

Life After Death - Part 10

Trance Library File No. 90-30

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation" was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), and (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

(1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).

(2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.

(3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.

(5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.

(6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(7) **Council** - The symbol **C:** indicates that The Council is speaking.

(8) **Greeting** - The Council always opens with a greeting.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

[illegible]

1 C: May the Peace and the Joy of our Infinite Father be upon you all,
2 and May His Light shine down upon you and around you and within
3 you.

4

5 ***: Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Do you agree that Jesus Christ came to the earth in human

10 form and is both man and God?

11

12 C: Yes, we acknowledge the Divinity of Jesus Christ, both man and

13 God.

14

15 ***: Thank you. It is now shortly after 8:00. Should we have a

16 time limit of 10:00?

17

18 C: If it is your wish.

19

20 ***: All right. We do have a few new people here this evening.

21 We are going to be questioning the second part of the eighth

22 dissertation. Do you have an opening statement to make?

23

24 C: Only that we wish to welcome both old and new friends, and also

25 to remind those who have been here before and to inform those who

26 are here for the first time that it is not necessary that you
27 accept all that we say. Use what you can; accept what you can; and
28 set what you cannot use or accept aside for some other time. We
29 invite each of you to participate wholly in what is going on. We
30 hope sincerely that it helps you gain a closer relationship with
31 your Divine Source. Very well.

32

33 ***: Thank you. We will proceed to our list of questions and
34 (***) has the first question.

35

36 ***: You stated in this 8th dissertation that there are those who
37 have chosen in their lifetime or in their material manifestation to
38 undergo conditions that may not be pleasant. The quote continues
39 later that many people in the world today suffer from either
40 disease or lack of food. My two questions on this are: What is
41 the difference between souls who live under such conditions as
42 victim souls and those who live under such conditions who are not
43 considered victim souls?

44

45 C: Those who live under such conditions that are not considered
46 victim souls live under such conditions because it is part of their
47 karmic situation or debt. Those who enter into the material
48 manifestation under the classification of victim souls are those
49 souls who have, how shall we put it, surpassed the need of
50 reincarnation and enter the material manifestation as an
51 effort to alleviate the overall karmic debt or karmic situation.
52 Does that answer your question?

53

54 ***: Yes, I think so.

55

56 C: Now, there are occasions when victim souls may come in on a

57 basis of assisting either a small group of individuals or even a
58 single individual, but this is an extremely rare situation. As a
59 general rule victim souls enter the material manifestation in
60 groups and more or less for the purpose of helping a larger
61 situation than that surrounding just an individual or a small group
62 of individuals.

63

64 ***: Do those who choose such a life, not as victim souls, I guess
65 be because of their karmic situation, do they receive extra credit?
66 Does such an existence make it easier for them to reach the God-
67 Made Heavenly Realms?

68

69 C: That depends on the individual soul or individual entity.
70 There are some souls who advance greatly under adverse conditions,
71 and there are other souls who do not.

72

73 ***: Are there ever any souls who are not victim souls who do not
74 have that karmic situation, who take on that type of material
75 manifestation for any other reason?

76

77 C: There could be such situations. You must remember there are
78 overall general rules, if we may use such a term, or general
79 patterns, but since you are an individual, you have your own
80 personality, and you have a free will choice always, you can weave
81 in and out of the general pattern of events according to your own
82 personal needs or desires, so there could even be such a condition
83 that would exist.

84

85 ***: This is one example or thing that I was thinking of. The
86 creation of channels for reincarnation are being limited in our
87 society and what we consider advanced societies and there are still

88 many beings who need to reincarnate. I was wondering if a soul who
89 needed to reincarnate but didn't need such a bad situation would
90 take that on just to get down here and get it over with instead of
91 waiting for the proper opportunity in a more advanced situation
92 like ours where the channels are being eliminated.

93 C: Again as a general rule this would not be the condition. There
94 is an inner awareness that prevents you from overtaxing yourself.
95 You must remember that the standard of judgment that lies within
96 each individual soul is that Christ Consciousness. Now, there are
97 some, shall we say, overzealous entities or souls that will attempt
98 to be much more severe with themselves than is necessary, but
99 eventually the just and righteous aspect of their being corrects
100 such overzealousness. Do you understand?

101

102 ***: Yes.

103

104 C: Now there are times when a soul will enter into such an adverse
105 condition, not only for their own karmic correction but also as
106 part of their plan to help in correcting say a situation of a minor
107 status. Do you understand?

108

109 ***: No, I don't think so.

110

111 C: No. Very well. Suppose according to your karmic debt it was
112 necessary to enter into the material manifestation under extreme
113 hardship, or let us put it this way, extreme hardship say in this
114 country of yours, and in your decision then it came to your
115 awareness that by entering into a similar condition in another land
116 where there was much famine you could assist the family that you
117 would enter into by your example, then it is quite possible you
118 would make entrance into that foreign land instead of here, thereby

119 accomplishing or having an avenue of two opportunities. In a situation
120 like that, one might consider entering into the foreign land as being
121 overly severe with self, but then again that would be the
122 consideration of someone else or another entity. Do you
123 understand?

124

125 ***: Yes.

126

127 C: Are you sure?

128

129 ***: I thought I was sure.

130

131 C: Very well.

132

133 ***: In speaking of the victim souls in what so many of us think
134 of suffering physically I believe you also stated that they
135 undertake emotional suffering. Now in what way would this help
136 those around them?

137

138 C: Living in fear. Say a soul were to enter into a situation
139 where they lived in fear, the compassion that other souls or
140 entities should have for such a condition. Do you understand?

141

142 ***: Yes.

143 C: Through that compassion then that fear should be eliminated,
144 if the compassion is practiced.

145

146 ***: But fear of what, please?

147

148 C: According to whatever the situation is. You give us an
149 example.

150

151 ***: Well, I suppose paranoia.

152

153 C: Suppose you were to take a group of souls who were born into,

154 shall we say, a concentration camp situation. That would be your

155 example. Paranoia would not really suit the example.

156

157 ***: Would these souls ever end up in mental institutions through

158 the emotional stress?

159

160 C: Certainly, it is quite possible. You must remember they come

161 into the material manifestation with all the potentials that the

162 material manifestation offers them. Do you understand?

163

164 ***: Yes, yes, I do.

165

166 C: Very well.

167

168 ***: You have stated that we are to pass no judgments on others

169 because with the judgment that we pass on them we have condemned

170 ourselves. Of course, the Scriptures also state this. We are not

171 clear as to God's definition of judging. Would you please give us

172 a definition on this?

173

174 C: First of all, the Divine does not judge. The Divine accepts

175 wholly and tempers all activities with the Encompassing or Creative

176 Love that the Divine offers. Individuals who judge must use common

177 sense. There are facts that can be looked at. This can be used as

178 a yardstick or a check and balance. Do you understand?

179

180 ***: Yes.

