

The Council

Trance Library File No. 87-01

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

*The Council was discussed on 74-12-29, the 1st Trance.
The word "council" was first found on page 5, line 96.*

70 Many of the things that we have said to you and many of the
71 things that we are saying to you and many of the things that we
72 will say to you in the times to come have been said many times
73 before. The spirit in its development, manifesting itself in a
74 physical form, has lost sight of the true way. The truth is
75 nothing new. It has been written down many times in the physical
76 expression in those books that have been lost forever, and those
77 books that have not been accepted as the truth, and now in those
78 books that are accepted by man as holy. Do not look upon these
79 books lightly for in these books the truth lies. It is true
80 that it is covered over with many veils, but if man were to hear
81 the meanings of the words that are covered over by the veils, he
82 would only hear these same words spoken now and in the times to
83 come. All these things in time will be spoken in a clear manner
84 and will again be set down in books. So do not take those books
85 of old too lightly. What is to be said now and in the times to
86 come will be said in such a manner so as to be clearer. You, too,
87 are called to your teacher's side first, setting aside all those
88 things that prevent you from hearing the truth. Not to the degree
89 that it was once done in times past.

90 As to a word on us that speaks through this one here. We
91 have spoken through him many times in the past. We have done this
92 for him and for others, as we will continue to speak through him
93 in the future for himself, for you, and for others.

94 (material deleted-personal nature)

95 This will not require absolute perfection of the physical body,
96 for this is not the time for such. We can say that again there
97 is a council of twelve who sit here plus one who is called the
98 master of the masters. He sits in that position whereby he governs
99 the council of twelve. This council was called forth by the spirit

100 whose vehicle we are using. A clarification of this and those
101 things that pertain to our position in this realm that is above
102 the physical manifestation can be explained to you in more detail
103 by asking that one whom we speak through. For this information
104 he is aware of not only on the physical level but also on the
105 spiritual level. The manner of which he speaks of these things
106 should not be taken by you or any to be that that is not. Do not
107 take the manner in which he accepts and speaks of these things as
108 a braggart or egotistical. It is simply that he accepts them on
109 the spiritual level and also on the physical level. He does not
110 make great of those things that come from him. He does not make
111 great of those things that come through him, but only states them
112 as they come through him and from him. (material deleted-personal
113 nature) There are a few who too are in the same position. They
114 will as he will express themselves in the physical form as anyone
115 else would, so do not judge by those imperfections of the physical
116 manifestation, for the truth must be brought to those who need it
117 in a form that they can most readily accept, and use as they need
118 to use it. They cannot be swayed in their path by the glories
119 of the inner realm of the Light.

Council was discussed on 75-03-09, the 4th Trance.

The word "council" was first found on page 32, line 100.

9 ***: First, we had some questions about the trance. If anything
10 happens to the physical body, will you release immediately?

11

12 C: If there is any apparent danger to the physical we can release
13 immediately if it is necessary. We can to a certain degree control
14 any problems that may develop within the physical manifestation
15 itself.

16

17 ***: I see. If there is any danger would I be able to tell when
18 you have released.

19

20 C: The wisest course of action is to prevent the body from being
21 touched until you are sure that he is no longer in trance. You
22 should be sufficiently aware of the difference by now.

23

24 ***: Yes. Last time you gave a warning to stay away from the
25 head area. Why was this?

26

27 C: This is the area in which we are concentrating.

28

29 ***: How close to the head does this extend? How far away should
30 we stand from the head?

31

32 C: The safest distance would be approximately 18 inches to 2 feet.

33

34 ***: Would there still be -- it would be safer yet to give a
35 margin beyond that?

36

37 C: Particularly if any motion is to occur in that area for any
38 length of time.

39

40 ***: If there was any motion there, if it ended quickly would
41 that be a -- would that poison(?) his body?

42

43 C: Your question is not clear.

44

45 ***: Let's say somebody walked by quickly.

46 C: Within the 18 inches to 24 inches would cause possible problems
47 with the physical later on. Beyond that there is no problem.

48

49 ***: I see. What process do you use -- how do you move or
50 manipulate Bill's body to, for instance, when you change tapes? Can
51 you explain the process that you use?

52

53 C: We work through the normal body functions, the motor system.

54

55 ***: Bill was wondering, for instance, when you were changing
56 the tapes yourself was -- we wanted to know for example if he was
57 brought back momentarily to do so or whether you were the moving
58 force? Is that clear?

59

60 C: "Moving force," "brought back," are not clear terms.

61

62 ***: Do you move the body?

63

64 C: Yes.

65

66 ***: So it is your force that works through the motor systems?

67

68 C: Yes. We control the motor area of the brain in a similar
69 fashion as the originating spirit does.

70

71 ***: So in a sense then Bill leaves the body to your control?

72

73 C: By "Bill" we assume you mean the spirit?

74

75 ***: Yes.

76

77 C: To a certain degree the spirit does leave the physical
78 manifestation. Under this particular condition the spirit does not
79 totally leave the physical manifestation. In some trance states
80 the spirit completely leaves that particular manifestation. In
81 this particular trance state the spirit does not necessarily have
82 to leave the physical.

83

84 ***: But the originating spirit does leave to a certain degree
85 then?

86

87 C: It might be truer to explain it this way. The originating
88 spirit can raise its vibrations to a high enough degree to permit
89 those of lower vibrations to co-exist within this manifestation.
90 In this respect the spirit of the higher vibrations surrenders
91 control of the physical to those of the lower vibrating range.
92 This is some of the reasons for the expression of this one feeling
93 extreme warmth. This is a poor explanation of what occurs but
94 is the closest explanation possible that is within your
95 understanding. We feel that this would be sufficient. Possibly at
96 a later time we will be able to explain in somewhat of a clearer
97 manner. It is possible in some situations for one physical
98 expression or one physical manifestation to be occupied by
99 separate spirit entities. In this particular case we that sit in
100 council most generally manifest as one spirit energy, entity, or
101 vibration, in that we combine as a single unit to produce the
102 energy or vital forces necessary to work the motor system of
103 this particular body. There are occasions, however, when,
104 because of the necessary steps in development, an individual
105 spirit entity will speak directly on its own behalf through
106 this particular physical expression. In this case the information
107 is as accurate as that which comes from the twelve in unison.
108 It is really of no importance to you or at least should not be

109 as to whether the information comes from a single spirit entity
110 or the unison of all twelve. This is only permitted because
111 certain entities find it necessary to express of their own
112 to increase their development at that particular time. Is this
113 clear?

114

115 ***: Yes, it was clear to the -- you were speaking of the
116 inspirational things?

117

118 C: We are speaking of the trance. The inspirational speech is the
119 actual spirit of the one through which the physical manifestation
120 is being used. That in other words when this one speaks
121 to you in what is referred to as inspirational talk it is not
122 so much his physical but that spirit which actually has created
123 that physical. It is the direct expression of that spirit.

124

125 ***: Then speaking before you were referring to entities who
126 trance through their own spirits.

127

128 C: Your question is not clear, entities do not trance through
129 their own spirits.

130

131 ***: Before when you spoke of ones who trance and the spirit
132 of one manifests through as opposed to, in this case, where the
133 Council, you, the Council of twelve, manifest through.

134

135 C: Are you referring to what we have just said about one
136 particular entity speaking through this one here?

137

138 ***: Yes.

139

140 C: What we meant by this was that at times that the voice that
141 you hear although it may be the same as when we are speaking as
142 a unit of twelve, a single unit of twelve. Do you understand this?

143

144 ***: Yes.

145

146 C: There will be no change in the voice nor the degree of accuracy
147 in what is being said as opposed to the time when a single spirit
148 entity uses this vehicle to bring forth information for your
149 benefit. It is in certain cases necessary to allow a particular
150 spirit entity to do the work that we twelve are doing.

