

# Psychic Abilities

Trance Library File No. 87-04

# SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01<sup>(1)</sup>

Life After Death - Part 1<sup>(2)</sup>  
Trance #2<sup>(4)</sup>

page 21<sup>(3)</sup>

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), and (\*\*\*) (\*\*\*).<sup>(5)</sup>

1<sup>(6)</sup>

2 C:<sup>(7)</sup> May the Peace and the Joy of the Infinite Father be upon you, and may His Light  
3 shine down upon you and around you and within you.<sup>(8)</sup>

4

5 \*\*\*:<sup>(9)</sup> Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came into the earth in human  
10 form and is both man and God?<sup>(10)</sup>

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come  
13 into the material manifestation.

### NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol \*\*\* to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.



*Psychic was discussed on 75-07-22, the 11<sup>th</sup> Trance.*

*The word "psychic" was first found on page 139, line 325.*

325 \*\*\*: I was wondering, I've kind of been slipping in this psychic  
326 work. I was wondering what would be the best way to get started  
327 again? What phases maybe should I work in?

328

329 C: Why do you deny yourself? You know within yourself you have  
330 the power, why do you let it lie dormant and waste? Start a class;  
331 start a class. Open up others as some have helped you to open.  
332 Do you understand this?

333

334 \*\*\*: Yes.

335

336 C: You are a teacher, if you will only choose to use it.

337

338 \*\*\*: Will I be willing to be a good teacher?

339

340 C: You are if you only go ahead and take the necessary steps to  
341 start a class.

342

343 \*\*\*: How many people would be best for having a class? What size  
344 class?

345 C: This depends on you, yourself. As a teacher you must extend  
346 initially the energy to start the group moving. The students  
347 must tap on the teacher's energy in the beginning. This then  
348 starts a chain reaction that can be now photographed in the  
349 physical. This starts the reaction so that in itself it becomes  
350 an unending reaction as long as the student chooses to continue.  
351 Keep the group sufficiently small so that it does not tire you.

352

353 \*\*\*: Well, that's what I used to -- got to be quite a job --

354 dropped it for awhile.

355

356 C: Use only those who are sincere in attending. Those that can  
357 meet regularly without fail.

358

359 \*\*\*: Do you have any other just general advice for me, my life?

360

361 C: You, too, are starting a new phase. The best that we can say  
362 on this is make it as happy as you wish the rest of your life  
363 had been. Do you understand?

364

365 \*\*\*: Yes.

366

367 C: In other words, your rest is at hand, your peace is at hand,  
368 and your joy is at hand. You have worked hard and now you reap  
369 the rewards. But one even though is ready to reap the rewards,  
370 one must work for that. Do you understand this?

371

372 \*\*\*: Yes.

373

374 C: For your rewards are a combination of another human being's life.

375

376 \*\*\*: I would like to know, really what would be the best way to  
377 approach my daughter, to get her interested and work with me in  
378 the psychic work that she -- I just can't seem to get her from any  
379 angle anymore.

380

381 C: The present time she will not cooperate. She needs special  
382 coddling. She wants to be begged or encouraged. She likes the  
383 idea of being wanted, of being needed, this stems from a certain  
384 amount of inner selfishness.

385

386 \*\*\*: Yes.

387

388 C: If she chooses to let her talent lie idle, then she must answer  
389 for it. When one has learned what is necessary to do to open the

390 psychic abilities of the physical and one does not use them for the  
391 benefit of one's fellow man, then he becomes responsible for  
392 selfishness and the depriving of others. If she chooses to waste  
393 herself away and not carry on her path, then she must answer for it.  
394 C: You can start your class. Ask that she attend. If she chooses  
395 not to, then continue without her. In this you give her an  
396 opportunity to reestablish herself on the proper path. Is this  
397 understood?

398

399 \*\*\*: Yes.

400

401 C: We must always extend outwardly to others when we can. If  
402 they do not choose to accept what we are willing to give them,  
403 then they must answer for it. You have done what was necessary  
404 for you to do.

405

406 \*\*\*: I have no more questions. Thank you.

407

408 C: You are welcome.

*Psychic was discussed on 77-07-09, the 31st Trance.*

*The word "psychic" was first found on page 444, line 258.*

248 \*\*\*: In Trance #12 you state that "psychic abilities are mere  
249 mechanical actions of the body." Can you explain how this is a  
250 mere physical action? What's the triggering device, etc.?  
251 The quote is, "The psychic ability of an individual is a  
252 mere mechanical action of the body as is being discovered presently."  
253 And we wanted to know can you explain how this is a mere  
254 physical action and what is the triggering device, etc.?  
255  
256 C: The bringing into play of the psychic ability is brought  
257 about through, shall we say, what is called a short-circuiting  
258 of the two lobes of the brain. This is a, shall we say, physical  
259 action. If those that have the ability to investigate such  
260 things were to attempt to search this out they would begin to see  
261 this is a happening that is consistent. Now the short-circuiting  
262 which is the mechanical function is brought about not by the  
263 physical itself but is brought about by the attitude that is  
264 instigated. So then the triggering is nothing but being a physical  
265 action that is in reference to the short-circuiting of the right  
266 and left lobe of the brain. This short-circuiting is initiated  
267 by the attitude of the entity in question or the entity that  
268 wishes to manifest the psychic abilities. If one could truly  
269 understand the process involved, if one could truly explain it  
270 in words that would be understandable, if one would truly try  
271 to think out a psychic experience, what one would discover would  
272 be a, shall we say, quick flash of the desire to do something  
273 psychically. Then there would be the short-circuiting of the  
274 two lobes of the brain that would then attune and sensitize the  
275 physical for reception. And if one could be so sensitive as to  
276 follow this whole process, there would be an instantaneous thought  
277 which would trigger the short-circuiting which would become

278    apparent through a, shall we say, snap in the head or an intense  
279    expansion feeling and then the information would begin to flow.

280

281    \*\*\*: But why can't everyone do this? I've wanted and tried  
282    and nothing ever happens.

283

284    C: Some have chosen not to really use these natural abilities  
285    of the soul. And just because you physically feel that you  
286    want to do this, does not necessarily mean that deep within  
287    your soul you want to. There was a time long, long ago when  
288    you exhibited a great deal of psychic ability in dealing with  
289    the divining through the planets of the heaven. This ability has  
290    not ceased, has not gone away, it is still with you, and at the  
291    present time you deep within your soul do not choose to bring this  
292    forth. At a moment of need you do bring this forth without  
293    you even being consciously aware.

294

295    \*\*\*: Are you speaking of astrology?

296    C: Yes. That was in reference to another experience. You see,  
297    simply knowing the positions of the planets and what man says  
298    that each mean and what other claims they put to it does not  
299    really make it so, nor does it necessarily mean that an individual  
300    will be able to, shall we say, pick the proper meaning of those  
301    positions. When one does so properly, then one is dealing more  
302    with the psychic aspects than the written material. And at that  
303    time you were quite adept at that.

*Psychic was discussed on 77-07-09, the 31st Trance.*

*The word “psychically” was first found on page 454, line 788.*

787 \*\*\*: If a premonition of an accident or a danger to someone  
788 else came to one psychically would it be beneficial to tell the  
789 person of this? Similar to the situation referred to in the  
790 fourth Trance when Bill was running off the side of the road  
791 in his truck.

792 C: By all means one should attempt to protect another entity  
793 from such an occasion, but you must use some caution in how you  
794 bring out the information. In all cases though when one does  
795 perceive something like this, one should immediately see the  
796 situation corrected. Do you understand?

797

798 \*\*\*: Yes.

799

800 C: In other words, if you were to see a friend of yours involved  
801 in an accident, simply immediately upon seeing it, see it  
802 corrected or avoided. Do you understand?

803

804 \*\*\*: Yes.

805

806 C: Then by all means caution the person. If it is an individual  
807 you can be very direct with, then yes. Most though it would be  
808 wise to use a subtle approach. If it were not for you to do  
809 something about the situation, you would have not perceived the  
810 episode. Does this meet with your understanding?

811

812 \*\*\*: Yes.

*Psychic was discussed on 77-09-24, the 32nd Trance.*

*The word "psychic" was first found on page 478, line 518.*

480 \*\*\*: I have something further on that I would like to ask. What  
481 part of an entity is it that hangs around that is classified as a  
482 ghost?

483

484 C: Sometimes ghosts are figments of people's imaginations. But  
485 there are, shall we say, imprints or forces, charges that can  
486 penetrate the area on a molecular structure and that charge can be  
487 held for a time, much time after. So you would have to more specific  
488 in your question to go any further than that.

489

490 \*\*\*: Well, this molecular structure actually has some type of  
491 consciousness, right?

492

493 C: It works more off the consciousness of the individual perceiving  
494 the ghost or apparition, you see. The entity or the live individual  
495 that sees some of the ghosts actually is psychically charging that  
496 traumatic experience there and manipulates it to suit the situation.  
497 Now this is only in some cases, only in some cases, you see. There are  
498 such things as you state ghosts. There are entities who can manifest  
499 physically or make their appearance physically but not all that one  
500 sees necessarily is an entity.

501

502 \*\*\*: What particular type of entity would be able to materialize and  
503 manifest itself like that, or is any specific ability necessary for  
504 this?

