528 around that long to involve itself to such a degree. But it is a

529 possibility. In fact, there have, or shall we say, there has been

530 a few experiences of involvement.

531

532 ***: Would you mean these stories of people who have been taken on

533 to spacecrafts and so forth?

534

535 C: Let us leave it at that. Nothing like tickling the imagination

536 a little.

537 ***: Were you referring to creatures of another dimension on this

538 level, on this earth, you might say, although they are on a

539 different spiritual level?

540

541 C: There are dimensions related to the material manifestation or
542 to this school, and there have been some interplay or exchanges,
543 but that is what belongs to this particular avenue or to this
544 particular scenario and has nothing to do with the broader
545 understanding of dimensions that we were using or other schools or
546 other paths.

547

548 ***: I am looking for a way to classify things. The world of
549 formation that you mentioned is one of the other things that are
550 out there. Would that be considered to us a different dimension
551 related to the material or is it something else?

552

553 C: No, you could classify it as a dimension related to this
554 material manifestation, but again, we shy away from such terms as
555 dimensions, because they conjure up very inaccurate pictures. Do
556 you understand?

557

558 ***: Yes.

559

560 C: They are processes of existence or states of existence. For
561 your conscious state now we would say that it is a state of
562 existence, but when you talk of your ability to utilize influences
563 beyond the physical dimension or the physical state, then we would
564 use states of existence. Do you understand?

565

566 ***: Not really.

567

568 ***: They made it plural.

569

570 ***: Yes.

571

572 C: We are simply avoiding the term "dimension," replacing that

573 word with "states of existence" in reference to the activities of

574 this creation that go beyond the material. Do you understand?

575 Simply another way of avoiding the word "dimension"? Do you

576 understand now?

577

578 ***: Yes.

579

580 C: Very well.

581

582 ***: I have another question. In things that you have told us

583 like the Creation Story and this information that, it may not be a

584 good term but, "classes" of beings. You told us that we were

585 created as entities and had free will and you said that there were

586 angels that were created that essentially were a different class of

587 existence, if I can use that. Are there or were there other forms

588 of creation that wouldn't fit into either of those categories?

589

590 C: No. You basically have entities that were created to co-exist and

591 to co-create with the Divine Source or God the Father, that is all of

592 you. Then you have those entities that were created that serve God

593 the Father and serve you in your truer state or in your perfected

594 state. But you do not have a whole raft of creations that become

595 subservient to one another or in different classes of existence.

596

597 ***: So those other schools or different states of existence then
598 they would be essentially souls the same as we are, let us say in
599 our original form, and then we moved to these different states of
600 existence and we are all working our way back. But we were the
601 same in our original creation?

602

603 C: (***), you are muddying the situation. God the Father created
604 entities or beings; He created one kind. Do you understand?

605

606 ***: Yes.

607

608 C: Thinking, free-willed souls. That is all. One kind. All
609 equal. It is that simple. Then there are those creations of God
610 that help serve the free-willed soul, that help serve God the
611 Father. So that is it. All the souls that were created did not
612 come into the material manifestation because not all fell. All the
613 souls that did fall did not come into the material manifestation;
614 only a portion of them came into what you understand as the material
615 manifestation; the rest went to those manifestations that they chose
616 to create, out of the same essence that you created the material
617 manifestation. Now does it make it more clear?

618

619 ***: Yes, thank you.

620

621 ***: I was wondering, those that you said served God and also

622 mankind. Would those be archangels?

623

624 C: Angels is a general classification of those other creations,

625 yes. It is an active being that has a commitment beyond what you

626 understand as commitment. Very well.

627

628 ***: From what you say the angels do not have free will. Is that

629 correct?

630

631 C: Well, again. Angels do have free will, but their free will was

632 exercised once and then it was sealed. Do you understand?

633

634 ***: In other words, it was like they made a commitment to serve

635 and that was the end of it. Or actually to give up their free will

636 perhaps?

637

638 C: No, they still maintain their free will, but they are of such a

639 nature that once the commitment is made it is upheld, period.

640

641 ***: Almost like a vow of obedience?

642

643 C: It goes far deeper than that; it goes far deeper. It is a

644 complete commitment to a oneness with such an intensity that it can

645 never be changed. Do you understand?

646

647 ***: Almost, if we could think of the perfection in marriage, that

648 type of thing, a blending, like a complete blending. Is that what

649 you mean?