151 This happens on rare occasions. This is done to give the spirit
152 entity an opportunity to raise its vibrations to a higher degree.

153 This is part of, shall we say, the educational process or
154 development of the spirit in this particular expression. We are
155 referring to not the physical expression but that expression which
156 is above. Do you understand this now?

157

158 ***: Yes.

159

160 C: It is of no real importance whether you are communicating
161 with the Council of twelve or one individual spirit that sits
162 on this Council. This has no effect on you directly or indirectly,
163 only possibly indirectly in that you are also assisting in an
164 extension, so to speak, of helping a spirit develop itself to a
165 higher degree, by accepting the information and by requesting
166 information at that time when the spirit needs that particular
167 avenue for development. From time to time the Council completely
168 changes. We realize you are not aware of this, but the original
169 twelve are no longer. From time to time in the course of a
170 question and answer period the Council will change one or two
171 members at a time, so you do not consistently have the same
172 spirit entities.

The Council was discussed on 75-06-12, the 9th Trance.

The word "Council" was first found on page 107, line 927.

[This segment was a dissertation given to us by The Council to read to people who would be attending a Trance for the first time. There is an important clarification of the statement that The Council is a "mirror" for us in selection #9.]

868 C: Yes.

869

870 ***: Must we ask about it?

871

872 C: We wish to make a general statement.

873

874 ***: What is the statement you would like to make?

875 C: To the people in attendance:

876

877 We wish to inform each of you that we appreciate the opportunity

878 to assist in whatever way we can. We are limited as to

879 what we can do or say, only to the extent to which you as spirit

880 entities have limited us. This was through your higher awareness

881 or your spiritual awareness or your soul or you as a spirit entity.

882 This, of course, will not always be evident in the physical that

883 you express. So, therefore, when questions are asked that we cannot

884 answer, it is because you have set the limitations to our

885 abilities.

886

887 First and foremost you should keep in mind, our position in

888 the realm of all that exists. As to some explanation of this:

889 In those areas that are referred to as either heaven, for the

890 orthodox Christian point of view, or the more mystical or occult

891 attitudes, the higher planes of existence. If the truth be

892 known, which is our prime purpose for these communications,

893 those planes of existence which do in fact exist beyond the

894 physical are constructed as such. There are two levels or
895 grades or plateaus, so to speak. We would prefer to use the
896 term levels. Immediately outside the physical expression, we
897 have the area that is reserved for what is referred to as earthbound
898 spirits. Beyond that then you may visualize a slight
899 incline, one which ascends in an angle of 45 degrees up to a plateau
900 area. In this first plane the earth and all its inhabitants
901 are related most closely. In this area we have all the planes
902 of development from those who cross over immediately to those
903 that are referred to by the occult or mystic as the master
904 level. Then in the area immediately above this we level off
905 (which is only as an indication), then another incline of
906 approximately 45 degrees on up to an apex that is removed, so that
907 instead of an actual point we have in fact a flat spot or
908 level area with a structure.

909

910 The second or higher plane is an area which does not
911 directly relate to the earth manifestation. We do not wish
912 that anyone should relate this to any of the occult interpretations.
913 This is an area that the earth manifestation as yet
914 is not aware of and, therefore, has no right to that area.
915 There are, in fact, development stages after the earth manifestation.
916 The Catholic orthodox belief is such areas as purgatory,
917 limbo, and then heaven. Other religious beliefs
918 have other names. The occult or mystical refer to them as
919 planes of development, dimensions, and what have you. This,
920 of course, is only another schoolhouse for the soul.
921 As to where our position is in all that exists after, we
922 indicate now. At the apex is what we will symbolically refer
923 to as the House of the Lord or God or the House of the Infinite
924 Father. Around the outside of this House is a portico, an open
925 porch. There are many doors to the House of the Lord that open
926 to this portico. There within this portico is where we reside.
927 This is our last lesson to learn. We have offered our services
928 to you. As you accept these we then fulfill or learn the Creation

929 in Perfection and then are able to enter the House of the Lord.
930 During such communications you may be pleased in knowing that
931 quite possibly you will have assisted a spirit entity to pass
932 from his last grade to the House of the Lord or the House of the
933 Infinite Father. During the course of communications the entire
934 council may be changed and again maybe only one. Possibly none
935 at all. Also from time to time during the course of a communication
936 instead of the reference "we" there may be a reference "I."
937 In this case the reference "I" is a communication from a direct
938 spirit entity. This is permitted because the individual spirit
939 entity chooses to do a service on his own. The information given
940 is a joint effort of the twelve of us. When the occasion rises that
941 one speaks although the one or "I" is used, it is still, in essence,
942 a joint effort for in the one requesting permission from the others
943 to answer on his own we all agree, thus contributing to one another.
944 The knowledge is a combined knowledge. None has knowledge more than
945 the other. None possesses more than the other. So, in essence, you
946 receive the knowledge of all twelve, regardless of whether it is
947 referred to as from "I" or "we."
948 So that each and every one of you do not consider yourselves
949 above others who are not attending, it is not for you to believe
950 that such communications are not being conducted at other places.
951 There are a few others who are able to be used as a channel for
952 this higher form of information. Although the channels are not
953 extensive, they do exist. The knowledge that is to be brought
954 out, if it does not come from this one, then it will come from
955 another. If the knowledge which is to pass through this one to
956 you is hampered in some way by any activity that you are responsible
957 for as individuals, the knowledge will then be given to the
958 world through another channel. But you will in fact be held
959 responsible for that which you did not answer to.
960
961 Although you may feel as though you are here by chance, we
962 inform you now that you are not. There is an express purpose for
963 you to be here. You did not arrive by coincidence. The sooner

964 you accept this as fact, the more you will learn to appreciate
965 the information that you will be receiving. The information given
966 to you is not so important, you may feel. The true importance
967 of the information will be derived on a higher level. In other
968 words to you in your present awareness, the information may sound
969 somewhat less than what you had hoped for, when in truth
970 it answers the questions in a manner that is most beneficial
971 to the spirit or higher awareness or soul. It is advisable
972 that you take notes, for it is also your responsibility to
973 keep your physical aware and thus opening the channel for the
974 higher consciousness to work more easily. Much of the information
975 you will receive may be disheartening to you. We will
976 not spoonfeed you or any others. We give you the answer that
977 best serves you, whether it is what you wish to hear or not.
978 This, of course, is on a physical level. The answer you receive
979 is, of course, the perfect answer for you and only you. The
980 answer you may hear given to another does not relate to you. Each
981 is developed to a different level. It is not for you to judge
982 what your level is in regards to the answer. The answer you
983 receive to your question is the answer that belongs to you.
984 You do not have the right to use an answer given to another
985 person regardless of how similar the information is. We are
986 dealing on a very personal level.

987

988 Also as to our exact duty or our exact purpose for being
989 in communication with you. We are not so interested in the
990 physical needs. There are other forms of communication for this.
991 We are here to answer the spiritual needs, to educate the spirit,
992 to bring back the true truth that is from God or the Infinite
993 Father. Much of the truth has been dressed up and kept only for
994 those who feel they are solely the proprietors of the truth. The
995 truth is simple, the truth is plain, and it belongs first to
996 the lowly and then to the mighty. Those who sit on top professing
997 the truth will be the last to hear it. Count yourself lucky.
998 You have an opportunity to receive information. It is for you

999 then to judge whether or not it is truth for you. We can say
1000 it is the truth, and in truth, it is. But only you can put it
1001 to work. Only you can use what you have asked for. Asking for
1002 the truth does not necessarily mean you will use it to its fullest
1003 benefit, for sometimes the truth is not what we wish, for it
1004 does mean that we must sacrifice at times.