505

506 C: No, once you have gone beyond the physical and into the lower  
507 realms of spirituality or that which that consciousness that is after  
508 the grave or after the death experience, anyone generally or any  
509 entity generally in that area can remanifest in the physical because

510 actually what is being manifested is not a form or a material form,  
511 but it is a combination of an energized area in space and your own  
512 mental abilities being affected at the same time. In other words,  
513 shall we say, in the middle of this room is a hot spot of energy,  
514 (\*\*), and this energy is a conscious being, you see, a creation of  
515 God, and that energy, that hotspot, that creation wishes to converse  
516 with you in such a manner so as you see it and what that energy or  
517 that being will do with that field of energy there is excite you on a  
518 psychic level and this will cause you then to see that energy form  
519 and it will mirror what the entity themselves want you to see.

520

521 \*\*\*: Could this be effected also by living human beings?

522

523 C: In what respect?

524

525 \*\*\*: In a manner to project to someone else and to get the same  
526 results, get somebody else to see their projection?

527

528 C: That depends now on what the purpose is. Now there, shall we  
529 say, there is the possibility of you being able to project a mirror  
530 image of yourself in another place for someone else to see, do you  
531 understand. This then would be termed bi-location. You see?

532

533 \*\*\*: Yes.

534

535 C: But you cannot call upon the dead, really.

536

537 \*\*\*: No, I didn't mean that.

538

539 C: And therefore you cannot project, shall we say, the same way as  
540 the dead or the deceased or those in another level or another state  
541 of consciousness can project to you. You see, the higher can always  
542 come down to the lower, but the lower cannot just pick and choose to  
543 go to the higher.



*Psychic was discussed on 78-01-14, the 37th Trance.*

*The word "psychic" was first found on page 588, line 906.*

828 \*\*\*: The first question on the list that we have is, Would you  
829 please explain why or how God or the Infinite was always here?  
830

831 C: Here again, there is really no explanation for it. Not because  
832 there is not, but because you just cannot explain something like that  
833 in words. You have a tendency with words to box in or lower the  
834 whole situation. God is a Being whose whole existence is a  
835 Consciousness. Now mind you, regardless of what words we use, we are  
836 doing our Creator a grave injustice in trying to explain or describe  
837 His Glories. At times with such questions we would just sooner not  
838 try to explain since there is nothing near adequate. This is a  
839 Conscious Existence of an All-Powerful Force which is, in a way you  
840 cannot understand, a Being, a live, live Being, but again not "alive"  
841 in the sense that you know it, for in comparison you are less than  
842 dead. Even in your spiritual state you would be less than dead, so  
843 it is a Consciousness that has always permeated.

844

845 \*\*\*: There was no beginning, just always was. Is that what you are  
846 saying?

847

848 C: That is what we are saying. It is impossible for the human mind  
849 to comprehend something like that. It is almost impossible for us to  
850 comprehend something like that. Yet, even though we have a greater  
851 degree of understanding, we cannot even put it in words because there  
852 are no human words available. The closest one could come is that  
853 there is a Conscious Being, a Conscious Existence, that is in total  
854 complete. Now this probably does not make any sense to you, but that  
855 would be the closest explanation.

856

857 \*\*\*: If God is in total complete, then would He be growing greater,  
858 and can God grow by our growth?

859

860 C: This almost brings a laugh to us.

861

862 \*\*\*: Well, I thought it would.

863

864 C: If God in any way had to depend on your growth or on our growth,  
865 all we could say is "God forbid." We would all be in a peck of  
866 trouble. No, God does not need you nor does He need us. He can  
867 exist in total without you because in reality you are a breath that  
868 He has exhaled. Do you understand?

869 \*\*\*: Sort of.

870

871 C: We are glad you are honest about it. You are something that He has  
872 created from His own Being and has set free to either accompany Him  
873 or to abandon Him. You see, He is a Being that is within Himself  
874 constantly growing, but then again this is almost a false statement  
875 because He is all that is and there is nothing other than Him. But,  
876 shall we say, to explore Himself there is no limit to what He can  
877 explore, and to share in this awesome glorification He has created  
878 others to be brought up, to be taken up into this glorious  
879 experience, and thus He has created you just like Himself.

880

881 \*\*\*: What do you mean "just like Himself"?

882

883 C: He has created you with the same abilities and powers that He  
884 has. Of course, this is in a much smaller degree, but you see, once  
885 you prove yourself, then when you co-exist you will become much more  
886 greater than what you are.

887

888 \*\*\*: Well, when an entity reaches perfection and goes back to the  
889 Father, does this add to the Father or His Kingdom or does it add to  
890 the entity?

891

892 C: Of course, it adds to the entity who has reached perfection. It  
893 does not add to God the Father. If it adds anything to God the  
894 Father, it adds to His Joy to see that you have done so well with  
895 what He has given you and that you have loved Him as much as He has  
896 loved you in that you were willing to return. So in this you  
897 Co-Exist, and in this He gives you the opportunity to, shall we say,  
898 do many things that you have not even begun to dream of yet.

899

900 \*\*\*: Was this what Jesus referred to then when He said, "You can do  
901 even greater things"?

902

903 C: You are taking the quote somewhat out of text. You could in some  
904 respects apply it to the situation we are discussing now. You are  
905 quite capable of doing many spectacular things even now. If you  
906 recall, we have said that the psychic abilities or phenomena are no  
907 indication of one's spiritual growth or spiritual standing.

908

909 \*\*\*: Yes.

910

911 C: Those are natural parts of your existence, of your consciousness,  
912 because you are a small aspect of God, you are a small part of God.  
913 So it really is nothing for you to do psychic things whether they be  
914 of the great spectacular type or small little things.

915

916 \*\*\*: I see. Thank you.

*Psychic was discussed on 78-01-14, the 37-A Trance.*

*The word "psychic" was first found on page 601, line 18.*

17 C: We see the possibility, a strong possibility, that there would be  
18 a need of an explanation on possibly how the psychic experience  
19 occurs, especially those pertaining to the precognitive nature, and  
20 we may give this in an analogy, so that it may be better understood.  
21 Suppose an individual were to walk to the top of a high hill and  
22 take a look at the surroundings around, and one were to see a small  
23 bay at the bottom of this hill and from this bay extended a, shall we  
24 say, a small river inland, and there is a small boat that is in the bay  
25 and decides to go upstream up the small river. Now the river, shall  
26 we say, makes a large curve around the foot of this high hill; and  
27 an individual standing on the top looks down. He sees the, shall we  
28 say, small boat enter the stream or the small river, and as it  
29 progresses onward ahead, it slowly but surely begins to move around  
30 the bend in the river. Now this bend may be of a radius, say, a mile  
31 or so and in length may be, shall we say, at least a third of a  
32 circle. Now the individual on top of the hill can see the full  
33 travel or full path of the small boat, entering the mouth of the  
34 river at the bay, and as the boat progresses onward and onward it can  
35 see its eventual end or the point in which the boat is moving  
36 towards. Shall we say, there is a small village here at the far end  
37 of the river, quite some distance from the mouth or from the bay.  
38 The people on the dock of this small village cannot see the boat  
39 coming, but the gentleman or the individual on top can see the full  
40 travel of the boat from its position on the bay to its entrance at  
41 the mouth of the river and on through its entire journey. One may  
42 look upon a psychic experience as something in the same manner that  
43 that one which is having a precognitive psychic experience, shall we

44 say, projects himself or herself above space and time and is able to  
45 view a scene long before others are capable of seeing it. Just as  
46 the man on top of the hill can see the travel of the boat long before  
47 the individuals at the small village who are standing on the dock  
48 waiting for its arrival. Now if this individual, shall we say, at  
49 the moment that the small boat enters into the mouth of the river, if  
50 this individual were to telephone down to the village and say that  
51 possibly in a half hour or in an hour the boat will arrive, this  
52 could be likened in some way to a precognitive psychic experience.  
53 Now mind you this is an analogy, but it is fairly close. The  
54 difference is that the experience is an extension or an expansion of  
55 the consciousness, in which the consciousness can bypass time as is  
56 understood. It strikes a chord across the arc and reaches the point  
57 before the consciousness does, before the world does, before time does,  
58 before the material existence does. So in effect the consciousness  
59 is able to expand beyond the realm of time as you know it. Taking  
60 into consideration in some other information that we have given, time  
61 is related to convexed surfaces or, shall we say, arcs, and convexed  
62 curves. Possibly with this explanation one would begin to have a  
63 somewhat greater understanding or at least a far better understanding  
64 as taking into consideration the capabilities of the conscious mind  
65 and the perception of the physical consciousness.

66 To give another example of a line of questioning that should have  
67 been pursued or to give additional information along a line that  
68 should have been pursued, we will give another example. Man often  
69 wonders how his spirit and his physical interreact. How are they  
70 connected? Is it a very intimate thing? Is it a connection that is  
71 made by covering an expanse between the actual spirit that is  
72 creating the physical as opposed to one that inhabits the physical?

73 Another example or, shall we say, another analogy would be imagine a

74 number of individuals sitting around a very large, round table, and  
75 in the center, shall we say, is a screen effect onto which each of  
76 these individuals sitting on the outer side or the outer diameter of  
77 this large circle can see the screen. Now each of these individuals  
78 sitting on the outer side, the outer edge of the round table, project  
79 shadows on this screen. Now this screen can be seen by all and can  
80 see the projected image that each individual projects upon this  
81 center screen. It is not important to wonder what type of screen it  
82 is. This is not the point, but accept it as being a screen in which  
83 each individual can see what the other individual is projecting on  
84 this screen, as they can see the image they themselves are  
85 projecting. So, shall we say, then each individual projects an  
86 image, and each image can, if it chooses, according to the will of the  
87 projectionist, interreact either closely or from a distance with the  
88 other images being projected. Now each of these individuals sitting  
89 at the table is, shall we say, enclosed in a small compartment such  
90 that that one which is on either side cannot see who is alongside,  
91 and each individual has before him a projected plan that they have  
92 developed or decided upon that their image should follow. In other  
93 words, shall we use another example within an example. Shall we say a  
94 puppet that is controlled by a puppeteer or a master puppeteer so  
95 that as the puppet acts out the play, then the show progresses; and  
96 so it is with this plan. It is a plan of growth and movement upward,  
97 and so each individual sits there with the plan before them and  
98 follows it out.