181

182 C: Even in this when the facts, shall we say, point to guilt or
183 payment, that judgment based on true fact should always be tempered
184 to a degree with love. You are held in bonds by your own laws. If
185 man were to have based his laws solely on Divine Principle, there
186 would be no opportunity for wrong judgment or error.

187

188 ***: I was thinking in terms of possibly sometimes we pick up
189 feelings or sensing that it is best for us to avoid certain
190 individuals or perhaps we know that they are not being above board
191 with us, and yet in terms of judging I was also thinking of judging
192 as to making a decision whether someone was of the light or of the
193 dark, and this is where it would be so very wrong for us?

194

195 C: There are, how shall we put it, natural clashes of
196 personalities. If one comes into such a situation where one does
197 not feel totally comfortable with another entity or another
198 individual then there is no harm in moving away from that
199 particular individual. It is within acceptance to state that you
200 do not feel comfortable with this individual or that individual,
201 but caution should be exercised in going beyond that point. Do you
202 understand?

203

204 ***: Yes, I understand that.

205

206 C: Now there is nothing wrong in keeping away from those entities
207 that do not seem to mesh evenly with yourself, yet you still have
208 the responsibility for tending to their needs when such a situation
209 arises. Do you understand?

210

211 ***: Yes, I do.

212

213 C: It would be foolhardy to expect that one could get along with
214 every individual one comes in contact with. There are natural
215 clashes of personalities that would prevent this. Does that answer
216 your question?

217

218 ***: Yes, thank you.

219

220 ***: Is this kind of a discrimination then rather than a judgment?

221

222 C: It really depends on what motivates the individual for such
223 feelings. If the base motivation is jealousy, then we cast an
224 entirely different light on the situation, but if it is based
225 purely on not feeling comfortable with an individual, that is
226 another picture. Do you understand?

227

228 ***: Yes, I think so.

229

230 C: You must realize that as an individual entity it would be foolish
231 to think that one individual could exist with all other individuals
232 completely comfortably or in a completely comfortable state. Does
233 that make more sense?

234

235 ***: Yes, thank you.

236

237 ***: This feeling of not being comfortable and not trying to judge
238 has me confused. If you are aware of these facts, these things
239 that are truly not proper, how do you handle it and not judge?
240 Would warning others be a type of judgment to stay clear of a
241 certain person?

242 C: Again, what is the motivation behind such a warning? Certain

243 facts present a particular case. Do you understand? Or a

244 particular situation.

245

246 ***: Yes.

247

248 C: Certain facts demand certain reactions or are entitled to

249 certain reactions. Do you understand so far?

250

251 ***: So far.

252

253 C: Very well. Based solely on the facts you are within your right

254 to act according to the indication of the facts. Do you

255 understand?

256

257 ***: I think so, yes.

258

259 C: Anything beyond that point as far as your personal conduct with

260 an individual then must be judged on what is the motivation behind

261 further actions. Do you understand so far?

262

263 ***: Yes.

264

265 C: So if a certain set of facts to you says that you should not

266 have anything to do with a particular individual, then you are

267 entitled to avoid that individual. Do you understand so far?

268

269 ***: So far, yes.

270

271 C: Very well. Now, for you to inform someone else to keep away

272 from that individual you must be fully aware of what is motivating

273 you into making such a remark. If it is truly based on wanting to

274 help the other person, then this would be acceptable, but you must
275 be sure that the facts are true. If the facts are true, then you
276 actually are not passing judgment on an individual but accepting
277 the condition or the state of their condition as it is or as the
278 facts present it. Do you understand?

279

280 ***: Yes.

281

282 C: Now, acting according to whatever laws you have created or man
283 has created concerning such conditions must be judged on how those
284 laws coincide or exist mutually with Divine Law. Do you
285 understand?

286

287 ***: Not completely. Are we supposed to obey the law? Is there a
288 loophole in man's law if it does not coincide with God's Law?

289

290 C: If man's law does not coincide with the Divine Law, then man
291 must take those avenues that are proper to change that law or bring
292 it into a situation where it is more compatible with the Divine
293 Law.

294

295 ***: What happens if you know that it would take much time to get
296 a law changed and in the meantime many people will suffer because
297 of it. Is there a way that you can alleviate those people's
298 suffering somehow, even though it would be in violation of the law?

299

300 C: One must always work, not in a rebellious way, but in a
301 peaceful way. If your laws are unjust, it is because either you or
302 those who have created those laws were unjust, and those who have
303 accepted those laws must pay the price and must be responsible for
304 all the harm that the ungodly laws are responsible for. We cannot

305 advocate violent overthrow of any law. It must be changed in a
306 peaceful and orderly manner. If it is done violently, you have
307 done nothing but bring yourself to that same level that the law is.
308 Do you understand?

309

310 ***: Yes. One more question on that. Can this peaceful changing,
311 trying to change it peacefully, can that include peacefully
312 breaking the law?

313

314 C: You really do want to put us on the spot, don't you, (***)?

315

316 ***: I have something specific in mind and am trying to beat
317 around the bush.

318

319 C: Again, you are held by those laws of the land. Do you
320 understand?

321

322 ***: Yes.

323

324 C: Whether you were personally responsible for creating them or
325 your great-grandfather. If those laws of the land are unjust, then
326 you must use peaceful means to correct them. Violence is never a
327 divine way. So does that answer your question?

328

329 ***: No. In other words, you cannot peacefully break the law. If
330 the breaking of the law is not a violent act and you do that in an
331 effort to bring attention to the wrongness of the law, is that
332 acceptable?

333

334 C: Who in this room has not broken the law at least once?

335

336 ***: Nobody.

337

338 C: We are giving you the ideal situation, what should be done.

339 Now, if an individual chooses to go against a law that is unjust,

340 then he must be responsible for the consequences. Do you

341 understand?

342 ***: Yes. As far as it goes.

343

344 C: You see, this is a very clear picture of what we have spoken

345 about before, the increased karmic situation. It is a snowballing

346 effect. It has built up such a static condition that those who

347 wish to apply themselves to Divine Law, many times are hampered

348 because if they do then they break man's law. Do you understand?

349 Yet if they don't, they break God's Law or the Divine Law. So what

350 must they do? They must work in all ways possible to bring that

351 man-made law that is unjust or ungodly to a situation where it is.

352 Now, we cannot condone the breaking of any law, but if you are wise

353 and if you are true at heart in your intentions, you will always be

354 able to find some way to circumvent the situation, well let us say,

355 almost always. Still in your dilemma, aren't you, (***)?

356

357 ***: Yup. There are no easy answers.

358

359 C: No. No. Over all the time that man has played at being little

360 gods, all he has done is dug his hole deeper and deeper and deeper,

361 and that is why you have this segment of the spiritual evolvement.

362 Man has put himself in such a position where he finds it hard to

363 move in any direction. He runs up against a brick wall, regardless

364 of what direction he turns to. So then one must find an avenue of

365 expression where he does not dig his hole deeper and yet does not

366 stand still, and that is why we say in this segment of the

367 spiritual cycle, when one cannot act positively then one must do so
368 in the heart. Do you understand?

369

370 ***: Yes.