650

651 C: If you are talking in terms of the absolute? Yes. Their joy,
652 speaking of angels, their joy is so complete in their activities
653 that there is absolutely no consideration given to a changing of
654 anything. Do you understand?

655

656 ***: Yes. I know I don't have as much background as most people,
657 then if they have free will, there really were fallen angels? That
658 really did happen?

659

660 C: Yes.

661

662 ***: Can the fallen angels ever get back to where they were?

663

664 C: No. Now, again, do not compare yourself with angels. You are
665 far above the angels. The difference between you or you as a
666 creation, a soul being, and that of an angel, once a commitment is
667 made through a free will process that commitment is sealed. Angels
668 are of a different nature, and it is really hard to compare them
669 and their activities with you and us, since your free will is
670 constantly maintained, you can switch horses in mid-stream, if you
671 choose. Where an angel, or that being, that creation, makes an
672 activity once and seals themselves or utilizes the free will in a
673 major choice or activity once and seals themselves. Do you
674 understand?

675

676 ***: Yes.

677

678 C: While in that activity, they have free reign to exercise

679 conscious activity. Do you understand that?

680

681 ***: Not exactly, no.

682

683 C: They become as active as they choose in the area of being able

684 to think and do according to the situation. In other words, they

685 have a degree of intelligence and a degree of awareness, the same

686 as you. Do you understand now?

687

688 ***: Yes.

689

690 ***: Speaking of these angels, I think you stated that they were

691 created to serve God and us in our perfected state.

692

693 C: Yes.

694

695 ***: All right, then the angels that help us here, are the angels

696 that we ourselves create?

697

698 C: The prayerful angels you create. Those angels created by the

699 Divine Father also help. Do you understand?

700

701 ***: They help while we are in this imperfect state?

702

703 C: Certainly. Each, this becomes almost child-like now in our
704 explanation but nevertheless it does exist, each of you have a
705 number of angels that serve you, regardless of your state. Do you
706 understand?

707

708 ***: Yes, thank you.

709

710 C: You are most welcome. Now, what we have said about a number of
711 angels that serve you, keep in mind that those are separate from
712 the prayerful angels or the angels created through prayer. Very
713 well.

714

715 ***: Why do we have such a hard time accepting our godliness?

716

717 C: Well, no one can answer that question better, (***) , then each of
718 you individually. Why did we refuse to accept our godliness? It boils
719 down to a matter of self-serving love. All the negative action
720 that drives us away from our Divine Creator, from our God, is a
721 matter of self-serving love. We have misinterpreted the godly love
722 of one's self and others for a self-serving love. It is that
723 simple, but it takes a great deal of effort to accept that and to
724 accept the activities that we are all responsible for as self-
725 serving. That is why we suggest, accept what you are, admit to
726 what you are. Once you do that, then you are able to deal with
727 those problems that you can deal with, and God's Love will take
728 care of that which you cannot handle. Those things that are
729 impossible for you to deal with because of the conditions or the

730 circumstances you find yourself in, Christ overcomes, but those
731 things that you can take care of, it is your responsibility to take
732 care of. Does that answer your question?

733

734 ***: Yes, sort of. I was running things in the back of my mind,
735 is there something that we do over and over again that keeps us
736 stuck and you said rephrase that, and that was what I was trying to
737 shoot at.

738

739 C: What all of you have done over and over and what we have done
740 in our past over and over has been to serve ourselves first and our
741 fellow human beings second. That was our sin, just as it is your
742 sin. That was our fault, just as it is your fault.

743

744 ***: One thing that occurred to me from your explanation about
745 problems that we have that we cannot overcome, could you give us a
746 hypothetical problem that would exist that we could not overcome
747 that we would recognize as such? How we could recognize a problem
748 and not worry about that burden and go about correcting others?

749

750 C: Listen to this: suppose as a child you were emotionally
751 harassed to such a degree that you could not perceive certain
752 things as right and certain things as wrong. Do you understand?

753

754 ***: Yes.

755

756 C: As a child these things are embedded very deeply into the

757 conscious and subconscious element of your being. As you grow then
758 into maturity, these things are covered over through the process of
759 time by other activities in life based on what was done to you
760 earlier emotionally. As one grows then in years, those damages or
761 wounds inflicted at the emotional level are driven so far below the
762 conscious mind that they are no longer perceptible. Do you
763 understand?

764

765 ***: Yes.