1005

1006 We will relate to each individual in the terms that are most
1007 comfortable to that specific individual. Such as the occultist
1008 in his terms, the Protestant or Catholic in their terms. Of
1009 course, we could name every other denomination or belief if
1010 necessary, but this, of course, is a waste of time. As we said
1011 we will relate to them in their terms only so far as it is within
1012 the truth. There are many who will be disappointed in what they
1013 hear, for it will not be dressed in all the fineries that they
1014 had hoped. Others will be overjoyed that it is not necessary to
1015 tinker or toil with all the fineries they had first suspected.

1016 Some should be prepared to be disillusioned in their present
1017 beliefs; others should be prepared to be overjoyed to realize
1018 that they were on a much easier path.

1019 As to how you receive the information. First and foremost
1020 and this, of course, should be kept always in the front of one's
1021 conscious mind, we act as a mirror for each and every one of you.
1022 In other words, we come because we were asked, whether you are
1023 aware of this consciously or not. By your higher being you have
1024 called at this specific time for help and we are here to help.

1025 Very well, the call is placed out and it is answered. Now again,
1026 you make the initial move. Speak to us with truth and you will
1027 receive truth. Speak to us with lies and you will receive that
1028 back. Deal with us in a treacherous manner, in a deceitful manner,
1029 in a lying manner, and that is what you will reflect back
1030 upon yourself. Remember, we are a mirror for you. If you wish
1031 truth, you must speak truth. If you wish lies, you will speak
1032 lies. So in this, if information is given to you that you find
1033 is untrue, only count yourself responsible for it. We will not

1034 tolerate deceit. We will not tolerate lies. We will not tolerate
1035 those who use such means to bolster themselves, to build themselves,
1029 to discredit others for their own glorification. Woe to you,
1030 woe to you who attempt this. You have no idea what lies in those
1031 planes for those who have not learned to deal with the truth in
1032 a truthful way. If you use deceit and try to in your own way
1033 destroy what is in process, you will pay dearly for it. This
1034 is not to be considered as a threat, but only as a bit of knowledge
1035 which you yourself will create for yourself. So, therefore,
1036 remember first and foremost, if you come to us in truth,
1037 you receive truth. We act as a mirror. One must remember,
1038 the real truth does lie within. It is not for us always to
1039 bring it forth from our self within our self. This may be
1040 because of karma or some other reason, either a karmic pattern
1041 or karma itself. So therefore, we will reflect from you to you.

1042

1043 We would prefer to refrain from communication of physical
1044 ailments because of the conditions that exist in such situations.
1045 At times, on rare occasions we will comment on these conditions,
1046 only in so far as it directly benefits the spiritual development
1047 of the spirit entity. As to the karmas one must pay, again we
1048 will only comment on these conditions when they will spiritually
1049 help to develop the spirit entity. As to what is referred to as
1050 past lives, again we will refer to these only when they directly
1051 benefit the spiritual development of that particular spirit
1052 entity. There is indeed an infatuation with past lives. In
1053 most cases this is sheer vanity, and we are not here to feed the
1054 vanity of the vain. There are times when knowledge of such lives
1055 is indeed important to the development. At that time we will
1056 bring these out.

1057

1058 Most of the information, regardless of what area is covered,
1059 will have to be brought out through questions, direct questions.
1060 There are times when we can volunteer, openly, information.
1061 Other times it is up to you to realize the information is

1062 there and then you must proceed to extract it. We can under
1063 certain conditions suggest certain areas or suggest continued
1064 questioning. When this is possible, of course, we will assist
1065 you in these lines. But you must attune yourself to what we
1066 say. We also will attempt to give information that cannot be
1067 directly given as such, but will try to go to the extreme limits
1068 and bring this information to you in what one may say, a
1069 roundabout way.

1070

1071 With the acceptance of this, we will be happy to speak with
1072 anyone. If one cannot accept our limitations, then we wish they
1073 would quietly remove themselves from this room, and there should
1074 be no embarrassment. The very fact that you sat and listened to
1075 this dissertation may be all you have needed. In that nothing
1076 else will be useful to you. So, this could be a reason for your
1077 inability to accept the conditions we have set up. We cannot
1078 guarantee spiritual perfection to anyone. We can help, if you
1079 choose to listen, and this is what we hope for. Your success
1080 or failure does not directly involve us, so we do not lose
1081 if you do. Only you yourself will lose. Thank you.

*The Council was discussed on 75-10-03, the 15th Trance.
The word "Council" was first found on page 195, line 284.*

284 ***: Being that we are sitting here and you are the Council, I
285 would like to know is there a higher plane that this Council can
286 be uplifted to or not?
287
288 C: From the position that we are in at this moment in time as
289 you know it, the only step further that a spirit or soul can go
290 is into the House of God, in this then you merge with God into
291 Co-Creation and existence. If you are asking whether you or any
292 here as individuals can communicate from a higher source, the
293 answer that we would give you to this is that the only higher
294 source would be Jesus Christ and God the Father. Once within
295 the House of the Lord, you are part of God, you are at-one with
296 God. Do you understand this?
297 ***: Yes, thank you very much.

*The Council was discussed on 77-02-25, the 29th Trance.
The word "council" was first found on page 408, line 443.*

442 ***: Sometime ago I was in contact with an entity and have since
443 broken that contact. However it seemed that mention of a council
444 ***: was made there at the particular time we were having the
445 communication. Are you part of that council?

446

447 C: No, the source of information that you are in touch with
448 now at this moment, (***), has never communicated through a
449 physical being before.

450

451 ***: This was not a physical being.

452

453 C: Those realms, (***), that are within the lower level, as far
454 as we are concerned are physical. They are entrapped physical
455 entities, (***). Now, we understand that this does not fully register
456 with you and so we wish to, shall we say, bring a point out for
457 you to consider. Those levels that most people find enticing
458 that are just outside of the physical manifestation are, shall we
459 say, nothing more than an area created by the physical intellect
460 and have entrapped many, many entities there. Because of man's
461 or, shall we say, because of the physical aspects and its density
462 and its preoccupation with negativity it has created realms outside
463 of the physical that were never intended to exist, (***). And man
464 leaving his divinity or his spirituality in the very beginning,
465 began to create those levels beyond the physical and within those
466 levels are many entrapments. Because of man's, shall we say, egotism
467 he has made it necessary for himself to go through stages of
468 development that were never intended for you as a spirit or an
469 entity or for anyone else, and those entities that are now a part

470 of those schools or realms are becoming aware that the time is
471 near, and those realms are now beginning to crumble and fall into
472 non-existence. And if those entities cannot return to the physical
473 and reestablish themselves, then they will have to pay a consequence
474 that is beyond your imagination. And so it is now that they are
475 planning or, shall we say, contriving all means and all manners
476 to entrap more into those realms.

*The Council was discussed on 77-07-09, the 31st Trance.
The word "Council" was first found on page 450, line 584.*

583 ***: Is there any possibility that a spirit not a member of the
584 Council could answer a question during our communications with
585 you, the Council?
586
587 C: Well, we would have to answer this yes and no. If you are
588 referring to an intruding spirit, no. If you would take it one
589 step further, we may choose, if necessary, to allow someone in,
590 someone other to answer, yes. But it would all be within our
591 control.

*The Council was discussed on 77-12-15, the 35th Trance.
The discussion began on page 521, line 16.*

16 ***: Before you came through there were some words that were
17 spoken by Bill. Could you please explain what is or was going on
18 at the time?

