

Reincarnation Revisited – Part 3

Opportunities for Perfection

Trance Library File No. 96-55

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

*Reincarnation was discussed on 82-10-08, the 108th Trance.
The word "reincarnate" was first found on page 1741, line 1184.*

1181 ***: This is somewhat related to what we have been talking about.

1182 A quote from you: "Unfortunately, because of the material
1183 manifestation's desire to cease life and the desire to increase life
1184 in the second level so that those souls may reincarnate, you have,
1185 shall we say, a tug of war." And my question is, if there are a
1186 limited number of avenues for reincarnation open now, why do the
1187 negative entities have the right to come back now?

1188

1189 C: For an avenue of correction, of course.

1190

1191 ***: Are there some who are coming back that have no intention of
1192 correcting themselves?

1193

1194 C: Well, let us say, they are putting very little effort towards
1195 making a proper correction. Does that answer your question? You
1196 may have the intentions of coming back into the material
1197 manifestation and making a correction of yourself but you have free
1198 will. Once you get in you may have a change of mind. Also, in the
1199 original choice of your life's experience, you may not have taken
1200 the situations and conditions necessary to make a change for the
1201 better. Remember, free will.

1202

1203 ***: This also relates to something you said sometime earlier
1204 about those souls who had been connected to the negativity in Mu
1205 and Lemuria and Atlantis coming back now. This is all wrapped up
1206 in my mind.

1207

1208 C: It is a part of the overall Plan. Don't you see?

1209

1210 ***: No, that is what I am trying to find out. I am trying to get

1211 a better understanding of it.

1212

1213 C: The time of division is coming. Do you understand? The two
1214 earths are forming now.

1215

1216 ***: The split that you just mentioned a few minutes ago.

1217

1218 C: Yes. So those who come in now will be laying the ground for
1219 those who will come in later, and the lines or divisions will be
1220 drawn more sharply. Do you see? Man will force it to the point
1221 where there will be a definite choice one will be forced to make,
1222 and this is not consistent with Divine Law. Divine Law does not
1223 force a decision. The Divine in its dispersion of love accepts
1224 according to the degree. Do you understand? In other words, with
1225 the Divine it is not a black and white issue but it is a series of
1226 shades of gray. Do you understand?

1227

1228 ***: Yes.

1229

1230 C: There are some souls who make an effort to do well, but
1231 conditions prevent that from ever actually occurring; so for their
1232 efforts then they are accepted. There is a section or story in
1233 your Bible that tells it very clearly, the parable of the laborers.
1234 Some were hired in the morning of the day and paid a wage; some
1235 were hired in the noon of the day and were paid the same wage; and
1236 some were hired an hour before the end of the day and were paid the
1237 same wage. Do you see? Do you see what that says?

1238

1239 ***: They all received equal love but some had to work at it a
1240 little longer to get it.

1241

1242 C: All were given what was rightfully due them, and all were
1243 accepted on what was asked of them. They did what they could with
1244 what they had. Do you understand?

1245

1246 ***: Yes.

1247

1248 C: But you see the negative elements wish to take away that Divine

1249 Love and acceptance and force an issue of yes or no, black or

1250 white. Very well.

1251

1252 ***: These souls that will be coming back from these earlier days

1253 like Mu and Lemuria, have they just been hanging around all this

1254 time to incarnate now or have they come back a few other times

1255 and gone back?

1256

1257 C: Well, they would be hanging around just waiting if you are

1258 looking from your concept, but from their concept they have not

1259 been waiting or hanging around at all.

1260

1261 ***: You mean they have been active.

1262

1263 C: Yes. It is experiences that determine motion, not the hands on

1264 a clock; and motion is activity; but just as many who are not

1265 working to their fullest potential, just as many of those that are

1266 coming in, there is an equal amount of those who are doing well

1267 with what they have. Do you understand?

1268

1269 ***: Yes.

1270

1271 C: Very well.

*Reincarnation was discussed on 82-11-20, the 110th Trance.
The word “reincarnate” was first found on page 1795, line 1195.*

1188 ***: (***) had a question concerning transplants. Her question
1189 is, in a case of a heart transplant, do the two souls involved
1190 create a karmic tie?
1191
1192 C: No.
1193
1194 ***: Would this act of donating an organ make it impossible to
1195 reincarnate?
1196
1197 C: No.
1198
1199 ***: And (***) had a couple of questions. In the case of organ
1200 transplants, if the organ is rejected, can we draw any conclusions
1201 about the relationship between these two souls?
1202
1203 C: No, it simply is a matter of the activity of the law of the
1204 material and also the soul that maintains the body that rejects the
1205 organ. Those souls who donate portions of their physical bodies
1206 for others add to themselves in a spiritual sense and do not
1207 incorporate any form of debt nor is this related to any karmic
1208 debt, but it speaks highly of those souls who would do such a
1209 thing.
1210
1211 ***: She had a continuation on this. In the case of an organ that
1212 is rejected, would this indicate that there is a karmic debt
1213 involved?
1214
1215 C: Not necessarily. Now it can be. If someone offers a portion
1216 of their body to someone else, it can be involved with a karmic debt,
1217 but not necessarily so. We would prefer to give the benefit of the

1218 doubt to the soul who offers that portion of their physical container
1219 as an act of love. In any way that you look at it, it basically is
1220 an act of love. Very well. Next question.

1221

1222 ***: The last question we had is, she says, "What are the
1223 consequences of a wife donating her husband's organs?"

1224

1225 C: If the husband has approved of this while he is alive, yes. If no
1226 conversation or no agreement was made prior to the death of the
1227 husband, then the wife should consider seriously before making such
1228 an act.

1229

1230 ***: All right, but it would not necessarily be wrong if she chose
1231 to do it then?

1232 C: Not necessarily. We say that with some reservation because
1233 there can be ulterior motives involved which would change the
1234 picture entirely. Next question.

1235

1236 ***: I would like to go back a little bit to where you were
1237 talking about completely replacing self-love with love of others
1238 and the pure perfect love. When a person gives their life to save
1239 another person, somebody who goes into a burning building to save
1240 someone else, they certainly are putting their own desires, needs,
1241 and wants behind their desire to help someone else. Does that mean
1242 in a death like that that they make great spiritual gains?

1243

1244 C: That is probably the greatest opportunity that a soul can have
1245 and through that activity in the accepting of that opportunity, they
1246 achieve great spiritual growth, great, great spiritual growth.
1247 They can eliminate much that they may have had to go through. They
1248 definitely are very strong candidates for the God-Made Heavenly
1249 Realms. We use the term "strong candidates for the God-Made
1250 Heavenly Realms" as a way of being somewhat reserved on that point.
1251 We would say, unofficially or with a little less reservation, that
1252 they definitely without question would move through the Spirit

1253 Level very quickly and into the Angelic Level of the God-Made
1254 Heavenly Realms because you are fulfilling then the decree of
1255 Christ. Do you understand?
1256
1257 ***: Yes, thank you.

Reincarnation was discussed on 82-11-20, the 110th Trance.

The word “reincarnate” was first found on page 1797, line 1292.

1259 ***: A lot of times we hear of people who do something
1260 automatically like put their own life on the line to save somebody
1261 else and they say that they did it without thinking.
1262
1263 C: That is what they say.
1264
1265 ***: But that is not really true?
1266
1267 C: No, whenever you deliberately move into an activity that
1268 jeopardizes your own physical life for someone else's well-being,
1269 it may appear to you as an activity without thinking behind it, but we
1270 guarantee you that the soul has thought it out very well, very
1271 clearly. It is releasing all its opportunities for perfection in
1272 that lifetime to give the other soul an opportunity to fulfill
1273 itself in the material manifestation. Ultimately or in your true
1274 awareness, you know just how hard it is to accomplish anything in
1275 the spiritual state. You are fully aware of how easy it is to
1276 accomplish in the material state, and by relinquishing your
1277 physical container to insure someone else's possible achievement at
1278 the risk of your own hardship is not something you take lightly,
1279 especially at this particular time when re-entrance is very, very
1280 hard. Whenever you read of those souls that do something like that,
1281 they may say that it was without thinking; we can tell you that it
1282 was with very deliberate activity. Now, those who risk their life
1283 and do not lose it, again, at the risk of being misunderstood, it
1284 is a strong plus for them. Do you understand?
1285
1286 ***: Yes.
1287
1288 C: Very well. Next question.

