

**On The Brink:**  
**The Coming of AIDS**

**by Denny Highben**

**Based on The Council Experience**

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For more about William LePar and The Council visit -  
<http://www.WilliamLePar.com>

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## About the Author

Author Denny J. Highben began his career in journalism while still a high school student in Massillon, Ohio, working before classes and on Saturdays for the hometown afternoon paper, "The Evening Independent." He served as a military journalist during a tour in the United States Marine Corps, then returned to The Independent and worked his way through college at Kent State University. He graduated cum laude with a degree in journalism and history.

Highben and his wife, Sherilyn, decided it was important to raise their children near the family roots, so he remained at The Independent until the size of their family outpaced the size of a local journalist's paycheck. During his years in journalism, Highben received multiple awards from the Associated Press and United Press International, and was a member of the Newspaper Guild and Investigative Reporters and Editors. He covered everything from crime to local and national politics, and wryly notes that "they are not always the same" (although one of his investigative pieces did get the local mayor charged with a misdemeanor). He traveled to Mexico and Central America for a series of stories, and appeared in an HBO documentary on "Violence in America," detailing the Ohio background of mass murderer James Oliver Huberty. He also authored a weekly column for eight years, mixing observation and commentary with humor.

Highben's journalism career was already into its second decade when he met psychic and deep trance sensitive William Allen LePar. Concluding that LePar and the astounding events in his life were legitimate, Highben began researching and writing about LePar and his trance communications. "If someone had predicted I would accept psychic phenomenon as fact before I met LePar, I would have laughed in their face," he now says. In addition to numerous contributions to a newsletter produced by associates of LePar, Highben has edited other writings and written the books, "Who Put the Horn on the Unicorn?" and "On the Brink: The Coming of AIDS." He is currently working on a biographical piece about LePar.

## **Dedication**

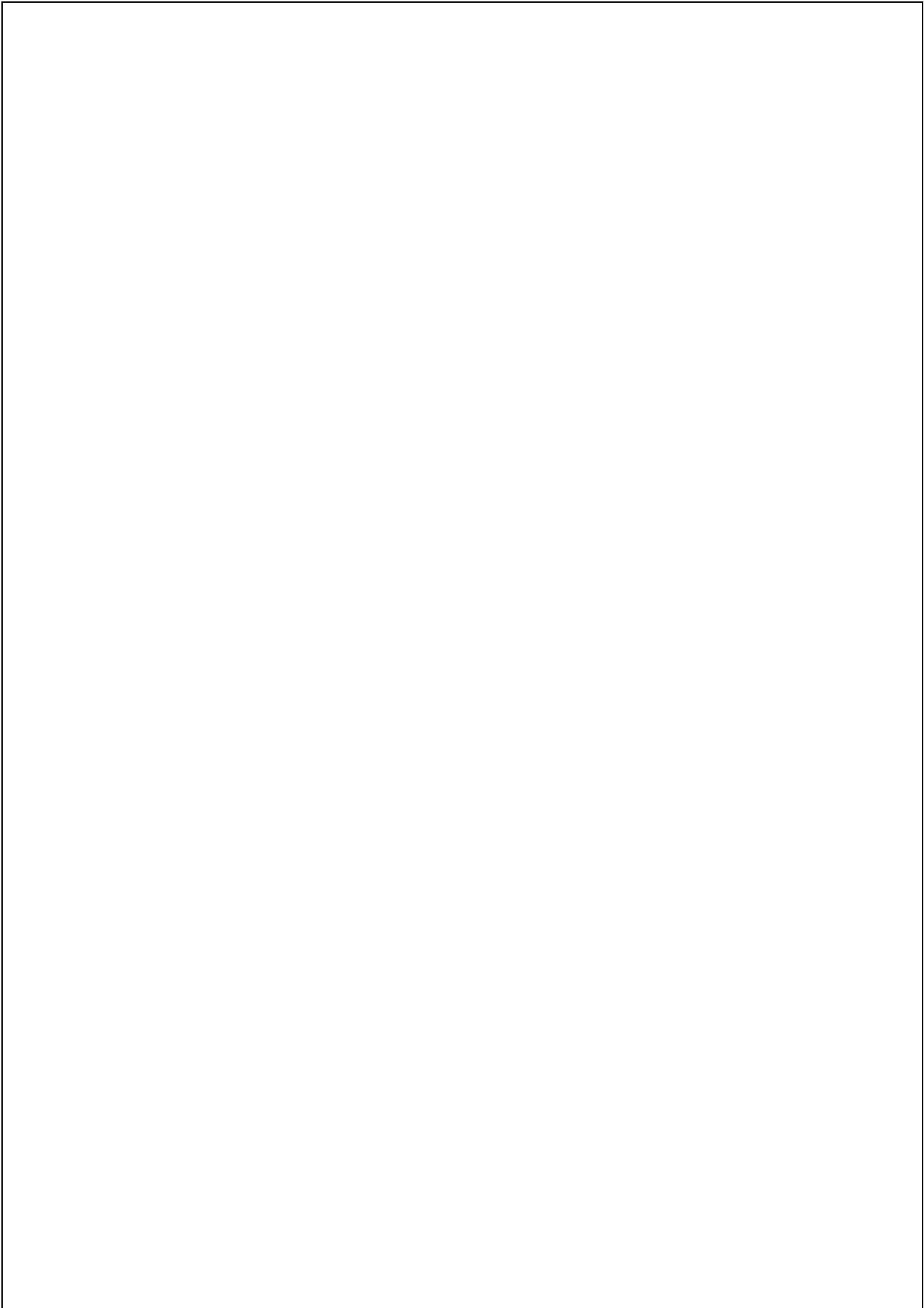
This book is dedicated to all those who have eyes and see  
and all those who have ears and hear.