99 Now one is not entirely at the mercy of the other. If one  
100 individual has definitely planned the final outcome to be absolute  
101 perfection, then he does not necessarily have to rely totally on  
102 those that are also projecting on the screen. If those others that  
103 are projecting on the screen have not chosen to reach perfection,

104 then they may go on about their way; but if in this plan of this one  
105 individual who is to reach perfection he has his plan such that he is  
106 reliant on certain stages of development in the other, and they have  
107 not succeeded or have not come up to those stages, does this mean  
108 then that individual does not reach perfection if he has followed the  
109 plan accurately and precisely? No, this is not the case. This is  
110 where, shall we say, the Divine Intervention takes place, the Mercy  
111 or the Love of this great Father, this Divine Creating Source of  
112 ours, this Infinite Father. Such adjustments are made so that the  
113 individual who is working precisely as the plan designates is able in  
114 some way or another to reach that perfection, either exactly as the  
115 plan has been laid out or if circumstances due to the other  
116 performers would prevent certain experiences to occur or cause  
117 experiences to occur that were not to be, then through some way the  
118 Divine Father, the Infinite Father, brings about the situation,  
119 either by bringing in players that will comply, that choose to fill  
120 in for those that have failed, or even to the point where the  
121 Infinite Father will assist that individual by allowing him to  
122 continue as is necessary due to the circumstances; but the Mercy or  
123 the Love, the Affection of this Divine Father, intercepts and holds  
124 the accomplishments still to be achieved, holds it in such a way so  
125 even though certain experiences are not experienced they are  
126 accredited to the soul or to the spirit that is involved. So you  
127 see we are not subjected to circumstances. We are not subservient to  
128 the situation, and we are not solely dependent on others for our  
129 achievements. In one respect, yes, we are, but if we are sincere in  
130 our desire to reach perfection, regardless of the pitfalls or the  
131 trials or tribulations that come our way, the challenges, the  
132 crosses, whatever term you wish to use, regardless of these, we will  
133 succeed; but again the deciding factor here is the sincere desire to

134 reach perfection, is the sincere desire to allow your spirit to give  
135 in to the Divine Plan, to accept the Divine Plan.

136 The physical at times can be quite obstinate in its silliness, in  
137 its self-centeredness. Many know deep within that what they do is  
138 not fulfilling, is not satisfying, is not the way, yet they continue,  
139 simply because they do not allow the spirit within to overcome the  
140 situation. They have become too encrusted with the materialism of  
141 the situation. This is not to be understood that the physical has  
142 powers over the spirit. No. Ultimately, the creating spirit is in  
143 control and is at fault for its defects; but it seems that man  
144 understands a little clearer when his totality is divided up into  
145 segments, and this way he can, in some mysterious way, relate to what  
146 is being given. It is beyond us, shall we say jokingly, to begin to  
147 understand why a divided concept is much more understandable to a  
148 material mind when it would be much easier if man were to envision  
149 himself as one total being, even though there are many facets to that  
150 individual being, that individual spirit. These facets become much more  
151 easier to control and manipulate for the final outcome if it is  
152 thought of as one single unit; but as an example we can use for  
153 instance, would be the diamond. The diamond does not have its  
154 brilliance in fire because it is a diamond, but what adds to this  
155 stone, the brilliance and the fire, are the facets that have been  
156 ground on it. Grind one facet inaccurately, and you will see that the  
157 diamond does not have the brilliance or the fire that it would if each  
158 facet were ground perfectly. And man, the soul, the spirit, is much  
159 like the diamond. It is one thing, yet it has many facets to it, many  
160 expressions to it, many abilities to it; and so then the soul must  
161 bring each of these facets to its proper finish, its proper angle,  
162 its complete accomplishment. The soul or spirit at times cannot  
163 develop or not exert the control necessary in certain aspects of its



164 experiences, and so those are the weakening or the weak points, and  
165 those are the points then that are the strongest and those are the  
166 weak points that are closest to the conscious mind. We have already  
167 gone into some detail on this, then with the additional information  
168 this should make it somewhat more understandable; and so it is then  
169 for the soul or the spirit to break through that encrustation that is  
170 closest to the conscious mind so that once the crust has been broken,  
171 it begins to fall away and what is left is one of the perfect facets  
172 of the diamond. So with the description of this round table and  
173 these individuals working to project this play or experience in the  
174 middle of the table on the screen, we have some glimpse of how each  
175 of us are working together with others. How you are working with  
176 your neighbor, with your husband, with your wife, with your children,  
177 with those that you work with.

178 Now a question may be brought in here that might be answered  
179 at this time, and that question would be, how is it there are some  
180 who can see what is in store for others? How is it that some can see  
181 the soul or accomplishments of others? How can some see the defects  
182 of others? In essence what one is asking then is how can some souls  
183 or some spirits or some entities, how are they able to see which  
184 facets are perfect and which are not in each diamond or each soul or  
185 each entity? And an easy explanation would be this: that that  
186 individual that is capable of discerning of the spirit or spirits,  
187 this individual then is capable of producing his part of the action  
188 that is taking place on the screen and at the same time get up and  
189 move from place to place around the circumference of the table. He can  
190 move to each book, and he can look at that plan and its final  
191 outcome, whether it is accomplished or whether it is not  
192 accomplished, and as an individual looks over this plan he can also  
193 see then what is basically in store for the individual who belongs to

194 that plan. Now these plans are not so set that they do not have  
195 a certain amount of flexibility in it, for they do, because in the  
196 spiritual realm and that love that is of a much higher quality, each  
197 of the participants allow enough leeway so that others are not held  
198 too rigidly, and so they themselves then are not held too rigidly.  
199 If, during the progression of time as man knows, the soul has  
200 experienced certain things that have added greater qualities to it  
201 than it had expected or say possibly because of unexpected  
202 interferences of others that soul has grown somewhat more or realized  
203 somewhat more than what it had hoped for, then this may then eliminate  
204 other things that are not necessary for that individual. This is in  
205 reference to experiences.

206 Now in what we have given you, this adds a great deal to what we  
207 have given you in the past. Some of it has been repeated now in  
208 different terms, but it will bring a greater understanding to you all  
209 as to how things exist. You must understand that even in these  
210 explanations they are put in words that your mind can easily  
211 understand. If it were even possible, if you even had the words in  
212 the vocabulary to describe it any clearer we would, but it would be  
213 absolutely impossible to bring such things to you any clearer than we  
214 have at this time. If you can take all this and change it so as to  
215 exist in, shall we say, conscious states, then you would have an even  
216 greater understanding of what is transpiring, what is going on; and  
217 these conscious states are most directly affected by one's attitude.

218 Those attitudes that you maintain in your conscious mind about  
219 whatever are the greatest contributing or destructive things to your  
220 growth. To be sure you should understand this: attitudes can either  
221 bring a greater state of consciousness, a higher level of  
222 consciousness, whichever term you choose, or it can bring a lowering  
223 of that consciousness or state of awareness. Very well.

*Psychic was discussed on 78-11-18 the 50<sup>th</sup> Trance.*

*The word "psychic" was first found on page 860, line 640.*

553 \*\*\*: Thank you. The next question is would it be permissible to  
554 have Bill tested in some way during a trance for verification of his  
555 trance state also the proof of the abilities. There were suggestions  
556 such as an electrocardiogram or electroencephalogram and other tests  
557 such as these. Would this be possible or advisable?

558

559 C: There you are putting yourself in possible danger. First of  
560 all, such tests would not show anything, shall we say, unusual. What  
561 would be expected is exactly what would be shown, and in dealing with  
562 attachments to the physical body, you cannot just come in and attach  
563 wires and electrodes. Over a period of time if you are willing to  
564 have the patience, such things could be hooked up, but it would have  
565 to be a gradual thing, and you would have to be familiar with the  
566 position of the body and the stiffening of certain areas of the body.  
567 If you will notice at times there is a distortion in the arms and  
568 hands; at times the legs stiffen and will turn; the back definitely  
569 stiffens and becomes rigid and arches somewhat; you see, these are  
570 all things you cannot see. The neck is extremely rigid along the  
571 spinal column. To interfere with any of these could cause more  
572 problems than worth. Now, if your wires and tapes were introduced to  
573 the physical gradually, then those machines can be used.

574 \*\*\*: Would that have to be done here or at the place where the  
575 machines are?

576

577 C: Preferably here. If someone is interested enough to want to know  
578 what is going on, they can get machines here.

579

580 \*\*\*: Approximately how long would it take for the physical to become  
581 used to the presence of electrodes or wires?

582

583 C: Probably four or five communications, and they would have to be  
584 introduced below the knees first, and those that would be used above  
585 the waist would gradually have to be moved up the body.

586

587 \*\*\*: Well, in the final analysis would it be really beneficial to  
588 the situation to have this done?

589

590 C: No. The only thing it would do is endanger the situation. If a  
591 wire were, shall we say, taped to the chest and during the  
592 communication someone were to snag the wire with their foot and jerk  
593 the tape off, then you have problems. You see, what happens if the  
594 physical is touched it becomes short-circuited. Take a wire in your  
595 home and short-circuit that and find out what happens. You have  
596 basically the same thing happening with the physical body. You see?

597

598 \*\*\*: Yes.

