

SOLAR

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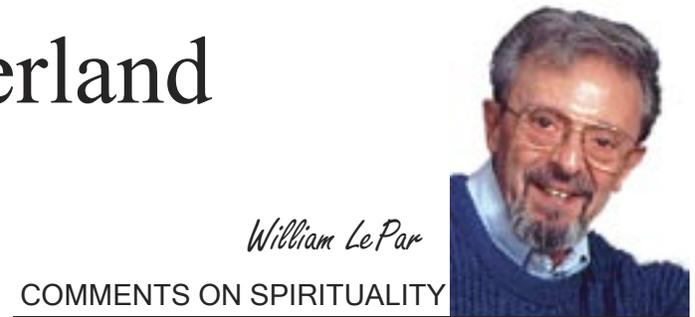
Staying In Summerland

There is an area that is pure illusion on the other side called Summerland. You can get to an area where you have gone through a certain amount of review, then you decide you want to stop the review process so that you can stay in a world-like existence referred to as Summerland. It consists of a group of souls who have only gone so far in the review process because they can no longer deal with it. They live in this imaginary world. It is similar to living here in that they have a beautiful little home, the postman brings their mail every day, they drive to the park, etc. It is like they live in another world, but it is all in their minds. They have refused to take care of their real work, so they have gone into a state of something like suspended animation where they live in a fantasy. They are not alone there. There are many other souls that choose to do the same thing. They do create this false world that they live in.

At some point they must leave. If it gets to the point where they do not want to get out of it, when everything begins to close down, they are going to be forced back to the review situation. By then they may

not be able to reincarnate. Again, when you are on the other side, you cannot relate time to what it is here.

So, you can stop your own review if you refuse to deal with it. Even though the review process begins



William LePar

COMMENTS ON SPIRITUALITY

Editor's Note—This article is an excerpt from a transcript of one of William LePar's Spiritual Dialogues sessions. For many years, LePar hosted a gathering of like-minded spiritual seekers who had the opportunity to question and discuss with him topics pertaining to our place in the earthly and heavenly realms. This is the seventh of a series of essays gleaned from those discussions.

automatically, you always have free will. Free will can either build you up or tear you down. Every time you refuse to continue with the review and put yourself in this other situation, you are creating more karma because you fail to accept the responsibility.

We are here to exercise our ability to be a nice person. That is all, and that is the irony. We have so many people looking for this tremendous mission that they have to accomplish, this tremendous good that they

have to do. No. It is just be nice, be nice. Do the little things that you thought weren't important. After all is said and done, it is the little things that will eliminate all the karma. It is the little things that are going to free you to fly on the other side. If you don't do those little things but only do the big things, you are not going to get very much out of it. The big things that we have to do

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come to us full frontal. You can't escape them. "This is my responsibility. I have to take care of it." One decision, either I am or I am not. If you do, great. If you don't, then you have to pay for it. If you do take care of those responsibilities, you are doing the absolute minimum required. You may get in. You may finish the race. If you want a guarantee then even though you have taken care of the big things, you have to do the little things. That is what is going to get you across the finish line for sure. On the other side they don't look for who crosses the line first. That you cross the line is what counts. As I said, you can take care of the great responsibilities, but that isn't going to guarantee that you cross the line. The little things that we do day in and day out guarantee that you will cross the line.

Once you cross the line you are finished with this kind of schooling. Then you are ready for the next kind of schooling which is an entirely different way

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of growing. The new type of growing is much easier in a sense because we have learned about ourselves. We have learned the great potential that we are capable of achieving in this form.

When we get to the other side into what The Council calls the God-Made Heavenly realms, we simply learn to use our abilities more profusely, more abundantly. We don't worry about what benefits we get from it because we already know that there are going to be benefits.

An example, we are in this existence to learn our ABC's and count to ten. That is what this life is all about. In the next existence we learn how to multiply, add and subtract when you enter the God-Made Heavenly realms. That is, if you have learned how to count and your ABCs here, then you move to the next

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level. This is a good analogy of the growth necessary. Having free will gives us the beginning education in the godly ability to create in the perfect. If we learn how to create a good wholesome person here, we have learned how to create a magnificent person on the other side. I suggest that we learn how to create a nice person in ourselves. Get that job out of the way and then enjoy the next lesson on the other side.

SOLAR is published quarterly by SOL, a non-profit organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council is a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity, they teach us to regain control of our lives and reunite with our Divine Source.

Send letters to SOL, P.O. Box 8878, Canton, OH 44711.