1289

1290 ***: When you said at the risk, when they lose theirs knowing that
1291 it is hard to get back at this time, so there are some who do that
1292 and do have to reincarnate? Throwing their life away for somebody
1293 else's is not necessarily a one way ticket to the Heavenly Realms?

1294

1295 C: It is almost a sure thing, let us put it that way. We hesitate
1296 from saying that it is an absolute guarantee based solely on this,
1297 we do not want a bunch of non-thinkers doing something foolish that
1298 would give them nothing in return, so there are certain areas where
1299 we soft-pedal a little, because there are those who sometimes show
1300 a great degree of stupidity, excuse our adjectives. But let us put
1301 it this way, if the Lord says that you are to love to the degree
1302 that it may require your own life, who are we to challenge that?
1303 Do you understand?

1304

1305 ***: Yes.

1306

1307 C: But we are in a position where we hesitate emphasizing that
1308 point too strongly. But by all means if you find yourself in that
1309 position and in the middle of an activity, let us put it this way,
1310 if there was a house afire and another being was in there, and you
1311 find yourself inside there running to help the other person, do not
1312 worry about it, go ahead, and then when we see you shortly after
1313 that, we will give you the answer you want to hear.

*Reincarnation was discussed on 82-12-03, the 111th Trance.
The word "reincarnate" was first found on page 1809, line 450.*

438 ***: You mentioned earlier in reference to the centaurs and
439 other such beings that "those individuals that have, shall we say,
440 blasphemed against such creation are certainly still paying for
441 such trespasses." The question is: How are they still paying?

442

443 C: By having to return to the material manifestation in situations
444 that are very, how shall we say, appalling to them. In other words,
445 (***) , that they because of their actions would absolutely have to
446 re-enter into the material manifestation, and they then would have
447 to undergo some serious condition.

448

449 ***: A related question, but did those who created the half-man-
450 half-animal creatures reincarnate as those creatures?

451

452 C: Now, be very clear. There are two types of creations. Do you
453 recall?

454

455 ***: Yes.

456

457 C: The half-man-half-animal which has the soul; the half-animal-
458 half-man which does not have the soul. Do you understand?

459

460 ***: Yes.

461

462 C: Those who were responsible for the abuse of nature while the
463 abuse continued or was in process, they would return then as
464 half-man-half-animal in some cases. This does not say that this was
465 the case constantly. Do you understand?

466

467 ***: Yes.

468

469 C: So that for that duration of time when you had the creature
470 with the soul which was the half-man-half-animal, those who were
471 responsible for such creations and who abused such creations would
472 then experience a lifetime at least under those situations or
473 conditions. Now, be sure you understand, we are talking about that
474 creation with a soul, that is the half-man-half-animal. They did
475 not intermingle with the half-animal-half-man which was the
476 creation without the human soul but was of an animal nature.

477

478 ***: Two questions. One, you mentioned before to the first answer
479 to the other question about tampering with nature, you said that
480 they had to come back in an appalling condition. Would those acts
481 be so horrendous that they would have to come back into a situation
482 so bad that they would almost be guaranteed to come back another time
483 before they overcame their difficulties?

484

485 C: Play with a hot enough fire and it will take an awful lot of
486 water to put it out. Basically, what we are saying is that the
487 more severe you injure others, the harder it is for you to make the
488 correction, and in some cases it may take many, many lifetimes to
489 correct or make amends for the injustices done. No situation or
490 condition is so isolated that you can be guaranteed that it can be
491 done in one experience, because you must remember the extenuating
492 conditions that are caused by the action. Do you understand?

493

494 ***: Yes. Should I ask my second one now?

495

496 C: Yes, if you choose.

497

498 ***: Thinking about these individuals who did these things coming
499 back as the creatures that they created, is there sort of an eye-
500 for-an-eye type justice in that? Or is that the idea that you will
501 suffer as much as you caused?

502

503 C: Guaranteed, you will suffer in a proportion equal to what you
504 have caused. That is an absolute. But, that does not necessarily
505 mean that it will be in the same manner or under the same
506 situation. Does that answer your question sufficiently?

507

508 ***: Yes. Does the fact that we will suffer as much as we caused,
509 whose rule is that? Why is it that way?

510

511 C: Well, that is the rule that each of you have established within
512 yourself.

513

514 ***: So it is a rule of our own creation then?

515

516 C: Yes, but it is also the justice of the Divine. You see, these
517 standards come from the very essence of your real being. Do you
518 see? Do you understand?

519

520 ***: What I was getting at was that God didn't direct that.

521

522 C: No, it is a part of God's very Being, but since you are a part
523 of Him, it is also a part of your own being. It is the nature of God
524 that all things be just and fair and equal. Since you are a part
525 of God, then this applies to you and in your own activities. Do
526 you understand?

527

528 ***: Yes.

529

530 C: And because this is the situation with you, because you are truly
531 a part of God, a creation of God, then you have deemed in the
532 material manifestation a payment equal to the debt. Do you see?

533

534 ***: Yes.

535

536 C: That is meeting self. Now, there are times, as we have said
537 before, when a soul can be, well shall we put it this way, just a

538 little too full of zeal, if we may use that term, and they may try
539 to make the road just a little bit harder than what it really calls
540 for. In a situation like this, it will go on for a period of time,
541 then the overall Love of your Father will step in and cease that
542 activity. Do you understand?

543

544 ***: Yes.

545

546 C: In other words, if you are making your way a little harder than
547 what you deserve to have it or say your zeal, your enthusiasm, is a
548 little too demanding, the Love of this Father will instruct you or
549 protect you from overdoing it. Do you follow?

550

551 ***: Yes.

552

553 C: So you cannot be indebted or you cannot pay a price higher than
554 what the situation calls for. The only time that you may be
555 required to pay more than what you are indebted for or may have to
556 pay a price when there is no debt at all, is if you fall into a
557 certain situation where it is a condition of service or
558 instruction, a situation of instruction, then those souls will
559 oftentimes pay dear prices or have very unpleasant conditions and
560 situations. Do you follow?

561

562 ***: Yes, I do.

563

564 C: Do you understand the reasoning of that?

565

566 ***: Yes, I think so.

567

568 C: It is not for their growth that they undergo that hardship, but
569 it is for the growth of others round and about. Now, do you
570 understand more fully?

571

572 ***: Yes, I do.

573

574 C: But, since none of you fall into that situation, there is not
575 much to worry there. Very well.

576

577 ***: Can I ask a question about those souls that take these things
578 on?

579

580 C: Yes.

581

582 ***: Would God intervene for them, so they would not go too far?

583

584 C: No, if a soul comes into the material manifestation as a
585 service, then the distance or the condition or the situation that
586 that soul must endure will be determined solely by those who must
587 learn from that experience. The quicker they learn, the less
588 suffering. Do you see?

589

590 ***: Not really.

591 C: Suppose a member of your family who had been perfectly normal
592 and healthy were to be involved in a very serious accident where it
593 would demand a great deal of sacrifice on your part and the part of
594 your husband and other members of your family in tending to this
595 soul. Saying, for example, this soul did not have to undergo such an
596 accident and such suffering for their growth, but accepted that
597 condition and situation so that the rest of the family could learn
598 through that experience. Do you understand?

599

600 ***: Yes.