371

372 C: Accepting certain facts about a situation or about an
373 individual is not truly judging in the sense of being judgmental.
374 You are simply acknowledging a true state, but what one must do is
375 be careful what one does with that knowledge. Very well.

376

377 ***: I was just wondering if peaceful political action would be
378 all right to work toward the changing of the laws?

379

380 C: Certainly. Any sort of action that is peaceful is acceptable.
381 Many laws in this land and in other lands are not just, are not
382 just at all, and it is the responsibility of each of you to see
383 that these laws are corrected.

384

385 ***: If, in order to bring man's law to a situation where it is
386 compatible with Divine Law, if man must break that law and he
387 receives the punishment or the consequence of breaking that law,
388 what effect would that have on the soul when it crosses over? Is
389 it a plus, is it in his favor or disfavor?

390

391 C: (***), we like your wife's way of questioning that situation
392 better than we enjoyed yours. There are situations where one finds
393 themselves in a position where they must go against a law in order
394 to bring about something of a better nature. Depending solely on
395 the individual, that individual must be willing to accept the
396 responsibility of those actions. If that individual is true at
397 heart, in other words if the motivating cause of breaking that law

398 is not a self-righteous motivation, if it is a true sincere desire
399 to make a correction for the betterment of others, then it would
400 seem as though the individual or the entity in the final analysis
401 would not suffer for the action. Now, pay attention to what we
402 have said and how we have said it. Very well. Does that answer
403 the question now?

404

405 ***: Well, it did until you added that last part about paying
406 attention.

407

408 C: It was simply a caution, it was simply a caution to understand
409 what we have said. We have given you the answer that you want, but we
410 have also stated within that answer that there may be a cost factor
411 involved on a physical level, but that does not mean that that cost
412 factor will ride with you or be carried with you into the spiritual
413 level.

414

415 ***: All right, I understand now.

416

417 C: Another way of putting it: there may be situations where
418 man may demand payment from you, but that does not mean that in a
419 spiritual sense or in the heavenly realms there will be a payment
420 demanded. Do you understand?

421

422 ***: Yes.

423

424 C: Very well. Such situations though before any action is taken
425 should always be examined thoroughly and thought out and weighed
426 what accomplishments can be had against what costs. Very well.

427

428 ***: (***) had ...

429

430 C: One moment, we cannot, again, condone the breaking of laws, but
431 we also realize that there are conditions where laws are broken and
432 good come from it because those laws are not according to the
433 Divine Law. Now, (***), does that answer your question?

434

435 ***: Yes.

436

437 C: Very well, let us go on.

438

439 ***: (**) had a question in that describing the Celestial beings
440 mergence with God you stated, "and the outer part of their being is
441 left for all those who wish to partake of it," and (**) wanted you
442 to clarify the meaning of partake. He had two questions on that.
443 First, by "partaking" do you mean the actual eating of?

444

445 C: In respects to what?

446

447 ***: In regards to the quote that other entities partaking of what
448 is left from an entity in the Celestial Realm merging into
449 Co-Existence with the Godhead, the outer part of their being being
450 left for all those wish to partake of it.

451

452 C: Very well. Define partake for us as you understand it.

453

454 ***: As I understand it. Essentially, the taking in, more or less
455 the eating of and benefiting from what you have taken in or from
456 what you have eaten.

457

458 C: Let us define partake in the text of the question as taking in
459 but not eating. Very well. Repeat the question again.

460

461 ***: Clarifying the meaning of partake, do you mean the actual
462 eating of?

463

464 C: We have established the definition of partake.

465

466 ***: All right. His next question is how is this partaking done?

467

468 C: We have not answered the first question, (***). We tried to
469 establish your definition of partake. What is your definition of
470 partake?

471

472 ***: Again, it is a taking in or an eating of. Well, a taking in
473 then.

474

475 C: Very well. Let us establish partake, a taking in, that is the
476 definition. Forget the eating. Since we agree on the definition
477 of partake, give us the question again and we will answer it in
478 respects to that definition.

479

480 ***: By partaking do you mean the actual eating of?

481

482 C: No.

483

484 ***: The next question is how is this partaking done?

485

486 C: This is done in the sense that it becomes a part of, not by
487 eating but by taking in or assuming into another entity.

488

489 ***: I can accept the words but I am not sure if I can understand
490 how that would be done.

491 C: You are not talking about something solid that you would eat, we
492 are talking about a force or an energy, so you are simply assuming
493 into your being fragments of energy. Do you understand?
494
495 ***: Yes.
496
497 ***: Is that assuming or absorbing or do they mean the same? All
498 this energy being absorbed into these other entities?
499
500 C: It is taking in. One entity taking in the remains of another.
501 Now, that does not sound, how shall we put it, very pleasant, but
502 in that particular situation what is left behind is the working or
503 the working segments of that soul or entity. It is what has been
504 accomplished and utilized to bring about a greater awareness since
505 that cannot be destroyed since nothing is destroyed then it is left
506 and divided amongst those that choose to partake but not in the
507 sense of eating but in the sense of assuming into oneself or
508 drawing into oneself. So when the entity then moves from the
509 highest accomplishment in the Celestial Level and actually goes
510 into the Godhead as a co-existing creating being it has made a
511 complete change in itself so that those things achieved in doing
512 this or accomplishing this co-existence are left behind. Does that
513 answer the question for you?
514
515 ***: Yes, I believe. Can I give a very simple example of
516 something in the physical. It is not what we would call really on
517 target but if someone touches us whom we really care for and we
518 receive that very warm loving feeling from that touch that is
519 assumed into us, isn't it, by this energy?
520
521 C: Yes, you are actually taking in energies from the individual

522 that touches you.

523

524 ***: Thank you. That helps give me somewhat of a clearer insight
525 into the other.

526

527 C: It is the same with a healer who places their hands on someone
528 who needs a healing. They are assuming.

529

530 ***: All right. I was having difficulty with the word "assume."

531 I was thinking more in terms of absorbing. Thank you.

532

533 C: You are most welcome.

534

535 ***: When you said the working part was what was left, was the
536 achievements, why would those be left and, I don't know if this is
537 making sense, not taken with you into the Godhead?

538

539 C: Because they are a part of a lower state of being or a lower
540 activity. Once you have reached your ultimate place with the
541 Divine Creator you have no need for that, you see. You are
542 perfect; you are whole; you are totally aware; you have your own
543 individual personality; you need none of that; that is what you
544 have built up in returning to your rightful place, and as a final
545 act for those that have helped you achieve that final status or
546 that final awareness, you leave that energy behind for them to
547 partake or assume into themselves. Do you understand?

548

549 ***: Yes, to some degree.

550

551 C: We move away from using the term "eat" since there is nothing
552 to eat.

553

554 ***: Your remarks remind me of something that you had said that in
555 the heavenly realms that you have no need for a name, that you are
556 known by your activities and your accomplishments.

557

558 C: Yes.

559

560 ***: I am not sure if I understand this, but then after the
561 mergence then, am I correct in saying that you have left those
562 behind and you are known by just what you are?

