

# Astrology and Numerology

Trance Library File No. 05-93

# SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mержence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.
5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.
6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

# EXPLANATION OF TRANCE LIBRARY FILE FORMAT

## Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

## NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01<sup>(1)</sup>

Life After Death - Part 1<sup>(2)</sup>  
Trance #2<sup>(4)</sup>

page 21<sup>(3)</sup>

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, and (\*\*\*)<sup>(5)</sup>.

1<sup>(6)</sup>

2 C:<sup>(7)</sup> May the Peace and the Joy of the Infinite Father be upon you, and may His Light  
3 shine down upon you and around you and within you.<sup>(8)</sup>

4

5 \*\*\*:<sup>(9)</sup> Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came into the earth in human  
10 form and is both man and God?<sup>(10)</sup>

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come  
13 into the material manifestation.

### NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol \*\*\* to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.



*Numerology was discussed on 75-02-14, the 2nd Trance.*

*The word "Numerology" was first found on page 14, line 44.*

43 \*\*\*: I understand. Bill wanted to know how accurate is his use  
44 of Numerology?

45

46 C: You must understand that these things are tools by which we  
47 can gain knowledge. The accuracy of numerology depends on the  
48 person or spirit using them. The actual breakdown of the  
49 numbers are fairly correct for this. In other words they represent  
50 a fairly true scale of what is going on. Depending on who  
51 is reading the numbers will give more credence to the numbers.  
52 In this case he reads the numbers perfectly. This was permitted  
53 only for your benefit. He does not need numbers. You need proof  
54 of what is going on. The numbers you cannot argue with. You have  
55 seen how they have come up time and time again. You can read your  
56 own meaning from any of the books. In this case he has told you  
57 the true meaning of the numbers. There are more numbers coming  
58 for you and their explanation. Not all people can read the numbers  
59 properly. Some can only read the words that the numbers are  
60 supposed to represent. But they can have a far greater meaning  
61 than what is written. Actually, he has read them as perfectly as  
62 could be. He has no fear in what he has read.

*Tarot was discussed in the 3rd Trance.*

*The word "Tarot" was first found on page 19, line 34.*

34 \*\*\*: I have a question concerning the Tarot cards. Is the breakdown  
35 of the Tarot cards accurate as to the vibrations?

36

37 C: Before we answer your questions we would like to advise you,  
38 if we may. We have suggested that the child ask some information  
39 on the degree of her husband's spirit. We strongly suggest that  
40 you explain to her in terms that she will be able to understand  
41 exactly what type of spirit her husband is. Do you understand?

42

43 \*\*\*: Yes, as far as -- that how evolved?

44

45 C: Yes, we have given you all the information that is necessary.  
46 Keep this explanation simple, so that she will be able to understand.  
47 Do you understand?

48 \*\*\*: Yes.

*Numerology was discussed in the 3rd Trance.*

*The word “numerology” was first found on page 20, line 63.*

59 \*\*\*: To ask of the Tarot cards. Will Bill be able to give accurate  
60 readings?

61

62 C: If he wishes to concentrate on them as he should be, and apply  
63 the same energies to the Tarot as he has to his numerology, he  
64 will be able to use them as accurately.

65

66 \*\*\*: So he will be able to pick up the correct vibrations?

67

68 C: Yes.

*Taurus was discussed on 75-07-22, the 11th Trance.*

*The word "Taurus" was first found on page 138, line 291.*

283 \*\*\*: I really don't have anything to ask.

284

285 C: May we extend a word to you?

286

287 \*\*\*: Yes.

288

289 C: What is your birth sign?

290

291 \*\*\*: Taurus.

292 C: What is your definition of a Taurus?

293

294 \*\*\*: Bull.

295

296 C: And the definition of a bull.

297

298 \*\*\*: A male animal.

299

300 C: No, no, no, no. Male animal only if one chooses, only if one

301 chooses. Taurus is a spring sign, is a sign of the earth. In the

302 Orient, the originating country of the sun signs, Taurus was not

303 considered an animal. It was a very dependable docile animal.

304 It had fortitude and strength. The only time it exerted it

305 was when it was pulling a plow through the earth. Only when it

306 was necessary to use more power did it use its power. It walked

307 the streets with children in the towns. This is you, (\*\*\*). Open

308 up yourself and let yourself come out. You come in this experience

309 with a very great task. This is your time. Listen to all that is

310 said, but do not let the male animal govern what you hear, let the

311 beauty inside, let the gentleness come out, for this is the male

312 then, the gentleness, the growth. In you are the seeds of knowledge.