19

20 C: Unfortunately, such things do occur at times. You must
21 remember that he is in this physical container and yet he is not in
22 this physical container, and we do converse with him during these
23 times and at the same time conversing with you. What goes on here
24 you cannot understand because the words are not available in man's
25 vocabulary, nor is his mind capable of conceiving even the very
26 outer limits of what is going on. So the easiest way to explain it is
27 that it is simply raising of the vibrations to a point and we
28 lowering ours to another point where we merge and coexist; and at
29 times as we are given over the control of the physical which is
30 necessary to speak to you that the conversation we have with him
31 sometimes is transmitted through the voicebox. You see, it is like
32 using a computer and since there are an infinite number of things
33 going on at the same time, as certain conditions arise, when your
34 minds venture away from your meditation and prayers, when there is
35 unnecessary commotion in the area, if there is a problem in the
36 physical, a multitude of things, we must adjust instantaneously and
37 at times we do not always exert the control that we can. Since
38 this is not a possession but a coexistence we tend to work with the
39 physical gently and not abuse it, unless of course you insist that
40 we do.

41 ***: Okay, thank you. Also, there seemed to be certain difficulty
42 while you were coming through with wheezing on Bill's physical. Will
43 there be any harm to Bill's physical because of this communication?

44

45 C: Not because of the communication but because we requested that

46 from a certain time of day that the house should become quiet. Of
47 course, it did not; so there will be an undue taxing on the
48 physical. He has already begun to feel the symptoms.

49

50 ***: Did I understand you to say that you also converse with us
51 during our meditation?

52

53 C: Not with you, with this one. Your meditation and your prayers
54 are positive energies or positive vibrations, and you help to
55 sensitize or tune or raise the vibrations of your own beings, or
56 physical beings, your own spirituality, and all parts of the house
57 and the surrounding area. In other words by your prayers or your
58 meditations that deal with positive things, you help control your
59 own vibrations and they are hopefully in a positive vein. So in
60 that case then we find it easier to merge. There is less
61 counter-productive vibrations, less static to overcome.

62

63 ***: The quiet time that you have requested in this household, are
64 we not being wise by the discussion we hold before the trance?

65

66 C: Yes, the vibrations have already begun to rise in this one. Thus
67 he senses chills and heat and what have you. So the conversations and
68 the discussions beforehand act as a stimulus. He begins to sense
69 stronger in a physical sense the desire to serve and to be used in any
70 way that is necessary to help all of you attain your at-one-ment. You
71 see, this is truly a sign of a teacher. A teacher is always willing
72 to serve and waits patiently, you see; and if one truly wishes to be
73 a master and a teacher, then that entity becomes very excited at even
74 the hint of possibly helping, you see; and if channeled properly,
75 these are constructive vibrations or positive vibrations.

76

77 ***: Thank you.

*The Council was discussed on 77-12-15, the 35th Trance.
The word "Council" was first found on page 533, line 573.*

573 ***: No, except I just wanted to ask how the Council celebrates
574 Christmas?
575
576 C: We are permitted, shall we say, to step just inside the House.
577 Of course, this does not mean too much to you because you do not
578 understand, but if you would know the experience of total joy and
579 total illumination, this is the way we celebrate Christmas. It is
580 given to us and in return in our praying for all of you and all of
581 the world we try to empty this joy from us through our prayers to
582 all. Does that answer your question?
583
584 ***: Yes, thank you very much.
585
586 C: You are most welcome.

*The Council was discussed on 78-04-08, the 42nd Trance.
The word "Council" was first found on page 695, line 63.*

62 ***: I have a question coming from the dissertation, where it said
63 that the Council is acting as a mirror for us. Is this statement
64 made in reference to just our questions of a personal nature or of a
65 general nature as well, and could our attitudes affect the quality of
66 the general questions and answers?

67

68 C: The statement that you question refers only to those questions
69 that involve your own personal spirituality. The information that is
70 given as general information for all cannot be affected by you or the
71 family. You have no effect on the general information as an
72 individual or as a group. The material that we give you as far as a
73 personal nature is, of course, given to you as you wish to receive
74 it, but even as you as an individual questions, shall we say,
75 something that would be classified for general knowledge, that answer
76 will be given not to suit you but as it actually is. Do you
77 understand?

78

79 ***: Yes, thank you.

80

81 C: Only the personal questions dealing with your own spirituality
82 and your own sphere of existence is given to you as you need it or,
83 shall we say, as you ask for it. So that any of the general
84 information is as it is and not affected by any individual or by the
85 family. If that were the case, then the information would be of no
86 value to anyone other than the immediate family.

87

88 ***: Thank you.

89 C: You are most welcome.

*The Council was discussed on 78-11-18, the 50th Trance.
The discussion began on page 847, line 21.*

21 C: You see, we also work as you do and to make things much easier
22 for all of you we attempt to persuade certain things. Since we
23 cannot force or be aggressive in an overt way, we must gently move
24 and, shall we say, tug a little.

25

26 ***: What do you mean you work as we do?

27

28 C: It is hard to explain in such a way that you would fully
29 understand other than using symbolic terms again, but we do have an
30 existence just as you. We are constantly growing, constantly doing,
31 but not in a physical sense as you do. The closest comparison would
32 be in a mental and spiritual sense as you move and do. You are not
33 fully or consciously aware of the fact that before you move your arm,
34 your, shall we say, soul indicates to the mind and the mind which is
35 more or less the chicken before the egg as far as the mind and brain
36 goes, then your arm moves. That is not a clear statement, but there is
37 area or a time-lapse and a working function between the mind and the
38 brain. The question that may be asked is which came first the
39 chicken or the egg? Do you understand?

40

41 ***: No.

42 ***: Which did come first, the chicken or the egg?

43

44 C: Silly question, silly question; but it is about as silly as us
45 trying to explain it to you. The deliberate confusion is to show you
46 or point out that it is impossible to explain it in a fashion
47 that would be understandable. Ask yourself which functions first or
48 which is the cause and which is the effect, the mind or the brain?
49 Which is first affected by the soul, the mind, or the brain.
50 So as time goes by in your awareness, we may say, symbolically

51 speaking that we have a time, and since we are all attempting
52 to work together for all's return to the Father, we manipulate,
53 move, maneuver, entice all the positive actions possible, but
54 we are limited; we cannot force. Once in a while we will gently
55 shove with a strong impression but that is as far as we are
56 permitted to go, in most cases.

57

58 ***: Is that just with us or others, too?

59

60 C: At times there are things that must be made easier for you. So
61 as you take a step forward or your attempts to bring something about
62 then we, shall we say, work at the other end and shove in your
63 direction, gently, of course; so that it is not so hard for you to
64 accomplish. It is kind of like a little elf sitting on your shoulder
65 of someone and whispering in their ear, "Oh, why not pick up the
66 brochure and read it," or "Why not give it some serious thought?" You
67 see? You fail to realize the miracles that you all are responsible
68 for, and it would probably do you all good to take a look at what
69 has transpired. Logically speaking you cannot walk into a total
70 stranger's office and expect him to, shall we say, take serious your
71 propositions with nothing more than a handful of people, when you
72 are presenting, shall we say, a new philosophy or what appears to be
73 a new philosophy and have them willing to go along and give you an
74 opportunity to present it to others. So you see, we do our homework
75 also. Is that explained clear enough?

76

77 ***: Yes, thank you.

78

79 C: You are most welcome.

The Council was discussed on 79-07-27 the 65th Trance.

The word "Council" was first found on page 1061, line 165.

165 ***: May I ask the Council, what the meaning was of a huge bird I
166 saw, I thought it was an eagle, and it looked like a wall made out
167 of gold bricks, and the eagle wanted to land on that wall but
168 didn't quite trust it and as it had its feet on that wall it kept
169 fluttering its wings and a few of those gold bricks fell out.
170 Could you please explain that?