## **Acknowledgements**

The individuals who are responsible for the production of this book, from contents to appearance, are many. I am deeply grateful to them all, as should anyone be who finds value in these pages. Chief among those whose efforts are reflected here are: members of SOL's Research and Study Group, who questioned The Council on AIDS; the SOL Associates for an array of assistance; a special thanks to Don Weisgarber for the artwork and cover design; my wife, Sherilyn, and sons, for support in many ways, including their patience. A special thanks goes to William Allen LePar. He is known as a psychic and channeler, terms that fail to convey the quality of the LePar—Council Experience or the integrity of the man. Those who know neither (Mr. LePar or The Council Experience) are truly missing out.



William Allen LePar



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## **The Awakening**

For many decades psychic William Allen LePar has been nationally acclaimed for the array of psychic abilities he exhibits, particularly the Deep Catatonic Trance, a remarkable and rare phenomenon even for the realm of the paranormal.

While in the Deep Catatonic Trance, a gathering of 12 highly evolved spiritual entities known as The Council speak through Mr. LePar, providing our world with an incomparable and abundant supply of spiritual information. More than just a psychic ("a unique and distinct personality in the world of psychic phenomenon," said a professor of psychology from a major university), Mr. LePar has been referred to as a modern mystic by many of those who have encountered him.

Mr. LePar exhibited his psychic abilities quite early in life, but society's traditional reaction to such an unsettling aspect of human potential caused him to repress his gifts until adulthood. A series of unusual events triggered the state of Deep Trance, a dimension Mr. LePar had never before experienced, and he found himself catapulted back into the psychic world. For several years he conducted Deep Trance sessions privately while publicly doing psychometry, inspirational speaking, and psychic counseling.

Convinced that The Council's information held tremendous constructive potential for our troubled world, Mr. LePar in the mid-1970s invited others to share in the experience. SOL, a non-profit organization, was established to handle all aspects of preserving and disseminating the Trance Information. The organization developed a complex computer network to facilitate its duties. The Council delivered well over two million words of material. Among its many responsibilities, SOL coordinated Research Group inquiries into new topics of investigation at Trance sessions, currently operates a speakers' bureau for appearances by SOL Associates, has a membership program that provides participants with library files of verbatim Council transcripts and has a frequently updated website - [www.WilliamLePar.com](http://www.WilliamLePar.com).