313 In you are the seeds of growth and beauty. In you are the seeds of  
314 perfection. The spouse that you have taken has the nutrients to  
315 bring those into action. Listen closely, listen closely and then  
316 you too will be a leader. To you we extend a special blessing.  
317 Are there any questions?

318

319 \*\*\*: No.

320

321 C: Thank you.

*Taurus was discussed on 75-08-01, the 12th Trance.*

*The word "Taurus" was first found on page 152, line 246.*

232 \*\*\*: Yes. I have understood that the year 1976 will be a favorable  
233 year. Could you expound on this?

234

235 C: All years are a favorable year, for all physical entities, if  
236 they choose to make them so. If the physical entity will subject  
237 itself to its spiritual creator, the spirit entity that has brought  
238 it forth, the spirit then will create only the best for the physical.  
239 As to whether 1976 will be a beneficial year to you, only you can  
240 determine this. Developing the attitude that it will be an  
241 exceptionally good year for you will make it so, but this can  
242 be done continuously, if you choose to. The implements or tools  
243 given to you and to all to use in assisting one's growth and  
244 development are just that, tools. They do not guide one's destiny  
245 nor does it guide the spirit's destiny, for the free will is first.  
246 If one is born under the sign of Taurus and accepts the idea that  
247 Taurus is a physical animal and so he shall be. But if one exerts  
248 its will to become a powerful being for the benefit of others the  
249 spirit takes and wipes away the animal tendencies and allows a  
250 higher spiritual quality to come through, thereby becoming the  
251 true Taurine, one of gentle kindness using only the energies  
252 necessary to complete the job that has to be done, the perfection  
253 of the spirit. Does this answer your question?

254

255 \*\*\*: It enlightens me very much.

256

257 C: Do not let a medium or an astrologer or a numerologist  
258 determine what will be for you. At the same time do not allow  
259 the physical to guide what you are to become for you can have,  
260 if you choose, as important a part in what is going on this very  
261 moment as you wish to have. If you wish to align yourself with

262 our words and help spread them, then you can. But this is a  
263 choice that you are free to make.

*Astrology was discussed on 75-08-01, the 12th Trance.*

*The word "astrology" was first found on page 160, line 645.*

645 \*\*\*: Okay. I wanted to ask a question referring to astrology and  
646 numerology. This is also for (\*\*\*). We wanted to know if you are  
647 limited to the best of the numbers and signs you are born with?

648

649 C: No, this is the fallacy of man. These are only indications  
650 and influences. The will supersedes all; the will supersedes all.

651

652 \*\*\*: So then, it is the potential of each spirit to reach the  
653 highest no matter what they start out with?

654

655 C: Yes.

656

657 \*\*\*: I see.

658

659 C: Because one manifests the number 22 does not necessarily make  
660 them a master. Most 22s are far from masters. At the same time  
661 a 22 can become a master, but then so can any number or any  
662 astrological sign. These are only indications or signposts.



*Reaper was discussed on 76-03-13, the 18th Trance.*

*The word "Reaper" was first found on page 245, line 979.*

972 \*\*\*: Do you have a verse available for (\*\*\*)?

973

974 C: Yes. In Matthew 7:6. If you will take note of the verse

975 and not look upon it as something that will add to your ego

976 but as a warning. Also the numbers 7 and 6 which indicate 13

977 and its karmic indications, you will find some help and some

978 understanding. If you are not fully aware of the karmic debt

979 incurred with the number 13, the Reaper, then we suggest you

980 ask this one to attempt to explain it to you along with the

981 verse. Verse 6 has a number of statements.