563

564 C: When you enter the Godhead, you ARE. It is very simple if you
565 do not try to make much to do out of it.

566

567 ***: What you would be leaving behind would be a help to those
568 people just below where you were or where you are moving away from?

569

570 C: It would be a tremendous help, a tremendous help, because what
571 is left behind then, now this is in the God-Made Heavenly Realms,
572 once you leave that, once we leave this area, then we have no need
573 for our being as it is in this level because our being then is made
574 up of all our good that we have accomplished and as a final act of
575 love to those who are here with us, we leave that portion of us
576 behind for them to take or partake. We have achieved complete
577 wholeness. Do you understand?

578

579 ***: Yes, thank you.

580

581 C: Since it is the best of us and what we have created through our
582 growth back to the Divine Source, it is of a great help to those
583 who receive it. Now, again, we beg that you do not think in terms

584 of physical bodies, but these are energies that have been achieved
585 or created or collected by goodness to bring us to a whole,
586 complete state. Once we have achieved that whole complete state
587 then we change or transform in a tremendous burst of energy, so you
588 may look upon it as the actual breath of creation that is within us
589 leaves all that it has created or achieved behind for those to
590 partake, when the purest essence of us with our full awareness, our
591 full personality, then co-exists side-by-side with the Divine
592 Creator or the Divine Force. Does that make the picture any
593 clearer?

594

595 ***: Yes, thank you.

596

597 C: You are most welcome.

598

599 ***: These energies that are left behind, are they available to
600 all souls, entities in the Man-Made Realms and God-Made Realms?

601

602 C: Basically they are left for those in the Celestial Level.

603 Although it can be dispersed further on down, but rarely does this
604 happen.

605

606 ***: Why is that rare because the souls below that are not
607 receptive to receiving this energy?

608

609 C: They would find it difficult to receive such a pure state of
610 energy, let us put it that way. What would be more acceptable to
611 the Angelic Level and the Spirit Level of the God-Made Heavenly
612 Realms would be the flow of wisdom and Divine Influence that would
613 come from this increased awareness of the Celestial Level. Does
614 that make it any clearer for you?

615

616 ***: Yes, thank you.

617

618 ***: We have been discussing that when these beings leave the
619 Celestial Level and merge with God they leave these remains that
620 are useful to entities in the Celestial Level. Does a similar
621 thing happen when an entity leaves the Angelic Level and goes into
622 the Celestial Level? Is there anything left for people or
623 individuals can benefit from? I am wondering if this kind of goes
624 down the ladder at each level?

625

626 C: No. One is accumulating as they go up the ladder, and they
627 must retain what they have accumulated to bring them to a point of
628 ultimate awareness. It is only when you are completely through
629 with the God-Made Heavenly Realms do you leave that behind. Those
630 are activities that are relegated to the God-Made Heavenly Realms
631 and all that which man has created below the God-Made Heavenly
632 Realms. Do you understand?

633

634 ***: Yes.

635

636 C: So it must be left there in some manner to serve others.

637

638 ***: Thank you.

639

640 C: You are most welcome. It would be quite unfair to take
641 anything out of that realm of creation. If anything, there is a
642 constant pouring in and a refining of through this process. Very
643 well.

644

645 ***: In a sense though I can see a parallel, let us say that

646 somebody in the material manifestation dies and has no need for a
647 body anymore. Well, the body really doesn't go to waste because it
648 adds to the nutrition of the soil and lower creatures, plants and
649 so forth, benefit from it. I am thinking that this is just another
650 angle of the same principle that lower creations can benefit from
651 the remains of higher creations. Is there any parallel at all or
652 am I stretching it too much?

653

654 C: No, you could safely look at what exists in that manner, but
655 you must remember now you are talking about energies that are
656 far more refined than anything as gross as the material energies.
657 Actually, when a soul merges with the Godhead, it leaves behind,
658 shall we say, spiritual nutrients for those who wish to accept it,
659 and with each soul that passes into the Godhead itself, those who
660 are left behind are that much finer in vibration or in awareness than
661 they were before, so it actually is an accumulation. Look at it in
662 this way, (***), they are taking a grosser creation and refining it
663 through their efforts. Do you understand?

664

665 ***: Yes, I do.

666

667 C: By bringing it up through the material manifestation into the
668 Man-Made Heavenly Realms, then back into the material manifestation
669 and hopefully then into the God-Made Heavenly Realms, and as they
670 travel up into the God-Made Heavenly Realms, what they have
671 brought of that essence of creation with them is constantly refined
672 as the soul or the entity grows. Do you see? So the dross is
673 constantly worked off.

674

675 ***: But yet this dross can be of value to lower life forms?

676

677 C: What would be dross to us would be, shall we say, the vital
678 energies for others. What we speak to you of seems very basic or
679 fundamental. It appears as though these are things that we have
680 forgotten eons of time ago, yet to you it may seem new. Do you
681 understand?

682

683 ***: Yes, I do. I always find it comforting if there are certain
684 principles that become clear that hold on earth and in heaven and
685 everyplace else. It means that somebody is in control.

686

687 C: Yes, each of you individually are in control.

688

689 ***: Some of us more than others.

690 C: Well, we do not think we will argue with you on that.

691

692 ***: Along the same subject matter you mentioned that those who
693 wish to partake of the Celestial beings that are left, is there a
694 reason that those beings would not want to partake of what is left?

695

696 C: No. We simply used that terminology to indicate that you have
697 a free will in accepting. Do you understand?

698

699 ***: Yes.

700

701 C: By all means, each of us wait patiently for one of our brothers
702 and sisters to pass on into the Godhead, for it means then we
703 receive greater stimulation or joy or awareness that helps us along
704 our way, yet we still have the free will of refusing that help or
705 that refined energy, yet none of us would ever refuse. Does that
706 answer your question?

707

708 ***: Yes, thank you.

709

710 C: Very well.

711

712 ***: About this last step of leaving the Celestial and merging
713 into the Godhead to perfection, the people of the uppermost levels
714 of the Celestial Level are so advanced, so refined, that when they
715 make that last step is it just a small step to the finished product
716 or is there one giant leap? What actually happens for them?

717

718 C: Well, if you could truly conceive what it actually consists of,
719 you would be totally shocked. What it actually consists of is a
720 very simple belief of a statement, belief to the very core of your
721 being and that is: I am a rightful child of the Divine, and I
722 truly accept my position in that state. That is it, very simple.
723 The minute you can believe that thought, the minute you accept
724 that responsibility, you have achieved, and you ARE. Does that
725 answer your question?

726

727 ***: Yes.

728

729 C: In the material world, in your state of existence, you would
730 understand it better in these terms, I AM. But once you go above
731 the need for the material manifestation, there is no such thing as
732 "I"; it is always "we," because you realize that you are part of
733 all. When man begins to think in his conscious mind in terms of
734 "we" instead of "I" his world will improve vastly. Until such time
735 he will be torn apart constantly. In the godly state of existence
736 a soul always thinks in terms of "we" and never "I." "We" is the
737 god in you, "I" is the man in you. Very well.