599

600 \*\*\*: Is there anyway to decrease the danger and sensitivity and  
601 still make use of that kind of experiment, since it would be some  
602 sort of validation that may possibly open doors for this group?

603

604 C: The tests will not prove anything that cannot be seen with the  
605 eyes. In fact, what it probably would do is add more confusion to  
606 the situation.

607

608 \*\*\*: Thank you.

609

610 \*\*\*: It would not be to our benefit to satisfy those people with a  
611 scientific turn of mind, let us say psychologists or medical doctors  
612 or anything like that?

613

614 C: They will not be convinced by any machine, because the final  
615 acceptance is in accepting what the machine says, and the machine can  
616 be inaccurate. There will always be a question.

617

618 \*\*\*: Is there a change at all within the body, even on different  
619 kinds of levels?

620

621 C: Certainly, certainly.

622 \*\*\*: Would you tell us?

623

624 C: The brain wave definitely changes; the heart rate, the beat; the  
625 body temperature changes. All the normal things.

626

627 \*\*\*: Well, these are the things we wanted to know.

628

629 \*\*\*: It is my understanding they are indicating that the machines  
630 might not be accurate and would not even pick that up.

631

632 C: No, the machines would pick up such things, but they would  
633 pick up nothing that would not be expected to be picked up, so in  
634 essence, what does it prove? Actually the sum total that could be  
635 said of everything is that he would be in some sort of deep sleep.

636

637 \*\*\*: Would there be any good reason for his, perhaps, undergoing  
638 tests in his, I guess what I would term, conscious state in  
639 laboratories, giving readings in his waking state, that might help  
640 validate the psychic abilities from the standpoint of scientific  
641 community?

642

643 C: We do not approve of any tests, but if he would like to undergo  
644 such things, then he can.

645

646 \*\*\*: Is there any possible way to prove and validate psychic  
647 ability?

648

649 C: No, because it is not a physical thing. You would have to  
650 achieve a sensitivity that is only dreamed of. Your best chance of  
651 proving anything would be with photography.

652

653 \*\*\*: Photography?

654

655 C: Yes. A simple little camera. If you can prove anything, that would  
656 give you the best opportunity or best chance. If you had a good aura  
657 reader present, now we are talking about a GOOD aura reader, you  
658 would see a display of, shall we say, electricity or spiritual  
659 electricity or electromagnetic fields that would bedazzle you.

660

661 \*\*\*: Yes, I have seen some of it.

662

663 C: And if you were to concentrate even more and work a little harder  
664 you would see a great deal, because what you have wheeling above the  
665 body itself and overlapping toward each of you are tremendous  
666 whirlpools of light and energy in shades of violet, blue, and pink,  
667 some gold, although the gold would be more obvious as little snaps or  
668 little sparks here and there. There would be, shall we say, a flow  
669 of bright red or a vein similar to, shall we say, a thin wire river  
670 that would interweave in and out. This would be the basic  
671 appearances, but, of course, this is not a stagnant situation, and  
672 you would see much motion. If you could see then beyond that area,  
673 you would see it completely encased above and below the ground in a  
674 large halo of white.

675

676 \*\*\*: Is there a particular camera that can be used, infrared light?

677

678 C: Polaroid would be your best chance.

679

680 \*\*\*: Polarized light or ...?

681

682 C: Polaroid cameras.

683

684 \*\*\*: (\*\*\*) was given a lot of information about taking pictures.

685

686 \*\*\*: The light bulbs should not be used, of course?

687

688 C: If they can be bounced away from the face.

689

690 \*\*\*: There is a film . . .

691

692 C: High-speed films are good. Now you realize there can be no  
693 guarantee, because it depends on the individual operating the camera.

694

695 \*\*\*: Which one of us do you think would be more adept at that?

696

697 C: Any of you would be equal. Again, it is your mental attitude.

698 You become the triggering mechanism for the sensitivity of the film.

699

700 \*\*\*: I am puzzled by what this is getting at. What would the  
701 photographs show that we cannot see?

702

703 C: Nothing really, except what your imagination would tell you it  
704 is. You would see some definite fields of energy, but still all in  
705 all what does that tell you. One could look at it and say, "Oh yes,  
706 a bad piece of film." And only you if you bought the film and  
707 tended to it properly would know different. You see, even with the  
708 best scientific equipment, even with the simplest, it is a matter of  
709 belief in the final analysis.

710

711 \*\*\*: What about the use of Kirlian Photography?

712

713 C: If you were going to go into exotic photographs, polarized  
714 films and gels would be somewhat more adept to the situation. Now  
715 that is to distinguish from the Polaroid; that in connection with  
716 some of the infrared filters and films, but there you are getting  
717 into extreme expenses and again what are you going to have: nothing  
718 but haze, blobs, wisps of things that may be clouds or smoke  
719 because you cannot photograph the twelve of us; we have no body.

*Psychic was discussed on 78-12-12, the 52nd Trance.*

*The word "Psychic" was first found on page 888, line 227.*

155 \*\*\*: Towards the beginning of that information you state, "Man  
156 paints a picture of God as an old man, a loving and gentle father,  
157 and in essence He is a loving, gentle father, but not in the form  
158 that man pictures Him, for God is not physical but spiritual and  
159 being spiritual he has many facets and many modes of creation." Our  
160 question is, are you referring to multi-dimensional aspects of God or  
161 are you implying that God is a multi-dimensional being or spirit?

162

163 C: We hope from what we have said in the past you would realize that  
164 using terms such as multi-dimensional is limiting. It infers  
165 limitations. If absolutely necessary, we could use such a term, but  
166 we would prefer not to. There are many levels of consciousness.  
167 Multi-dimensional has limitations; God has no limitations; the  
168 consciousness has no limitations; and each of you have no limitations  
169 because you are levels of consciousness. There is no form to you as  
170 you understand it, and yet you have, each of you, very beautiful  
171 forms. You see, you are trying to describe the Infinite in finite  
172 words, and it is impossible. We would prefer that the  
173 multi-dimensional term not be used.

174

175 \*\*\*: Okay. In your answer just now you were saying that we had no  
176 limitations also, would that mean that all our difficulties and  
177 limitations that we find ourselves in that through our own  
178 selfishness that we have placed those limitations upon ourselves?

179

180 C: Yes, these are governed by the karmic situation. Most of these  
181 can be overcome by the expression of love. That is the dissolving  
182 factor in limitations, in problems, in trials; love will dissolve any  
183 barrier whether it be material or spiritual: now that is a practicing  
184 active love, not verbiage. Verbiage in respects to love builds



185 fences around each of you and then builds brick walls, and then  
186 builds fortress walls. Verbiage is insincerity; action is sincerity.  
187 Now do not allow yourselves to get carried away when we say that  
188 since you are levels of consciousness you are without limitation; you  
189 see, what you have done with your godliness, you have put limitations  
190 on yourself that were beyond any limitations that may have existed  
191 in your true form.

192

193 \*\*\*: Then we are limited by being in the physical.

194

195 C: Can you pass through a brick wall?

196

197 \*\*\*: No.

198 C: Would you say that you are limited?

199

200 \*\*\*: Yes, certainly, but I have tried to understand this about being  
201 able to do anything that Jesus did, but then because we are in the  
202 physical we are not able to do some of these miraculous deeds, is  
203 that correct?

204

205 C: No, no, no, no. Now you are thinking too narrowly. You have been  
206 all groomed and educated beyond such remarks. If the Lord Jesus  
207 said that you can do everything that He could and more, then how can  
208 we say that you cannot. You must think; you must think. Your  
209 limitation comes in your personal limiting of yourself. Desire  
210 strongly enough to walk through a brick wall, and it is no feat  
211 whatsoever. There is nothing that can limit you, if you choose.

212

213 \*\*\*: Then this is a matter of gaining the faith and the belief?

214

215 C: Yes, yes. Faith is a miracle performed.

216

217 \*\*\*: How can we obtain this faith?

218

219 C: Stop questioning it. You use logic that man says is common

220 sense, that brick wall is solid, it is impossible. If you were to  
221 take a small child right from birth and refuse to place any  
222 limitations on it as far as such things, the child would pass very  
223 easily through a brick wall. The child could perform all forms of  
224 miracles, and absolutely with the proper spiritual education, but  
225 mommy and daddy hinder the child in the very beginning, in their  
226 mental attitude, in their actions, in their words, in their deeds.  
227 All children are extremely psychic, are extremely adept to perform  
228 miracles, but mommy and daddy seal that off from them.

229

230 \*\*\*: Thank you.

231

232 C: You are most welcome.

*Psychic was discussed on 79-03-03, the 58<sup>th</sup> Trance.*

*The word “psychic” was first found on page 959, line 384.*

[To begin a Trance, Mr. LePar comes into the room and lies down. Nothing appears to happen for about twenty minutes until Mr. LePar begins to hyperventilate for about two minutes. At the end of the hyperventilation, Mr. LePar’s left foot extends downward. The Council has explained that this is the moment when they make contact. This hyperventilation is what is being questioned in this selection.]

368     \*\*\*: Has the question ever been asked about the hyperventilation?

369

370     C: The purpose of that is to draw in more oxygen into the actual  
371     brain through the blood, through the lungs. Do you understand this?

372

373     \*\*\*: Yes.

374

375     C: What transpires is that one time we had told the family that  
376     there is, shall we say, a short-circuiting between the left and right  
377     lobe of the brain itself. To go, shall we say, a slight step  
378     further. The primary functioning is through the left side of the  
379     brain and the actual functioning of the right side is basically fed  
380     through the left side of the brain. In other words the right side  
381     never becomes as active or functional or predominant as the left.  
382     Now, this may find some dispute, but that is someone else's problem;  
383     so that the domineering or the overcontrol is the left side. During  
384     a psychic experience or during this communication it is necessary for  
385     us to use the physical container without possessing it. Now there is a  
386     difference between co-existence and possession. We co-exist so  
387     therefore we must use the functions as close to normal as is  
388     possible. This then allows this one's free will to be in constant  
389     play. Do you understand this?