766

767 C: Consequently though, they influence many of the activities in
768 your life at the present and in your life in the future. What
769 responsibility do you assume then for those things that are wrong?
770 What you can consciously observe as being wrong according to the
771 standards around and about you, yes, you are responsible for, but
772 those things that you cannot consciously perceive as being wrong by
773 those standards round and about you, you are not responsible for. But
774 that puts a greater degree of responsibility on those activities
775 that you are conscious of. Deal with those activities. Correct
776 those activities to the best of your ability, and let God's Love
777 through Christ take care of those that you are not capable of
778 taking care of. It is very simple, very simple. This is why you
779 are charged with a prohibition against condemnation. Do you
780 understand?

781

782 ***: Yes.

783

784 C: There are some horrendous deeds performed by certain
785 individuals that are not always their own conscious activities. Do
786 you understand?

787

788 ***: Yes.

789

790 C: Very well.

791

792 ***: About the angels that serve us, I was wondering if you could
793 describe what their activities are?

794

795 C: It would depend on the state of existence you are in. If
796 questions dealing with angels can be pursued in relationship to a
797 later dissertation that we gave.

798

799 ***: You stated, "You are like a sun with a thousand times a
800 thousand rays of light, and this awareness is so real, so true,
801 that those in the lower level, as they look upon those in the
802 Celestial Level see them as crystalline structures of light." In
803 that statement you used the words "look" and "see." My question
804 is, What kind of, for want of a better word, what kind of
805 organization in a spiritual level permits senses such as sight?
806 Before you ask me, I don't understand how sight occurs in the
807 material manifestation except that it seems to require an eye and
808 an optic nerve and a center in the brain to interpret. I relate my
809 question to that.

810

811 C: Well, since you do not have a body once you leave the material
812 manifestation, sight then is an awareness or an activity of the
813 spreading of awareness through the impulses of your true being
814 which is an energy state. So it is a transference of energy. We
815 use the term "sight" or "see" simply as a way of giving you some means
816 of understanding, but it is a question of the transference of these
817 energies from one level to another or from one being to another.
818 There is a constant rushing or motion of activity of energies in
819 the spiritual state, and as these energies then move, you partake
820 of them or you "see." Do you understand?

821

822 ***: I have some concept.

823

824 C: Since you have no physical body, then it is impossible for you
825 to see in the sense of seeing as you understand the material,
826 but there is that ability to see or that ability to be aware of
827 through activity, and through the process of exchanging of energies or
828 the flowing of the Divine Source. It is ultimately the Divine In-
829 Flow that carries this awareness to you, and in that sense then you
830 are far more attuned to the activities of the Divine and His
831 intention. As this flows to you, you are made aware of it through
832 the process of consciousness and the relationship to the Divine
833 Source itself and its activities, based or stemmed from your
834 original state of being or your godly state. Actually, we may say
835 with some degree of accuracy or greater relationship that it is a
836 comparison of your original state with your present state, the all-
837 knowing of your original state to the conscious knowing of your

838 present state and the difference therein as the means of

839 comparison. Do you understand?

840

841 ***: Yes.

842

843 C: We can "see" other souls around us or our brothers and sisters

844 around us, but we use the term "see" not in the sense that you

845 understand seeing with eyes. Since we are all part of the Divine

846 In-Flow, we become one in that, and through that oneness then we

847 are sharing in the awareness of others, yet always maintaining our

848 own individual personality. Does that make it any clearer to you?

849

850 ***: Yes, I think so.

851

852 C: Ultimately, the insight or the sight comes from the comparison

853 of your present state as opposed to your perfected state, that is

854 the seeing of oneself and then the seeing of others in relationship

855 to that, your perfected state and your present state. The In-Flow

856 or the sharing from those who have achieved a higher degree of

857 relationship with the Divine Source is based more on the knowing of

858 your original state and in relationship to your present state, thus

859 you perceive the state of the other individual. Your state is

860 elevated, your present state is elevated to whatever degree you

861 interreact with the other soul, the sharing, and your willingness then

862 to exchange freely with that soul and those round and about you.

863 It does not make the picture any clearer, but that is basically how

864 the "seeing" process is; yet, in our own sight we have pictures of

865 visions and beings as clearly as you are capable of seeing the
866 material manifestation, but our scale of observation is somewhat
867 different, considerably different. Does that answer the question
868 sufficiently?

869

870 ***: Yes. Thank you.

871

872 C: You are most welcome.

873

874 ***: Can you compare this in any way to dreaming. We see but we
875 are not using eyes. We hear but we are not really using our ears.