601

602 C: The length of time that that soul would undergo that condition
603 or situation would be determined by how quickly the rest of the
604 members of the family were to learn their lesson. Of course, you
605 have the laws of nature to contend with. There is just so much
606 damage that can be done. After that, it cannot be reversed through
607 the known laws of nature. Do you understand?

608

609 ***: Yes.

610

611 C: So there are a number of variables that one must take into
612 consideration with a situation like that. So, those souls that come
613 into the material manifestation as a benefit for mankind or for
614 those round and about them may suffer only for as long as it takes
615 those round and about to learn their lesson, and again, this
616 need not always be the case. Very well. Does this answer your
617 question?

618

619 ***: Yes, thank you very much.

620

621 C: You are most welcome.

622

623 ***: Just as underpayment of a debt or payment less than the debt
624 would be unfairness, doesn't it seem that overpayment of the debt is
625 unfair too?

626

627 C: There can be no such thing as overpayment. That is what we
628 said about some souls who are a little more zealous than
629 others. Do you see?

630

631 ***: Yes, but then you said except in the case where one changes
632 to become an example and they may suffer more than what they would
633 have to. Where does the excess merit go?

634

635 C: That is not considered excess merit. In the case of those who
636 choose to suffer as an instructional example for others, that is
637 simply what they have chosen to do. They learn nothing from the
638 situation, if it is a true advanced soul who comes into that
639 situation or condition. They are merely enduring that
640 situation or condition as a service to others. They have already
641 achieved that development. Do you understand?

642

643 ***: I guess I do, but it seems like a hard way to do something.

644

645 C: Well, this is the nature of godliness, to do what is necessary

646 for others in the concept of love and the expression of that love.

647 It is out of love that these souls come into the material

648 manifestation as a learning experience for others. Do you

649 understand?

650

651 ***: Yes, I think it is strictly voluntary. They choose to be of

652 help because of their godly nature. Yes, I understand.

653

654 C: Yes. It is because they love each of those that they will come

655 in contact with or they love mankind as a whole, knowing that they

656 are a part of them, they are spiritually related to them. So they

657 come into the material manifestation not because they need the

658 experience but because the material manifestation needs a lesson to

659 learn. So, out of love for their brothers and sisters they return to

660 the material manifestation and will undergo whatever the situation

661 calls for. But those who must deal with such experiences, when they

662 truly put themselves forward to help that situation or when they

663 truly put themselves out to help those situations, those souls are

664 touched very deeply with spirituality and insight, and those souls

665 who must deal with those situations can make great strides

666 spiritually, if they truly apply themselves to those situations.

667 So, it truly is a plus then for those who are in that condition or

668 situation. Now, we are not talking about the soul who comes in as

669 a teaching tool, but we are talking about those souls that must

670 learn in that situation. Those who apply themselves make great

671 strides forward. Does that answer your question?

672

673 ***: Yes.

674

675 C: Very well.

676

677 ***: I was thinking about the suffering, some are here to help

678 others and they go through that to help others, and others suffer
679 for a variety of reasons. You said earlier that when someone's
680 life is taken that they are given the benefit of the doubt that
681 they would have done what they needed to do had they lived out the
682 course of their life. I was wondering how that would apply to even
683 older people who lose their life at the age of 50 or 60 who had not
684 been trying their best. Are they still given the benefit of the
685 doubt if the normal course of their life had taken them another
686 four or five years?

687

688 C: If someone robbed them of their life, as a general rule, again,
689 as a general rule, they would be accredited with accomplishment.
690 Do you understand?

691

692 ***: Yes.

693

694 C: Now, when one gets into that late in life, it can be, in
695 certain situations, kind of obvious that they really are not going to
696 do what they came in to do. Do you understand?

697

698 ***: Yes.

699

700 C: So in a situation like that one must really consider the
701 overall activity of the life. If it has gradually leaned towards
702 fulfillment, then without a doubt accomplishment would be
703 accredited to the soul, but if there is an obvious pattern of
704 rejection of the Divine, then a question could arise as to whether or
705 not that soul would be accredited the accomplishment. It is a
706 situation where each case would have to be considered on its own
707 merits. Do you understand?

708

709 ***: Yes.

710

711 C: As a general rule, you could safely say that the soul would be
712 accredited the accomplishment of that lifetime. That is only as a

713 general rule. Does that answer your question?

714

715 ***: Yes, it does. Thank you.

716

717 C: It really does not take too much to get the benefit of the

718 doubt. Just the tiniest of efforts weighs heavily in your favor.

719 That is why we have said that it is much harder to do what is wrong

720 than to do what is right. Very well.

*Reincarnation was discussed on 82-12-03, the 111th Trance.
The word “reincarnate” was first found on page 1814, line 725.*

722 ***: We had a question similar to the one about the centaurs and
723 the half-man-half-animal but a little closer to our time in
724 history, did slave owners throughout history come back as slaves?
725 Or specifically, did they reincarnate as Negro Americans to
726 experience racism from the view of the victim?

727

728 C: Do you think that the Negro is the only race that has
729 experienced the injustices of man?

730

731 ***: No, certainly not, but that is used as just one example.

732

733 C: Just so you keep in mind that they are not the only race. You
734 can rest assured that that has happened, more often than not.

*Reincarnation was discussed on 83-05-21, the 114th Trance.
The word “reincarnate” was first found on page 1846, line 88.*

36 ***: You stated in this 8th dissertation that there are those who
37 have chosen in their lifetime or in their material manifestation to
38 undergo conditions that may not be pleasant. The quote continues
39 later that many people in the world today suffer from either
40 disease or lack of food. My two questions on this are: What is
41 the difference between souls who live under such conditions as
42 victim souls and those who live under such conditions who are not
43 considered victim souls?

44

45 C: Those who live under such conditions that are not considered
46 victim souls live under such conditions because it is part of their
47 karmic situation or debt. Those who enter into the material
48 manifestation under the classification of victim souls are those
49 souls who have, how shall we put it, surpassed the need of
50 reincarnation and enter the material manifestation as an
51 effort to alleviate the overall karmic debt or karmic situation.
52 Does that answer your question?

53

54 ***: Yes, I think so.

55

56 C: Now, there are occasions when victim souls may come in on a
57 basis of assisting either a small group of individuals or even a
58 single individual, but this is an extremely rare situation. As a
59 general rule victim souls enter the material manifestation in
60 groups and more or less for the purpose of helping a larger
61 situation than that surrounding just an individual or a small group
62 of individuals.

63

64 ***: Do those who choose such a life, not as victim souls, I guess
65 be because of their karmic situation, do they receive extra credit?

66 Does such an existence make it easier for them to reach the God-
67 Made Heavenly Realms?

68

69 C: That depends on the individual soul or individual entity.

70 There are some souls who advance greatly under adverse conditions,
71 and there are other souls who do not.

72

73 ***: Are there ever any souls who are not victim souls who do not
74 have that karmic situation, who take on that type of material
75 manifestation for any other reason?

76

77 C: There could be such situations. You must remember there are
78 overall general rules, if we may use such a term, or general
79 patterns, but since you are an individual, you have your own
80 personality, and you have a free will choice always, you can weave
81 in and out of the general pattern of events according to your own
82 personal needs or desires, so there could even be such a condition
83 that would exist.

84

85 ***: This is one example or thing that I was thinking of. The
86 creation of channels for reincarnation are being limited in our
87 society and what we consider advanced societies and there are still
88 many beings who need to reincarnate. I was wondering if a soul who
89 needed to reincarnate but didn't need such a bad situation would
90 take that on just to get down here and get it over with instead of
91 waiting for the proper opportunity in a more advanced situation
92 like ours where the channels are being eliminated.

93 C: Again as a general rule this would not be the condition. There
94 is an inner awareness that prevents you from overtaxing yourself.
95 You must remember that the standard of judgment that lies within
96 each individual soul is that Christ Consciousness. Now, there are
97 some, shall we say, overzealous entities or souls that will attempt
98 to be much more severe with themselves than is necessary, but
99 eventually the just and righteous aspect of their being corrects
100 such overzealousness. Do you understand?