*Astrology was discussed on 77-07-09 the 31<sup>st</sup> Trance.*

*The word "astrology" was first found on page 444, line 295.*

248 \*\*\*: In Trance #12 you state that "psychic abilities are mere  
249 mechanical actions of the body." Can you explain how this is a  
250 mere physical action? What's the triggering device, etc.?  
251 The quote is, "The psychic ability of an individual is a  
252 mere mechanical action of the body as is being discovered presently."  
253 And we wanted to know can you explain how this is a mere  
254 physical action and what is the triggering device, etc.?  
255  
256 C: The bringing into play of the psychic ability is brought  
257 about through, shall we say, what is called a short-circuiting  
258 of the two lobes of the brain. This is a, shall we say, physical  
259 action. If those that have the ability to investigate such  
260 things were to attempt to search this out they would begin to see  
261 this is a happening that is consistent. Now the short-circuiting  
262 which is the mechanical function is brought about not by the  
263 physical itself but is brought about by the attitude that is  
264 instigated. So then the triggering is nothing but being a physical  
265 action that is in reference to the short-circuiting of the right  
266 and left lobe of the brain. This short-circuiting is initiated  
267 by the attitude of the entity in question or the entity that  
268 wishes to manifest the psychic abilities. If one could truly  
269 understand the process involved, if one could truly explain it  
270 in words that would be understandable, if one would truly try  
271 to think out a psychic experience, what one would discover would  
272 be a, shall we say, quick flash of the desire to do something  
273 psychically. Then there would be the short-circuiting of the  
274 two lobes of the brain that would then attune and sensitize the  
275 physical for reception. And if one could be so sensitive as to  
276 follow this whole process, there would be an instantaneous thought  
277 which would trigger the short-circuiting which would become

278 apparent through a, shall we say, snap in the head or an intense  
279 expansion feeling and then the information would begin to flow.

280

281 \*\*\*: But why can't everyone do this? I've wanted and tried  
282 and nothing ever happens.

283

284 C: Some have chosen not to really use these natural abilities  
285 of the soul. And just because you physically feel that you  
286 want to do this, does not necessarily mean that deep within  
287 your soul you want to. There was a time long, long ago when  
288 you exhibited a great deal of psychic ability in dealing with  
289 the divining through the planets of the heaven. This ability has  
290 not ceased, has not gone away, it is still with you, and at the  
291 present time you deep within your soul do not choose to bring this  
292 forth. At a moment of need you do bring this forth without  
293 you even being consciously aware.

294

295 \*\*\*: Are you speaking of astrology?

296 C: Yes. That was in reference to another experience. You see,  
297 simply knowing the positions of the planets and what man says  
298 that each mean and what other claims they put to it does not  
299 really make it so, nor does it necessarily mean that an individual  
300 will be able to, shall we say, pick the proper meaning of those  
301 positions. When one does so properly, then one is dealing more  
302 with the psychic aspects than the written material. And at that  
303 time you were quite adept at that.

304

305 \*\*\*: Was the Master Jesus born under the sign of Capricorn?

306

307 C: No.

308

309 \*\*\*: When was He born?

310

311 C: Are you questioning the sign or the date?

312

313 \*\*\*: Both.

314

315 C: Shall we leave it at this. Scorpio. The sign of Scorpio is  
316 the last step, if you wish to think of the signs in graduated  
317 degrees of spirituality or what have you, the sign of Scorpio  
318 is actually the highest sign in the Zodiac chart. It brings  
319 about the opportunity to gain the highest spirituality and with  
320 that also brings the opportunity of gaining the absolute degradation  
321 and complete opposite of a godliness.

322

323 \*\*\*: At a future time would you mind giving all the signs like  
324 you spoke of Taurus, in the eleventh and twelfth Trances?

325

326 C: As the time is necessary we will eventually go through  
327 all of the signs but to deliver them all at one time would be  
328 of no value. If you have the patience eventually you will have  
329 the spiritual understanding of the twelve signs.

330

331 \*\*\*: Would it be okay to say at each trance to just ask for  
332 one until we have them all?

333

334 C: We will release that information as the time suits. Do not  
335 be overly anxious. The information available on those signs is  
336 not that extensive. The sign, shall we say, of the scorpion  
337 can bring the highest spiritual development possible. The scorpion  
338 can deliver the sting of spiritual bliss and the injection of the  
339 real life and life forces. It can move from under the rock  
340 of darkness into the glories of the heaven and to the skies  
341 above and that above the sun to soar as an eagle over all its  
342 domain and then from there even continue up into the heavens into  
343 the form of the dove. There is no limit to the spirituality which  
344 the scorpion can achieve. The scorpion can be the mystic of mystics,  
345 can be the creator of creator, can be the son of God. The  
346 scorpion can be as obedient as any son to his father, and in  
347 this respect he obtains the highest spiritual development. The