738

739 ***: The next question (***) had is when these souls partake of
740 what is left, can that be compared to our taking the Body and Blood
741 of Christ?

742 C: That is a touchy question to answer. Let us say that it can be
743 paralleled. Is that acceptable?

744

745 ***: I guess.

746

747 ***: Why is it so touchy please? Because of the Divinity of
748 Christ, Christ being who He is?

749

750 C: It would simply create unnecessary misunderstanding. It is
751 parallel, there is, it is a comparison to, but it is not the same. If
752 you could understand that certain major spiritual events in man's
753 history were pre-dated before the actual events or were, how shall
754 we put it, predetermined before the actual events, one may say then
755 that the partaking of Communion came before what transpires when a
756 soul leaves the Celestial Level, but let us say that condition
757 existed in spirit before it actually existed in a material
758 manifestation.

759

760 ***: All right, because you have said that all things take place
761 in spirit first before they take place in the physical.

762

763 C: We are not using it in that term, though. It was a spiritual
764 condition that existed long before it became a reality,
765 consequently, one could say then that the partaking of the souls in
766 the Celestial Level is a copy of the original partaking that was
767 accomplished in a spiritual state first, yet according to man's
768 physical history, since the Grace Period did not begin until after
769 the birth of Christ, then it would appear as though the Eucharist,

770 as he is questioning it, came first; when in reality it had been
771 pre-existing before the time of the material manifestation;
772 consequently, the partaking of the Celestial Beings as they leave
773 then the Celestial Realm to co-exist with the Divine Force, in
774 actuality, came after the spiritual fact; yet the spiritual fact
775 did not manifest until later on. Here we are talking about a
776 pre-existence of an activity that was not to manifest until some
777 time later in the material form, so you must then consider the
778 elusiveness of time, and when you begin to get involved with that
779 then you have a very complex situation that is quite hard to
780 explain in physical words. So all that transpires then in the
781 spiritual realms at the present time, even though it may appear to
782 have pre-existed the actual occurrence in the material, it is the
783 reverse, yet it is not the cart before the horse. Certain areas
784 such as this are extremely hard to explain since your minds are so
785 rigidly geared to time and to the apparent solidity of the material
786 manifestation that it is quite hard to make you see beyond that or
787 help you to see beyond that. If one could understand that this
788 Communion pre-existed in activity before its materialization, then
789 one could readily understand how such things were transpiring
790 before. Now that it is no clearer than it was before.

791 ***: We are really very appreciative of your explanation, and I am
792 sure it will pique (***)'s interest, but a phrase keeps going
793 through my mind, is this anything like, I believe you had said at one
794 time from the very beginning of time God promised us a Bridge?

795

796 C: Yes, yes, yes. But yet, you see when such statements are made,
797 then the automatic assumption is predestination. It is hard for man's
798 mind to conceive that there is no such thing as predestination even
799 though there are specific events that must transpire. You talk about
800 the All-Knowing God, yet your words are very shallow, are very

801 shallow. In order to be fair to all entities it was necessary for this
802 Communion to be available even before the Christ made a physical
803 manifestation, yet how could such a thing be? One would say what
804 is above is below. And this is true, but what is above above? You
805 see?

806

807 ***: Yes, I believe I do.

808

809 C: So if you can understand that the Bridge was made long before
810 the material manifestation, and yet it still is not a
811 predestination then one could think or accept those terms
812 comfortably, but if they cause the least little confusion in
813 regards to predestination, then one should just set such thoughts
814 aside.

815

816 ***: I understand, thank you.

817

818 ***: Saying the Bridge existed prior to the material manifestation
819 is not saying that it was used before the material manifestation.
820 It was just sort of there and waiting until the time it would be
821 needed.

822

823 C: Well, to be perfectly correct we could not say you are right
824 nor could we say you are wrong. It was in use prior to its
825 material manifestation; it was available prior to its material
826 manifestation but only to the spiritual realm, the God-Made
827 Spiritual Realm. Since there is no time in the spiritual realms,
828 whether it is the God-Made Heavenly Realm or the Man-Made Heavenly
829 Realm, we souls are not hindered by your chronological timetable.
830 Do you understand? No. Would it suffice to say that we have
831 opportunities available to our state of existence even though they

832 have not manifested in the material yet?

833

834 ***: Yes.

835

836 C: Very well, then let us leave it at that. It can be less

837 complicated. Remember, you are living in time; we are not.

838

839 ***: I think you have answered the other two questions.

840 C: Are you sure?

841

842 ***: The second one I am pretty sure. The first one I am not sure

843 if I understand the question. (***), you might want to help. The

844 question (***), has, is this an act that took place from the very

845 beginning of that process?

846

847 C: What process?

848

849 ***: The process of spiritual light beings leaving their energies

850 behind, I guess is what he meant.

851

852 C: Can you pull the question together a little tighter?

853

854 ***: Did this action start in the heavenly realms? Was this an

855 act that transpired from the very beginning of the process or did

856 it just transpire with the initiation of Christ?

857

858 C: Very well. Now, if you can define "from the very beginning."

859 You see, this is a very delicate situation, and it would be wiser

860 to have the question very precise so it does not add to

861 confusion.

862

863 ***: Did this partaking of the leftovers, entering the Godhead, was
864 that an activity before Christ came into the world?

865

866 C: It was an activity before Christ came into the material, but it
867 was not an activity before Christ.

868

869 ***: Was it initiated by Christ?

870

871 C: Yes, but before Christ came into the material. It is a part of
872 the act of Christ; it is a part of that Consciousness; the
873 total sharing of all. Do you see?

874

875 ***: Yes, I do.

876

877 C: That had to be made available in a lower form in the material
878 manifestation so that was brought or made available then in a form
879 with the entrance of Jesus in the material manifestation, yet the
880 activities of Christ preceded those physical activities. Does that
881 make it any clearer?

882

883 ***: To me it does.

884

885 ***: Is the statement in Genesis, In the beginning was the Word
886 and the Word was God, the Word being Christ or Love, would that tie
887 in with this?

888

889 C: Yes. You see, when you speak of the Christ Consciousness you
890 are simply saying a complete Love. Do you understand?

891

892 ***: Yes.

893

894 C: And since this is the initial act of the Divine Force, a
895 complete, unconditional Love, it is made manifest in the Heavenly
896 Realms or in the spiritual realms, and it is made manifest in the
897 material creation or physical plane. Does that answer the
898 question?

899

900 ***: Yes.

901

902 ***: The other question that (***) had I believe you have
903 answered. Did this action start in the heavenly realms before or
904 after Christ introduced the Sacrament of the Eucharist?

905

906 C: Before. Again, before as far as you are concerned.

907

908 ***: The next question is (***)'s and unfortunately he is not here
909 though he may need to be to clarify the question. You mentioned,
910 "the cyclical curve of the spiritual growth of mankind as a whole."
911 And (***) was questioning the word "cyclical," and he says does
912 "cyclical" imply a repeated spiritual growth and regression? And
913 can this be compared to the Hindu belief of the creation and
914 destruction of the universe in a cycle of many thousands of years?