101

102 ***: Yes.

103

104 C: Now there are times when a soul will enter into such an adverse
105 condition, not only for their own karmic correction but also as
106 part of their plan to help in correcting say a situation of a minor
107 status. Do you understand?

108

109 ***: No, I don't think so.

110

111 C: No. Very well. Suppose according to your karmic debt it was
112 necessary to enter into the material manifestation under extreme
113 hardship, or let us put it this way, extreme hardship say in this
114 country of yours, and in your decision then it came to your
115 awareness that by entering into a similar condition in another land
116 where there was much famine you could assist the family that you
117 would enter into by your example, then it is quite possible you
118 would make entrance into that foreign land instead of here, thereby
119 accomplishing or having an avenue of two opportunities. In a situation
120 like that, one might consider entering into the foreign land as being
121 overly severe with self, but then again that would be the
122 consideration of someone else or another entity. Do you
123 understand?

124

125 ***: Yes.

126

127 C: Are you sure?

128

129 ***: I thought I was sure.

130

131 C: Very well.

132

133 ***: In speaking of the victim souls in what so many of us think
134 of suffering physically I believe you also stated that they
135 undertake emotional suffering. Now in what way would this help

136 those around them?

137

138 C: Living in fear. Say a soul were to enter into a situation

139 where they lived in fear, the compassion that other souls or

140 entities should have for such a condition. Do you understand?

141

142 ***: Yes.

143 C: Through that compassion then that fear should be eliminated,

144 if the compassion is practiced.

145

146 ***: But fear of what, please?

147

148 C: According to whatever the situation is. You give us an

149 example.

150

151 ***: Well, I suppose paranoia.

152

153 C: Suppose you were to take a group of souls who were born into,

154 shall we say, a concentration camp situation. That would be your

155 example. Paranoia would not really suit the example.

156

157 ***: Would these souls ever end up in mental institutions through

158 the emotional stress?

159

160 C: Certainly, it is quite possible. You must remember they come

161 into the material manifestation with all the potentials that the

162 material manifestation offers them. Do you understand?

163

164 ***: Yes, yes, I do.

165

166 C: Very well.

*Reincarnation was discussed on 83-05-21, the 114th Trance.
The word "reincarnation" was first found on page 1865, line 1024.*

938 ***: Concerning victim souls you stated, "during certain times of
939 the material manifestation large numbers of souls are released from
940 the material manifestation by one reason or another." What is the
941 reason? And "those souls usually will or, shall we say, a segment
942 of those souls who are predestined for the God-Made Heavenly Realms
943 will enter and move as a unit." What do you mean by move as a
944 unit? Would they be together?

945

946 C: Moving as a unit, yes. That would mean that there would be a
947 number of souls who have undergone similar experiences and have
948 decided to work as a group or a family or a unit and will enter
949 into the material manifestation, not necessarily in the same area,
950 they may be scattered about the material plane, although they could
951 enter in the same general location. The term "unit" was meant unit
952 in a spiritual sense. They were of equal quality as far as soul
953 value. Do you understand?

954

955 ***: Yes.

956

957 C: Now that does not necessarily mean that they would enter, shall
958 we say, all into this country at one time. It may mean that a
959 large segment or unit may enter into this country and many other
960 countries at the same time, yet they could enter all into one area,
961 if they chose. They are united and of like in a spiritual sense
962 but are not bound to the same activities in the material
963 manifestation. Does that answer your question?

964

965 ***: Yes, that does answer my question, thank you.

966

967 C: Now, as far as being released or undergoing an activity where

968 they would be released from the material manifestation as a unit.
969 This could be given the example of, shall we say, a war when large
970 numbers of souls are released from the physical body due to the
971 war. Again, if a war were to last ten years, once you leave the
972 material manifestation there is no time; consequently, you would
973 look at those souls in that situation or in that war as leaving all
974 at the same time, yet in your observation it would be over a period
975 of ten years, shall we say. So those souls in a condition like
976 that leaving the material manifestation and becoming victim souls
977 would do so because of the injustice imposed upon them. Now, that
978 is only an example, that is not necessarily the general rule. Very
979 well.

980

981 ***: Thank you.

982

983 C: You are most welcome.

984

985 ***: Let me try to get this straight. You have so many souls that
986 are killed in a war situation or whatever the situation, and then
987 some of those, they are not victim souls at that point, but some of
988 those choose to return as a unit to help in a future time through
989 another life, that is when they become victim souls?

990 C: Yes, the manner in which they die does not necessarily indicate
991 or the reasons for which they die does not necessarily indicate
992 that they are victim souls, although this can have much effect on
993 the individual soul and his free choice in becoming what is
994 referred to as a victim soul. A soul achieves that title and that
995 honor when that soul determines it will re-enter the material
996 manifestation not because it must but because of its love for those
997 souls entrapped yet in the material manifestation. In most cases
998 they will enter into conditions that are most adverse. Do you
999 understand?

1000

1001 ***: Yes.

1002

1003 C: The manner in which a soul leaves the material manifestation
1004 may impart in that soul a great deal of love and compassion that
1005 they would not have had were it not for that experience.

1006

1007 ***: So then the method of departure, whatever caused them to die
1008 could in fact cause them to grow more spiritually?

1009

1010 C: It could, yes, also the reasons or purposes for dying, not
1011 necessarily just the way of the death. Do you see? When one
1012 stands up for what is just and right according to Divine
1013 Principles, if they undergo a death because of that principle that
1014 they hold true to, this brings a great deal of awareness to that
1015 soul. Do you see?

1016

1017 ***: Yes.

1018

1019 C: You would be surprised how many little tricks, if we may use
1020 the term, can be pulled in order to gain permanent release from the
1021 material manifestation. Although they would not seem so trivial to
1022 you or to the material manifestation, but there are some, how shall
1023 we put it, sure-fire ways of getting out of the cycle of
1024 reincarnation. Now, we do not suggest giving such activities
1025 serious thought.

1026

1027 ***: But if the opportunity comes along, it wouldn't hurt to take
1028 it.

1029

1030 C: Well, we certainly would not advise you to take it, but at the
1031 same time we would not advise you not to. We would suggest that
1032 you look at your responsibilities that you have and let that be a
1033 governing factor. You have an obligation to your situation, so you
1034 must weigh those obligations, also. Does that answer the question?

1035

1036 ***: Yes.

1037

1038 ***: Could these also be souls who have been taken in natural
1039 disasters such as earthquakes and things like that?

1040 C: Such disasters can offer a soul a great awareness at a
1041 spiritual level. Say for instance you have an earthquake and you
1042 as an entity, a physical entity, attempt to save some child in a
1043 building that is collapsing and you lose your life because of that
1044 activity, it is quite possible that you would have nothing more to
1045 worry about. You would have made it. You see, it is the reasons
1046 behind the activity. If you attempt to save someone's life because of
1047 your concern for that individual and you have no true regard for your
1048 own safety, the desire to reach out and help weighs very strongly
1049 on your side.

1050

1051 ***: Thank you.

1052

1053 C: You are most welcome.

1054

1055 ***: A nice, quiet, peaceful death such as very quietly dying in
1056 one's sleep. Has that been earned or has that been chosen for a
1057 specific reason? And if it has been chosen for a specific reason
1058 can there be spiritual growth via that particular avenue?

1059

1060 C: There is nothing wrong with a very peaceful and quiet death.
1061 One can consider that a reward for achievements if one chooses, and
1062 one's activities in the previous lifetime can give then that soul
1063 or that entity the opportunity in another lifetime to die
1064 peacefully. We are not advocating everybody running around and
1065 hunting for a terrible way of dying as a means of gaining the
1066 spiritual realms.

1067

1068 ***: Yes, I, of course, understand that. It would be such a nice
1069 way to go.

