

The Holy Family – Part 1

Trance Library File No. 02-80

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol **C:** indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

The Holy Family was discussed on 75-12-19, the 16th Trance.

The words “Star of Bethlehem” was first found on page 214, line 90.

89 ***: Thank you. Do you wish to share with us what the Star of
90 Bethlehem was?

91

92 C: There have been many explanations by man as to what exactly was
93 the Star of Bethlehem. Some of the explanations attempt to discredit
94 what the meaning of the Star represents. In their attempts they only
95 verify and add to the fact that such an occurrence did happen.
96 What they choose to discredit they only substantiate, if
97 one is wise enough to listen to what these have to say. We are
98 not referring to the conventional idea of the Star of Bethlehem.
99 Do you understand this?

100

101 ***: I believe so.

102

103 C: Very well. It should suffice to say that it was a guiding
104 force for the Magi. Man should look upon this also as a guiding
105 light by which he may obtain the Christ Consciousness. As the
106 Star of Bethlehem guided the wise men to the child Jesus, the
107 Divine Son of God, so should the light guide the wise men of
108 today to Jesus Christ, the Only-Begotten Son of God, both Divine
109 and Man. It is not important exactly what the Star was, whether
110 it was a light placed in the heavens by God or whether He collected
111 the constellations in such a manner so they appeared to be what
112 they were not, exactly. This we feel answers your question. It
113 is an answer that a wise man will look upon and think about. This
114 is a question that is for everyone. This answer is not restricted
115 only to you. This is a question that not only benefits you, if
116 you consider it and its answer but also will benefit many, many,
117 many others.

118

119 ***: Thank you.

120

121 C: You are welcome.

*The Holy Family was discussed on 76-04-09, the 19th Trance.
The words “Jesus” was first found on page 278, line 1506.*

1499 C: Very well. At this time of the year man chooses to celebrate
1500 an event that is the crowning glory of all that there is. From
1501 the beginning of time the Father gave man a Promise and so it was
1502 through all the ages, through all the eternities, God the Father
1503 kept His Promise. In that time something less than two thousand
1504 years ago, the Father sent His Love, His Divine Love into the
1505 physical, into the earth plane creating an actual, living human
1506 being, this was Jesus the Christ. And through His years living a
1507 life that was done so to make it easy for all to reach a conscious
1508 level that is called the Christ Consciousness. His lifestyle is an
1509 example that each and every one of you should live. Do not become
1510 infatuated with Jesus the man but Jesus the Christ. The Christ or
1511 the Love did make its way in and across the earth through the man
1512 Jesus but one must remember that the man Jesus was the creation of
1513 the Christ or the Love of the Father. We are not detracting from the
1514 man or from Christ, but we are offering an explanation. Do not think
1515 less of one or more of the other. As He lived His life, so
1516 should you live your life, and His life was led by the Commandment
1517 which He gave you all as He gave us, and that is to love one
1518 another. Love one another to the point that if you are called upon,
1519 if you are called upon, to give up that life, you will gladly, you
1520 will gladly. In attempting to do this, in living an imitation of
1521 Christ's life with the sincerity in your heart, you will reach
1522 perfection. You are not asked to die on a cross. Many times we ask
1523 and we state that you destroy self, that you pick up your cross. We
1524 do not mean this in the literal words. We mean this in your day to
1525 day actions. Do what you must do to live a good life. Do not move
1526 away from it. Do not accuse others of your shortcomings. In your
1527 places of employment, do not use your positions to raise yourself.

1528 Do not use your positions to harass and destroy others for you.
1529 In your family by all means do not use your position whether it be
1530 a father, a mother, or a child to destroy another member of the
1531 family or to use other members of the family. This is not love,
1532 this is selfishness. Remember: this is the time of the year when
1533 man has chosen to celebrate the apex of the Christ Consciousness,
1534 the completion of the Christ Consciousness. Jesus Christ the God,
1535 Jesus Christ the Man did give His life, did suffer the tortures
1536 that man applied to Him, the lashes, the spitting, the insults,
1537 the carrying of the cross, to die a very humiliating death and then
1538 come above it and rise up with a newly created body, one that man's
1539 eyes could not quite understand, the perfection of the Christ
1540 Consciousness. The same perfection that all of you can obtain
1541 to a degree. Some may rise above death, but that will be very few.
1542 Know that when you enter death, you enter the new life. Be
1543 positive in your existence, so that when you enter the new life, the
1544 real life, you have some thread of the Christ Consciousness within
1545 you. At least be able to say to yourself that you have sincerely
1546 tried to live a Christ-like life. God the Father promised us a way
1547 from the very beginning of eternity, and He has kept His Promise. It's
1548 an easy way. Do not be so selfish that you cannot take advantage
1549 of the easy way that the Father has given you. Use the Love
1550 that He has given you. With this we wish to bless each and every
1551 one of you in our own way as God the Father has blessed us and as His
1552 Divine Son blesses us, we extend that which they gave us to you
1553 as a direct gift not from us but from them using us only as a
1554 channel. May the Blessings of the Father and His Son Jesus Christ
1555 be upon each and every one of you. Accept this and gain strength
1556 from it. Thank you very much. Accept the blessings of this time
1557 of year. Celebrate with joy in your heart the risen Christ.
1558 Thank you.