876 Is that a real far-out comparison?

877

878 C: That can be used as an example, keeping in mind though the

879 dreaming process is an inner conscious activity or an

880 activity of the subconscious, but in the spiritual state that

881 we exist in, it is not a subconscious activity but a very

882 conscious activity. Very well.

883

884 ***: Thank you.

885 C: You are most welcome.

886

887 ***: (***) had a question. In describing the Celestial beings

888 moving into the Godhead, you stated, "And the outer part of their

889 being is left for all those who wish to partake of it." With

890 regard to the word "partake," is there any relation to how the

891 Bible uses the word "partake," that is, in reference to the

892 partaking of the Body of Christ at the Last Supper and that of your
893 statement?

894

895 C: Yes.

896

897 ***: Could you elaborate?

898

899 C: There is not much to elaborate on. It is the same comparison.

900 The same spiritual transference. He will understand.

901

902 ***: What do you feel when you see others merging with the

903 Godhead? You said something this evening about some of the joy

904 that they feel does extend to you, but do you feel any pangs of

905 sorrow that you have not yet reached that point?

906

907 C: Possibly, more of a tinge of guilt that we have not worked

908 harder, but it is more of an overwhelming joy and gladness for them

909 that they have achieved, and also in their achievement then we are

910 able to partake or share to an even greater degree with what they

911 have achieved. So it is an experience of great joy for us, great

912 joy; yet it offers each of us a moment of inner reflection on how

913 we can work harder, and in that process then we achieve for ourselves

914 but also in that we leave that much more for others to have. Do you

915 understand?

916

917 ***: Yes, but I am also thinking that time not existing in your

918 state of being, do you have, this might not make any sense at all,

919 do you have any idea as to when you will go into Co-Existence with
920 the Godhead? Do you know what is left for you to be done?

921

922 C: Certainly. We know exactly what else we must do, but it is a
923 matter of us doing it. You see, what you can correct in the
924 material manifestation in a matter of one or two activities that
925 may take up the sum total of a minute or two of your lifetime, it
926 takes us eons of time as you would understand time. How much time
927 do we spend with you? (**), how much time have we spent with you
928 this evening?

929

930 **: A little over an hour.

931

932 C: A little over an hour in your time, and in our time it has
933 seemed to us as a million years. It has taken us a number of
934 lifetimes to speak one word, if that will give you any
935 understanding of how slow activity or achievement can be here.
936 That is why we suggest very strongly that you do the best you can,
937 now, while you can, because you can accomplish far more in the
938 state that you are now in a much shorter time, than you can once
939 you leave the material.

940

941 **: With no attempt to be facetious, what came into my mind, is
942 that since in your state of existence it would be taking eons of
943 time compared to those of us in the physical, still you would
944 choose not to come back into the physical in order to work through
945 this in one lifetime? Or would there be too much of a danger

946 involved there?

947

948 C: Once you go beyond a certain degree of achievement, there is no

949 returning to the material manifestation, unless it is for a

950 specific purpose, but that purpose must go beyond your own personal

951 gain. You must allow, first of all, experiences or opportunities

952 for experiences for those souls that have not achieved the same

953 level that we have so far. It would be self-indulging and self-

954 serving if all of us wished to return to the material manifestation

955 to make those corrections that we should have made when we had our

956 chance. Do you understand?

957

958 ***: Yes.

959

960 C: So, again, it is a degree of love for thy brother and for thy

961 sister, so we endure this time without time, this endless state of

962 existence, so that you who are now in the material will have your

963 opportunity, and we pray that you utilize your experiences far

964 better than we did. Does that answer your question?

965

966 ***: Yes.

967

968 ***: In your existence and the levels immediately below you that

969 we are shooting for, obviously not to the best of our ability, in

970 your levels is there anything that we perceive as unpleasantness?

971 Do you have degrees of joy or are there also degrees of "unjoy"?

972

973 C: There are moments or degrees of sadness, but it is sadness of
974 such a nature that is hard to explain. It is not sadness such as
975 you experience with the loss of a loved one or some sort of
976 catastrophe or what have you. It is a longing for greater
977 achievement with the proper intention. It is a sense of lacking
978 within ourselves. Do you understand?

979

980 ***: Yes, to a degree.

981

982 C: Our joy is very comparable to your joy. Sadness, that borders
983 on a different concept of sadness. We are sad when we see that you
984 do not do all that you can do. We are sad when we see the
985 condition of the overall world. We are sad when we see what you
986 have put in your path in the future. We are sad to see what will
987 transpire with the world in a year, in ten years, in fifteen years.
988 But we are also sad with ourselves, but it is a different sort of
989 sadness. Do you see? Do you understand?