390

391     \*\*\*: Yes.

392

393     C: Very well. Now, as the psychic experience takes place there is a

394 chemical action that must transpire first between the left and the  
395 right side of the brain, so that the right side can come into play; in  
396 this chemical action then there is a chemical that is created; and it,  
397 shall we say, acts similar to possibly heroin. It becomes something of  
398 a high, yet it also acts as somewhat of a sedative. Now, in one's  
399 desire previous to the psychic experience, the limits or the controls  
400 of this chemical is established. Do you understand this?

401

402 \*\*\*: Yes.

403

404 C: This determines then the control of the psychic experience and  
405 how accurate. Now, it is also necessary in order to function with  
406 this one to bring into play more oxygen. Do you understand?

407

408 \*\*\*: Yes, thank you.

409

410 C: Now that is a bit of information, if you choose, you can check  
411 out and you will find that what we have told you is fairly accurate  
412 to what transpires.

*Psychic was discussed on 79-03-16, the 60<sup>th</sup> Trance.*

*The word "psychic" was first found on page 990, line 340.*

338 \*\*\*: Yes, would you please answer a personal question for me  
339 concerning an experience I had some four or five years ago when I  
340 attended my first psychic conference in Canada. I believe that I had  
341 an out-of-body experience where I saw my body on the bed, and yet I  
342 also saw another me dressed in a pants suit that I wore quite  
343 frequently at the time. I felt I saw her outside the motel where I  
344 was staying and she stood at the open door of the motel or the motel  
345 room. Could you please explain to me what happened there?

346

347 C: One could simply describe it as an out-of-body. Now again you  
348 must understand the true definition of out-of-body. As we have said  
349 before, even though we use the term "this body" or "that body," such  
350 bodies do not exist. It is a conscious state; it is an altered state  
351 of consciousness, and what one was experiencing then was a number of  
352 levels of consciousness at one time.

353

354 \*\*\*: I felt as though, all right, the one level of consciousness  
355 standing at the door placed the white Christ light around the body on  
356 the bed. Am I correct in that?

357

358 C: Go through the description of the bodies again.

359

360 \*\*\*: I had felt as though my consciousness was at the ceiling; my  
361 physical body was on the bed; and there was another self that I saw  
362 outside the motel room, fully clothed and dressed for being in the  
363 public and that self stood at the open door of the motel room.

364

365 C: Very well. Now what you were, shall we say, viewing is this:  
366 three levels of consciousness or, if you would wish to use three of  
367 the different bodies, you may. Basically what was transpiring or the

368 message for you was this: that that which was standing guard to the  
369 room, which represents the house, which represents the total you,  
370 shall we say, was standing guard over the physical and the spiritual.  
371 While the spiritual seeks at the cost of the physical, there is  
372 protection. Do you understand?

373

374 \*\*\*: Yes, I believe so.

375 C: So that a very simple understanding of what transpired is that in  
376 your search for spirituality, the consciousness at the ceiling or  
377 top of the room, that at times there can be a drain on the physical.  
378 There is a guarding factor or a guarding level of consciousness that  
379 should be listened to. Do you understand?

380

381 \*\*\*: Yes.

382

383 C: Now, if you choose to, shall we say, ignore the signals from the  
384 protector or the guard, then you will receive signals from round and  
385 about you. Do not be foolish and ignore the guard who protects you.  
386 Now, you understand that is within your total being when we say  
387 the guard that protects you, we are not talking about an outside  
388 entity.

389

390 \*\*\*: Yes, I understand that.

391

392 C: It is a very interesting experience that you should learn from,  
393 because few are able to sense a number of levels of their working at  
394 one time.

395

396 \*\*\*: And is this like what we term, for instance, that "still small  
397 voice within us"? Could that also be classified as the protector?

398

399 C: That could be, yes, in some instances, but it could also be your  
400 own spirituality or consciousness or whatever term; it could also be  
401 God Himself speaking to you.

402

403 \*\*\*: I have been concerned, certainly it was a very interesting  
404 experience but I had been concerned in view of what the (\*\*\*)  
405 material teaches and in view of what you have said about the (\*\*\*)  
406 material.

407

408 C: It is pure rubbish. You see, with that particular material it  
409 is, shall we say, an intellectual's point of view on something that  
410 individual or that soul or that being is not fully aware of or fully  
411 understand.

412 Your experience should be used for your benefit, (\*\*\*). It is  
413 very good that you give it consideration.

414

415 \*\*\*: I am sorry that I am not sure I understand right now how I can  
416 use that for my benefit, other than the realization there is a  
417 protector.

418

419 C: There is more than a protector. You fail to grasp the full scope  
420 of the experience. What we tried to impress upon you is that in  
421 that moment you were consciously aware of a number of different  
422 levels of your own personal working, which is not a common experience  
423 with people, with souls in the physical. So with that in mind when  
424 we speak of different levels of consciousness that should become much  
425 clearer to you. You must remember though in seeing or sensing this  
426 experience it had to come to you in a form that you could understand  
427 or recognize; thus you see three separate bodies.

428 \*\*\*: Yes, thank you.

429

430 C: You are most welcome.

*Psychic was discussed on 79-07-22 the 65th Trance.*

*The word "Test" was first found on page 1064, line 301.*

300 \*\*\*: Yes, I understand. Thank you. In the Christian Belief  
301 System we have the Test of the Spirits in the First Epistle of  
302 John. For other belief systems would you share with us what  
303 protection there is, if they are, for instance, of the Jewish or  
304 one of the eastern belief systems?

305

306 C: Mercy, we could be here all night trying to weave in and out of  
307 that situation. The easiest explanation is that other than the  
308 Christian belief system it is a very involved situation in  
309 maintaining God's protection from negative influences. The  
310 simplest answer to that question would be that as long as the  
311 individual maintains the religious belief's rules and regulations  
312 they would be protected. You must take into consideration that in  
313 regards to the Jewish religion, they have not yet accepted Jesus  
314 Christ as the Divine Saviour; but if they apply themselves to the  
315 actual teachings of God through the prophets, they will fall under  
316 the protection of God. The Christian Belief System is the only one  
317 that has an out-and-out definite cold-cut promise and a definite  
318 outline for that protection. You see, the Father has made it all  
319 very simple for you.

320

321 \*\*\*: I thank you for that information.



*Psychic was discussed on 79-09-01, the 67th Trance.*

*The word "psychic" was first found on page 1087, line 310.*

290 \*\*\*: (\*\*\*)'s soul sought out answers from whatever source was  
291 needed. Mr. LePar, however, appears to be a medium for different  
292 entities. Doesn't this method open him to less well-intentioned  
293 spirits?

294

295 C: No, because you have an absolute guarantee, if you are willing  
296 to apply what is given to you. There are many spiritual beings of  
297 different, shall we say, states of existence. If you wish to  
298 protect yourself from those that would bring you a negative  
299 aspect, then you have a form of protection, and a wise individual  
300 would apply that protection. Once the entities accept that  
301 protection, then what comes from those entities can only help you  
302 grow, can only help you gain your spirituality. Deny the Divine  
303 protection that has been given to you, and you deny the Divine  
304 Source; and in denying the Divine Source, you take on a negative  
305 aspect. Is there still something?

306

307 \*\*\*: No, thank you.

308

309 C: We do not particularly like to comment on individuals as such,  
310 but you must remember that in the psychic realm those that are used  
311 as channels for material from beyond must be careful in what goes  
312 on around them. There are situations where those individuals in the  
313 material around channels can influence the channel to, shall we  
314 say, open himself up to different areas of information. Do you  
315 understand?

316

317 \*\*\*: Yes.

318

319 C: Each psychic or each channel, by those that he associates with  
320 and his lifestyle, determines the source of information. What  
321 would you place your faith in, the realm of knowledge or the realm  
322 where spiritual beings converse with you? (pause) Well, where  
323 would you place your faith and trust?

324

325 \*\*\*: Spiritual beings.

326

327 C: That is wise, because that is your only way of truly  
328 guaranteeing the information that you receive to be either of the  
329 Light or of the Darkness. The level of pure knowledge, as we would  
330 refer to it, has no moral sense to it, if we may use that term. It  
331 is not an area where there is a right or there is a wrong. It is  
332 an area where it is the accumulation of all of "man's endeavors and  
333 accomplishments." To venture into such areas in search of certain  
334 information can be extremely dangerous in that if you were to reach  
335 there for philosophical or spiritual awareness, you are never sure  
336 what segment you are touching in on, whether it is the central core  
337 of that philosophy or whether it is some area that has been changed  
338 over the eons of time by man's intellectual capacities, you see.  
339 Wherein if you seek guidance in spiritual matters, you do have a  
340 means of protection. Very well.