*The Holy Family was discussed on 77-02-11, the 27th Trance.
The words “Jesus” was first found on page 375, line 236.*

236 ***: Thank you. Regarding -- the lost years of Jesus. Would
237 there be any information that would be of help to those, who
238 choose not to accept the Scriptures acknowledge Him, those who
239 are not attracted to Scripture?

240

241 C: It would seem as though the same question has been presented
242 to us before. This time it is reworded. And again the same answer.
243 Those years, that solid proof, that absolute verification will not
244 come at this time, nor will any indication as to its benefit be
245 given now. Now is the time when those children that are
246 instigated by the Divine Father have their opportunity through
247 His Love, through His strength or His Grace to stand up and
248 proclaim themselves. Is that understood?

249

250 ***: Yes, thank you.

251

252 C: Those who choose not to accept this privilege damn themselves
253 and condemn themselves. They are fully responsible for their own
254 outcome. It is selfishness on their part. It is their way of
255 demanding that their Creator prove Himself to them. This is in
256 direct contrast to the actual situation. It is for us to prove
257 our worth of our Creator. Because of our own selfishness we
258 have made this necessary. Of course when we use "we," we are
259 referring primarily to the physical and not to us. Even now,
260 though, we pay for the selfishness that eons ago we were responsible
261 for. So that you know we do not hold ourselves up as absolute
262 perfection.

263

264 ***: Thank you.

265

266 C: You are most welcome.

*The Holy Family was discussed on 77-07-09, the 31st Trance.
The words “Jesus” was first found on page 445, line 305.*

305 ***: Was the Master Jesus born under the sign of Capricorn?

306

307 C: No.

308

309 ***: When was He born?

310

311 C: Are you questioning the sign or the date?

312

313 ***: Both.

314

315 C: Shall we leave it at this. Scorpio. The sign of Scorpio is

316 the last step, if you wish to think of the signs in graduated

317 degrees of spirituality or what have you, the sign of Scorpio

318 is actually the highest sign in the Zodiac chart. It brings

319 about the opportunity to gain the highest spirituality and with

320 that also brings the opportunity of gaining the absolute degradation

321 and complete opposite of a godliness.

*The Holy Family was discussed on 77-07-09, the 31st Trance.
The words “Jesus” was first found on page 451, line 631.*

631 C: You see, maybe an explanation of the physical Jesus Christ and
632 the spiritual Jesus Christ is in need here. What truly transpires
633 in an entity when he enters in under the Christian belief system?
634 What happens then is that he makes himself available through the Love
635 of God the opportunity to truly become – part of the New Covenant that
636 God has given to all His Creation. Doing away with the old and
637 taking on the New. One must consider the acceptance of Jesus Christ.
638 If one could understand that a Being All-Mighty, All-Powerful, and
639 All-Knowing is capable of having many expressions of Himself that are
640 of equal quality and have their own purpose, then one would begin to,
641 shall we say, understand the Love of the Divine and Infinite Father.
642 The man Jesus and the Messiah or the Chosen One, the Christos,
643 the Christ, is one of the manifestations of the Divine Father. If
644 one would look at the quality and the quantity of love that the
645 Divine Father has from this respect then possibly one would have
646 a greater understanding and acceptance of the Divinity of Jesus
647 Christ. To create, first there must be love and to create all that
648 man can see should indicate to him that there is an All-Encompassing
649 Love. A Love that is so great that it is totally united with all
650 its own Being. In the Divine and Infinite Father's Love for what He
651 created out of love, He would not, because of this great Love, allow
652 any opportunity to go by whereby He would not help His Creations,
653 thus the Divine in His total Love giving us free will so that we may
654 be more like Him, allowed us then to do as we pleased. When we
655 fell away from His Love, when we turned our back on Him, His Love
656 was not diminished in any way, shape or form but manifested itself
657 then through promises of the Old Covenant, that He in His Love and
658 out of His Love and out of the creative force which is His Love
659 would extend Himself again to us in the very realm which we chose

660 to exist. So when this Love took form and shape it became the man
661 Jesus and the consciousness Christ indicating the Anointed One,
662 the creative All-Powerful force of Love. So that we or, shall we
663 say, you would not have to undergo anymore of the sufferings of
664 the physical and the silliness that you bring to yourself through
665 your own self-centeredness, this creative Love came into the
666 physical to leave a connecting link, shall we say, between the
667 physical and the Godhead. This Love, this Consciousness that
668 manifested in Jesus permeates every living thing in the Universe, and
669 man in accepting the Love of the Divine Father can tap into this
670 Consciousness into this Love that the Father has left here in His Son
671 Jesus Christ and flow from this physical edge across the deep ravine
672 to the top of the mountain. It is the source that will pick you up
673 and carry you across the treacherous ravine, the pit of darkness. To
674 deny the Divinity of Jesus Christ is to deny the Love of God and to
675 deny the Love of God, you deny yourself your own godliness. Each and
676 everyone of you are truly sons of God, if you choose, but to be a
677 son of God you must be obedient to the Will of God. And to be
678 obedient to the Will of God you then must accept His Love and His
679 Love was made most assuredly manifest in the physical in the form of
680 Jesus Christ. To deny that Divinity is to deny the Love of God, and
681 that is being disobedient, thus you are not sons of God. Only the
682 true sons of God can inherit the Kingdom of Heaven. Only the true
683 sons of God can have the Kingdom of Heaven here in the physical.
684 And the true sons accept the total Love of the Divine Father thus
685 accepting that Love made manifest in the physical form in the
686 physical plane in the name of Jesus Christ, the Only-Begotten
687 Son of the Divine and Infinite Father, God. To think any the less
688 is to deny yourself your godliness and your opportunity to be
689 god-like. No existence can reach perfection unless it first
690 accepts the complete Love of the Infinite Father. All the silliness