Through the years, Mr. LePar's presentations on aspects of spiritual and psychic development as well as on The Council's profound information have been enthusiastically received across the country. He was in constant demand, and lectured and led workshops at colleges and universities, and for



organizations such as Spiritual Frontiers Fellowship, REST, the Western Reserve Awareness Conference, Star Stream Cosmic Experience, the Human Development Center, and various chapters of Aquarian Age Encounter. The subject of uncounted newspaper and magazine articles, Mr. LePar also appeared on many local and syndicated radio and television shows and permitted television taping of Trance sessions for broadcast.

In addition to his myriad activities, Mr. LePar worked with writers investigating The Council's Material and has authored the books *Meditation: A Definitive Study*, *Controlling the Creative Process in You: Androgyny*, *Spiritual Harvest: Discourses on the Path to Fulfillment and Life After Death: A New Revelation*.

## **An Introduction to The Council**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and can mean something far greater than what we normally have been taught to understand as a "spiritual being."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description of themselves (The Council), we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit for your edification The Council's own personal description of themselves.

William Allen LePar

## **The Council Speaks of Themselves**

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection; until finally the soul or the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total merge or merging with other beings, where all ideas of limitations, all awarenesses of false limitations, have been done away with. Where the person or the soul or the entity then begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself.

Once a soul or an entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity, has his own personality, yet delicately flows in and out and with the other souls but yet maintains its own personality, its own being. The soul, the entity, becomes more god-like in that it becomes a part of all things, yet maintains its own personality, its own being.

Once a soul has reached this level, then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited Child of God; one who is so developed that no name could ever describe him.

That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we would have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the physical plane.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who have come to us some idea to relate to, or some concept that they can relate to.

## **Introduction**

On the Brink: The Coming of AIDS is truly a marvel of observation and writing in my personal opinion. I am sure we have all heard the saying, "You cannot see the forest for the trees." Over the last nineteen years we have covered many topics in the Research and Study Groups, and The Council has given us thousands of pages of information and well over a million words. The sad point of this is that oftentimes with so much information we do not see the concise picture that we should of a particular subject or topic or situation. We sometimes lose sight of the forest.

Denny Highben has made this very easy for us to see dealing with the topic of AIDS. He is able to individualize the "trees" of information and then uniquely put these trees together so that we also see the entire forest. He uses allegories and analogies to give us an in-depth picture of how AIDS came to mankind, its cause and its direction. He has taken key quotes from The Council on this subject and has shown the historic significance of what The Council was talking about, the events in mankind's history and their eventual outcome. He makes such comparisons as man's landing on the moon, to Woodstock, to Stonewall, to our present day.

Denny clearly points out why mankind is plagued with this deadly killer AIDS. He takes The Council's information and develops it very clearly so that we have a picture that is undeniable. Who is at fault? What is the cause? Why is this disease, this merciless killer, with us today? Denny answers all these questions, very clearly and yet very simply, so that when we have completed the reading of this book we have an understanding of why this ravenous killer is the next great plague of mankind, why this killer may eventually wipe out generations of our children.

Denny has taken a tremendous amount of information on the subject of AIDS and distilled it into a very concise picture of what happened, how it happened, and what possibly may be the future. Denny appropriately titled this book. For, with the coming of AIDS, humankind is on the brink either of destruction or of a new way of living.

The sad part about this book is that it ends. Denny has informed me that he is writing a second book dealing with the rest of the story of AIDS and what man needs to do to protect himself from this devastating killer of innocent

babies and adults alike. I can only say that I will look forward to reading his next book with even greater anticipation than I have in reading his first. I would say this: This book eliminates much ignorance and fear connected with AIDS. It will give you knowledge, insight, and hope that is very important to you and your loved ones. Reading this book may save your life and may save the lives of ones that you love!

William Allen LePar

## **Part I - AIDS And the Community of Man**

### **Attention!**

The following quotes from The Council's material on AIDS are presented here, before we begin, as a form of reassurance:

"If one becomes too paranoid about such situations or such things [as AIDS], they end up depriving themselves of enjoying life. It is advisable to be concerned, but to let such concerns rule your life to the point where you may become a hermit or a recluse, then that in itself is a fault."