915

916 C: Let us set the comparison aside and answer the question without
917 the comparison. The spiritual development of mankind and all the
918 entities that make manifest in the material manifestation, in an
919 overall view increase in spirituality with its activities. It
920 moves up a spiralling cycle. Do you understand?

921

922 ***: Yes.

923

924 C: It curves upwards. Along this curve though there are a number

925 of variations or cycles within the major spiritually evolving
926 cycle, so that there are times in man's physical history he falls
927 below his potential, and there are times when he achieves above his
928 physical potential. So there are high and low cycles in the
929 material manifestation, but in the overall view those souls that
930 manifest as man are growing spiritually. Now, again, that is the
931 overall view. There are those who have slid backwards to a great
932 degree.

933

934 ***: Thank you.

935

936 C: You are most welcome.

937

938 ***: Concerning victim souls you stated, "during certain times of
939 the material manifestation large numbers of souls are released from
940 the material manifestation by one reason or another." What is the
941 reason? And "those souls usually will or, shall we say, a segment
942 of those souls who are predestined for the God-Made Heavenly Realms
943 will enter and move as a unit." What do you mean by move as a
944 unit? Would they be together?

945

946 C: Moving as a unit, yes. That would mean that there would be a
947 number of souls who have undergone similar experiences and have
948 decided to work as a group or a family or a unit and will enter
949 into the material manifestation, not necessarily in the same area,
950 they may be scattered about the material plane, although they could
951 enter in the same general location. The term "unit" was meant unit
952 in a spiritual sense. They were of equal quality as far as soul
953 value. Do you understand?

954

955 ***: Yes.

956

957 C: Now that does not necessarily mean that they would enter, shall
958 we say, all into this country at one time. It may mean that a
959 large segment or unit may enter into this country and many other
960 countries at the same time, yet they could enter all into one area,
961 if they chose. They are united and of like in a spiritual sense
962 but are not bound to the same activities in the material
963 manifestation. Does that answer your question?

964

965 ***: Yes, that does answer my question, thank you.

966

967 C: Now, as far as being released or undergoing an activity where
968 they would be released from the material manifestation as a unit.
969 This could be given the example of, shall we say, a war when large
970 numbers of souls are released from the physical body due to the
971 war. Again, if a war were to last ten years, once you leave the
972 material manifestation there is no time; consequently, you would
973 look at those souls in that situation or in that war as leaving all
974 at the same time, yet in your observation it would be over a period
975 of ten years, shall we say. So those souls in a condition like
976 that leaving the material manifestation and becoming victim souls
977 would do so because of the injustice imposed upon them. Now, that
978 is only an example, that is not necessarily the general rule. Very
979 well.

980

981 ***: Thank you.

982

983 C: You are most welcome.

984

985 ***: Let me try to get this straight. You have so many souls that
986 are killed in a war situation or whatever the situation, and then

987 some of those, they are not victim souls at that point, but some of
988 those choose to return as a unit to help in a future time through
989 another life, that is when they become victim souls?
990 C: Yes, the manner in which they die does not necessarily indicate
991 or the reasons for which they die does not necessarily indicate
992 that they are victim souls, although this can have much effect on
993 the individual soul and his free choice in becoming what is
994 referred to as a victim soul. A soul achieves that title and that
995 honor when that soul determines it will re-enter the material
996 manifestation not because it must but because of its love for those
997 souls entrapped yet in the material manifestation. In most cases
998 they will enter into conditions that are most adverse. Do you
999 understand?

1000

1001 ***: Yes.

1002

1003 C: The manner in which a soul leaves the material manifestation
1004 may impart in that soul a great deal of love and compassion that
1005 they would not have had were it not for that experience.

1006

1007 ***: So then the method of departure, whatever caused them to die
1008 could in fact cause them to grow more spiritually?

1009

1010 C: It could, yes, also the reasons or purposes for dying, not
1011 necessarily just the way of the death. Do you see? When one
1012 stands up for what is just and right according to Divine
1013 Principles, if they undergo a death because of that principle that
1014 they hold true to, this brings a great deal of awareness to that
1015 soul. Do you see?

1016

1017 ***: Yes.

1018

1019 C: You would be surprised how many little tricks, if we may use
1020 the term, can be pulled in order to gain permanent release from the
1021 material manifestation. Although they would not seem so trivial to
1022 you or to the material manifestation, but there are some, how shall
1023 we put it, sure-fire ways of getting out of the cycle of
1024 reincarnation. Now, we do not suggest giving such activities
1025 serious thought.

1026

1027 ***: But if the opportunity comes along, it wouldn't hurt to take
1028 it.

1029

1030 C: Well, we certainly would not advise you to take it, but at the
1031 same time we would not advise you not to. We would suggest that
1032 you look at your responsibilities that you have and let that be a
1033 governing factor. You have an obligation to your situation, so you
1034 must weigh those obligations, also. Does that answer the question?

1035

1036 ***: Yes.

1037

1038 ***: Could these also be souls who have been taken in natural
1039 disasters such as earthquakes and things like that?

1040 C: Such disasters can offer a soul a great awareness at a
1041 spiritual level. Say for instance you have an earthquake and you
1042 as an entity, a physical entity, attempt to save some child in a
1043 building that is collapsing and you lose your life because of that
1044 activity, it is quite possible that you would have nothing more to
1045 worry about. You would have made it. You see, it is the reasons
1046 behind the activity. If you attempt to save someone's life because of
1047 your concern for that individual and you have no true regard for your
1048 own safety, the desire to reach out and help weighs very strongly

1049 on your side.

1050

1051 ***: Thank you.

1052

1053 C: You are most welcome.

1054

1055 ***: A nice, quiet, peaceful death such as very quietly dying in

1056 one's sleep. Has that been earned or has that been chosen for a

1057 specific reason? And if it has been chosen for a specific reason

1058 can there be spiritual growth via that particular avenue?

1059

1060 C: There is nothing wrong with a very peaceful and quiet death.

1061 One can consider that a reward for achievements if one chooses, and

1062 one's activities in the previous lifetime can give then that soul

1063 or that entity the opportunity in another lifetime to die

1064 peacefully. We are not advocating everybody running around and

1065 hunting for a terrible way of dying as a means of gaining the

1066 spiritual realms.

1067

1068 ***: Yes, I, of course, understand that. It would be such a nice

1069 way to go.

1070

1071 C: In actuality, most individuals, most souls, leave the material

1072 manifestation quite peacefully. You know, the way your world is

1073 today, if you can reach an older age and still be able to look

1074 around you and see something beautiful in an individual, that says

1075 quite a bit for that soul. With the way your world is today, you

1076 must work very hard to even think about being loving, so those of

1077 you who find it easy to love in your world, that speaks highly of

1078 you. Very well.