*The Holy Family was discussed on 77-09-24, the 32nd Trance.
The words “Jesus” was first found on page 472, line 267.*

267 ***: How old was Jesus when He was crucified?

268

269 C: There is much that can be said on this. The calendars at that

270 time and up until just recently are not quite as accurate as they

271 could have been, and taking a general average of the calendars and

272 the changes from then until now, we would say that the age would have

273 been approximately in the 45th year. Now this may seem on the far

274 edge of what is normally accepted, but there are even yet

275 incorrections in the calendars that have not been discovered, and

276 for the proper date you must go beyond the accepted 1 A.D. to begin

277 to correct the calendars or the keeping of the years or cycles.

*The Holy Family was discussed on 77-09-24, the 32nd Trance.
The words “Jesus” was first found on page 475, line 390.*

389 ***: Did the Christ ever manifest in any other physical individual
390 other than the man Jesus? I believe (***) states Jesus had
391 thirty incarnations before becoming the Christ.

392

393 C: Now your question is, did THE Christ?

394

395 ***: Yes.

396

397 C: You must explain what you mean by THE Christ.

398

399 ***: What I believe and what the intention is on this paper may be
400 two different things.

401

402 ***: Is that your question, (***)?

403

404 ***: Yes, I was thinking in terms of what is referred to as the
405 Christ Spirit or the Christ Soul.

406

407 C: No, according to that then, no. You see the Christ Spirit or the
408 Christ Soul is not some abstract thing. Nor is it an average or,
409 shall we say, nor is it a soul or entity such as yourself. That
410 which manifested in the physical form as Jesus Christ or Jesus the
411 Christ you must accept this: That is the infusion of God into
412 physical history. That is the infusion of God into physical history.
413 That is not an entity. That is not a soul. That is God Himself.
414 And as far as manifesting as other beings or other times, this is
415 sheer rot, sheer rot.

416

417 ***: Thank you very much.

418 ***: What about the man Jesus though?

419

420 C: The man Jesus is the product of the Divinity, that infusion.

421 Your Divine Father chose to use the active part of His personality,

422 you see, to create that Bridge from the physical to His heavenly

423 realm. Now we say to His heavenly realm, not the realms that His

424 creations created for themselves, but to His heavenly realm. And in

425 so bridging that gap He Himself used His active force and penetrated

426 the physical manifestation, infused in it in the form of a human

427 being you call Jesus, that Scriptures call Jesus. But to show that

428 this was not just a human being the title "the Christos" was bestowed

429 upon Him. You see? The man and the Spirit are the same. The man

430 and the Spirit are the same. That is God showing you how He chooses

431 to live and if you wish to be a god then you must choose to live the

432 same way, the same attitudes, the same concerns, the same desire to

433 serve. Each of you are masters in your own right, if you choose.

434 But a master is always a servant, never the one served, but always

435 the one serving. And this is the lesson that the Divine Father also

436 teaches us if we are observant that He is of service to you if you

437 choose to avail yourself to that service, and so when He manifested

438 in the physical form of Jesus, the man, He came as a servant, a bearer

439 of the truth, a fulfiller of responsibility, a condemner of

440 injustice, and a Son of that Divine Force. Very well. Next

441 question.

442

443 ***: Was the Gospel of John written by the same John who recorded

444 Revelation?

445

446 C: Oh yes.

447

448 ***: Thank you.

449

450 C: There is much proof in this.

*The Holy Family was discussed on 77-11-19, the 33rd Trance.
The words “Mary” was first found on page 490, line 162.*