171

172 C: An eagle can always be accepted as another sign for the Book of
173 John, and the Book of John then always speaks of the spirituality
174 of Christ and the spiritual consciousness of Christ and the
175 Mystical Body of Christ; and in your vision the eagle represents
176 those who truly work in the Light of Christ and those who truly
177 show love as Christ preached love, and as this giant eagle flutters
178 above this wall of gold, the wall of gold represents the material,
179 the self-seeking physical, the self-centered physical, and as the
180 wind and the fluttering from the eagle's wings which would
181 represent the Holy Spirit descends upon the material manifestation,
182 it begins to crumble. It is a very good vision and prophecy of
183 tomorrow and the bright day. The Spirit of God and the Spirit of
184 Christ are with the family, and the material wall WILL crumble.
185 You wish it to crumble immediately, but you must remember even
186 though God could have destroyed the evilness immediately when it
187 first began, His Love let it extend so that those who chose the
188 path would have time to correct or change direction and return to
189 the family. Do you understand?

190

191 ***: Yes.

192

193 C: But as we said, they have made their choice, and God works in
194 very natural ways, through natural means. They have already

195 destroyed themselves, but they are not aware of it.

196

197 ***: Can you tell me the meaning of the hummingbird, I feel that
198 that is what it was I saw. At first I thought it was a bee, and as
199 it got closer I realized it was a hummingbird. But just before
200 that I saw like daisies, and it was going into the daisies.

201

202 C: And what else?

203

204 ***: As though it wanted to take from, I am trying to remember
205 what I saw, I am sure you know what it was.

206

207 C: There are many things that we know. What is the name of the
208 bird?

209

210 ***: Hummingbird.

211

212 C: Hummingbird. Think of the name.

213

214 ***: From what I thought was a bee turned into a hummingbird.

215

216 C: Isn't it interesting that you should have something like
217 hummingbird, bee, flower, nectar, honey, all such sweet things,
218 aren't they?

219

220 ***: Yes. They are coming in from my left where the eagle, the
221 giant bird, the beautiful bird that made me feel awe and reverence
222 was on my right.

223

224 C: My, my, my. Wouldn't it be surprising if something beautiful
225 happened to you now?

226

227 ***: To all of us, not just to me.

228

229 C: When one receives honor in the family, all receive honor. As

230 we said, tomorrow is such a beautiful day, such a beautiful day.
231 We breathe the fresh, clean air of God's day, and it is so
232 refreshing, so cool. The sun is so bright. The flowers are alive
233 with the Spirit of God and His Blessed Son; just alive with the
234 Spirit of God and His Blessed Son. Dear, dear, dear, it even makes
235 our heart pine for the beauty, for the beauty. Believe it or not,
236 at times we somewhat pine for the excitement of what is in store
237 for you all. It was such a beautiful feeling, such a beautiful
238 awareness to know that every day was your opportunity to align
239 yourself that much closer with God through His Son Jesus Christ.
240 Another day, another opportunity to show your love for another
241 human being, and in so doing show your love for God and for His
242 Divine Son. Here where we are at, we show our love in other ways,
243 but we can still remember the excitement of the material life; not
244 that we envy it, but it was such a beautiful way of expressing in a
245 very, shall we say, low-keyed way, without being disrespectful to
246 your position. Here, the way we express our love for our Father is
247 dealing with all of you and helping you through our prayers and
248 guidance to gain opportunities to demonstrate your love in what is
249 going on; that is the closest that we have of the material. We
250 express our love in many ways for each other here that none of you
251 could ever begin to comprehend. If we could only find the words to
252 tell you of the beauty here; if we could only find the words to
253 tell you of the beauty here. It is truly unbelievable, an ecstasy
254 that can never be described. Here we possess universes of God's
255 Glory; sometimes it grieves us greatly that we cannot tell you of
256 the beauty here, but in time you will all know it, in time, and we
257 wait with joy and anticipation. The day will come when you will be
258 here and each of you will recognize every one of us who have spoken
259 to you and what a great day in heaven that will be. You have no
260 idea of the beauty, the serenity, the peace, and the love that
261 exists here in a way that you can never, never imagine. Such
262 grandeur and beauty. Very well.

*The Council was discussed on 79-08-20, the 66th Trance.
The discussion began on page 1072, line 32.*

32 Our description of ourselves is thus:

33 After a soul or an entity has accomplished a certain level
34 or degree of perfection through whatever system that was the ruling
35 belief system of that time, then the individual or the soul or the
36 entity is elevated to a level wherein it is not necessary for
37 reincarnation. Once entering the spiritual realms without the need
38 to reincarnate, a growth period is undergone; many steps of
39 awareness or many levels of awareness are accomplished, many
40 degrees of elevation, many degrees of perfection until finally the
41 soul or the entity has evolved into a state where there are no
42 levels, no degrees, but begin to expand in love and awareness to
43 the point where there is a total mergence or merging with other
44 beings, where all ideas of limitations, all awarenesses of false
45 limitations have been done away with; where the person or the soul
46 or the entity then begins to realize its true unlimitedness and in
47 that begins to expand greater and greater and greater, interweaving
48 more delicately and more closely with all others and all other
49 things; and in so doing grows closer to the Divine Himself. Once a
50 soul or an entity has reached this level, then they are in union
51 with others, total union, yet completely individual and yet
52 completely united. This soul, this entity, has his own personality
53 yet delicately flows in and out and with other souls but yet
54 maintains its own personality, its own being. The soul, the
55 entity, becomes more god-like in that it becomes a part of all
56 things yet maintains its own personality, its own being. Once a
57 soul has reached this level, then there is no name, there is no
58 body as you would recognize or you would understand but a more
59 complete and unlimited Child of God, one who is so developed that
60 no name could ever describe him. That is the existence we live in

61 and if you wish to use confining and restricting terminologies as
62 levels, then we would have to say that is the level we exist in.
63 In all of mankind's history this level has never before spoken in
64 the physical plane.
65 That should expand some thought or perspectives of certain
66 individuals. A footnote or another statement that could be added
67 to that is even though we refer to ourselves as spiritual beings we
68 use such statements only to give all who come to us some idea to
69 relate to or some concept that they can relate to. Very well.

*The Council was discussed on 79-09-01, the 67th Trance.
The word "Council" was first found on page 1085, line 212.*

212 ***: My understanding of the Council is as follows and I would
213 like to state five points: 1) You are non-visual beings in the
214 sense that you have or possess no material substance; 2) you have
215 eliminated all qualities concerning negativity and a negative
216 aspect from your beings; 3) you all draw from the same pool of
217 accepted God-given wisdom so no particular one of you knows any
218 more than any other, so you all retain the same level of
219 intelligence; 4) you do not distinguish between your individual
220 beings by use of names or other forms of identification; and 5) yet
221 you say that you continue to maintain your individuality that
222 distinguishes you from the rest. I would like to know how this is
223 possible?

224

225 C: You must remember that we are what can most easily be
226 understood as existing in conscious states. The material form as
227 you understand does not exist beyond a certain level, but there is
228 form that is much more real than what you can even begin to dream
229 about. We have our beings just as you do, but it is in a conscious
230 state. We are not formless, and yet we are. You see, we are part
231 of all that exists; just as in time you will be and as you were
232 once. The form that we have is the form that resembles the Divine.
233 You see, man must in the future understand energy or vibration. It
234 is not something that is a wisp of air. It is not a mist; it is
235 not a breeze. It is much more real and solid than you can imagine,
236 much more real and solid than even your own physical bodies. Does
237 that answer your question?

238

239 ***: Yes, thank you.

240

241 C: You see, once you go beyond a certain point you maintain your

242 entire personality that is much more intense than what you
243 experience in the physical through your emotions, yet even though
244 you are your own, you are interwoven with all others. If you were
245 here where we are, if we were to wish to commune with you, the
246 closest description of this would be we would give you a thought
247 and we would be merged together, not against your will but with
248 your permission, and in that you would know all that we know and we
249 would know all that you know. Something to think about for
250 questioning at a later time. Very well, next.