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The Land of Death



Don Weisgarber

Was 2021 the year when we became reconciled to death? When death became our companion, when we expected its knock on the door at any time, a bouquet of virus behind its back, saying, “Are you ready?” Many of our friends, and of course for some, our family members were so greeted. And, strangely enough, with the visits so common, perhaps we were ready, if not exactly willing. When death becomes so common, as happens in war and plague, it loses some of its luster, some of its specialness, its uniqueness, its, one might say, once-in-a-lifetime quality.

When I was 14, my father died. Now, that death hit hard, and it shattered our family. My mother never quite recovered from it, and it has plagued my life in countless ways. Perhaps if others had been dying, too, as multitudes are dying now, I might have seen beyond personal loss, the life-changing loss, and understood death as a shared thing. But I was young; my loss was singular, and I was inconsolable.

There was a time, before COVID, when we knew who was the bringer of death. In my life, I have greeted the messenger several times, only to see him turn away. Several times while on the fire department, a few on the highway, and one, when I sought him after a heart surgery gone awry. Once a mysterious stranger, now he is ever in our midst, waiting for

his fatal chance. If not exactly a friend, not a total stranger, either.

And perhaps that is as it should be. Maybe we should be a little more accepting of death, less intimidated, a little more, dare I say it?, casual. The pandemic has made it individually, not a rarity, but a commonplace. We are beginning to see, with its current abundance, how common and necessary a thing death is. Yes, it will always be, to the child, the unbearable, blinding grief that tears the soul apart. The child cannot, as we can, see beyond its own personal loss. We can see, and we can accept, though we too grieve.

It is, of course, in the seeing beyond that we take comfort. We know that death does not have dominion over us. It is merely a function of existence; it is we who have errantly given it its importance, its power, and its horror. We have assigned it the personality we fear. Death is what we view it to be, and we can change our focus.

“What do you think has become of the young and old men?

And what do you think has become of the women and children?

They are alive and well somewhere;

The smallest sprout shows there is really no death,

And if ever there was it led forward life, and does not wait at the end to arrest it,

And ceased the moment life appeared.

All goes onward and outward...and nothing collapses...”

Leaves of Grass, Walt Whitman

Let us discard, then, the body, if not willingly, less reluctantly. I think we shall all, when that time comes, find that it is the shedding of a burden, this letting go of all things material. What is the reason for our existence in this material manifestation, if not to prepare us to die? The lessons we learn here, the important ones, are not of the physical, but of what is beyond the physical. We are given the chance to be mortal to learn what it takes to live beyond mortality. If we are aware, if we watch closely, we will see ourselves grow more spiritual with each hardship, with each loss, with each point of suffering, and with our last breath whisper, “Free!”

“The hot fever of life had gone by, and I breathed the clear mountain air of the land of Death. I had never dreamed of such blessedness. It was not that I had in any way ceased to be what I had been. The very fact that anything can die, implies the existence of something that cannot die; which must either take to itself another form as when the seed that is sown dies, and arises again; or, in conscious existence, may, perhaps, continue to lead a purely spiritual life.”

Phantastes, George MacDonald

Christmas in July

Denny Highben



In the early years of William LePar's public life and service, the group which gathered around him and Nancy was referred to, simply, as "the family." In July of 1979 one member of the family asked The Council for the meaning of a vision. The passage is contained in SOLAR's trance lending library file on The Council.

How the vision came to be – in a meditation or in a dream or in some other way – is not explained in the file selection. Only the request is laid out. In the vision a large bird, thought to be an eagle, is fluttering its wings above a wall constructed of bricks of gold. And the eagle wanted to land on the wall, "but didn't quite trust it, and as it had its feet on that wall, kept fluttering its wings and a few of those gold bricks fell out."

While the request was for an answer to a personal vision, much of what The Council said really applies for all mankind, and it instantly reminded me of another way to understand the essence of Christmas. The Council:

"An eagle can always be accepted as another

sign for the Book of John, and the Book of John then always speaks of the spirituality of Christ and the spiritual consciousness of Christ and the Mystical Body of Christ; and in your vision the eagle represents those who truly work in the Light of Christ and those who truly show love as Christ preached love, and as this giant eagle flutters above this wall of gold, the wall of gold represents that material, the self-seeking physical, the self-centered physical and as the wind and the fluttering from the eagle's wings which would represent the Holy Spirit descends upon the material manifestation, it begins to crumble."