1079

1080 ***: (***) had a question. Concerning victim souls becoming
1081 involved in a war situation and your answer had been to that
1082 question, "to play silly war games would not be a part of the
1083 action of victim souls." (***)'s question is, Could some of these
1084 victim souls get stuck in fighting a war even though it may be
1085 against their nature?

1086

1087 C: Yes, they could get stuck in fighting a war but they would not
1088 be proponents of that war. They would not be those who would, how
1089 shall we put it, determine a need for a war. They themselves
1090 could be considered victims of the war, whether they were on the
1091 winning side or the losing side, whether they lived or died.

1092

1093 ***: In a war situation could those who are killed or suffer
1094 torture that are not politically involved in the war, could those
1095 be victim souls?

1096

1097 C: That could bring an awareness to them where they would choose
1098 to become victim souls, yes.

1099

1100 ***: But in the war situation itself, say they were peasants in a
1101 country, for example, and they were not fighting, they were simply
1102 there, and they may be killed and massacred and so forth, they
1103 themselves would not be victim souls?

1104

1105 C: If they made entrance into the material manifestation knowing
1106 full well that they would be pawns in this war, then yes they could
1107 be considered victim souls. If their intent or purpose for making
1108 entrance into the material manifestation was to be utilized as a
1109 pawn yes then they would be considered victim souls. Does that
1110 answer your question?

1111

1112 ***: Yes, thank you.

1113

1114 C: Now you must also keep in mind that not all those who are

1115 victims of a war are victim souls.

1116

1117 ***: In the situation I just described about peasants who are not

1118 politically involved, could their purpose be to create compassion

1119 in the souls of others?

1120

1121 C: If they were the victim souls, yes, their purpose could quite

1122 possibly be to give the, shall we say, barbarians an opportunity to

1123 show compassion or concern. At the same time some of those

1124 peasants may justly deserve those activities because of a karmic

1125 situation. Do you understand?

1126

1127 ***: Yes.

1128

1129 C: So that you realize that not all those who would undergo such a

1130 condition would be victim souls. Some would be there to justly

1131 reap their rewards. Do you understand?

1132

1133 ***: Yes, thank you.

1134

1135 C: You are most welcome. You see, the victim souls offer those

1136 that they come in contact with an opportunity to demonstrate a

1137 godliness, that would probably be the easiest way to consider

1138 victim souls. This does not mean that in a war all those who

1139 apparently are massacred unjustly are victim souls. Many of those

1140 who undergo such terrible ends are simply reaping what they have

1141 sowed. Very well.

1142

1143 ***: It is still the duty of mankind to try to prevent that type

1144 of activity even though some people deserve it.

1145

1146 C: What activity do you make reference to?

1147

1148 ***: All right, some souls might deserve to be taken out and shot

1149 in a village raid in some jungle war, but it is everybody else's

1150 duty to try to stop that situation from happening, to prevent the

1151 suffering?

1152

1153 C: What right do you or anyone have in causing pain and suffering

1154 to another soul?

1155

1156 ***: No right.

1157

1158 C: Does that answer your question?

1159

1160 ***: Yes.

1161

1162 C: When mankind realizes that he has absolutely no right to cause

1163 another brother or sister pain or sorrow, when mankind realizes

1164 that you will also have a better world. Very well.

1165

1166 ***: (***) has another question in regards to victim souls. As a

1167 general rule, do victim souls come in as a group? And are they at

1168 times involved in laying the foundation for a future plan or

1169 activity?

1170

1171 C: Yes, they can.

1172

1173 ***: Also, could they come in as individuals or a group to be a
1174 foundation for a past event that is necessary in the spiritual
1175 cycle?

1176

1177 C: That is truly not a clear question.

1178

1179 ***: I don't think I can make it any clearer.

1180

1181 C: Then go to the next question.

1182

1183 ***: (***) had this question. Concerning the situation of victim
1184 souls you stated, "It can be compared, now this is only a
1185 comparison, it can be compared to the attitude of the sacrificial
1186 lamb, the innocents and the slaughtering of the innocents." Are
1187 you referring to the slaughtering of the Holy Innocents?

1188

1189 C: Again, what is the definition of "Holy Innocents"?

1190 ***: In the story of the birth of Christ, all the male children
1191 under two years old that were slaughtered to prevent Christ from
1192 living that were slaughtered by King Herod. I think that is what
1193 she is referring to by the Holy Innocents?

1194

1195 C: All right. With that definition restate your question.

1196

1197 ***: Regarding your statement "It can be compared, now this is
1198 only a comparison, it can be compared to the attitude of the
1199 sacrificial lamb, the innocents and the slaughtering of the
1200 innocents." Are you referring to the slaughtering of the Holy
1201 Innocents?

1202

1203 C: That could be a comparison, yes.

1204

1205 ***: With regard to spiritual beings using those in the material
1206 manifestation for communication purposes or other purposes, you
1207 stated, "If you are of sufficient structure, we could use you, IF
1208 we had your permission." What do you mean by "sufficient
1209 structure"?

1210

1211 C: The overall electrical field of your being which would be
1212 determined by your spiritual state. That electrical field is
1213 changed into the chemical compounds that create your physical body.
1214 The word "structure" did not indicate height or weight or anything
1215 of that nature, but the spiritual elements that become the physical
1216 body.

1217

1218 ***: When I was thinking of structure, I was thinking of something
1219 different in the brain between individuals. That wouldn't be it?
1220 Or that would be it, right, because that is a manifestation of the
1221 spirit?

1222

1223 C: (***), we could say you are right, but that would only be half
1224 the story. The total chemical picture of your physical body says
1225 something for your spiritual state or says something about your
1226 spiritual state. Now, certainly, since your body is composed of
1227 chemical compounds a little of this and a little less of that would
1228 have a minute different effect on the body depending on what
1229 chemical you are talking about. Do you understand?

1230

1231 ***: Yes.

1232

1233 C: So that the physical ramifications of that spiritual quality
1234 may not be as obvious as one would hope for, but it would

1235 cause some difference in the physical body, yet it would not be
1236 truly discernible.

1237

1238 ***: Would this establishment of the chemical make-up of the body
1239 be set once and for all when the body is created or could it be
1240 changed by somebody's spiritual growth during their lifetime?

1241

1242 C: The total composite of the physical body is made up at the
1243 moment the spirit or the soul accepts that physical vehicle.

1244 It may go through evolving processes during a particular lifetime
1245 but that has all been accounted for. Do you understand?

1246

1247 ***: Yes.

1248

1249 C: Now, you cannot see the difference between one who is a
1250 spiritual person and one who is not. You cannot detect the
1251 differences from just appearances. You would have to have a
1252 complete analysis of the entire physical body. Do you understand?

1253

1254 ***: Yes.

1255

1256 C: And by the time you would have made your determinations, you
1257 would have gone through at least one lifetime. There has to be a
1258 degree of difference because the physical body must have certain
1259 endurances built in or must have, shall we say, certain weaknesses
1260 built in according to the needs of that particular soul. Do you
1261 understand?

1262

1263 ***: Yes.