1070

1071 C: In actuality, most individuals, most souls, leave the material
1072 manifestation quite peacefully. You know, the way your world is

1073 today, if you can reach an older age and still be able to look
1074 around you and see something beautiful in an individual, that says
1075 quite a bit for that soul. With the way your world is today, you
1076 must work very hard to even think about being loving, so those of
1077 you who find it easy to love in your world, that speaks highly of
1078 you. Very well.

1079

1080 ***: (***) had a question. Concerning victim souls becoming
1081 involved in a war situation and your answer had been to that
1082 question, "to play silly war games would not be a part of the
1083 action of victim souls." (***)'s question is, Could some of these
1084 victim souls get stuck in fighting a war even though it may be
1085 against their nature?

1086

1087 C: Yes, they could get stuck in fighting a war but they would not
1088 be proponents of that war. They would not be those who would, how
1089 shall we put it, determine a need for a war. They themselves
1090 could be considered victims of the war, whether they were on the
1091 winning side or the losing side, whether they lived or died.

1092

1093 ***: In a war situation could those who are killed or suffer
1094 torture that are not politically involved in the war, could those
1095 be victim souls?

1096

1097 C: That could bring an awareness to them where they would choose
1098 to become victim souls, yes.

1099

1100 ***: But in the war situation itself, say they were peasants in a
1101 country, for example, and they were not fighting, they were simply
1102 there, and they may be killed and massacred and so forth, they
1103 themselves would not be victim souls?

1104

1105 C: If they made entrance into the material manifestation knowing
1106 full well that they would be pawns in this war, then yes they could
1107 be considered victim souls. If their intent or purpose for making

1108 entrance into the material manifestation was to be utilized as a
1109 pawn yes then they would be considered victim souls. Does that
1110 answer your question?

1111

1112 ***: Yes, thank you.

1113

1114 C: Now you must also keep in mind that not all those who are
1115 victims of a war are victim souls.

1116

1117 ***: In the situation I just described about peasants who are not
1118 politically involved, could their purpose be to create compassion
1119 in the souls of others?

1120

1121 C: If they were the victim souls, yes, their purpose could quite
1122 possibly be to give the, shall we say, barbarians an opportunity to
1123 show compassion or concern. At the same time some of those
1124 peasants may justly deserve those activities because of a karmic
1125 situation. Do you understand?

1126

1127 ***: Yes.

1128

1129 C: So that you realize that not all those who would undergo such a
1130 condition would be victim souls. Some would be there to justly
1131 reap their rewards. Do you understand?

1132

1133 ***: Yes, thank you.

1134

1135 C: You are most welcome. You see, the victim souls offer those
1136 that they come in contact with an opportunity to demonstrate a
1137 godliness, that would probably be the easiest way to consider
1138 victim souls. This does not mean that in a war all those who
1139 apparently are massacred unjustly are victim souls. Many of those
1140 who undergo such terrible ends are simply reaping what they have
1141 sowed. Very well.

1142

1143 ***: It is still the duty of mankind to try to prevent that type
1144 of activity even though some people deserve it.

1145

1146 C: What activity do you make reference to?

1147

1148 ***: All right, some souls might deserve to be taken out and shot
1149 in a village raid in some jungle war, but it is everybody else's
1150 duty to try to stop that situation from happening, to prevent the
1151 suffering?

1152

1153 C: What right do you or anyone have in causing pain and suffering
1154 to another soul?

1155

1156 ***: No right.

1157

1158 C: Does that answer your question?

1159

1160 ***: Yes.

1161

1162 C: When mankind realizes that he has absolutely no right to cause
1163 another brother or sister pain or sorrow, when mankind realizes
1164 that you will also have a better world. Very well.

1165

1166 ***: (***) has another question in regards to victim souls. As a
1167 general rule, do victim souls come in as a group? And are they at
1168 times involved in laying the foundation for a future plan or
1169 activity?

1170

1171 C: Yes, they can.

1172

1173 ***: Also, could they come in as individuals or a group to be a
1174 foundation for a past event that is necessary in the spiritual
1175 cycle?

1176

1177 C: That is truly not a clear question.

1178

1179 ***: I don't think I can make it any clearer.

1180

1181 C: Then go to the next question.

1182

1183 ***: (***) had this question. Concerning the situation of victim

1184 souls you stated, "It can be compared, now this is only a

1185 comparison, it can be compared to the attitude of the sacrificial

1186 lamb, the innocents and the slaughtering of the innocents." Are

1187 you referring to the slaughtering of the Holy Innocents?

1188

1189 C: Again, what is the definition of "Holy Innocents"?

1190 ***: In the story of the birth of Christ, all the male children

1191 under two years old that were slaughtered to prevent Christ from

1192 living that were slaughtered by King Herod. I think that is what

1193 she is referring to by the Holy Innocents?

1194

1195 C: All right. With that definition restate your question.

1196

1197 ***: Regarding your statement "It can be compared, now this is

1198 only a comparison, it can be compared to the attitude of the

1199 sacrificial lamb, the innocents and the slaughtering of the

1200 innocents." Are you referring to the slaughtering of the Holy

1201 Innocents?

1202

1203 C: That could be a comparison, yes.

Reincarnation was discussed on 83-06-20 the 115th Trance.

The word “reincarnation” was first found on page 1879, line 215.

42 ***: My assumption is that I should lay a little bit of groundwork,
43 indicate what I am doing and on what I am trying to find out. I have
44 been on a committee of (***) which has been studying a number of
45 the so-called psychic divulgements, and the purpose has been to
46 discover in these various communications the similarities in
47 responses on certain kinds of things that have to do with our
48 living of our everyday life, and I know the group that we are
49 meeting with tonight is very much interested in all those things,
50 also. Now, we had a list of about twenty books, most of them I
51 have read and I would like to ask some questions about those books.
52 I would also say that before I came into the area of study of psychic
53 and paranormal work that I was very much interested in the importance
54 of individual freedom and the problems that seemed to be associated
55 with loss of that freedom since our Declaration of Independence. I
56 feel very strongly that individual freedom is being taken away
57 through lack of understanding of its importance by the populace in
58 general and therefore many of our elections have gone in the
59 direction of persons who would take over the direction of our daily
60 lives to a greater extent through processes that would be similar
61 to or might be called socialism. So that is the kind of a
62 background of the kinds of things I am interested in, and I would
63 now like to ask questions about some of the books, unless there is
64 any response you would like to make to what I have just said.

65

66 C: The only thing that we would ask is that whatever opinions
67 we would express on this or that source of information, we would
68 suggest that we are expressing it to you personally and it is not
69 our intention to cast, how shall we put it or, shall we say,
70 discredit any sources of information. It should be your
71 understanding that all sources of information serve justly segments

72 of souls. Do you understand?

73

74 ***: I think I do.

75

76 C: There would be some sources of information that would be of
77 less quality than others, but even in that they serve a segment of
78 souls. If we disapprove of this or that philosophy or source, we
79 would appreciate that that disapproval would be kept to a limited
80 number of individuals or to their awareness. Do you understand?

81

82 ***: Yes, it would be likely that I would not in any things that I
83 wrote would not be quoting a source here in any case, therefore
84 your responses would simply help me to make up my own mind as to
85 directions I might go.

86

87 C: As long as you keep in mind that each source serves a group of
88 souls, and it is not for us to deprive any group of their food.

89 Very well.

90

91 ***: Well, since many of these books were of my selection,
92 actually they spoke to me and might not to many other persons, but
93 the group of books that I have had the greatest confidence in are
94 those written because of the work of (***) and (***) starting with
95 the (***), (***), (***), and so on, then going down into the (***)
96 which were never formally published as a book but which would seem
97 to me to be of a most profound meaning, and I would like to get a
98 general statement from you regarding the whole (***) work.