*The Council was discussed on 79-09-01, the 67th Trance.
The word "Council" was first found on page 1098, line 882.*

876 ***: Thank you. That is all the questions for the second round.

877 What would you like at this time?

878

879 C: I think the time has been sufficient. In rare instances we as
880 a unit of twelve agree to allow one individual, one soul, one
881 entity, to speak to those who are in attendance, and at this moment
882 I, as part of the Council, wish to speak as an individual soul to
883 all of you. (***) , please explain.

884

885 ***: Just one of the Council is going to speak and as we had
886 mentioned Tuesday that the individual will be speaking with all of
887 the knowledge of the other twelve.

888

889 C: (***) , we need their permission.

890

891 ***: Is it acceptable to everybody that they hear what this
892 individual says?

893

894 All: Yes.

895

896 ***: Does anyone object? No one objects. They all agree.

897

898 C: To show each of you that we live in total unison and love with
899 one another and still maintain our responsibilities to ourselves
900 and we maintain our own individual, I have chosen to speak to
901 you on that basis. Each of you may venture out into a new way of
902 thinking and a new kind of life, one of real service to yourself
903 and to others. I, as an individual creation of the Divine Father,
904 wish to encourage you, wish to point out that not all choices in
905 life are easy, but one should not choose according to the easiness

906 of the way of life, but choose according to its eventual awards.
907 Do not be surprised in accepting certain attitudes which we will
908 attempt to give you. Do not be surprised if you meet challenges
909 because of this. It is not for us to destroy anything, but it is
910 for us to add to and to clarify. One must realize that when the
911 truth is brought forth and the Light shines through that truth, all
912 other elements that are not the truth will eventually crumble and
913 fall. But the truth does not shine out so easily; it is always a
914 constant effort to bring it forth. We hope that each of you uses this
915 strength in the desire to reach spirituality. We hope that with
916 these desires you seek that which is truly the truth. I might also
917 add that in speaking separate from my brothers and sisters, if we
918 may use that term only to let you know that all are equal, there is
919 a loss in doing this, not a loss in the sense that you understand,
920 but as we unite and work in the Light of the Divine together we add
921 to each other, and as I separate myself from these to speak to you
922 to show that there is a personality for each of us, that time, that
923 period, I am without those that love me and that I love. That is
924 why we rarely speak separately. Very well.

925

926 ***: Is there anything else that you would like to say?

927

928 C: We hope that if nothing else you have enjoyed this experience,
929 but we hope that something more than just enjoyment has come to
930 you. We pray that all of you receive the guidance from the Divine
931 that you request. We thank you.

The Council was discussed on 79-12-01, the 72nd Trance.

The discussion began on page 1157, line 110.

110 Another thing that we ask that you keep in mind is this: many
111 of you are familiar with psychic manifestations, to one degree or
112 another. This particular manifestation is something new to all of
113 you, in respects to the source of the material. As we have said
114 before, this level has never spoken to the material manifestation
115 before. The material is given completely without discoloration,
116 regardless of whether you wish to accept what we say or not. It is
117 not necessary in the questioning process to accept everything that
118 we say. The outer purpose of your presence here is not to agree
119 with everything we say or to accept everything we say,
120 but is here only for the purpose of questioning, helping to
121 develop a segment of material that can be useful to those who wish
122 to accept it. On very rare occasions in the material manifestation
123 have there been individuals who have been used for the greater,
124 shall we say, clarification of man's knowledge, in respects to
125 having no coloration of the channel's own personality. Some of you
126 will agree with this; others will disagree. Again, it is not
127 important; it is not important. The purpose of these groups is to
128 gather information, not to gather believers. Believing and
129 accepting is an entirely different situation.

The Council was discussed on 79-12-01, the 72nd Trance.

The discussion began on page 1159, line 217.

217 With what we have given you just now and the answers to your
218 questions, we hope that you will have more food for thought. There
219 is no hurry in this experience. You do not have a time limit as
220 far as we are concerned. It is not important to get quantity, but
221 it is important to get quality. To ask many questions is not as
222 important as to ask a few questions that are quality questions. In
223 other words, do not ask a question just to ask a question. Another
224 thing, all questions are important. There is no such thing as a
225 question that is not important. There is no such thing as a silly
226 question. The only thing silly in a question is the person who
227 considers the question silly.

228 Now before we go into the questions, let us give you some
229 advice that might help you understand any situations that may occur.
230 First of all, none of you have experienced this source of
231 information before, since it has never touched the material
232 manifestation before. Second of all, you are having an opportunity
233 to see the inner workings of a situation that you have only read
234 about, not necessarily just this situation but any source of
235 psychic material. What you have read is the finished product. The
236 first thing that you must keep in mind, it is the finished product;
237 and it has in most cases either been made, shall we say, more
238 commercial or it has been extremely well-selected for its
239 commercial properties. The inner workings of such psychic events
240 do not always run as perfectly and as smoothly as you read about.
241 That is one thing that you should keep in mind. You will have an
242 opportunity to hear the material delivered; you will have the
243 opportunity to hear the material as it comes.

244 At times with the communications because of the way they are,
245 shall we say, received, there can be problems with the
246 communications. There is no opportunity whatsoever for outside

247 entities to interfere. In other words, once we have spoken, no
248 other entities can overpower or take over. The only thing that can
249 happen is that there is the influence of negativity, and in this
250 influencing, they can, shall we say, garble the information. This
251 is something that must be taken into consideration. When such
252 things happen, then it is best to disregard any information given
253 and re-ask the questions at another communication. If we were in
254 possession of this one, such things would not happen, but then the
255 information then would be subjected to coloration. In the process
256 involved here, no coloration is possible, since the personality of
257 this one is not, shall we say, present. We are utilizing the
258 energies of the soul to attune the brain so that it can be used as
259 the receiver. In so doing then we must affect the physical
260 condition, particularly the heart and the respiratory system. In
261 the mechanics of all this, negativity can influence the
262 transmission of the material. When this transpires, one would
263 usually find a statement that would obviously be wrong. We will
264 also give an indication that something has transpired to that
265 effect. You have an option of either continuing with the
266 questioning process or stopping there; since if there is an
267 influence, then it would be only one particular area and not
268 necessarily spread through the entire communication. We will give
269 an indication which the group is familiar with, and you will be
270 informed if such a situation occurs. Very well.

*The Council was discussed on 80-01-26, the 74th Trance.
The word "Council" was first found on page 1177 line 82.*

70 C: (***), can you make a brief explanation
71 regarding the word "angeletic"?

72

73 ***: Yes, being "angelic"?

74

75 C: The purpose, the reason.

76

77 ***: For the pronunciation of "angeletic" rather than "angelic"?

78

79 C: Yes.

80

81 ***: At times certain words are difficult to pronounce because of
82 other reasons. And so the Council says rather than using the extra
83 control to force the word out properly, they just allow it to come
84 through as long as it won't be misunderstood. We know it is
85 "angelic."

86

87 C: Very well. This is, shall we say, one of the examples where at
88 times negative influences are at play, in this respect, that it creates
89 shall we say, a cluttering or a confusion or a static or a
90 garbling. In order to overcome that in the sense of a
91 mispronounced word, it takes a greater degree of influence, and
92 when this transpires then there is a greater degree of wear or tear
93 on the physical manifestation, and to keep such things at a minimum
94 and since we rely on your good common sense and wisdom that you
95 have, we do not apply the additional force or energy or what have
96 you that is necessary. Our first concern is maintaining the
97 vehicle or the channel as healthy as possible and still get done
98 what must be done.

The Council was discussed on 80-09-14, the 83rd Trance.

The word "Council" was first found on page 1322, line 211.

211 ***: As members of the Council, have you witnessed others stepping
212 into the Realm with the Divine?