*Psychic was discussed on 79-09-01, the 67<sup>th</sup> Trance.*

*The word "Test" was first found on page 1089, line 437.*

363 \*\*\*: Is there an essential difference between Christ and human  
364 beings or is it that He was just the first to be more perfect or  
365 perfect?  
366

367 C: There is a definite difference. You cannot put Jesus Christ in  
368 the same realm as any of you. What man fails to do is to look at  
369 the overall picture surrounding Jesus Christ, and this is  
370 unfortunate for him, for man, that is. You see, you all speak of  
371 this great Love that the Divine has, yet you fail to see the most  
372 obvious of the Divine's endeavors. What may be considered as the  
373 Soul of Jesus Christ is an aspect of the Divine far different than  
374 your soul or you as a spiritual being. This aspect of the Divine  
375 is that energy that is creative, that stems from the Total Energy  
376 that is Love. This Soul or this Energy, this Form, this Being, is  
377 then the creative aspect of the Love of the Divine infused into a  
378 physical form. YOU name Him Jesus; the Form, the Energy, the  
379 Action, is the Christ. You cannot consider Him an evolved soul.  
380 In so doing you deny the Totality of your Father's Love for you, in  
381 that He would express Himself in the material manifestation to make  
382 what is referred to as a Bridge from your situation to a Divine  
383 State, into the heavenly realms. Do you understand so far?  
384

385 \*\*\*: I think so. It sounds pretty complex.  
386

387 C: It is very simple, very simple, if you will think.  
388

389 \*\*\*: We are told that we should emulate Christ and try and be the  
390 same as He was, but is that really possible if we are essentially  
391 different?  
392

393 C: The challenges accepted in the life of Jesus Christ are far  
394 more than what you as individuals must come across, and what is  
395 asked of you is only to do the best you can in those situations and  
396 accepting the fact that the Divine Himself has made entrance into  
397 the material manifestation to bridge the material with the  
398 spiritual. We could get much more involved, taking into  
399 consideration the karmic situation, which is beyond the point of  
400 correction, but that would take far too long. It is much simpler  
401 to say that what the fundamentalists refer to as the Grace Period  
402 is this time, this action, of God the Father manifesting in a  
403 material form, in that form which you recognize as Jesus Christ to  
404 bridge the material with the spiritual. You may traverse this  
405 Bridge simply by the desire to do so, relying through faith that  
406 this Divine Source understands the karmic situation you have  
407 created for yourself and the hopelessness of that situation, but  
408 the desire to be perfect overrides the karmic debt, thus you have  
409 the Grace Period, the Grace. This act of love then carries you  
410 into the heavenly realms beyond or, shall we say, over the man-made  
411 realms. Do you understand now?

412

413 \*\*\*: Yes, I follow that. Thank you.

414

415 C: So when the Bible says that you must accept Jesus Christ as  
416 your Lord and Saviour, it is a very simple way of saying that  
417 unless you accept the Totality of God's Love in that He would  
418 personally show you a way, that He personally would touch the  
419 material to give it a dignity that it had not had before; denying  
420 that and you deny the effort of God's Love towards you, thus you  
421 commit sin which means separation. You drive yourself further away  
422 from the active Love of the Divine. Do you understand now?

423

424 \*\*\*: Yes.

425

426 C: There has been information given already on the subject. You  
427 might ask if you be allowed to look at it. Hopefully, with what we

428 have just said to you and the other information you would have a  
429 clearer picture. That is why we must accept the challenge given to  
430 us in the very beginning. Do you understand?

431

432 \*\*\*: Yes.

433

434 C: If we had not accepted that, then you and the rest should have  
435 walked out.

436

437 \*\*\*: Then the Test of Spirits cannot be faked by entities of less  
438 than good intention?

439

440 C: Can the Word of God be a lie?

441

442 \*\*\*: No, of course not, but . . .

443

444 C: Then the Test of Spirits cannot be faked, as you put it.

445 \*\*\*: Lesser spirits are incapable of giving that guarantee.

446

447 C: "Lesser spirits." You must remember that there are "lesser  
448 spirits," if you wish to use that term, than us, but even if they  
449 should speak to you, as long as they accept the challenge, then you  
450 are safe. The only difference between a higher spirit and a lower  
451 spirit is the understanding. Do you understand?

452

453 \*\*\*: Yes.

454

455 C: The less understanding, the more complicated. The more  
456 understanding, the simpler. Very well.

*Psychic was discussed on 79-09-01, the 67<sup>th</sup> Trance.*

*The word "test" was first found on page 1096, line 761.*

755 \*\*\*: Are there entities that would communicate with the human race  
756 that their purpose is to deceive us?

757

758 C: Yes, absolutely.

759

760 \*\*\*: Is this the area that we have to be very careful with this  
761 Test of Spirits, to make sure -- I constantly worry that psychic  
762 information could lead people astray rather than enlighten them.

763

764 C: It can, and it has. That is why we suggest, be careful. That  
765 is why we suggest never accept guidance unless you have proven to  
766 yourself that it is divinely inspired. When you are dealing with  
767 the human element of a psychic or a psychic who is of his own being  
768 producing this phenomena, then you must judge by the advice given.  
769 If it is in the Light of Christ's Teachings, then you cannot go  
770 wrong, but if it borders or shies away from the Teachings, then be  
771 careful, be cautious. Does that answer your question?

772

773 \*\*\*: Yes, it does.

774

775 C: It is your responsibility to be sure that any advice, any  
776 guidance, that you take is within Divine Law. Very well.

*Psychic was discussed on 80-08-08, the 80<sup>th</sup> Trance.*

*The word “psychic” was first found on page 1287, line 872.*

871 \*\*\*: Yes. Is it true that electro-shock treatments can and do  
872 trigger an individual's psychic abilities? Hone them to a fine  
873 edge or make them more pronounced?

874

875 C: With some it can act as a triggering mechanism, but this is not  
876 always the case. Nothing really triggers your psychic abilities or  
877 hones them other than you willing to venture out and demonstrate  
878 them. Now there are some that because of their situation or their  
879 path will never demonstrate psychic abilities to any degree. There  
880 are others who will be very efficient in those abilities, but the  
881 actual need for something such as a shock treatment to instigate  
882 your psychic abilities is really kind of a childish thought, since  
883 every time you experience a psychic impression you are creating your  
884 own shock treatment within your own brain, so why would it be  
885 necessary to have some other sort of shock stimulate this; it is a  
886 natural part of your physical body. The soul speaks much clearer  
887 through the shorting-out of the right and left lobes. The soul  
888 implants immediately an impression on the physical organ that is  
889 then repeated by the voice or what have you.

*Psychic was discussed on 80-12-20, the 86<sup>th</sup> Trance.*

*The word "psychic" was first found on page 1400, line 774.*

774 \*\*\*: (\*\*\*) had a question that, Why do we have psychic apparitions  
775 such as feeling the presence of someone who has crossed over or can  
776 see their forms or smell their favorite flower or hear their  
777 calling out to us?

778

779 C: That can be for a number of reasons, either the person  
780 experiencing it may need that contact or it may be that the  
781 individual or the soul that is making the contact in the material  
782 wants to reinforce the relationship or the idea of life after  
783 death. It can be for any number of reasons.

784

785 \*\*\*: Could it possibly be the individual on the other side trying  
786 to get a message to some individual here?

787

788 C: Yes.

789

790 \*\*\*: Maybe some sort of personal message?

791

792 C: Yes.

793 \*\*\*: Her other question is, What would be the difference between a  
794 "bright" apparition and one that is not "bright"? I think she  
795 indicated that an apparition that somebody might see would be very  
796 bright or vivid as opposed to one that may be vague or hazy.

797

798 C: That could be because of the individual involved and their,  
799 shall we say, framework of symbolism or concept. There are some  
800 people who would say a bright apparition would indicate a positive  
801 experience where one that would be somewhat on the dull side would  
802 indicate a negative apparition; these are things that basically  
803 deal with the individual and their point, shall we say, of  
804 experience or their point of development or their point of



805 understanding.

806

807 \*\*\*: Then that wouldn't apply generally to all people, just more  
808 or less their own way of thinking?

809

810 C: Yes.

811

812 \*\*\*: (\*\*\*) has another question that, When one who has passed on,  
813 a relative in particular, comes to visit you, how do they do this?

814

815 C: It is simply a focusing of the thought of the individual on the  
816 Spirit Level. They have focused their thought or their attentions  
817 on the one in the material manifestation, and, too, some of the  
818 review in the first level of the God-made Heavenly Realms is a  
819 review in this illusion as we have explained it; in so doing then  
820 they bring part of that illusion with them to, shall we say, be  
821 apparent in a physical form.

822

823 \*\*\*: How long does it take them to get here? Is it instantaneous?

824

825 C: How long does it take a thought?

826

827 \*\*\*: Her other question is, Do they disappear there and reappear  
828 here or do they just travel fast in the form they are in to get  
829 here?

830

831 C: There is no distance. Everything is here.

832

833 \*\*\*: And her last question is, Why does this usually happen at  
834 night?

835

836 C: Because the frame of mind is usually, shall we say, in a  
837 quieter state or in a quieter frame of mind. If you were to relax or  
838 rest during the day, such experiences could just as readily happen  
839 then.

*Psychic was discussed on 81-07-10, the 96<sup>th</sup> Trance.*

*The word "psychic" was first found on page 1510, line 265.*

263 \*\*\*: I have a question from (\*\*\*) who is unable to be with us this  
264 evening. She states, "You stated, 'You are not participating in a  
265 psychic experience, but you are participating in a spiritual  
266 experience, and there is a definite difference.' Will you please  
267 explain the difference?"

268

269 C: A psychic experience produces nothing more than a phenomenon;  
270 it produces entertainment; at best it shows that you as  
271 individuals have capabilities that extend beyond limits of the  
272 physical or what you normally understand and can perceive through  
273 the sensory abilities of the physical body. This phenomena is kept  
274 at an absolute minimum, because we are not here to, shall we say,  
275 entice believers into the psychic. Our purpose here is a spiritual  
276 purpose; it is to help establish in those realms above a form, an  
277 element, that can be penetrated by those souls choosing this  
278 information, both at the present time and in the time to come.  
279 This information is already a form in the spiritual spheres above  
280 the earth manifestation, and already souls are feeling its  
281 vibration. Does that answer the question sufficiently?