"... to become paranoid is foolish. It shows a lack of your own control."

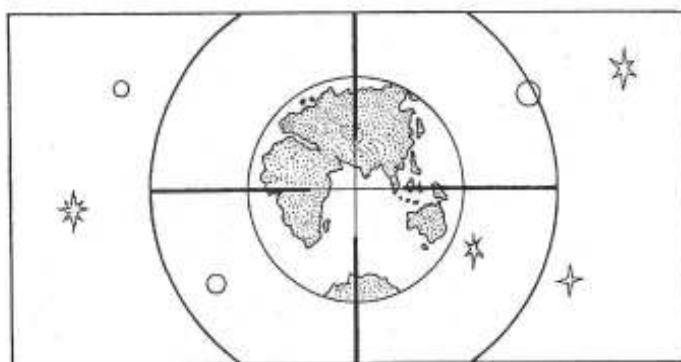
"Again, do not let this disease create any more fear in you than any other disease would create. Do not force it to turn you into a recluse. Do not allow it to give you great fear, cause you great fear. This disease should not be feared anymore than any other disease. One thing is sure: If you are to contact it, you will contact it. If you are not to contact it, you will not contact it, regardless of your contact with others who may be infected."

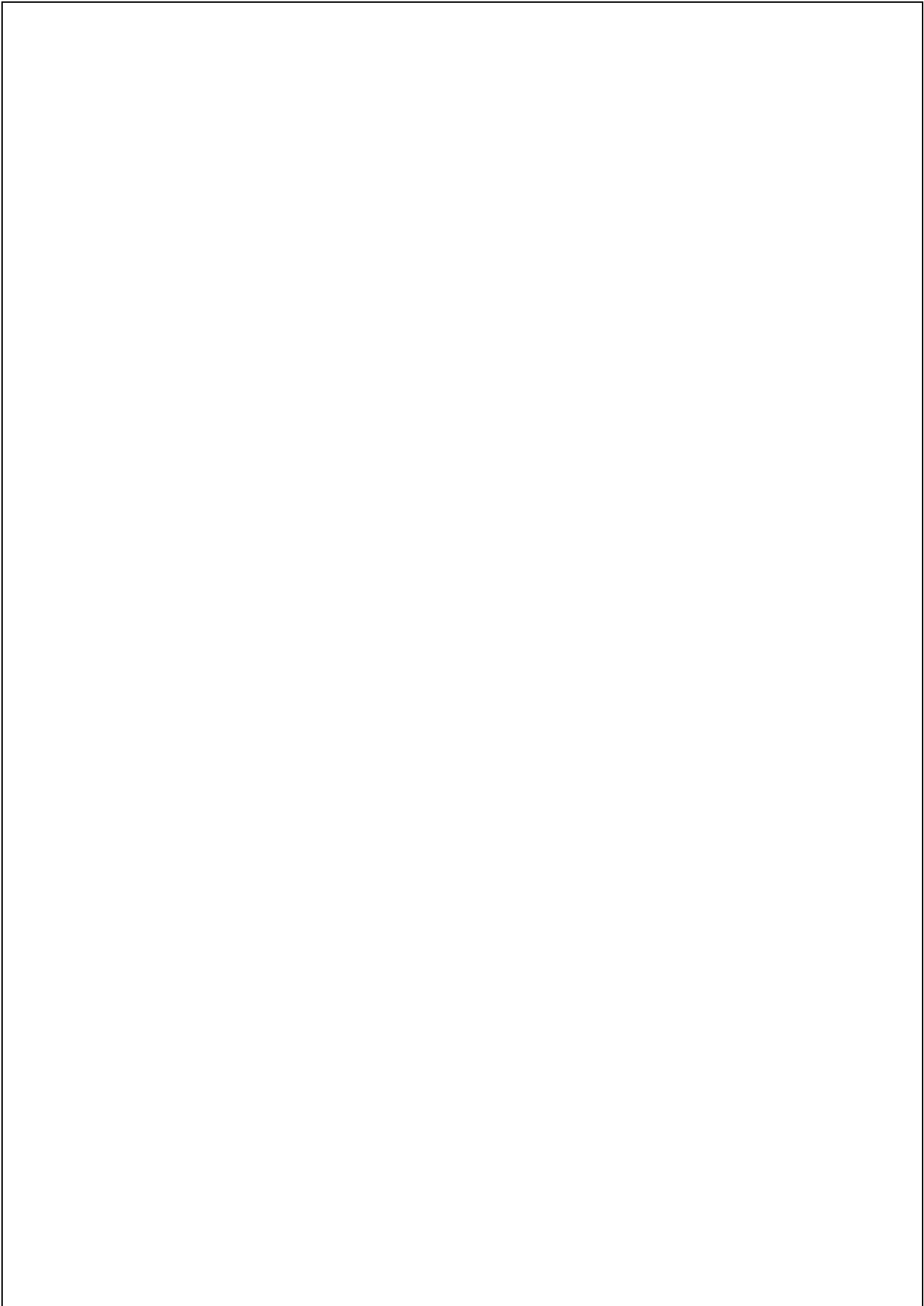
The conclusion to the last quote (if you're going to get it, you will) is no doubt unsettling to some. However, to expand on it here, in an effort to reassure and to promote a rational response, would be self-defeating. For those goals are at the heart of this entire discussion. But, at least, it can be stressed here that nothing is predestined. As you read, remember that: nothing is predestined. If some confusion arises because of those two statements, rest assured that the confusion will be erased as you read.