On just about every Christmas season that we had the opportunity to talk with The Council, they kindly reminded us of the goal of spirituality. The softening of the heart, the compassion, the love that seems to peak during the Christmas season is supposed to last throughout the coming year, and every year until we have successfully interpreted – by our actions – the 11th commandment: Love one another as I have loved you.

It doesn't matter if December 25 is the actual day on the calendar that Christ came into the flesh because calendars are an invention of man that purport to keep track of something that doesn't exist – time. What does exist is the worsening of the spiritual condition of humanity, and what is important is that He assumed the physical to teach, to lead, and to illustrate love; to show us that a little self-sacrifice here, in this manifestation that passes so quickly, earns an eternity indescribable in its wonder.

The Council covered both those realities, what is now for us and what is tomorrow for us, as they concluded the exchange:

"As we said, tomorrow is such a beautiful day, such a beautiful day. We breathe the fresh, clean air of God's day, and it is so refreshing, so cool. The sun is so bright. The flowers are alive with the Spirit of God and His Blessed Son; just alive with the Spirit of God and His Blessed Son. Dear, dear, dear, it even makes our heart pine for the beauty, for the beauty. Believe it or not, at times we somewhat pine for the

excitement of what is in store for you all. It was such a beautiful feeling, such a beautiful awareness to know that every day was your opportunity to align yourself that much closer with God through His Son Jesus Christ. Another day, another opportunity to show your love for another human being, and in so doing show your love for God and for His Divine Son. Here where we are at, we show our love in other ways, but we can still remember the excitement of the material life; not that

*We breathe the
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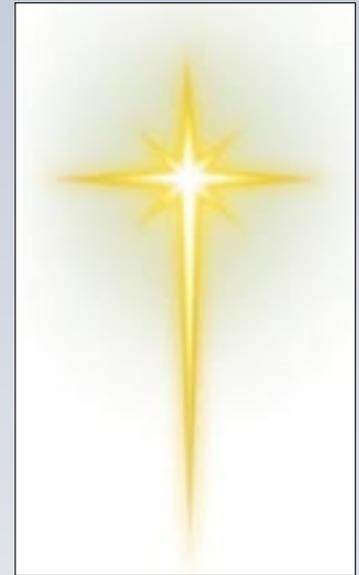




we envy it, but it was such a beautiful way of expressing in a very, shall we say, low-keyed way, without being disrespectful of your position. Here, the way we express our love for our Father is dealing with all of you and helping you through our prayers and guidance to gain opportunities to demonstrate your love in what is going on; that is the closest that we have of the material. We express our love in many ways for each other here that none of you could ever begin to comprehend. If we could only find the words to tell you of the beauty here; if we could only find the words to tell you of the beauty here. It is truly unbelievable, an ecstasy that can never be described. Here we possess universes of God's Glory; sometimes it grieves us greatly that we cannot tell you of the beauty here, but in time you will all know it, in time, and we wait with joy and anticipation... You have no idea of the beauty, the serenity, the peace, and the love that exists here in a way that you can never, never imagine. Such grandeur and beauty. Very well."

A Christmas Message

Think seriously about what the holiday represents, Christmas. Each of you should think much more seriously about it. Man from his very beginning has waited patiently for this time in history when the way would be made easier, when it would be reduced to a simple sincere desire for return. You all, because of your lack of sincerity, have been given a time in which you now can cross over easier than it has ever been or it will ever be. If you cannot look at the birth of Christ in any other way, look at it in this respect, that it is your opportunity, your chance of a lifetime to make it without any effort at all, without any cost to you. It is a free ride; it is the only free ride you will ever get in all of creation, in all of time. By all means accept the ticket and get aboard. The birth of Christ is your birth if you are wise enough to accept it; it is your flight on the wings of the dove, no cost to you, but a cost to others. Many have given up much so that the last few of you can return. Hear the pleas of not only the Divine Son of God but of His Blessed Mother; be like Him. If you cannot be like Him, at least try to be like Him. Respect Him. Do not be afraid to let others know where you are coming from, because it is your sincerity and your fearlessness that may be what someone else needs. All of heaven prays for the earth. May our love be extended to each of you personally and to each member of your family personally, and as we pray constantly for your safety we hope that you will pray for others. As this Divine Love of God carries us on to greater experiences, we pass that which we can to you. As we rejoice in the Beauty of Godliness, we hope in some way we can entice you to join us, that we can tease you into joining us. We pray for your return and for every member of your family's return. A very Blessed and Holy Christmas to each and every one of you. God bless you as He blesses us. Thank you.