99

100 C: From its level of origin it basically gives a good symbolic
101 view of what transpires. It would be geared more, shall we say,
102 for the intellectual understanding than to stimulate the actual
103 spiritual awareness of the individual reading it. In that
104 particular source it begins to paint a picture that shows too much
105 rigidity and formality that does not truly exist. Do you
106 understand?

107

108 ***: No.

109

110 C: You have too much of a structured society or development. One
111 must remember that the development of the soul is not truly set by
112 any structure other than its own evolvment, but because it is one,
113 shall we say, item or one segment from an original source the basic
114 foundations of evolvment are naturally installed in there.
115 Consequently, there is a universal awareness of evolvment. Does
116 that make it any clearer?

117

118 ***: All right.

119

120 C: In other words, basically, what we are saying is that the
121 evolvment of the soul is done through a process of inner
122 evolvment outward and in this process it could be viewed as a
123 structured society. Does that make it any clearer?

124

125 ***: The structured society that gets by me a little bit.

126

127 C: In other words, take an individual soul. Once it has evolved
128 beyond the awareness of the physical plane, now we are talking of
129 the soul's position in a spiritual state. Do you understand?

130

131 ***: Yes.

132

133 C: Once it has evaluated its activities in the physical plane, it
134 has a tendency then to project an illusion outward to sensitives
135 that may be observed as a structured society. Do you understand
136 now? When in fact it is only the individual soul's way of
137 projecting an evolving process within the soul itself. Now, is it
138 any clearer?

139

140 ***: Are you saying that the view of society that I project that is
141 the one that I perceive then would be in the form of a structured

142 society by taking what you call a more formal view that the (***)'s
143 may have indicated.

144 C: Let us put it this way. Possibly, you are looking at the
145 descriptions too literally. Reconsidering your understanding from
146 the point of view that it should be the inner structure of each
147 individual's own consciousness and the total personality of the
148 individual soul. Does that make any more sense now to you?

149

150 ***: I realize that it is the inner development which is necessary
151 and taking just as an example my acceptance of these books, at the
152 time that I came upon them I did not believe in a life beyond death,
153 and so forth, and it took the intellectual understanding of that for
154 me to get into the deeper things having to do with inner development,
155 and so they have seemed to me then to be quite important and perhaps
156 they are not quite so much so to a large measure of the population.

157

158 C: They act as a stimulus for you, but consider again what we said
159 before. Your observation of what you read, the intellectual
160 digestion of that information. Do you understand?

161

162 ***: Yes.

163

164 C: Is too rigid. Now, observe that information, not in the manner
165 of a true structured society, but observe it from this point of
166 view that what is described there is the inner evolvement of the
167 soul itself projected through the sensitive as a society. Now do
168 you understand?

169

170 ***: I don't and if there is anybody else here ...

171

172 C: They won't; they won't; they won't. Now, listen again. It is
173 simple, really. What is projected as a social structure. Do you
174 understand so far?

175

176 ***: What is projected as a social structure by them or by me?

177

178 C: By them, by the source, by the entities working through the
179 source. What is projected as a social structure is, in fact, not a
180 social structure at all but is the inner structure of an individual
181 soul. Now, do you understand?

182

183 ***: I think I do.

184

185 C: Because of the sensitive's processing the information there are
186 times when it is presented in a physical universal concept painted
187 against the backdrop of a society. Now do you understand?

188

189 ***: I believe.

190

191 C: Only for illumination or understanding but one must see beyond
192 that. What is talked about basically or at a deeper level in the
193 (***) material is the evolvment, the inner structure, the inner
194 society of an individual soul. At a soul level you are a universe
195 unto yourself. You are a society unto yourself, and you are made
196 up of a number of levels of awareness, and at times the
197 transference of this information to a sensitive and then into some
198 medium or material of some sort, it can be transposed, let us say,
199 in too basic of a concept. Do you follow?

200

201 ***: You say too basic?

202

203 C: Yes. In other words, it leaves you with the idea this is
204 the way it is and does not allow the mind to see beyond just the
205 words. Do you see?

206

207 ***: Well, I still have some confusion there, I wouldn't want to say
208 I understand that wholeheartedly, but I think I do follow your general
209 direction on it.

210 C: The term "too basic" is meant to convey too primitive, too
211 child-like, too much word for word, too literal. Do you

212 understand?

213

214 ***: That may fit in to what we find in a number of these and
215 I say particularly in the discussions of reincarnation because
216 in many of these references they say it is different than the
217 generally accepted view.

218

219 C: It is so different that the human mind would find it, well,
220 almost impossible to conceive. You may be able to retain some
221 vague idea, but the process of dying and going to a Spirit Level
222 and then returning again, one life after another, is far easier to
223 deal with than the true expression. First of all, since you are
224 tied in to the illusion of time it makes it easier to understand
225 the activity of the individual soul or yourself if it is related or
226 conveyed to the conscious mind in a 1-2-3-4-5 experience. Do you
227 understand?

228

229 ***: Yes.

230

231 C: Actually, it is a 1-2-3-4-5 experience going on simultaneously,
232 only because time does not exist in a spirit state. Your true
233 state of existence is a spirit state. Anything other than that is
234 a pure illusion of the soul. In other words, it is "mind games" of
235 the soul. Does that give you a hint?

236

237 ***: Yes.

238

239 C: Now, one must be careful not to read into this now existence
240 the attitude of multiple personalities within the individual soul.
241 The multiple personalities in an individual soul is not consistent
242 with true awareness of spirituality. There is only one
243 personality to the soul, but the soul's abilities far surpass what
244 the conscious mind can understand. It is the individual soul and
245 its individual personality that is able to move from experience to
246 experience as it needs or as it sees fit, moving each life along

247 according to the overall development that is going on at the same
248 time. Does that make much sense?

249

250 ***: Yes, it does.

251

252 C: Very well.

253

254 ***: And going on with that. It took me a long time to get to
255 that point, but I still resist it to this extent, that is, resist
256 the idea of staying with the generally accepted view because it
257 seems to me that so many persons, particularly in organizations
258 like the (***) and so forth, they get so hung up on reincarnation
259 itself that we get a whole host of ideas which it would be a
260 good thing if we would disengage from them, and pay a little
261 less attention to interpreting everything in the reincarnational
262 aspect.

263

264 C: Well, don't you really think that when you become that involved in
265 the reincarnation concept or the past life concept, it is more or less
266 an ego trip? Actually, if one has an interest in other experiences
267 it should only be to the degree that you are interested in
268 understanding what was achieved spiritually and what was, shall we
269 say, charged against the soul spiritually. Other than that
270 knowledge of previous experiences basically can be considered
271 egotism. If you can understand or you can come to the awareness of
272 qualities achieved or defects allowed to form within the soul, then
273 this possibly could be helpful in certain occasions, but beyond
274 that it is purely egotism. That is why we do not ponder on
275 reincarnation or past life experiences.

276

277 ***: One of the reports that we were going to write up was on
278 reincarnation and I was going to write that one, and so then I would
279 ask the question, is it worthwhile to suggest some of these things
280 because there will be, it seems to me, some people who will then
281 begin to understand that it is an other-dimensional thing which

282 cannot be comprehended in the physical plane?

283

284 C: Possibly approaching such an article first from the traditional
285 concept and then expanding it into the thought that possibly the
286 concept is perceived in that manner only because of the limitation
287 of the human mind, but its true state of existence is an all now
288 and everpresent existence. Consequently, all these lifetimes are
289 going on not necessarily simultaneously but as the soul needs the
290 experience in that particular activity or that particular life
291 experience. How does that sound to you?

292 ***: Pretty good.

293

294 C: You do not want to feed a child solid food, when it still needs
295 pabulum. Do you understand?

296

297 ***: Yes.