990

991 ***: Yes.

992

993 C: On occasion we have used such descriptive terms as "our hearts
994 cry for you," "our soul wells up with tears," but we have no tears
995 to shed because we have no body, yet we can experience those
996 emotions just as you can. Some of those emotions that are not as
997 productive as other emotions, we sense or experience in a different
998 form or a different degree or a different way. But the productive
999 emotions such as joy and happiness are experienced the same as you

1000 experience them. The only difference being that they are to a far
1001 greater degree. When we are happy, we are far more happier than you
1002 could ever be in the material. When we laugh, we laugh far more
1003 heartily than you can ever hope to laugh. Do you understand?

1004

1005 ***: Yes.

1006

1007 C: It is the intensity of the emotion. Very well.

1008

1009 ***: I understand that this hour or two hours that you spend with
1010 us is an attempt by you to help us grow. Is it possible for us to
1011 help you in any way?

1012

1013 C: Well, prayers help everyone, yet to be totally honest with each
1014 and every one of you, we would prefer that you utilize your prayers
1015 for those round and about you that need them. Any additional time
1016 that you may have for prayers, we certainly would not turn them
1017 aside, yet, again, we are well enough on our way that we would
1018 prefer you utilize whatever good you can, whatever prayers you can
1019 say, for those who are less fortunate. We are close enough to our God
1020 to our Saviour that the drawing influences truly surpass any help
1021 from the material. This may sound somewhat egotistical or
1022 unappreciative of efforts on your part, we wish you would not
1023 assume this is what we mean, but once you go beyond a certain
1024 awareness, you realize your needs, but you are also aware of
1025 others' needs, and in your maturity, you divert all help towards
1026 you to those who are in greater need, and in so doing then you

1027 actually achieve for yourself. When we transcend the Celestial
1028 stage into the Godhead itself, that act that brings us to that
1029 point is the absolute desire to first do for someone else to the
1030 point where we consciously forget our own needs and deliberately do
1031 so, not for a moment but as a part of our total being. Once we
1032 achieve that degree of awareness we are finished; we are home; we
1033 are with our God. Very well.

1034 ***: Are there any more questions?

1035

1036 C: Let us go on, (***).

1037

1038 ***: You stated, "As the Celestial beings reach the outer limits
1039 of the Celestial Realm and are ready then to pass through the
1040 portico into the inner room, they release an energy of absolute
1041 glory. One can liken it to a tremendous explosion. All these
1042 beautiful facets are left in eternity permanently. They have left
1043 their outer extremities to gather themselves into an absolute
1044 nucleus so that they can Co-Exist and merge with the Divine
1045 Himself. They have become so all-knowing of love and the creative
1046 power of love that they no longer need even that form of existence.
1047 They know they are, and they always will be, and the outer part of
1048 their being is left for all those who wish to partake of it, to
1049 bring that part of that individual's being into themselves and
1050 share in an unending cycle of growth and awareness." Have you the
1051 Council participated in the fulfillment of others?

1052

1053 C: In what sense do you mean "participated in the fulfillment of

1054 others"?

1055

1056 ***: Participated in the sense of this merging with the Godhead.

1057

1058 C: We have experienced the repercussions of others leaving the

1059 Celestial Level and in that we partake of what they have left and

1060 take it into our own being and make it part of us. In so doing

1061 then we have that much more to share with others. Does that answer

1062 your question?

1063

1064 ***: I think. I guess the fulfillment that I speak of is the

1065 fulfillment that the soul must feel at the point of actual merging.

1066 I guess what I was asking is whether you experience that in a

1067 sense?

1068

1069 C: We do, but again it is based on what we know of our true state

1070 and the lacking of that true state as a comparison. Do you

1071 understand?

1072

1073 ***: All right.

1074

1075 C: We all know what to expect at the moment of total love because

1076 we have already existed in that state. It is a joyful moment, an

1077 extremely joyful moment, when we see one of our own transcend to

1078 the ultimate, and that partaking of what they leave behind gives us

1079 greater strength and desire to move closer to our God and to our

1080 Creator.

1081

1082 ***: I keep forgetting that we have been there already.

1083 C: Very well.

1084

1085 ***: I think I have a little better picture now. Is one of the

1086 things or one of the primary things that makes your longing or your

1087 sadness different from what we would perceive is that you have an

1088 extremely perfect recall of what it was like to be with God,

1089 whereas since we are stuck in the mud so far down, we cannot even

1090 begin to imagine what it is like to even be two steps below where

1091 you are now?