The Council

OPPORTUNITIES TO EXPLORE



I would like to take time to review all of the opportunities that we offer at SOL for exploring the information that The Council gave us through the efforts of William LePar. Most importantly are the trances. There are 199 numbered trances consisting of nearly two million words on a myriad of subjects. Much of this information is presented in our books, but the greatest resource is the Trance Lending Library files. Recently, through the suggestion of one of our members, we decided to offer the library files via email. In the early days, they were only available through the U.S. mail.

As the internet became a viable method of making information available, we began offering them on our website. On the website, members may view and download Trance Lending Library files by requesting that they be placed on a special webpage, exclusively for the requesting member. Since we are now emailing Trance Lending Library files, we can also email the Quarterly Newsletter to our members. Those wishing email versions of newsletters, library files and a synopsis of all files available, currently 156, may simply request them via our Contact Us webpage. Of course, you can

always receive the files via U.S. mail with a handy return-stamped envelope if you desire.

Speaking of the website, we would like to remind everyone that we attempt to update it with new information at least twice a



David Ries

month. Generally, on the first of the month, we present an informational/inspirational quote from Mr. LePar or The Council. At mid-month we also present something informative that may include audio from Mr. LePar or The Council. On occasion, we may give excerpts from one of our books or a newly released Trance Lending Library file.

Our books are available for order from our website and electronically as e-books on smashwords.com and amazon.com. We attempt to have at least one new book available each year. This year we are offering our latest release which is the *Book of John Chapter Seven*.

Another area for learning is the selection of YouTube videos accessible from the link at the top of most of our web pages at WilliamLePar.com. These videos are primarily selections from each of our three filmed public trances. They show everything that you would have viewed if you had attended these trances personally and even more. You will be able to view Mr. LePar's trance preparation, his movement to the dais and the induction phase where The Council prepares Mr. LePar's physical for their presence. There are also several videos where Mr. LePar talks about the trances and the information received from The Council.

We are very fortunate that recordings of all of the trances have been stored over the years. Since that time, we have copied them from reel-to-reel tapes and VHS tapes to more permanent media such as CDs and DVDs

and recently again moved them to solid-state media for permanent preservation. We have also stored audio recordings of all Mr. LePar's One-on-One programs, Spiritual Dialogue presentations and Bible Study recordings.

The project that we have been working on for the last several years is based on Mr. LePar's Bible study of the Book of John. That was a six-year series that was presented once every two weeks. Most of the audio files have been transcribed. It was intended that we release our latest selection at this year's conference, but unfortunately the conference had to be canceled for safety reasons. As mentioned above, we have decided to release that book, *Book of John Chapter Seven* on our website and our two electronic book publishers listed above.

Speaking of the conference, since the early 1980's SOL has

presented its Universal Being event in the fall of each year, and we intend to have it on October 15, 2022. We will have the same set of speakers that were planned for the last two years, and we wholeheartedly invite all to attend. We miss all of you and cannot wait for the opportunity to be with you in October.

As with the loss of the conference the last two years, we have not been able to have our monthly Spiritual Dialogue session. We will restart those next year.

We feel strongly that it is important to make as much of Mr. LePar's and The Council's information available as possible, and we are pleased that it is so well received.

The Council: "It is our job, shall we say, to re-establish a true Essene Group where there is no room for selfishness, where all work together as a family, where all share and contribute to one another, not for selfish purposes, but because you realize that each of you are most assuredly related to one another, not in the blood which is something that will pass, but in the spirit which will never pass. The spiritual relationship that each and every one of you have with one another is much more strong and much more real than any blood relation could ever be. The whole purpose is to bring to you all a collection in their proper place or their proper position, proper order, things that you all already know. It is also our task to present to you a clear picture of what you all are and what all that has transpired really is and how it was and its meaning."

We attempt to have at least one new book available each year. This year we are offering our latest release which is the Book of John Chapter Seven.

CALENDAR

SOL was really disappointed that we had to cancel the conference for the second year. We really miss seeing everyone and catching up with each other. The Associates have not been together either. We have been doing Zoom meetings for sometime now. Who would have ever thought something like this would be happening? Then, I can't imagine being near the wildfires, hurricanes, volcanoes, and all the floods. And to top it off, we have Covid still around and with all the lingering problems afterwards. We need to count our blessings. Pray we can be together next year. Until then please stay safe and healthy.

Blessings,

Nancy

For additional information on calendar listings, SOL membership, or books for sale, write to SOL, P.O. Box 8878, Canton, Ohio 44711. Or you may visit our website at www.WilliamLePar.com

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