282

283 \*\*\*: I don't understand the need to establish in those realms  
284 above, forming an element that can be penetrated by souls choosing  
285 this information . . .

286

287 C: Those souls in the material manifestation.

288

289 \*\*\*: I see, then you are not referring to souls who have already  
290 crossed over?

291 C: They can partake of that, if they choose.

292

293 \*\*\*: Then souls who have already crossed over are not in each case  
294 aware of the information that you are giving us?

295

296 C: Depending on the state of development. If they are in the  
297 Spirit Realm of the man-made heavenly realms, they could be aware  
298 of it to whatever degree would sufficiently serve their development  
299 at that level or at that state of consciousness. You are not  
300 understanding what we have said. Many forms of belief have been  
301 created over the eons of time. Some of them have built a, shall we  
302 say, strong avenue of existence; others somewhat weaker; others  
303 have been totally consumed by other thoughts, other beliefs. This  
304 particular information, these attitudes, our efforts to clear away  
305 the misunderstanding brought by man's words and ignorance, by his  
306 desire not to accept what is, will eventually develop into a form  
307 that will, how shall we put it, be equal to even the greatest  
308 thoughts, at least. So in this sense then all of you are  
309 participating in a spiritual experience and not a mere psychic  
310 phenomena. What you do not observe now, today, tomorrow, next  
311 year, does not mean that it does not exist now, today, tomorrow,  
312 next year. Remember how elusive your time is and even your very  
313 state of experience in the material manifestation as YOU observe  
314 it. There are some things that cannot be explained as clearly as  
315 we would like to explain them, simply because you have not the  
316 thoughts let alone the words. So in such areas we are extremely  
317 limited in an explanation that would be understandable. It is like  
318 building another road to heaven. Some roads are well-built; others  
319 are thrown together quite quickly, and thus deteriorate very fast,  
320 with the season they crumble and fall away and the brambles grow  
321 over that spot, so that those passers-by who come tomorrow are  
322 never aware that there was a road there the day before; and in this  
323 experience you are building a very firm and wide road that will not  
324 crumble in your lifetime or in any lifetime to come. This road  
325 will exist long after all of creation has been, shall we say, done  
326 away with. We can tell you this. Some may believe; some may not;

327 it is not that important. For those who do believe, good; for  
328 those who do not believe, it is not important; use what you can use  
329 in what we are offering you; what you cannot use, do not be foolish  
330 and toss it completely out of your grasp, for a day may come when  
331 it may be useful to you then. Remember much of the psychic  
332 information that man has gleaned over the time of his existence has  
333 very little sustenance to it; this on the other hand is food for  
334 life for those who are willing to partake of it, and that is the  
335 difference.

336

337 \*\*\*: Thank you.

338

339 \*\*\*: Yes, I was going to ask them if it is important to us or  
340 would it be helpful to us to try to develop a sense of the psychic  
341 in order to evolve spiritually? Is it helpful or will it hinder  
342 us?

343

344 C: In most cases, instead of it opening the eyes of the conscious  
345 mind to the fact that you do have a soul, in most cases it closes  
346 the eyes and makes the individual blind. Psychic phenomena has  
347 turned many a soul away from the path that it has chosen for its  
348 development. Instead of taking it as a natural expression of the  
349 soul and utilizing it in a godly way, it becomes a source of  
350 egotism, of creating a focal point on the individual, and they  
351 relish in this adoration of others; it draws attention to them, and  
352 in so doing instead of adding to the life of their soul, it turns  
353 the whole situation into a self-serving love, which is, shall we  
354 say, destructive to the soul. Those who wish to practice their  
355 gifts or their abilities should involve their life in a great deal  
356 of prayer and guidance. They should exercise the Will of the  
357 Divine and not their own. Every motion, every move that they make,  
358 should be scrutinized for selfish motivation as opposed to godly  
359 motivation. Every thought, every word, should be checked to see  
360 what it will glorify, themselves or the godliness in those that  
361 they are dealing with. If one can assume all these

362 responsibilities, then there is no harm in pursuing the psychic,  
363 but for every one soul that is capable of achieving that height,  
364 there are an uncountable number who use it for their own  
365 glorification, yet for those few who do use it for the edification  
366 of the souls of mankind and their relationship to God, it is worth  
367 some encouragement; but those who wish to practice such things,  
368 hear this as a warning: Utilize the faculties of your soul to help  
369 others gain a better relationship to their God. Use it to bring an  
370 edification to yourself and feed your own ego and bring you the  
371 center of attention and you bring a corruption of your soul that  
372 will take some time in undoing. Also, those that you have tainted  
373 with your corruptness become YOUR responsibility. You see, this is  
374 the true attitude towards the psychic phenomena, the gifts that are  
375 rightfully yours. Why did they go into the period of darkness for  
376 the time of your history, in your history? Because man brought a  
377 corruptness to them, and so those souls that were affected by that  
378 corruptness fled away from utilizing their gifts. Beware when  
379 you choose to become a psychic. The responsibility is great and  
380 heavy. You must be mature of the mind and mature of the soul. You  
381 must be willing to accept full responsibility for all things and  
382 their extenuating consequences. Many people are using their  
383 psychic abilities every day of their life, including all of you  
384 here. In some instances you recognize it; in other instances you  
385 do not give it a second thought. Be happy with what you have.  
386 There are sad stories of those who have become involved in the  
387 psychic. There has been great heartbreak and great horror  
388 experienced. Yet for those who are capable of fulfilling the  
389 position of a true prophet or a seer it is well worth the burden  
390 necessary and the responsibility. Does that answer your question?

391

392 \*\*\*: Yes, thank you.

393

394 C: Now, we are not saying, do not become involved in developing  
395 your abilities; but we are telling you of what can happen and what  
396 you become responsible for and what you must watch out for.

397

398 \*\*\*: Is what you have been saying in general the last few minutes  
399 the reason why the current movement the Charismatic movement feels  
400 that anything dealing with the psychic is dealing with the devil?

401

402 C: Well, the name of a movement does not necessarily make it good.  
403 Whether you call it Charismatic or whether you call it psychic, you  
404 are talking about the same thing, and there can be as much evil and  
405 harm in that movement as in any psychic movement. How many times  
406 in man's history has he blasphemed against God in God's name? Do  
407 you understand what we are saying?

408

409 \*\*\*: I believe so, but I am a little puzzled. This movement has  
410 attracted some people, many people of a major religion and many  
411 people not of that major religion of the world who appear to be  
412 godly, to be trying to follow Christ's example on earth, and so  
413 would you clarify this further in my mind?

414

415 C: Whenever an organization or a group becomes judgmental,  
416 becomes, shall we say, elitist in their actions, then caution  
417 should be exercised in accepting such groups. What right does man  
418 have to point a finger at another man and make a judgment? Even  
419 God in Heaven does not do that; He allows you to point a finger at  
420 yourself. If you want to speak in terms of the devil, the devil  
421 runs as rampant in those movements as the devil runs rampant in the  
422 psychic movement because it is the egotism of each individual  
423 involved that brings a corruptness to a movement. Any godly or  
424 heavenly movement that becomes manifested in the material can be  
425 corrupted by those involved; it does not necessarily corrupt the  
426 whole situation, but those individuals who are corrupt can corrupt  
427 their segment or their participation in that movement. Do you  
428 understand?

429

430 \*\*\*: Yes.

431

432 C: See to it that none of you make such accusations against any  
433 group, for that is not the godly way nor can any of you claim  
434 ignorance as your excuse.

*Psychic was discussed on 82-10-14, the 109th Trance.*

*The word "pyramids" was first found on page 1763, line 607.*

607 \*\*\*: Could you tell us please how the pyramids were built? That  
608 is, any of the pyramids, Egypt or Mu, Lemuria, Atlantis?

609

610 C: Through the mental processes.

611

612 \*\*\*: The same powers that could also be turned to destruction?

613

614 C: Power is neither good nor bad. Power in itself is neither good  
615 nor bad. Those that apply it determine whether it is good or bad.

616 Does that answer your question?

617

618 \*\*\*: Yes.

619

620 C: No, it does not.

621

622 \*\*\*: As far as power is concerned, but not the original question.

623

624 C: Pursue it.

625

626 \*\*\*: Did they simply will the construction, will the blocks to  
627 move? I suppose that is the question.

628

629 C: Basically, it was a matter of willing, but they needed help.

630

631 \*\*\*: From crystals again?

632

633 C: No, only partially.

634

635 \*\*\*: Then from what?

636



637 C: Special appliances. Basically, metallic rods held in hands.  
638 One was a barrel-shaped rod; the other was a staff rod. The high  
639 priest then would carry these, and it was used as a tuning mechanism.  
640 The assistant priests or the common priests then would concentrate,  
641 and through a means of chanting which would have been strictly  
642 cosmetic in actuality, the chanting served their conscious mind for  
643 concentration, but the chanting in itself served no other purpose;  
644 focusing these thoughts then and the high priests holding these  
645 rods, touching the stone or the block that had to be moved,  
646 created a field that negated the gravitational force, thus allowing  
647 that stone or that rock to rise. Do you understand?

648

649 \*\*\*: Yes.

650

651 \*\*\*: Somewhat, are you talking of vibrations? Through some kind of  
652 vibratory energy that the rock gained an anti-gravitational state?  
653 Is that following you?

654

655 C: The mind emanates an electrical field. This electrical field can  
656 be focused. Do you understand?

657

658 \*\*\*: All right.