161 ***: I have a question about the Immaculate Conception, the physical
162 side of it. I'd like to know possibly why and how Mary was chosen?
163 And about the physical part of her conceiving and the fertilization
164 of the egg?
165
166 C: The Blessed Mother of our Lord was chosen, shall we say, by the
167 Divine Father Himself. This is one soul or entity that was set apart
168 from all the others. This is one soul or entity that is completely
169 free of selfishness and self-love and when the conditions in the
170 physical were so that the true worship of the Father was maintained
171 to such a degree that the Bridge could be brought into the physical
172 for man and this is through the, what is commonly referred to as the
173 Essenes, then the Blessed Mother was born. Now one must understand
174 that this particular soul is completely without sin or negativity as
175 you would understand. That this particular soul had never allowed
176 itself to supersede or attempt to supersede the Father. In some
177 respects one might consider then that the Blessed Mother's soul or
178 the entity is ALMOST, and again, we emphasize, ALMOST equal to that
179 of her Son. Now the perfect, pure ground was necessary for the
180 infusion of the Holy Spirit into physical form and so this is why
181 this particular entity, this particular soul, was kept pure. Because
182 in the spiritual the decision and the responsibility had already been
183 accepted, you see. Now one must take into consideration also the
184 tremendous sorrow and sacrifice that the entity would have to undergo
185 in the physical; so that when such decisions were made in the very
186 beginning, this entity so chose to undergo such suffering without any
187 just cause. In other words this soul gave up an existence, peace and
188 serenity and comfort, so that the Father could infuse into the
189 physical. Now this was total sacrifice on the entity's part or that

190 of the Blessed Mother, the soul or spirit of the Blessed Mother. Do
191 you understand?

192

193 ***: Yes.

194

195 C: Very well. Once this was agreed upon or accepted which was
196 necessary for the purity of God to be infused into the physical form,
197 then this soul was put, shall we say, in hold or, shall we say, was
198 not required to develop since it had not lost the Love of God in the
199 very beginning. It had not chosen to do its own will. So then it
200 was not necessary for this particular entity to ever make manifest in
201 the physical form. Now once the attitude was set or, shall we say,
202 the stage of the world was set, then, of course, the Blessed Mother
203 was born, and because of its spiritual love for its Creator it held
204 itself in complete love of God.

205 As to the Conception this goes beyond man's full understanding
206 but to give it to you in some way so that you can begin to
207 comprehend. For instance, the sperm that man places in the female in
208 itself is only token of what is going on, since the sperm is a tool
209 of a force and that force being the soul or the entity that is to
210 occupy that body at a later time, then we have some picture set for
211 the explanation. Now what occurred at the Conception was that a,
212 shall we say, Divine Force, Father, impregnated the egg as opposed to
213 an actual sperm, do you see, impregnation is nothing more than a
214 connecting of two, shall we say, different magnetic fields, thus
215 allowing a situation or a charge whereby a third force can overpower
216 the other two forces or other two fields and use those two to manifest
217 through; and in this particular case this was done, the same thing
218 was done in a more spiritual aspect with the Blessed Mother, in that
219 the power of God did, in fact, impregnate her.

220

221 ***: Then the seed was not of Joseph?

222

223 C: No.

224

225 ***: Thank you.

226

227 C: You are most welcome.

228

229 ***: In speaking of those three forces that you just mentioned, the
230 mother's force and the father's force, uniting and creating the third
231 force, then would be the child that is to come?

232

233 C: Yes, that is the entity that will occupy that physical form. Now
234 one also must consider that these forces of the mother and of the
235 father when united in the egg are sustained as a unit, although
236 incomplete by its own development or its own united.

237

238 ***: Then the entity is present at the moment of conception?

239

240 C: Not always. That is what we are attempting to explain at this
241 time, that that force that is part of the sperm of the father and
242 that force which is part of the mother's egg, then are combined to,
243 shall we say, create a partial completion of the total entity. This
244 can be, shall we say, held in an existence for some time. Then as it
245 is the Will of the Father or depending on the situation, the soul or
246 entity that is to occupy or manifest that physical body then, shall
247 we say, places itself over those two forces and develops from there,
248 but those two forces, that of the mother and father, are incomplete
249 in themselves and are only, shall we say, the foundation for the
250 entity, that is the, shall we say, physical continuation by which man
251 develops or you, as an entity, gain a tool. You see? And what is
252 carried then in the sperm and in the egg is part of the condition
253 which you as an entity choose to develop in, such as the genes of the
254 mother, the genes of the father, these give characteristics to the
255 incoming entity and also has within it built the karmic things that
256 are necessary. Now also let us understand that although these karmic
257 qualities or defects or whatever, depending on the situation,
258 depending on the entity, are there, by accepting Christianity in its
259 fullest meaning these can be overcome to the degree necessary to

260 eliminate any other incarnations, reincarnations. So then as with
261 the Conception of the Blessed Mother, the Father and the Holy Spirit
262 impregnate the egg and the crowning glory then is the Third, Jesus
263 Christ. You see?

264

265 ***: Yes. Did Jesus have brothers and sisters by His mother Mary and
266 His father Joseph?

267

268 C: When asking such a question one must understand the meaning of
269 brother and sister at that particular time. As far as physical
270 brother and physical sister, no, although many attempt to get you to
271 accept the fact that Jesus Christ, the Saviour, did have physical
272 brothers and sisters as such, no, not in the blood, no; but He did in
273 fact have one that is most generally referred to as the brother of
274 Jesus. This one can be considered a brother, yes, but only by
275 consent adoption, in that the father of James did give James over for
276 the care of Mary, the mother of Jesus, but they were not actually
277 blood brothers.

278

279 ***: Then I guess my next question is, Did the Virgin Mary remain a
280 virgin throughout her married life?