1092

1093 C: Yes, the absolute awareness is what we have. Does that answer

1094 your question?

1095

1096 ***: Yes.

1097

1098 ***: (***) had a question, and it might have something to do with

1099 the answer you gave just a bit ago. You stated, "The ultimate work

1100 in the Celestial Level is to rid yourself of self-love and fill

1101 that emptiness with God-love or godly love. To learn how to love

1102 yourself totally for what you really are." That is the end of the

1103 quote. If possible (***) would like a yes or no answer to this

1104 question. It occurred to some of us that there might be an

1105 important key here for us if we understand how we replace this

1106 self-love with God-love, that this might be a valuable thing to

1107 know before we reach the Celestial Level. Do we accomplish this

1108 transformation by helping others?

1109

1110 C: We will not give him a yes or no answer, but we have already
1111 answered that question, and we will repeat the answer. To reach
1112 that point when you leave the Celestial Level and merge with God
1113 the Father Himself, it is done through the process of Christ. And
1114 what is the process of Christ? What is Christ? Christ is the
1115 absolute total manifestation of God's Love in a specific form and
1116 that is Jesus. In the Celestial Level in order to re-establish
1117 that oneness with the Divine Source, in order to achieve the
1118 original place He had for you, you must desire so greatly to serve
1119 others that you forget about your own needs. You, as a soul being,
1120 must become a force that impels yourself into total service at any
1121 cost to yourself. It is total service for others. When you strip
1122 yourself so completely that there is no other desire other than to
1123 do for others, when you empty yourself so totally that there is no
1124 recognition of self-need, then you have achieved. That is it. It
1125 is over with. Now, if you want a key to help you now, you can do
1126 the very same thing that we must do, now, in your material state, by
1127 ridding yourself of your own concerns and be willing to serve
1128 totally for others' needs. There is no way of getting around it.
1129 Sooner or later, now, today, tomorrow, this lifetime, or maybe
1130 another lifetime you will have to meet self, just as we have to
1131 meet self and self is the total loving creation that you were and
1132 that we were originally. You cannot escape it. You cannot escape
1133 it. What you were as God's perfect creation, you must be again, or
1134 pay the consequences. Next question.

1135

1136 ***: (***) had some questions. The first one is that and he
1137 states, "Am I correct in assuming that the love for God, love for
1138 others, and proper love for one's self have a graduating effect?
1139 That they are so closely related that one aspect of love cannot
1140 exist without the other?"

1141

1142 C: True. One love will eventually evolve into the other.

1143

1144 ***: He goes on. "Do all three aspects make up the sense of the
1145 Total Love of God"?

1146

1147 C: Yes.

1148

1149 ***: And does this apply to all levels that an entity can
1150 experience?

1151

1152 C: To one form of manifestation or another, yes. There are
1153 certain activities that are related to the material manifestation
1154 that have no relationship to in a spiritual state, but there are
1155 comparative activities, let us say.

1156

1157 ***: You once stated, this is not a quote, but in the Celestial
1158 Level you are creating with pure love and out of pure love. I was
1159 wondering what do you create and is it a constant action?

1160

1161 C: That truly is a question that cannot be answered. You do not

1162 understand our activities other than what we can describe to you in
1163 terms that you can relate to. The very state of existence that we
1164 are in is a form of creation. Beyond that it is impossible to
1165 explain our activities, but the state of existence itself can be
1166 considered activity or creation. That does not truly answer your
1167 question, but it is the best that we can give. When you compare
1168 all that you can see with the naked eye when you look into the
1169 heavens and all that goes beyond your ability to see, when you
1170 compare that with the state of existence of one individual
1171 soul, you have some comparison of the possible activities or state
1172 of creation. Now, that is a comparison of size. It is a poor
1173 example, but it is the best that we can give you. Very well.

1174

1175 ***: (***) had this question. There are some souls who are able
1176 to pass to the other side without physical death. How are these
1177 souls different spiritually from those who go through the death
1178 process?

1179

1180 C: Since that number is exceedingly, EXCEEDINGLY small, it is part
1181 of the immediate activity of the Divine Plan. Now, what you may think
1182 is so from your readings and what have you, the number that have
1183 left the material manifestation without an actual physical death
1184 can be counted on less than both hands. Those are activities of
1185 the Divine Source and his spiritual plan of evolvment. They are
1186 specific activities. Very well.