Another advisory from The Council:

"Exercise normal hygiene, normal precautions... Live your life normally as you do now."

Since these words are also taken from the surrounding, supporting, text, a clarification is in order. The word "normal" can mean 100 things to 100







people. In this context, the idea of living life normally does not include many of the habits that members of our society have developed. Actually, it could be said that "normal" is what is missing today and, in that extreme lacking can be found a key to AIDS — as this discussion will make clear. Normal precautions would include such things as protective clothing worn by physicians. But normal would absolutely not include treating AIDS victims like lepers. In that vein, one last quote before we get into the meat of the discussion:

"To ostracize an individual because of something, because of a disease, is not a godly attitude."

AIDS is not a pleasant subject. All indications are that it will become even more unpleasant in the months and years ahead. What is needed now, in this time of man's history, is clear thinking and sound reasoning. Not paranoia, not stifling fear, not panic, but clear and honest thought, and activity based upon that clear reasoning.

The material just presented, and all the information contained in this discussion, is presented with that fervent hope: that it will help quell fear, and promote sound reasoning and action.

## The New World

The world we knew had its problems. Those problems are still with us. But in the early 1980's, that world vanished.

On both coasts of the United States, doctors noticed a dramatic increase in two rare diseases, both accompanied by a startling condition: the immune systems of the patients had been ravaged. The situation literally left the physicians scratching their heads.

Originally, the number of cases was small. But researchers realized the importance was not in the number, but in the potential ramifications of the mysterious ailment. Within months, the numbers were no longer small and the Center for Disease Control opened a two-front war: one campaign to discover the villain behind the frightening malady; the other to capture the necessary funding to fervently wage the first. For years, even after the national media belatedly picked up the story of this new disease, researchers were constantly repulsed in their quest for adequate funding.

In the meantime, the disease spread. The world had changed. Forever.

At this late date, as we enter the final decade of the final century to end the second millennia by which we mark our lives, is a formal definition of AIDS needed? We know it kills by acting as a battering ram and smashing down our immune systems. At this writing, AIDS has been with us less than a decade, but its presence overshadows all and the world we knew is a fading memory.

And yet, while news reports on AIDS appear often, they deal mostly with the search for treatments and cures. The national concern, the public anxiety, about the power of the disease seems to have waned after a glut of stories at the death of actor Rock Hudson. Have we become apathetic to AIDS, as we have become apathetic to so many other problems that remain unchecked?

If so, here are some facts to rekindle that fire of concern:

— A study released in May 1989 showed AIDS spreading faster than expected among college students.