

The Creation Story – Part 2

This is the second of a multi-part series that The Council called The Creation Story.

The Council: To explain now the next, shall we say, episode in the heavenly realms is somewhat harder to bring into words that would be able to be grasped by the finite mind of man, and so we deliver then this portion in, shall we say, more symbolic terms, and that is the fall of man or those beings that were created by the Light and in this particular episode of that Divine Existence we see that the simplest way to explain this would be in what is normally accepted by man. In the original creation of entities there was also created, shall we say, a working force for those entities along with a working force for the Divine and for the Light, and this force one would understand then to be the angels or the guardians or the workers, the messengers of the Divine Father, of the Light. To place in a time slot would do the situation an injustice since that existence at that time was not limited by time or by space but was a state of being, a conscious state that even in man's greatest fantasies cannot be fully understood. So to say that the angels were given birth before the entity man would be wrong and to say that man or the entity that manifests as man was given birth before the angels would be as equally wrong. So there is no real progression of events as you understand today in this time that you have found yourself existing in. But in that time, in that beginning time, all things transpired instantaneously and all, shall we say, simultaneously, for that truly was an existence then in the heavenly realms of the Divine Creator; those levels of existence that were truly created by the Divine Father. These messenger forces, these working forces, were created for the express purpose of serving the Divine Father, the Light, and those other creations that were brought about by this Light. These then were given at that time the choice of either accepting their positions and existing within the Divine Plan, the Divine Will, and growing along with all with the other creations, or to move, shall we say, in their own realms. To give somewhat of a clearer understanding, we might say that in a great hall then there was a gathering of all these creative forces or all these created beings and at that time then they were given the choice to serve the small gods as they served the God-force or the Infinite Father and His Light. Some truly chose to serve. Others chose to challenge the lesser creations. Their, shall we say, point of dispute was that these lesser creations could not create in total love and perfection as the Father did. They had no, shall we say, restrictions or limitations and thus would eventually create imperfectly wherein the angels had a limitation, shall we say, had

certain areas in which they worked or functioned or existed, where these miniature gods, these inexperienced gods were given full rein of the creative forces or states of creativity. And so some of these gods went, shall we say, beyond their position by challenging these messengers and in so doing they went against the Divine Law. They created, shall we say, a resistance, a backward movement, since these beings of servitude were lower than the beings of the small gods that were created by the Light. They challenged the lesser or, shall we say, they accepted the challenge of the lesser. Instead of progressing onward, they hesitated in the challenging of those accusers. And thus, then, the first negative aspect or sin, that of intellectual pride, pride manifesting in, shall we say, an intellectual capacity. So when these souls moved, shall we say, backwards, or ceased their progression forwards, in effect they separated themselves from this Divine Will or from their spiritual home, their natural home, and in essence they severed that link. Now, this was by their own choice. And in accepting this challenge then they were forced to self-create and once this self-creation began then, they fell further and further from the Divine Will until they reached such a point that there was no return. The situation had become hopeless and they could not return to their natural state.