281

282 C: There again, yes; and this is not an unusual situation if one
283 fully understands the beliefs and the workings of the Essene and
284 Nazarene groups at that time. To be betrothed does not necessarily
285 mean that the full marriage rites were taken on, you see. It can,
286 depending on the situation, but does not necessarily mean that the
287 consummation of the marriage had taken place. Now Joseph did know in
288 as far as what was going on that he was not marrying an ordinary woman.
289 To what degree he was not fully aware of, and as Scripture has it, he
290 was informed; but Joseph relied solely on his faith and trust in the
291 Divine because this was a tremendous challenge for the father,
292 Joseph, because it was not until much later that that particular group that
293 Mary and Joseph both belonged to, it was not until quite some years
294 later that they were fully aware of what was taking place at that

295 time. To some degree they were warned and advised, but to know
296 completely, they did not. Now this may not make as much sense as you
297 would hope, but there is a reason for delivering it at this time to
298 you in that manner. It might be wise to add also that only portions
299 of the picture were given to all those involved at that particular
300 time.

301

302 ***: You stated that an Essene is a localized name for a larger
303 group, could you give us what the larger group's name was?

304

305 C: There was actually no official name, the larger group was the
306 total of all those who believed in the Divine Father and worshipped
307 in spirit. The names come from either the communities or areas in
308 which they resided, also in each of the groups there were minor
309 differences in, shall we say, the rules of existing in such a
310 community. If a general term or name were to be given to all of
311 them, you would have to give the Sons and Children of God.

312

313 ***: Thank you.

314

315 C: You are most welcome.

*The Holy Family was discussed on 78-01-14B, the 37-B Trance.
The words “Essenes” was first found on page 636, line 1130.*

1033 C: What happens here is something that is quite unusual in that the
1034 Divine Father in the overall Plan had, shall we say, a working area
1035 for the ultimate development or the ultimate outcome of His creations
1036 returning to Him or developing an at-one-ment with Him again.

1037

1038 ***: Is this God's first intervention in the physical
1039 manifestation?

1040

1041 C: This question is in actuality one might say almost
1042 without answer because it is quite hard for the mind of
1043 man to comprehend the whole working of His Father. In
1044 the very beginning when His Children or His creation
1045 left Him, the Father told them that He would allow them
1046 to do whatever they wished, that they were totally
1047 free, they had total free will, but somewhere
1048 along the line He would give them a situation that
1049 would guarantee their rising up again regardless of
1050 their condition, their abilities, or their
1051 circumstances. If they chose to accept that which He
1052 would give them, He would guarantee them their return.
1053 So to say that this is the first active action of the
1054 Father in human history would not be totally accurate
1055 and yet it is. It, shall we say, is the first
1056 recognizable action. The action actually began at the
1057 very moment the Divine Father's creations left Him. It
1058 was set in motion so that it would eventually come to
1059 its point in time when His children would be most ready
1060 for it, would be in most need for it. You see, in God
1061 there is the All-Knowing even though you have complete

1062 free will, the All-Knowing of God is part of that free
1063 will. In you there is a certain degree of the All-Knowing
1064 in respects to your own existence, regardless of what
1065 state it is in or what condition it is in, and since
1066 there is a small part of that All-Knowing in your own
1067 being and your own being is part of God's All-Knowing
1068 then He automatically, shall we say, knows your
1069 ultimate decision without interfering with your right
1070 to free will. Is this understandable?

1071

1072 ***: Not very clearly, no.

1073

1074 C: You understand the part about the actions of the
1075 Father, the Plans?

1076

1077 ***: To a certain degree, yes, I think so.

1078

1079 C: In other words you are referring now to the
1080 question, was this the first time for God's actions in
1081 the physical?

1082

1083 ***: Right.

1084

1085 C: And the answer there is this: that is the time in
1086 which it manifested or became active in man's
1087 awareness. The actual starting of that was at the
1088 moment of your leaving your Divine Father, so that you
1089 would not leave Him without help, since He is
1090 All-Knowing and knew then what your final outcome would
1091 be. He then instituted a Plan or an action or a
1092 situation which would guarantee you your return to Him
1093 regardless of your state, your condition, your
1094 situation, guarantees you that He would raise you up to
1095 Him if you so chose to meet at that situation or on
1096 that common ground. Very well.

1097

1098 In His Divine Wisdom and Knowledge He realized that the majority of
1099 His creations were, shall we say, being deluded. They were going
1100 every way but the right way. So He decided to choose a segment of
1101 people wherein they would be used to bring about certain things in
1102 history to come that would bring His creations back to Him. Left to
1103 their own means totally, they would only disperse even further away
1104 from Him. Knowing this, He begins to lay out a Plan where the
1105 dispersion is not quite as easily accomplished, wherein His children,
1106 His creations, could return to Him, if they chose, if they wished,
1107 regardless of how strong or how weak they were, regardless of how
1108 much they knew or how much they did not know.

1109

1110 ***: Does this mean that He designed the Plan right
1111 then and there or was this done from the beginning, and
1112 so from your answer before you are saying that He
1113 designed this right from the beginning?