1187

1188 ***: (***) had a question concerning transplants. Her question

1189 is, in a case of a heart transplant, do the two souls involved

1190 create a karmic tie?

1191

1192 C: No.

1193

1194 ***: Would this act of donating an organ make it impossible to

1195 reincarnate?

1196

1197 C: No.

1198

1199 ***: And (***) had a couple of questions. In the case of organ

1200 transplants, if the organ is rejected, can we draw any conclusions

1201 about the relationship between these two souls?

1202

1203 C: No, it simply is a matter of the activity of the law of the

1204 material and also the soul that maintains the body that rejects the

1205 organ. Those souls who donate portions of their physical bodies

1206 for others add to themselves in a spiritual sense and do not

1207 incorporate any form of debt nor is this related to any karmic

1208 debt, but it speaks highly of those souls who would do such a

1209 thing.

1210

1211 ***: She had a continuation on this. In the case of an organ that

1212 is rejected, would this indicate that there is a karmic debt

1213 involved?

1214

1215 C: Not necessarily. Now it can be. If someone offers a portion

1216 of their body to someone else, it can be involved with a karmic debt,
1217 but not necessarily so. We would prefer to give the benefit of the
1218 doubt to the soul who offers that portion of their physical container
1219 as an act of love. In any way that you look at it, it basically is
1220 an act of love. Very well. Next question.

1221

1222 ***: The last question we had is, she says, "What are the
1223 consequences of a wife donating her husband's organs?"

1224

1225 C: If the husband has approved of this while he is alive, yes. If no
1226 conversation or no agreement was made prior to the death of the
1227 husband, then the wife should consider seriously before making such
1228 an act.

1229

1230 ***: All right, but it would not necessarily be wrong if she chose
1231 to do it then?

1232 C: Not necessarily. We say that with some reservation because
1233 there can be ulterior motives involved which would change the
1234 picture entirely. Next question.

1235

1236 ***: I would like to go back a little bit to where you were
1237 talking about completely replacing self-love with love of others
1238 and the pure perfect love. When a person gives their life to save
1239 another person, somebody who goes into a burning building to save
1240 someone else, they certainly are putting their own desires, needs,
1241 and wants behind their desire to help someone else. Does that mean
1242 in a death like that that they make great spiritual gains?

1243

1244 C: That is probably the greatest opportunity that a soul can have
1245 and through that activity in the accepting of that opportunity, they
1246 achieve great spiritual growth, great, great spiritual growth.
1247 They can eliminate much that they may have had to go through. They
1248 definitely are very strong candidates for the God-Made Heavenly
1249 Realms. We use the term "strong candidates for the God-Made
1250 Heavenly Realms" as a way of being somewhat reserved on that point.
1251 We would say, unofficially or with a little less reservation, that
1252 they definitely without question would move through the Spirit
1253 Level very quickly and into the Angelic Level of the God-Made
1254 Heavenly Realms because you are fulfilling then the decree of
1255 Christ. Do you understand?

1256

1257 ***: Yes, thank you.

1258

1259 ***: A lot of times we hear of people who do something
1260 automatically like put their own life on the line to save somebody
1261 else and they say that they did it without thinking.

1262

1263 C: That is what they say.

1264

1265 ***: But that is not really true?

1266

1267 C: No, whenever you deliberately move into an activity that
1268 jeopardizes your own physical life for someone else's well-being,
1269 it may appear to you as an activity without thinking behind it, but we

1270 guarantee you that the soul has thought it out very well, very
1271 clearly. It is releasing all its opportunities for perfection in
1272 that lifetime to give the other soul an opportunity to fulfill
1273 itself in the material manifestation. Ultimately or in your true
1274 awareness, you know just how hard it is to accomplish anything in
1275 the spiritual state. You are fully aware of how easy it is to
1276 accomplish in the material state, and by relinquishing your
1277 physical container to insure someone else's possible achievement at
1278 the risk of your own hardship is not something you take lightly,
1279 especially at this particular time when re-entrance is very, very
1280 hard. Whenever you read of those souls that do something like that,
1281 they may say that it was without thinking; we can tell you that it
1282 was with very deliberate activity. Now, those who risk their life
1283 and do not lose it, again, at the risk of being misunderstood, it
1284 is a strong plus for them. Do you understand?

1285

1286 ***: Yes.

1287

1288 C: Very well. Next question.

1289

1290 ***: When you said at the risk, when they lose theirs knowing that
1291 it is hard to get back at this time, so there are some who do that
1292 and do have to reincarnate? Throwing their life away for somebody
1293 else's is not necessarily a one way ticket to the Heavenly Realms?