213

214 C: Yes, we see them.

215

216 ***: Thank you.

217

218 ***: Have they described the "light beings"? What they mean by
219 "light beings"?

220

221 C: "Light beings" really is a term of man, but it is to indicate a
222 soul or an entity that has grown in the awareness of godly action so
223 they become a beacon in the creation for others. Those who have
224 reached the attitude or the consciousness of what you might call a
225 light being have learned the essence of love. They have learned
226 how to fulfill themselves as they were intended to fulfill. It is
227 the absolute attitude of love. With that attitude there is an
228 unending desire to help others feel fulfilled, to experience
229 fulfillment, to become aware of fulfillment, and so one's complete
230 existence is in the manifesting of avenues, attitudes, and
231 experiences where others may share in that fulfillment. The
232 ultimate work in the Celestial Level is to rid yourself of
233 self-love and fill that emptiness with God-love or godly love; to
234 learn how to love yourself totally for what you really are. Very
235 well.

*The Council was discussed on 80-09-24, the 84th Trance.
The word "Council" was first found on page 1349, line 579.*

579 ***: In the opening statement today, I think I heard The Council
580 say that one of the factors that contributes to us being given this
581 opportunity is the fact that time was not a factor with any of us.
582 I don't know if I understood that correctly? What do you mean
583 there?

584

585 C: We were speaking in the sense that if this situation were to,
586 shall we say, not be completed, it is not this time slot that you
587 are aware of, your generation, your lifetime, is not a factor in
588 the overall accomplishment of what is going on. Do you understand?

589

590 ***: Yes, I understand.

591

592 C: If all of you were to give up, shall we say, or those who
593 represent the material directly or this one should give his
594 permission that the material deliberately be distorted, this would
595 bring the situation to an end. That would be it. That will not
596 eliminate what is transpiring here; it would only eliminate this,
597 shall we say, group. Do you understand?

598

599 ***: It almost sounds as if what you are saying is that we were
600 chosen because if we decide not to do anything about it, that we
601 can be replaced without slowing up the progress or without
602 hindering ...

603

604 C: If it is each one of you on an individual basis, yes, you can
605 all be replaced without any problems whatsoever; but if this one
606 were to deliberately change the context of the material for
607 whatever reason, then it would be over with. There is only so much
608 control that can be exercised and that control must be exercised;

609 beyond that point none of you have the responsibility nor does this
610 one; the control that must be absolutely exercised is the official
611 interpretation of the group or this one, the OFFICIAL
612 interpretation, the official text in which something is said. If
613 you, as an individual, take our words and put them out of text
614 deliberately, then you are responsible for the damage you have
615 done to yourself and to those who have listened to you; it has no
616 reflection on what we are directly saying or the text in which we
617 are giving it or the organization; in that case you would be
618 considered a bad representative and eventually in time you would
619 move out of the situation. Do you understand?

620

621 ***: Yes, thank you.

The Council was discussed on 81-02-28, the 88th Trance.

The discussion began on page 1424, line 22.

22 ***: In regarding the questions that we asked that evening? We have
23 three questions left on our original set of questions, the 19 page
24 set, and we would like to ask ...

25

26 C: Before we go into that, may we make some suggestions. In order
27 to point out some things of interest that might be, shall we say,
28 eye-catching. There really is not that much to hold interest in
29 seeing a body lay there for some time. The only thing that would cause
30 an individual to set up would be at that time when we need to
31 induce a greater degree of oxygen into the system. Now, there are
32 things that do transpire at that time that very few of you notice
33 or take into consideration what those things indicate, but during
34 that time of the deep breathing, this may be of interest in what
35 transpires, the deep breathing itself; for not only must we bring
36 in a greater degree of oxygen we must also clear out the lungs as
37 much as is possible. So there are two things involved there. The
38 other thing that is far more important that seems to be overlooked
39 and gone unnoticed to a greater degree is the outer reaction of the
40 physical that indicates what is transpiring in the physical itself.
41 At the time when the proper amount of oxygen is introduced into the
42 system this permits then the short-circuit between the right and
43 left lobe of the brain. If you will recall our explanation on the
44 psychic manifestation, you will realize what we are talking about.
45 Do you all?

46

47 ***: Yes.

48

49 C: Very well. What is transpiring is almost a grand mal seizure, if
50 you know what that is. If you would take note of the left side of the
51 body and particularly the lower extremity which would be the foot or

52 the ankle or the lower part of the leg. During the deep breathing at
53 that point when there is enough oxygen and the actual short-circuit
54 takes place, you will notice the foot and toes will extend outwards.
55 This is an indication that proper, shall we say, attunement has been
56 made. From that point on then the soul of this one then has
57 completely quieted the conscious and subconscious mind
58 so that it cannot interfere with the transmission of information.
59 It has, shall we say, raised itself above the guardians at the
60 door, and is ready to make way then for us or has made way for us. It
61 has laid straight the path. Now, if you know anything at all about
62 the workings of the right and left lobe of the brain, grand mal
63 seizures and what have you, the extension of the left side or the
64 lower extremities, the foot or ankle pointing outward would
65 indicate that such a condition or something similar to that
66 condition was taking place. Now, this may be a point of interest.
67 Also, the fact that there is, shall we say, a certain degree of
68 tension or rigidity in the body that is more apparent in the hands
69 and the arms and what have you. Points that can be made there is
70 the length of time that they are in such awkward positions, to put
71 it mildly, and for the length of time in the past that they have
72 been in such positions which are far greater than they are now as
73 far as time goes. These are all little points of interest that
74 most of you now take for granted and hardly notice, but to an
75 outsider this can be, shall we say, of interest.

*The Council was discussed on 81-07-10, the 96th Trance.
The discussion began on page 1511, line 325.*

263 ***: I have a question from (***) who is unable to be with us this
264 evening. She states, "You stated, 'You are not participating in a
265 psychic experience, but you are participating in a spiritual
266 experience, and there is a definite difference.' Will you please
267 explain the difference?"

268

269 C: A psychic experience produces nothing more than a phenomenon;
270 it produces entertainment; at best it shows that you as
271 individuals have capabilities that extend beyond limits of the
272 physical or what you normally understand and can perceive through
273 the sensory abilities of the physical body. This phenomena is kept
274 at an absolute minimum, because we are not here to, shall we say,
275 entice believers into the psychic. Our purpose here is a spiritual
276 purpose; it is to help establish in those realms above a form, an
277 element, that can be penetrated by those souls choosing this
278 information, both at the present time and in the time to come.
279 This information is already a form in the spiritual spheres above
280 the earth manifestation, and already souls are feeling its
281 vibration. Does that answer the question sufficiently?

282

283 ***: I don't understand the need to establish in those realms
284 above, forming an element that can be penetrated by souls choosing
285 this information . . .

286

287 C: Those souls in the material manifestation.

288

289 ***: I see, then you are not referring to souls who have already
290 crossed over?

291 C: They can partake of that, if they choose.

292

293 ***: Then souls who have already crossed over are not in each case
294 aware of the information that you are giving us?