1264

1265 C: So if you were to have a chemical composition or structure that

1266 could withstand certain activities then you could be a likely

1267 candidate. Do you understand?

1268

1269 ***: Yes.

1270

1271 C: It has much to do with the electrical system and its ability to

1272 be controlled, its ability to be neutralized or, shall we say, made

1273 inactive, its ability to be receptive. Do you understand?

1274

1275 ***: Yes.

1276

1277 C: It also has to have a certain built-in resistance from being,

1278 how shall we put it, overpowered. It has to have a certain degree

1279 of resistance so there is not a premature burn-out. There are many

1280 factors involved. It is a very complicated situation, and every

1281 atom, every cell in your body plays a very important part because

1282 it has to have a degree of resistance to the higher energy. Do you

1283 understand?

1284

1285 ***: Yes.

1286

1287 C: So, it basically is not the outer appearance; it is not the

1288 height or the weight; it is the chemical structure. Is it capable

1289 of being maintained? Has there been sufficient development there

1290 to co-exist or be compatible with the higher forces? Very well.

1291

1292 ***: Did Jesus Christ enjoy exceptionally good health? Was He

1293 very energetic? Did He have an abundance of energy, vitality? I

1294 realize He tired at times, of course, the humanness, but as far as

1295 physical bodies are concerned.

1296

1297 C: We would say the physical container was comparable for His
1298 time, not exceptional in any way. The main difference is that He
1299 was considered taller than normal for His time and for His
1300 nationality. The tiring effect that you mentioned was far more
1301 extensive than what you have in your Bibles.

1302

1303 ***: Was this because He drove Himself so much more than the
1304 average person would have or because of the tremendous
1305 responsibility that He was here for?

1306

1307 C: Let us say that it was more because of the resistance than
1308 anything else.

1309

1310 ***: The resistance to all the negativity. Is this correct?

1311

1312 C: The resistance by those who sought to follow Him. In other
1313 words, those followers who were not truthful. Do you see?

1314

1315 ***: All right, and He found this tremendously tiring?

1316

1317 C: Yet there was a need to tolerate such activity for a time so
1318 that they would have the opportunity and to realize the opportunity
1319 they had. Once the allotted time passed, then they would move
1320 their way, but then there were always others who would replace.

1321

1322 ***: You are not referring to the Twelve Apostles?

1323

1324 C: Oh, they had their moments of resistance too.

1325

1326 ***: But they did stay.

1327

1328 C: Yes. They overcame much of their pettiness because they were
1329 able to see the importance of the situation.

1330

1331 ***: I have often wondered as to His Health. Teeth and eyes and
1332 things of that nature at that time.

1333

1334 C: We would have to say that He was of general well-being,
1335 although He did suffer greatly as far as tiredness. Eventually,
1336 this would have had an effect on the physical body. Again, we said
1337 eventually this WOULD have had an effect.

1338

1339 ***: I am not following then.

1340 C: Well, the life was foreshortened.

1341

1342 ***: Yes, all right. Thank you.

1343

1344 C: You are most welcome. You know, the greatest demand placed on a
1345 spiritual leader does not come from the opposing forces or from
1346 negativity outside but really comes from the support or the lack of
1347 support of those who follow.

1348

1349 ***: Yes, I can understand that. In addition, of course, to His
1350 Oneness with our God, were the Three, "the Inner Circle," did He
1351 really feel comfortable being able to talk with them? Did He
1352 really feel as though He could unburden His Heart to those Three?

1353

1354 C: Once they proved themselves worthy, yes, but it took a great
1355 deal of inner turmoil on their part. Such commitment is to be
1356 admired; it is definitely to be admired, because in order to be
1357 that concerned for the well-being of others you must have a great
1358 personal insight into what you are involved in.

1359

1360 ***: And His parents, Mary and Joseph, did He feel that He could
1361 really speak with them about His purpose for being in the material?

1362

1363 C: That sufficiently covered the area of Christ, don't you think,
1364 (***)?

1365

1366 ***: Yes, I appreciate it very much, thank you.

1367

1368 C: You are most welcome.

1369

1370 ***: It is after 10:00. Should we end this now or finish our set
1371 of questions?

1372

1373 C: Let us go for a while longer.

1374

1375 ***: Concerning your statement, "If you are of sufficient
1376 structure, we could use you, IF we had your permission." What do
1377 you mean by "use you" other than the way you are using this one?

1378

1379 C: That is it. It is that simple. In order for us to converse with
1380 you in this manner we must use a physical container, so it is
1381 necessary to get your permission first. Our sole purpose is to help
1382 you acquire information and also, hopefully, help you to realize that
1383 you have a higher state of being that you must strive for.

1384

1385 ***: Before we get off the subject of sufficient structure, am I
1386 right in assuming that one's auric field would be different if the
1387 chemical structure were different?

1388

1389 C: Yes, there would be a difference in the aura. The aura is a

1390 visual, let us put it this way, it is a body's way or another
1391 soul's way of visualizing the spiritual energies that are being
1392 emanated from the more condensed segment of that soul. So the aura
1393 would show some quality there or some difference. Here is a little
1394 secret or, shall we say, a little mystery in viewing auras: a
1395 truly good person when they view an aura sees very little that is
1396 not positive in an aura, but one who is not so spiritual viewing
1397 the same aura will see more of a reflection of their own than they
1398 will of the qualities of the person they are looking at. Now,
1399 there is a little food for thought. Go on, (***).

1400

1401 ***: (***) had this question. In the earlier Trance it was asked,
1402 "If a mother were given a badly crippled child and she felt
1403 dedicated to caring for it, is she a victim soul?" Your answer
1404 was: "Not her." Her question is: Is the crippled child a victim
1405 soul?

1406

1407 C: That could be a strong possibility.

1408

1409 ***: Thank you.

1410

1411 ***: Once I asked if you could give an example of a victim soul
1412 condition in history and you said "No." Could you tell us why an
1413 example was not given or could not be given?

1414

1415 C: Why, because we would like to see you use your God-given mind.
1416 What do you have one for? Remember, remember, you must be allowed
1417 to use your own minds. There are many times we only give you half of a
1418 picture, not because we want to withhold anything but because we
1419 want to allow you the opportunity to think. What good do we serve
1420 you if we give you everything and do not allow you the opportunity

1421 to use your gifted mind? So, sometimes we just kind of lead you to a

1422 corner and hope for the best. Do you understand?

1423

1424 ***: Yes.

1425

1426 C: Very well. As we said in the beginning it is our desire to

1427 help. It is our desire to see to it that you appreciate the godly

1428 minds that you can have. It is not for us to give you the answers

1429 to all things, but it would make us much happier if we could

1430 stimulate you into thinking in more god-like terms, and in a broader

1431 view, a more universal view of all that is.

1432 Those Blessings that we receive from all of us here, may we

1433 share happily with each of you and your families, and may the

1434 Blessings of the Divine always be present in you and with you, and

1435 may you always look upon each other as truly brothers and sisters.

1436 Thank you.

1437

1438 All: Thank you.