1294

1295 C: It is almost a sure thing, let us put it that way. We hesitate
1296 from saying that it is an absolute guarantee based solely on this,

1297 we do not want a bunch of non-thinkers doing something foolish that
1298 would give them nothing in return, so there are certain areas where
1299 we soft-pedal a little, because there are those who sometimes show
1300 a great degree of stupidity, excuse our adjectives. But let us put
1301 it this way, if the Lord says that you are to love to the degree
1302 that it may require your own life, who are we to challenge that?
1303 Do you understand?

1304

1305 ***: Yes.

1306

1307 C: But we are in a position where we hesitate emphasizing that
1308 point too strongly. But by all means if you find yourself in that
1309 position and in the middle of an activity, let us put it this way,
1310 if there was a house afire and another being was in there, and you
1311 find yourself inside there running to help the other person, do not
1312 worry about it, go ahead, and then when we see you shortly after
1313 that, we will give you the answer you want to hear.

1314

1315 ***: Those are all the questions that we had in this list of
1316 questions, and it is also past ten o'clock.

1317

1318 C: Very well. We would like to speak with all of you.

1319

1320 It will be some time before we have this opportunity again,
1321 and as we look over the situation, each of you, we see that the
1322 opportunity will afford itself for all of you to return, yet we
1323 know that some will consider seriously about returning. This saddens

1324 us in a way and yet in another way we have no right to be sad. We
1325 have said from the very beginning that this is not a psychic
1326 experience, but it is a spiritual experience. What we have tried
1327 to do over this time is take you on a journey into your own inner
1328 resources, into your own inner awareness. We have said that it is
1329 not necessary to accept everything that we say, but we have also
1330 asked you not to toss that which you cannot accept away, but simply
1331 set it aside. This journey that we have attempted to take you on
1332 has been a journey that will entice you to look within your own
1333 being, your own mind, your own inner awarenesses, to see that what we
1334 say has a connection someplace within you, and it has been our
1335 effort, our way of serving you to allow those inner awarenesses to
1336 be triggered through the answers that we have given you in the
1337 hopes that you can bring those two elements together, the inner
1338 awareness and what we have said to make a connection that you can
1339 utilize in your everyday life.

1340 It is not for us to present to you some alien concept, but we
1341 are commissioned to present to you ideas and thoughts that will
1342 lead you back to your own God through your own choice of religion
1343 through your own way of life. For those who have been aware, they
1344 have recognized that we answer the Test in the Bible. When we were
1345 in the material manifestation, we lived by the rules of the
1346 material manifestation. In some of our lifetimes part of that rule
1347 was the acceptance of Christ our Lord. Once you move from the
1348 material into the spiritual, and particularly when you move into
1349 the God-Made Heavenly Realms, it is a complete awareness that the
1350 only way back to our Creator, to our God, to our Father, is through

1351 the activities of Jesus Christ, for in that Being the sum total of
1352 God's Expression manifested itself in the earth to be as the
1353 example to each and every one of you and to us of how to be a
1354 loving human being.

1355 It is not for us to lead you away from your choice of beliefs;
1356 it is for us to give you encouragement in your beliefs in God; it
1357 is for us to encourage you to return to your church or your religion,
1358 whatever it may be, and to become active there. Help those in your
1359 family, and help those round and about you. The way to perfection or
1360 the way to Heaven is not isolating yourself in some cave and hiding
1361 away from the world, but it is to go out into the world and become
1362 active, to help those that you see need help, to be a joyful
1363 person, to experience happiness and prosperity, and also to accept
1364 those things that may not be quite as joyful as they could be.

1365 We hope, in the future, that you will also use what you have
1366 become aware of to help others through this process, through this
1367 activity, through this experience. It does no good for you to keep
1368 what you have learned, but it does you greater service if you are
1369 willing to share it with others. We invite you to allow us to take
1370 you on another journey into insights when we resume these
1371 communications. We pray very sincerely that we will have the
1372 opportunity to serve you all again.

1373 In the meantime we pray that you all have a very joyous
1374 Christmas. We hope that all of you realize that just as you give
1375 gifts on the birthday of our Lord, you can give far greater gifts
1376 every day of the year through a loving smile. May you always allow
1377 our Lord and God be everpresent in your day's activities. May you

1378 and your family and friends have a very joyous holiday, and may the

1379 coming year be a year of greater happiness and greater joy. We

1380 thank you.