298

299 C: But it never hurts to spice it up a little bit. With something
300 like this to approach it from the concept that is easily understood
301 and then opening the door a little bit so that they may look
302 through it might be much more beneficial than pushing the individual
303 right through the door. It is extremely hard to look at the
304 everpresent now and understand it, but it really is far simpler
305 than man's observations of his existence, which is entirely, well,
306 let us put it this way, a very naive concept, yet that is all he is
307 truly capable of understanding in terms of being useful to him at
308 the level of the soul development or his activities in the material
309 plane benefiting the soul development. Do you understand?

310

311 ***: Yes.

312

313 C: Very well.

*Reincarnation was discussed on 86-08-22, the 141st Trance.
The word "regression" was first found on page 2307 line 701.*

699 ***: I have another question on hypnosis. When you are talking
700 about how it can be dangerous, I would just like to hear your
701 comment on regression into past lives under hypnosis. Is that
702 something you are referring to as a danger area? Or is it in any
703 way beneficial?

704

705 C: It can be dangerous; it can be extremely dangerous, and it can
706 be also beneficial. We do not advocate past lives for this reason:
707 It has a tendency to add to the ego, which is, of course, adding a
708 greater stumbling block. Now, that is the, how shall we put it,
709 unacceptable part of past lives. The positive aspects can help
710 individuals deal with situations. Where you divide the line is
711 when you receive a past life reading, if you receive past life
712 readings that pat you on the back and tell you how wonderful you
713 were and how you were the Queen of Sheba or Cleopatra or some
714 gracious queen, there are more Cleopatras and queens and what have
715 you running around, at least they think they are, than you have the
716 ability to count. Now, there was only one Cleopatra and one of
717 this and one of that, so this is the problem that exists. If a
718 past life tells you of the great things you have done, then it
719 is useless. It simply fans your ego. But when a past life reading
720 tells you the mistakes that you have done, then it is a very
721 constructive and beneficial past life reading, because those are
722 the items, those are the stepping stones or stumbling blocks that
723 you, in most cases, if it is a good past life reader will be able
724 to deal with in this present life or that you may have to deal with
725 in this present life. At times, for some individuals, knowing this
726 helps them to accept the situation they are in and deal with it
727 more effectively. Does that answer the question?

728

729 ***: Yes, it does. I had a question ...

730

731 C: May we make one more remark. As a general rule, we could not
732 encourage individuals to seek out past life readings. At times, we
733 ourselves dealt with such things in the very beginning of this, but
734 we also found no need to find favor or acceptance from those
735 individuals that requested such information so we were quite blunt
736 about their past lives. We gave them no details, but we told them
737 what burdens they had created for themselves in this lifetime.
738 Consequently, very few appreciated our honesty, but those who did
739 are far better for it now, because they have taken that information
740 and used it constructively for their own spiritual growth. So, if
741 you receive a past life reading telling you something that you must
742 correct, then use your common sense and see if you find that
743 element in you. Even though it may be hidden or only a touch of
744 it, use it constructively and try to overcome that weakness or that
745 defect or that problem. Then it is beneficial. But very few,
746 few people can see that deeply into the soul. There are a few who
747 can, but be honest with yourselves if you seek such things and ask
748 yourself what your true purpose of looking into your past is.

*Reincarnation was discussed on 86-09-27, the 143rd Trance.
The word "reincarnated was first found on page 2342, line 436.*

408 ***: My formal question that is typed out here is: Why do
409 negative thoughts come into your mind in the first place?

410

411 C: Probably because you do not have enough ... Well, we really
412 should not get this on a personal level, should we, (***)?

413

414 ***: I am not commenting one way or another.

415

416 C: After such serious things, a little jest is good, and since
417 (***) can take it, isn't that right, (***)?

418

419 ***: Doggone right.

420

421 C: Why do negative thoughts come into an individual's mind?
422 Again, it is something that there really is not an answer for. It
423 is an accumulation of what you are, what you have done. It is
424 impossible to eliminate every negative thought from your conscious
425 mind, but one should attempt to do is once the negative thought
426 enters, replace it with a more positive or constructive thought.
427 You cannot constantly be active twenty-four hours a day; you cannot
428 constantly have your thoughts elevated to the heavens; and it is
429 not expected. There are some natural thoughts that will come and
430 go in your mind, but it is the way you deal with such things will
431 determine what responsibility you have for that condition or that
432 situation. Do you understand?

433

434 ***: Yes. You mean a lot of the stuff that we drag with us into
435 the plan that we are unfolding when we come down or are
436 reincarnated, even though we might lay out, well I would hope we have
437 all laid out positive plans for growth ...

438 C: Well, not all.

439

440 ***: Well, I mean all of us people here. At least in western Stark
441 County. Even those who do have good plans or start out with good
442 plans, they still drag some of that dirty laundry with them that
443 they created in a previous lifetime that sort of bugs them as they
444 are growing up?

445

446 C: We are not so sure the term "dragging it with you" is as
447 accurate as it could be. It is definitely a part of you. It is a
448 part of the Subconscious area. Do you understand?

449

450 ***: Yes.

451

452 C: And the Subconscious is not something that comes and goes or
453 that you leave behind like your physical body. The Subconscious
454 Mind is simply another facet of the soul's awareness or the spirit
455 that is you, the unique personality that is you, and it is this
456 area that holds all the debts that you have encountered. Do you
457 understand?

458

459 ***: Yes.

460

461 C: And you as a spirit entity, you as the unique creation,
462 pick and choose according to the condition that you are in as
463 to what you are going to deal with. Now, the means of evolvement
464 or growth back to your at-one-ment with your Creator has been
465 agreed upon as a cooperative effort. Do you understand?
466 Consequently, you have your interreaction with each other,
467 the lives, the friends, marriages, what have you. Do you
468 understand?

469

470 ***: Yes.

471

472 C: All this that you term drag from the past is set up to deal

473 with in your relationship with others. So, it is a common
474 agreement, that can be changed, it can be changed. You can go
475 along a chosen or agreed upon path and decide to check out of the
476 situation and do so, so you are not predestined, even though you
477 have preplanned your experiences, they are not so firmly set that
478 they cannot be changed. Do you understand?

479

480 ***: Yes.

481

482 C: And there are situations where you cannot rid yourself of these
483 problems as quickly as you may like to because it may be necessary
484 for you to experience certain experiences to come to a deeper
485 realization or understanding. Also, in some situations it may be
486 necessary for you to carry that burden a bit longer so that you
487 also assist others in ridding themselves of their burdens. Do you
488 understand?

489 ***: Yes, I do.

490

491 C: Now, in a situation like that, again, when we make remarks like
492 that we realize that there are some individuals who are going to
493 rationalize and say, "Well, that's great, I can continue to do this
494 thing here because even though I have a spiritual awareness that
495 this is wrong I must continue to do this so I can give my dear
496 friend here a longer time to evolve." We are aware of such
497 attitudes. Again, again, you fool only yourself. You fool only
498 yourself.

499

500 ***: Are these prepackaged plans that we make, the whole
501 strategies we set up before we come back down here, how often do we
502 jump ship and change plans?

503

504 C: There are some individuals, to use your terminology, have quite
505 a track record of jumping ship, and, unfortunately, they may come
506 to a point where they wish they had not. If you can keep this idea
507 in mind: Each time you avoid a learning lesson, the next time that

508 lesson comes around it becomes that much more serious, a much more

509 serious situation you have to deal with.

Reincarnation was discussed on 87-09-19, the 149th Trance.

The word “reincarnation” was first found on page 2486, line 812.

809 ***: Back to what you said about if you hurt somebody who is very
810 good and they leave before you can make restitution, I am asking
811 this hopefully, is that referring to a long-term relationship with
812 that person where you use them or abuse them? Or are we stuck with
813 reincarnation for someone we may have run into for a brief time?

814

815 C: The question was asked under the condition of a married
816 situation.

817

818 ***: All right. I am sure I am not the only one who can think of
819 somebody they have harmed who is no longer around. I would hate to
820 think I was already committed to reincarnation because of that.