295

296 C: Depending on the state of development. If they are in the
297 Spirit Realm of the man-made heavenly realms, they could be aware
298 of it to whatever degree would sufficiently serve their development
299 at that level or at that state of consciousness. You are not
300 understanding what we have said. Many forms of belief have been
301 created over the eons of time. Some of them have built a, shall we
302 say, strong avenue of existence; others somewhat weaker; others
303 have been totally consumed by other thoughts, other beliefs. This
304 particular information, these attitudes, our efforts to clear away
305 the misunderstanding brought by man's words and ignorance, by his
306 desire not to accept what is, will eventually develop into a form
307 that will, how shall we put it, be equal to even the greatest
308 thoughts, at least. So in this sense then all of you are
309 participating in a spiritual experience and not a mere psychic
310 phenomena. What you do not observe now, today, tomorrow, next
311 year, does not mean that it does not exist now, today, tomorrow,
312 next year. Remember how elusive your time is and even your very
313 state of experience in the material manifestation as YOU observe
314 it. There are some things that cannot be explained as clearly as
315 we would like to explain them, simply because you have not the
316 thoughts let alone the words. So in such areas we are extremely
317 limited in an explanation that would be understandable. It is like
318 building another road to heaven. Some roads are well-built; others
319 are thrown together quite quickly, and thus deteriorate very fast,
320 with the season they crumble and fall away and the brambles grow
321 over that spot, so that those passers-by who come tomorrow are
322 never aware that there was a road there the day before; and in this
323 experience you are building a very firm and wide road that will not
324 crumble in your lifetime or in any lifetime to come. This road
325 will exist long after all of creation has been, shall we say, done
326 away with. We can tell you this. Some may believe; some may not;
327 it is not that important. For those who do believe, good; for

328 those who do not believe, it is not important; use what you can use
329 in what we are offering you; what you cannot use, do not be foolish
330 and toss it completely out of your grasp, for a day may come when
331 it may be useful to you then. Remember much of the psychic
332 information that man has gleaned over the time of his existence has
333 very little sustenance to it; this on the other hand is food for
334 life for those who are willing to partake of it, and that is the
335 difference.

*The Council was discussed on 82-06-19, the 105th Trance.
The word "Council" was first found on page 1646, line 137.*

63 ***: These questions that we have today according to your last
64 request on the questions, then we got together last week and
65 prepared these questions for tonight. And to begin, (***) had the
66 first question and I'll ask it for him. And it concerns a quote
67 from the sixth Communication from your dissertation. You stated,
68 "Consider what you believe in now as far as those concepts
69 concerning spirituality, your relationship with your God, your
70 Maker, and what He has provided for you. If these concepts are
71 self-centered, if they come from an intellectual rationalization,
72 then you are definitely tying yourself into the wheel of karma,
73 into the wheel of reincarnation, into the cause and effect relating
74 to the material manifestation. If you seal out that inner wisdom,
75 that godly wisdom that you have for personal consciousness concepts
76 that are more physically pleasing and mentally stimulating than
77 soul rewarding, that brings you then into the area referred to as
78 the man-made heavenly realms."
79 And (***)'s questions are, the first one is, "Is it better not
80 to formulate personal beliefs since they may be self-centered?"
81
82 C: We would have to say that it would probably be impossible not
83 to formulate personal beliefs. What we were trying to convey at
84 that particular time is that if one chooses a formal religion or
85 belief system, the individual should adhere to that belief system
86 according to the dogma of that belief system and not rationalize
87 away this portion or that portion of that particular belief system
88 in order to suit the whims of the individual. If you are going to
89 join an organized religion or a church, then you should adhere to
90 the dogma or beliefs or bylaws of that particular religion or
91 church. You should not pick and choose. This then puts a
92 responsibility on the individual. He must know what his church or

93 his religion is about, what their beliefs are. Man seems to have
94 or, shall we say, the tendency of physical man is to, well, sort of
95 sit back and be carried along with the tide of things. Many
96 individuals join a religion or a church and have no idea what
97 the principles or the beliefs are of that religion or that church
98 and then as time proceeds and they hear of this or that particular
99 area of belief it may not quite settle right with them or they may
100 not fully agree so they choose to set that portion aside or
101 rationalize that portion to suit themselves. Now, it is this
102 action that we suggest you consider not doing. Does that answer
103 the question sufficiently?

104

105 ***: Yes, I believe it does. I think it also answers the next
106 question which (***) has. "Is it better to accept an established
107 belief system in order to avoid the danger of intellectualizing?"
108 What you have said has just answered that, hasn't it?

109

110 C: Do you want us to answer or shall we accept what you have said?

111

112 ***: Well, I believe that it answers it. I just would just like
113 confirmation from you.

114

115 C: Read the question again then.

116

117 ***: Is it better to accept an established belief system in order
118 to avoid the danger of intellectualizing?

119

120 C: It would be wiser to accept a belief system or an organized
121 belief system than to rely on one's own construction.

122

123 ***: All right.

124

125 C: All basic religions have not just happened into existence but
126 are a process of evolvement for one reason or another. We would
127 suggest that each and every one of you should belong to some

128 organized belief system or some organized church or religion. In
129 this then you not only have some basic guidelines that will point
130 you ahead, but you will also have the comradeship of others. There
131 is much to be said for being a part of a family or a body of
132 people. The exchange and the friendship and the concern that you
133 would have with that body of people can be sustaining in times of
134 trial and need. Very well.

135

136 ***: Okay. And then (***) last question is that, "Aren't these
137 words from you, the Council, then a form of intellectual
138 rationalization?"

139

140 C: Well, you could look upon it as such but one has to seek to
141 find out the deeper intentions. You could say that what we are
142 telling you is intellectual rationalization on our part, but then
143 again we can tell you that it is not. The intellectual
144 rationalization that is related to the material manifestation in no
145 way touches us now. We have left that behind. It is no more a
146 summarization with all its deletions and additions and
147 multiplications of ideas that the material manifestation is
148 hindered with, but it is now for us an absolute and pure awareness
149 and knowledge. As we have said before, weigh our words in
150 comparison with what is universally recognized as the truth. There
151 is a theme that runs through everything that we have said over all
152 these years. A wise man will see this thread that is interwoven in
153 all subjects, and in this thread then is the essence of Divine
154 Truth, Divine Knowledge, Divine Wisdom. This same essence can be
155 found in the absolute purest form of all religions whether they be
156 eastern or western, whether they be new or old. The truth will
157 always be maintained for mankind to find, but the question still
158 remains, are we intellectually rationalizing what we are
159 experiencing? How can we convince you that we are not? But then
160 to carry it a step further, if you were to accept what we say would
161 you then in the present time or in some time in the future
162 intellectually rationalize what we have said to suit yourself? It

163 is a good question but it is a question that has no real answer,
164 yet there still IS an answer to that question. It is an individual
165 answer that each must become responsible for. A word towards
166 guidance and wisdom: Before accepting what we say or any other
167 source says, one should always take time for prayer and meditation.
168 Request an insight. Request a guidance from above. You would be
169 ill advised to accept whatever we say without discernment. You
170 would be ill advised in accepting any source of information without
171 discernment first.

*The Council was discussed on 84-06-08, the 127th Trance.
The discussion began on page 2052, line 58.*

58 ***: We had some questions that rose from the information you gave
59 at the last Trance about our President's future and future health,
60 and there were a couple people who were concerned that we should
61 maybe place the Test of the Spirits at the end of the Trance to
62 verify that you were still in charge.

63

64 C: You are welcome to place the Test of the Spirits anytime you
65 wish. We have said that time and time again. You can present the
66 Test of Spirits before each question, after each question, at the
67 beginning, at the end, in the middle of an answer, or wherever you
68 wish, it makes no difference to us. Once the Test has been placed
69 it automatically locks everything in place and cannot be disturbed.
70 On occasions, a static interference can occur but usually there is
71 such strong indication that it is no problem whatsoever.

72

73 ***: All right. That is essentially what I told the individual
74 and had indicated to them that if they had a question in their mind
75 that they could just go ahead and ask, place the Test of the
76 Spirits themselves.

77

78 C: Well, they should be free to do such things. You should put no
79 restrictions or limitations on that.

80

81 ***: After the Trance was over, I told them that at the next
82 Research Group Trance that they can go ahead and ask the question
83 about, after the Test of the Spirits, have them ask for you to
84 verify the information that you gave at the last Trance. So they
85 will probably be doing that at the next Trance.

86

87 C: Well, that is acceptable with us.