1114

1115 C: When you make the statement that He designed it
1116 right from the beginning, it almost has a predestined
1117 attitude to it. The Love that your Infinite Father has
1118 for you is manifested so that you have a way, if you
1119 choose. You may take part of that Action or Plan that
1120 He has given to all.

1121

1122 What occurs here is two things in history. As the Chosen Nation
1123 of God or the Chosen People of God developed, so goes the Children of
1124 Light. We have an intermingling here then of a very unusual situation.
1125 Two fractions, two different people, both becoming aware of the One
1126 God and working toward an ultimate climax, without really knowing
1127 what was going on, not fully aware of one another.

1128

1129 ***: Who knew what about God? Did the Atlanteans or
1130 Essenes know secrets that the Hebrews did not?

1131

1132 C: No, the Atlantean-Essene group did not know more
1133 than the Hebrew or Jewish or the Chosen People of God,
1134 they did not know more nor did they have secrets, but
1135 where the Essene group or Essene groups had a, shall we
1136 say, an illuminated awareness of God as compared to
1137 God's Chosen People; they had an awareness from inside.
1138 They knew the life style that was necessary to be more
1139 godlike. The final group of Atlanteans that moved into
1140 this area of the world at that time were the purest of
1141 the Sons of Light. They had the highest degree of
1142 awareness of any other of the Sons of Light. Do you
1143 understand?

1144

1145 ***: Yes.

1146

1147 C: And so they knew then that their own kind was about
1148 at the end of its time. Do you understand this?

1149

1150 ***: Yes.

1151

1152 C: And so they began to prepare themselves then for
1153 their final return, shall we say, let us put it this
1154 way, they prepared then their final act of godliness,
1155 the highest possible action that they could perform
1156 that would magnify their inner godliness. Do you
1157 understand this?

1158

1159 ***: Yes.

1160

1161 C: That would mirror their inner godliness, and so
1162 they developed then into what is known as the Essenes
1163 and all the related groups. Actually the Essenes are,
1164 shall we say, a spin-off then of other groups. So as they
1165 began to collect together and bring in others of their
1166 own awareness, they began to become part of a

1167 community. In the meantime they had begun to
1168 interweave in the community of God's Chosen People.
1169 In the earliest of times they became part of the
1170 Jewish race. In the earliest times there was not such
1171 a holding fast to the purity of the race, and so, many
1172 of those intermingled then with the actual Jewish
1173 People or the Chosen People of God, and they developed
1174 then as part of the Jewish People, but there were those
1175 that were not actually part of the Jewish People in
1176 respects to blood. Do you understand?

1177

1178 ***: Yes.

1179 C: But were incorporated into the Jewish community,
1180 the Jewish belief system. Then from there actually
1181 they began to develop what is more popularly known as
1182 the Essene groups or the school of prophets. They had,
1183 shall we say, a very intricate part in the whole Jewish
1184 picture; from the time of Moses on, these Sons of Light
1185 were very much involved with the whole Jewish history.
1186 When the last of the migrations from Atlantis went into
1187 the Mediterranean area, there was a basic or a sharp
1188 settlement in that land that is known as Israel now,
1189 but that was before Israel was Israel. Those that had
1190 gone down into Egypt and into that area there and those
1191 that were on up then to populate the surrounding area,
1192 they were, shall we say, all set for the birth of the
1193 Jewish People. Do you understand this?

1194

1195 ***: Yes.

1196

1197 C: So that by the time the Jewish People had reached
1198 the Promised Land those that accepted them, shall we
1199 say, or those that quickly became part of the Jewish
1200 community were well-prepared for them. Do you
1201 understand this?

1202

1203 ***: Yes.

1204

1205 C: Now it should be understood that none knew really
1206 what part they were playing. This was a natural
1207 process in the growing awareness of the One God. Do
1208 you understand this?

1209

1210 ***: Yes.

1211

1212 C: In other words this is to say that none were
1213 predestined to experience certain experiences. All had
1214 the free choice but being the last and the purest of
1215 the Sons of Light, they had that inner godly knowing as
1216 to what they should do. Do you understand this?

1217

1218 ***: Yes.

1219

1220 C: Does this answer your question?

1221 ***: Yes. Then you say that the importance of the purity of
1222 race came much after the Jewish People had reached the
1223 Promised Land and after the Essene groups and schools
1224 of prophets had already been more or less incorporated?

1225

1226 C: No. The idea of the purity of the Jewish race grew
1227 with its awareness of God. You are, shall we say,
1228 splitting hairs. You can have a belief but you do not
1229 necessarily practice it. Do you understand?

1230

1231 ***: Yes.

1232

1233 C: The Chosen People of God were small in number and
1234 they needed assistance, fortification, you know.

1235

1236 ***: Yes.

1237

1238 C: So under these conditions although they wished to
1239 maintain the purity of their race, they also would
1240 allow, shall we say, converts.

1241

1242 As the Chosen People of God, as His Nation begins to develop, the
1243 Children of Light begin to intermingle in and about the same lands
1244 and areas; so then what we really have is the school of prophets, the
1245 Essenes, the Nazarites, the Nazarenes. All those that are now
1246 understood or more generally grouped into what is understood as the
1247 Essene community were originally those Children of the Law of One.