659

660 C: The priests would concentrate on the rising of the rock or the  
661 elevating of the rock. Do you understand?

662

663 \*\*\*: Yes.

664

665 C: They were of one mind then. The high priest which held  
666 these appliances, with the use of the appliance would be able to be  
667 what you could refer to as a power element or the priest with these  
668 appliances then would accumulate these electrical impulses derived  
669 from the extreme concentration and would trigger then, with the help  
670 of these appliances, a force that would negate the magnetic field in  
671 relationship to the object. Now the priests would lay hands on the

672 object or the stone. Do you understand?

673

674 \*\*\*: Yes.

675

676 C: The high priest would walk ahead or behind of the stone and one  
677 could consider then, because of the appliances, the high priest would  
678 be used as the power source to cancel out the gravitational force  
679 on the rock itself. This would be done in a manner that is hard to  
680 explain because the concept is not in line with man's normal  
681 understanding but what constitutes material form but atoms. Again,  
682 what are atoms but fields of energy or electricity, and so by  
683 activating the molecular structure of the stone in such a way it  
684 would eliminate the relationship with the magnetic field or with  
685 the gravitational field, thus causing it to elevate or levitate.

686

687 \*\*\*: Is this the same process that would have been used in cutting,  
688 perhaps I am using the term loosely, but cutting the stone from  
689 the actual quarry and transporting it to the site where the pyramid  
690 was to be built?

691

692 C: This would be a process used in moving the stone. In some  
693 cases those stones that were too large to truly be supported on  
694 barges and what have you would necessitate a constant activity as  
695 we have described it. Do you understand this?

696

697 \*\*\*: Yes.

698

699 C: The cutting of the stone can be done basically again through  
700 the same principle of concentration but because of the need to  
701 incorporate many individuals in this process more appliances were  
702 needed. Do you understand so far?

703

704 \*\*\*: Yes.

705

706 C: Rough cutting would have been done basically at a manual level.

707 Refined cutting and polishing then would have been done through  
708 appliances such as crystals. The focusing of the mental powers  
709 for direction and the powers of the sun, one could shear a  
710 stone to within one one-thousandth of an inch. Again, such an area  
711 will serve no purpose.

712

713 \*\*\*: Oh, one more question please. There has been quite a bit  
714 of talk or a school of thought about the Great Pyramid having been  
715 built perhaps under great inspiration and acting as a prophecy for  
716 man. Is there truth to that theory?

717

718 C: It can be used as a point of prophecy, yes. That was part of  
719 the intent.

720

721 \*\*\*: Would you give us more information on that or be more specific  
722 so that we could understand what you are saying?

723

724 C: Using the Holy Cubit as a measurement, you will have your  
725 answer.

726

727 \*\*\*: Do we have access to the Holy Cubit?

728

729 C: It is a measurement. It is a measurement.

730

731 \*\*\*: Thank you.

732

733 \*\*\*: Just to clarify. The description of how this was done  
734 applies to the construction of all the pyramids, Egyptian, in Mu,  
735 in Lemuria, in Atlantis, all were constructed this way?

736

737 C: Basically, yes. You must remember that the Great Pyramid of  
738 Egypt is somewhat older than what you may suspect, and also the  
739 builders were not truly Egyptian.

740 \*\*\*: Did this process do anything to the material, to the stone?

741 Did it change it in any way?

742

743 C: No.

744

745 \*\*\*: Were the pyramids actually used as tombs by any of the  
746 civilizations, the Mu, Lemurians, the Atlanteans?

747

748 C: The pyramids that most puzzle man have not been constructed for  
749 the purpose of tombs. They symbolized, if one were to understand  
750 the true simplicity of their purpose, it symbolized the gateway to  
751 spirituality. Man's interpretation of their purposes have become so  
752 overlaid with the egotism of interpretation that the true purpose  
753 of the true essence of their construction has been lost.

754

755 \*\*\*: And the key to that is the cubit?

756

757 C: That tells the prophecy. The prophecies are based on that  
758 measurement.

759

760 \*\*\*: The Holy Cubit would represent how long a period of time, a  
761 century?

762

763 C: That information is readily available in books.

764

765 \*\*\*: The Great Pyramid now, the other pyramids that are in the  
766 vicinity in Egypt, they were not built by the same people?

767

768 C: Well, there was a relationship.

769

770 \*\*\*: But they came much later?

771

772 C: Somewhat later, yes. The Great Pyramid and that surrounding  
773 structure was considered a holy place and a place of spiritual  
774 illumination so what you have in that basic area was what might be  
775 referred to as a temple complex.

776

777 \*\*\*: Then it was built when the religious or governmental  
778 organization of Atlantis would still have been considered of the  
779 Sons of Light, during a good period, a spiritually high period?

780

781 C: Toward the end of the apex of that civilization, so you would  
782 have a mixture of both good and negative. Do you understand?

783

784 \*\*\*: But the purpose, the reason to build it was . . . ?

785

786 C: First, spiritual, then as a power source.

787

788 \*\*\*: A good reason first?

789 C: Yes. You see, all things are related, all things are related;  
790 and yet there are certain elements that are neutral and can be served  
791 for either good or for something less. The Great Pyramid was built  
792 first by those who were considered the initiates or those that had  
793 the power, were built first as a source of spiritual enlightenment,  
794 then secondly as a point of this power grid that we spoke of  
795 before.

796

797 \*\*\*: The pyramid-like structures that exist now in other parts of  
798 the world like in Mexico and Central America, were the same  
799 processes and the reasons used for those?

800

801 C: Yes. You must remember that the system that instigated these  
802 activities or, let us say, the class that instigated these  
803 activities came from the priest system or the priest caste or the  
804 priestly caste. Do you understand?

805

806 \*\*\*: Yes.

807

808 C: Within the overall system were many individual segments or  
809 orders, and their structures may differ slightly from another  
810 order's structures. Do you understand? Their choice of design or  
811 style may have differed slightly? Do you understand?

812

813 \*\*\*: I think so. Do you mean more than one group within the  
814 society was building buildings simultaneously?

815

816 C: Temples and buildings were built by two different groups.  
817 Temples were built by the priestly order; buildings by the  
818 architectural orders that laid more in the civil area and all its  
819 divisions. But within the priestly order, within the priestly  
820 caste, you had a number of different orders who had their own  
821 style. Do you understand?

822

823 \*\*\*: Yes.

824

825 \*\*\*: It is eight minutes after ten. Should we end this?

826

827 C: Let us cover one more question.

828

829 \*\*\*: Several years ago there was a man in Florida that single-  
830 handedly built these structures out of huge blocks and rocks and so  
831 forth, and when asked how he did it, he said he had a process similar  
832 to the way the pyramids were built. Is there any truth to this?

833

834 C: You see any evidence of anything else?

835

836 \*\*\*: No.

837 C: The secret is not such a great secret, and it is not so well  
838 hidden. Does that answer your question?

839

840 \*\*\*: Yes. Does that mean that presently it would be possible to  
841 duplicate the pyramids or has the density of matter increased such  
842 that the methods that worked then perhaps would not work now?

843

844 C: Your relationship to the density of matter is in proportion to  
845 your spirituality, so that any one of you could be instrumental in  
846 rebuilding a pyramid, even today.

847

848 \*\*\*: Thank you. That is most interesting.

849

850 C: Such works are truly no feat of the soul. They are only feats  
851 of the physical body and the physical mind. You see, you must  
852 look for the true source of activities. What can your physical body  
853 do in relationship to a stone that may weigh ten tons? Can your  
854 physical body move that stone?

855

856 \*\*\*: No.

857

858 C: So then it must be something else. It must be something far more  
859 powerful than your physical body and absolutely more powerful than  
860 that stone. If that be the case, then what else is there but your  
861 own real source of activity.

862

863 \*\*\*: I don't find it hard to understand that the soul is capable  
864 of moving rocks that weigh tons and tons; it just seems that  
865 these abilities are something that by and large we have lost and  
866 forgotten and really don't have much of an idea of how to approach  
867 it.

868

869 C: You have lost those abilities because you do not choose to  
870 think in a godly manner, in a godly way. You choose to forget your  
871 true potential. You choose to ignore the fact that you are  
872 basically a god who is doing less than what he could do. You are  
873 forgetting that you are an image of the Divine Source. Even when  
874 you are given a personal example of what you can do in the form of  
875 Christ, you still refuse to accept your places. Isn't it far  
876 greater to rise above physical death than to move a mere stone?  
877 For in rising above the physical death, you must utilize your  
878 potential and overcome all of the natural laws of creation. You  
879 must control absolutely and with absolute preciseness the laws of  
880 physical nature to rise above the physical death. Does that answer  
881 your question?

882

883 \*\*\*: Yes.

884

885 C: Moving mere stones, regardless of their sizes, is truly nothing  
886 in comparison to what you are actually capable of doing and what  
887 you are actually doing presently. If you could understand one  
888 speck of what we have said about time and about the creation that  
889 you are involved in and what we have said this evening about  
890 utilizing this spiritual grid, if you could understand one word of  
891 what we have said, the powers needed to utilize and create the  
892 material manifestation from this spiritual grid would make moving a  
893 stone absolutely nothing, not even worth considering. The  
894 magnitude of the power necessary to create the material scenario  
895 that your soul is going through is far greater than any small,  
896 isolated element of that total picture. So you see, you are capable  
897 of activities that you cannot even comprehend in the material, and yet  
898 you worry about moving a small stone? Or doubting your ability to  
899 do such. What did Jesus say? He gave each and every man in this  
900 present age the key; if you wish to move a mountain, know that you  
901 can do it and it will be moved. Are there any other questions?