821

822 C: It depends on exactly what all was involved. If it is a
823 situation where you physically harmed a person, it may be that
824 restitution would have to be paid directly to that person or it may
825 be restitution is paid through some other means. But when you talk
826 about commitment, spiritual contracts, that is something a little
827 bit different than slugging a buddy in the nose under a heated
828 argument laced with bottles of beer and booze. Do you see?

829

830 ***: Yes.

831

832 C: There is really no comparison. Very well, another question.

Reincarnation was discussed on 87-10-31, the 150th Trance.

The word "reincarnation" was first found on page 2504, line 642.

630 ***: This might take a little bend in the road here. I think we
631 all understand the idea of cell division. Now, when we get down to
632 multiple births, I understand for each baby be it twins, triplets,
633 or more, each one would be a separate soul, right?

634

635 C: As a general rule, yes.

636

637 ***: Okay, now. My question is: A few Trances back we
638 covered miscarriages, if the soul decided that it wasn't the right
639 time, the right parents, or what have you. Now, in the case of twins
640 and the time of delivery comes and one baby would die and one would
641 live, would there be a chance of these two souls maybe, now I am
642 bringing in reincarnation. Is there a chance that these two souls had
643 been enemies in a previous lifetime and they chose this time to
644 separate rather than come into this world as brothers and sisters?

645

646 C: Well, that is always a possibility but very unlikely, because
647 first of all both souls would know that they were going to be born
648 as twins and if there were any serious objections to this kind of
649 situation, they would have had that out before it had gone that
650 far. Now, that would be more of the situation or the greater
651 potential of that, but again these are all individual choices, just
652 as you all are individuals, that individuality does not leave once
653 you are in the spirit form again. So it is quite possible that
654 such a condition or such a situation could have happened, but it
655 would not have been through their inability to know who the other
656 soul was that was going to be born into the twin situation. Do you
657 understand?

658

659 ***: Yes.

660

661 C: But as a general rule you would not find something like that
662 occurring. Whenever you have a natural miscarriage or a natural
663 abortion, whatever you wish to call it, or a situation where one of
664 the children is born dead those are usually tied in with other
665 things, more so than two enemies or whatever terms you would put it
666 into. Does that answer the question?

667

668 ***: Yes, thank you.

669

670 C: In many situations, whether they be twins or just regular
671 brother and sister situations, you find many enemies from past
672 lives, and they meld together in a family situation as relatives like
673 that to overcome that problem that they had in a previous lifetime.
674 That would be the more common situation in relationship to your
675 question. Do you understand?

676

677 ***: Yes, thank you.

678

679 C: Very well.

*Reincarnation was discussed on 87-11-20, the 151st Trance.
The word "reincarnation" was first found on page 2514, line 107.*

20 ***: All right. Do you have an opening statement to make?
21
22 C: Life that one experiences in the material form or the material
23 manifestation or in what you call living in the earth plane, is a
24 constant experience in decisions, a constant experience in
25 crossroads. How you handle each crossroad determines the final
26 outcome as to whether your life has been productive or detrimental.
27 As we have said in the past, the soul moves in only two
28 directions, in reverse or in growth. Because life is so complex
29 today, because one lives in a world where everything is instant,
30 life has become a matter of decisions, a matter of experiences; they
31 are quick-fired, rapid succession. Because of the way the world is,
32 life has become a matter of compromises. Those values that are
33 necessary for growth seem to never be fulfilled or experienced
34 completely. So in today's world, your state of existence is a
35 constant compromise with those values that make for growth.
36 You may ask: How does one progress then? How does one
37 develop? For those of the Western belief system, there could be no
38 development if it were not for this particular Grace Period or what
39 is commonly known as the Grace Period. Even though many of the
40 heavenly rules and regulations or the truths must be a matter of
41 compromise, because of the world and the condition that it is in, if
42 it were not for this Grace Period, all souls would be in reverse.
43 This Love of this Divine Creator has given a blanket of protection,
44 a blanket of acceptance, wherein the intention and the effort is
45 what must be recognized. In those times of man's history when life
46 was much simpler, spiritual growth was far more demanding, far more
47 exact. But in today's world, even though the truth still remains,
48 even though there are blanket yeses and noes, there must be an
49 uncountable number of in-betweens. Even though the answers may be

50 black and white, there must be an uncountable number of shades of
51 gray.

52 Has man truly moved into a time when spiritual growth is
53 easier? On one hand, yes; on the other hand, no. In years gone
54 by or in man's past history, when things were far more exact and
55 demanding, you knew exactly where you stood. Today, man cannot be
56 sure. Today, man must rely on his faith and his beliefs, but man
57 must be sure of his beliefs. He cannot claim to believe one thing
58 at one time, and something else at another time as it suits his
59 whims. He must take a firm stand on his beliefs and then act
60 accordingly. Live as well as he can within those beliefs. He must
61 do the best he can. This makes his future or his path not nearly as
62 certain as it used to be. In the times gone by man knew for sure
63 where he stood, by knowing exactly what he had done, whether he had
64 lived within the law or whether he had stepped outside of the law.
65 Today, in this time, in this portion of the spiritual cycle, it is
66 not so clear. What has man done but change one exact and demanding
67 period for a period not nearly as clear or as certain? A period
68 where man must look within himself and decide whether his actions
69 were based on truth and sincerity or whether they were based on the
70 ego.

71 Man often confuses the destructive ego for the productive and
72 necessary self-esteem. If man does not have self-esteem, then he
73 has ego. If a man has ego, he has no self-esteem. Self-esteem is
74 the godly side of ego. Self-esteem is what allows you to realize
75 the importance of you and the godliness of you. When you respect
76 yourself, when you love yourself, then you will conduct yourself in
77 a proper manner. You will have the right attitude and intentions
78 toward life.

79 Although in the overall examination of how things are, one
80 could truthfully say that those experiencing life in the physical
81 form now do in fact have an easier period of growth than those of
82 times gone by. The disadvantage is that the picture is not nearly
83 as clear, that one must hang onto that elusive phantom that you call
84 faith. In the past, man had absolutes. Which is best? Which is

85 the easiest? If all that is necessary to succeed to your maximum
86 spiritual growth in this lifetime is faith and self-esteem, then the
87 answer would be the road is much easier in this time period than
88 ever before.

89 One thing you must keep in mind and that is this: Your
90 responsibility for your actions extends only to the point of
91 understanding when they are not within Divine Law, but you must
92 fully understand that they are not. This allows an opening that few
93 seem to realize. As we have said in the past, we give you a blanket
94 yes or no to certain questions, but that is the governing factor.
95 From that point on there are circumstances that may vary that
96 absolute yes or that absolute no. Each has their own particular
97 balance in each situation, depending on the degree of understanding,
98 not the intellectual understanding, but the wisdom, the thing that
99 comes from the heart, the conscience, that little voice that
100 whispers with inside each of you and says, "This is not right," or
101 "This is right." Those who still have consciences are far ahead of
102 those who have hardened their hearts to that little voice. Those who
103 still have consciences will more than likely succeed in this
104 lifetime. If you can keep in your mind that you are made in the
105 image and likeness of this Divine Creator and that you definitely
106 have a purpose, if you can keep in mind to respect yourself, then
107 your chances of success, completing the circle of reincarnation can
108 be almost guaranteed.

109 Some may say, "Have the Divine truths been softened or
110 tempered?" No, no, but the world has become hardened and cold so
111 that there is a lack of understanding, an inability to see, and
112 since one is judged on their responsibility, their ability to
113 understand based on the circumstances that they find themselves in,
114 then the standards, you might say, are not as strict. The standards
115 still exist, but the compliance with those standards, out of
116 necessity, have been broadened.

117 If you doubt that you are a creator, because of the fact that
118 you have been made in the likeness and image of that Creator, look
119 at the opportunity for instant comparison in this: that you are

- 120 capable of producing life. It is your one touch with the Divine
- 121 ability to create, to create a new life and to create a new world.
- 122 Very well.