1248

1249 ***: Excuse me, may I turn the tape, please?

1250

1251 C: Yes.

1252 So what we have here is an unusual situation. You have the
1253 Essene community and you have the Chosen People of God. Each to do
1254 their particular part in the overall Divine Plan, so that the
1255 eventual outcome then will be the greatest number of entities
1256 becoming part, again, of the heavenly realms. So that they will have
1257 the greatest opportunities to redevelop or re-acquire their
1258 at-one-ment with their Maker.

1259

1260 ***: You have given us an indication of the Essene's
1261 part in the Divine Plan. Can you please give us an
1262 indication of the Jewish Nation's part?

1263 C: The Chosen People of God, shall we say, are under a
1264 special protection of the Father. They were the first
1265 to give the rest of the world the opportunity to come
1266 in under the New Dispensation. In essence one may look
1267 at it this way. They gave up their right to perfection
1268 so that all of the rest of the world to come in the
1269 rest of time would have that opportunity to come under
1270 the New Dispensation. So in this all of Christianity
1271 and in fact all the world really owes the Jewish People

1272 a great indebtedness. Unfortunately, much of the world
1273 do not appreciate what the Jewish People have done for
1274 them. We are speaking now in spiritual matters and
1275 those things concerning spiritual matters.

1276 The first purpose of the Jewish People was to bring
1277 themselves to a point where they would relinquish their
1278 right, their rightful position, to allow all the rest
1279 of God's creation to come under the period of Grace.

1280 The purpose of the Essene groups would be necessary so
1281 that a specific conscious state, a specific state of
1282 awareness, be maintained for the entrance of Jesus
1283 Christ, the infusion of the Godhead into physical form.

1284 Here we have a very intricate plan, one group
1285 concentrating the spirituality and another group that
1286 is moving away from that point where the concentration
1287 is, so that conditions would be set wherein the
1288 complete Plan for God's experience in the physical
1289 would be ready. Very well.

1290

1291 C: What we have developed then is a Bible within a Bible here. You
1292 have the development of an Old Testament that will finally end in the
1293 accomplishment of the beginning of a New Testament, that being the
1294 entrance of Jesus Christ that was prepared by the Essene group, their
1295 attitude, their consciousness, raised to that level where Jesus
1296 Christ could make entrance into the physical manifestation.

*The Holy Family was discussed on 78-12-12, the 52nd Trance.
The words “Mary” was first found on page 894, line 588.*

502 ***: You state, "As the history of your spiritual being progresses
503 and the masculine and feminine aspect of your being takes on a
504 grosser form, as the material earth or universe comes into existence
505 and in this respect then there is a separation of the androgynous
506 being in that at certain times it must manifest as the creative
507 and at other times it must manifest as the receptive, and as we touch
508 closer then to the material, the grosser existences, we translate
509 this then into the positive and the negative, and in this explanation
510 the positive and negative one should not look on this as a negative
511 statement." And our question is particularly as far as the
512 female or female aspect, could you give us a positive statement
513 on the female?

514

515 C: Without the female there can be no development of anything. It
516 is absolutely necessary for the female. In actuality the female will
517 be the deliverance of the masculine aspect. Here is an explanation
518 then. In the original fall it was the masculine aspect who heard the
519 challenge but the masculine is the thought; the thought cannot
520 produce unless it has a substance to form from; the masculine is the
521 godly thought, the feminine is the material former. In the very
522 beginning it was the masculine thought that hesitated; the masculine
523 hesitated at the challenge. For this hesitation to manifest it was
524 necessary for it to manifest through the other facet of the entity's
525 being and that would be the feminine aspect. It is true that the
526 feminine aspect is responsible for the fall, but it is even more true
527 that the masculine is the original one that is guilty, because the
528 feminine is a lower vibration of the masculine, yet it is an absolute
529 necessity. It is the prime mover, it is the foundation, and just as
530 it was the cause of the Fall, so it shall be the way back. Without

531 the feminine aspect, without the female, no man or no masculine aspect
532 can return to his God. So it is through Eve then that you shall be
533 reborn, as the fundamentalists would put it, or as the orthodox
534 religion would put it, because it is through this feminine aspect
535 that you are capable of bringing the acts of love into the
536 material aspect. Now the masculine aspect of each of your beings is
537 belligerent, and, shall we say, staunch, hard, stiff. The feminine
538 aspect is the gentle; it is the mother; it is the giver; and so it is
539 through this aspect then that you shall manifest the love of the
540 Divine, the Christ Consciousness, and therefore that being the birth
541 of the Christ in you, that being your salvation or your at-one-ment
542 or your whatever you wish to term it, your return. Do you understand
543 that any better?

544 ***: Yes, I think....

545

546 C: No, you don't.

547

548 ***: Okay.

549

550 C: The positive statement in regards to the female is that nothing
551 can be accomplished without the female. In the future in the new
552 existence the female will be absolutely indispensable; even now her
553 position and her proper place determines whether a family grows
554 together or falls apart; she is actually the foundation of all
555 spirituality. Those manifesting males who are spiritual are only
556 spiritual because they are capable of using the feminine aspect of
557 their androgynous being in proper avenues of expression. The
558 manifesting female is that being which comes in to express in a very
559 active and positive way of demonstrating the totality of God's Love,
560 so the female is absolutely indispensable. When a female holds her
561 rightful position properly, she is the closest thing to God possible
562 in physical form, but those females are extremely few and far
563 between. You see, in the story of the mother of Christ this was a
564 spiritual being who agreed to come into the material form as an
565 example for future female aspects. This being took on a feminine

566 aspect. This being did not accept the challenges of the angels but
567 came into the material manifestation, as a free-will offering of love
568 to each of you so that a channel could be in the material that would
569 hold divine essence. Do you understand this?

570

571 ***: Yes.

572

573 C: Consequently, the Fall that Eve is blamed for now becomes the way
574 back in the Mother of Christ, you see; it was the feminine aspect
575 that was blamed for the Fall, but now it is the glorification of the
576 feminine aspect that should be prominent in all of history because it
577 is through the feminine then that your at-one-ment is guaranteed.
578 You are not following it as closely as we would hope. Would there be
579 any questions? There is information available.

580

581 ***: Then the way back began through Christ?

582

583 C: Yes, because through this female then was released into the
584 physical manifestation a force that each of you now could tap into for
585 additional strength to overcome what is necessary. Thank you for the
586 question.

587

588 ***: But a female? You are not speaking of Mary.

589

590 C: Yes, Mary. Up till now man has had a male God; in times to come
591 man will realize that his God is not male but both, and so in man's
592 understanding it will be necessary to develop a female counterpart of
593 the Godhead and Mary will eventually be crowned Queen of the Heavens
594 in man's eyes, so that man will see then that God is also
595 androgynous, that both aspects of your androgynous being must be in
596 balance and in perfect harmony and both must be productive in a
597 positive form. The masculine is the godly thought; the feminine is
598 the godly producer of that thought, the godly manifestor of that
599 thought. That is quite a hunk of information once you digest it.

600

601 ***: That would also then tie in with what you said in the past
602 that the mother is the highest example of spirituality that we
603 have?

604

605 C: Yes. Because that is the one that does the producing, that is the
606 maker, that is the developer, that is the child-bearer, that is the
607 fertile ground, in which the seed is planted. Without mothers who love
608 properly you would now all be living in a very black hole. It is
609 only the feminine aspect that is keeping spirituality alive now. The
610 relatively few male aspects that are spiritual are absolutely
611 insignificant to the feminine aspects who are spiritual.

612

613 ***: Then when we go back, when we finally make it back to the
614 Godhead will we be androgynous beings again?

615

616 C: Certainly.

617

618 ***: The fact that God will be thought of as both the masculine and
619 feminine there are some religions now that in their prayers say, Dear
620 Father-Mother God. Do they ...

621

622 C: Baloney. Those we would not call religions. That is a
623 capitalization on baloney.

624

625 ***: Thank you. I thought they might have some inner awareness of this.

626

627 ***: Then this has not transpired yet?

628

629 C: No, but it is coming.

630

631 ***: When?

632

633 C: Soon.

634

635 ***: Will we be aware of it?

636

637 C: In your lifetime you will definitely see an increase in the
638 reverence to the Mother of God. Now how much you see depends on a
639 lot of situations that are not completely set yet. You are not
640 predestined, neither is the world predestined to an absolute, with
641 the exception that it must be refined, and it must be made acceptable
642 in the Presence of God. How that comes about is, shall we say, very
643 unsettled. If there were a cut and dry outline, then you would
644 definitely be predestined but you are not. What is on the books today
645 can be completely changed tomorrow or at least to a degree.

646

647 ***: Did Mary make the appearance at Fatima, the prophecy at Fatima
648 that is credited there?

649

650 C: Yes. You will see more appearances of the Divine Mother, or,
651 shall we say, you will hear of more appearances of the Divine Mother
652 in the future. There have been a number which you have not heard of
653 yet.

654

655 ***: Thank you, that gives me chills.

656

657 C: The Church is a little hesitant to speak of too many appearances
658 of the Blessed Mother. Their question is, "Why is she appearing
659 instead of the Lord?" And some of the old biddy-bodies in the
660 hierarchy just could not accept a feminine aspect of the Divine.

661

662 ***: Then her appearances are laying the foundation for God to be
663 recognized as both masculine and feminine?

664

665 C: Her appearances is to lay the foundation for your awareness of
666 the need for your returning to the Divine and basically the Mother's
667 appearances are for the express purpose of stimulating love in
668 yourself and for the Divine, and it is through applying that form of
669 love which she expresses will you be guaranteed a return; now this is
670 in reference to the female aspects. The female, whether man wishes

671 to accept this or not, is the governing force on the earth today.
672 The female will judge whether things will develop peacefully or
673 something less than that: the way you mothers raise your children,
674 the way you instruct your children will determine what will happen
675 tomorrow. How you mothers hold your family together through
676 spiritual teaching will determine how spiritual the world will be
677 tomorrow.