348 scorpion delivers a sting that is deadly to the darkness, and that  
349 is awe-inspiring to the light. This is the positive scorpion.  
350 But just as the scorpion can be positive so it can be considered  
351 the prince of darkness for that sting can bring a blackness to  
352 the light like you would not believe. It can bring the complete  
353 desolation of its very being, its very, very being. As a scorpion  
354 one should always achieve only the highest and this can be obtained  
355 by directing one's thoughts to that which is the ultimate expression  
356 of love and brotherly love, never allowing the base desires to touch  
357 anything that the scorpion is trying to obtain. The scorpion has  
358 an existence that is born in love, and in the gentleness of  
359 heavenly music and in the softness of the pale blue and pure  
360 white. The scorpion sleeps in the beautiful music of heaven and in  
361 the sounds of the universe in its movement towards its Creator.  
362 The scorpion should always use its ability to deliver only the  
363 highest. Very well, next.

*Taurus was discussed on 77-07-09 the 31<sup>st</sup> Trance.*

*The word "Taurus" was first found on page 446, line 377.*

377 \*\*\*: From the information about Taurus you gave to a particular  
378 individual in the eleventh and twelfth Trances, could we use this  
379 information generally as applying to Taurus?

380

381 C: Yes, if you choose. That basically is the spiritual aspects of  
382 the sign Taurus. This is what each entity born under that sign  
383 can achieve if they wish. Whether it is in total or into some  
384 degree or not at all. Taurus should always use his strength when  
385 it is absolutely necessary and never at any other time, for, shall  
386 we say, it is the worker of the Divine God, the Infinite Father.  
387 It has the strength to move the mountains for the Divine, for the  
388 Infinite Father, if it chooses. Very well.

389

390 \*\*\*: Do entities have to go through a particular series of  
391 experiences before they are born into a certain sign and could  
392 you please give us a general type of experience a person has to  
393 go through to be born into a certain sign and the future probable  
394 development to another sign?

395 C: Let us keep the question as it is, but now let us simplify  
396 the question so it can be answered.

397

398 \*\*\*: Maybe if I ask the next question. Are we really progressing  
399 from one sign to another according to the incarnations or do we  
400 skip around?

401

402 C: We would prefer not to go to the second question until the  
403 first one is answered. Can we restate the first question so  
404 that it would become more understandable to someone who is not  
405 in the line of astrology? It would be wiser, (\*\*\*), if you  
406 would allow (\*\*\*) to reconstruct the question.

407

408 \*\*\*: Are there certain experiences a soul has to have before  
409 they choose a particular sign to be born into?

410

411 C: Each sign has the ability to offer an entity, shall we say,  
412 tools to work with. Since the final product or the final  
413 development is a well-rounded or, shall we say, a fully aware  
414 entity, it is basically the entity's choice which sign that  
415 he enters into. There are times though when there is a  
416 necessary, shall we say, correction for the entity to undergo  
417 before he can come in or progress any further. In that particular  
418 instance then it may be necessary for the entity to enter in  
419 through a certain sign so that he is equipped, shall we say, with  
420 the tools necessary to overcome the obstacle in his path. But as  
421 a rule there is enough leeway in each of the signs so that this  
422 is not an absolute necessity as a general rule.

423

424 \*\*\*: So then we don't necessarily go around the horoscope from  
425 sign to sign in our incarnations?

426

427 C: No, each individual is a separate entity and each individual  
428 has its own balance that it must achieve, so therefore it will  
429 move from sign to sign as the balance is needed. What you may  
430 develop out of balance may not be what someone else would develop  
431 out of balance. It is not necessary to make a complete passage  
432 through all the twelve signs.

433

434 \*\*\*: Thank you.

435

436 C: You are most welcome. It may be necessary though under certain  
437 circumstances where an individual re-enters a number of times under  
438 the same sign because he has not been able, shall we say, to handle  
439 the situation, and then again that same entity may avoid one or two  
440 or three signs altogether and never make entrance under those  
441 signs. Very well. Next question.

*Astrology was discussed on 77-07-09 the 31<sup>st</sup> Trance.*

*The word “astrology” was first found on page 451, line 596.*

592   \*\*\*: Will we have to undergo such steps of growth such as  
593   possibly sitting on a Council such as you or maybe other things?  
594  
595   C: You must learn to think a little clearer on everything we  
596   say. You bring us questions about astrology and what have you.  
597   You must realize that those things are absolutely not necessary.  
598   Those things are not necessary. You are under now a New  
599   Dispensation which gives you the opportunity simply by your  
600   deep-hearted desire to reach perfection to eliminate the physical  
601   manifestation. Once you are out of the physical manifestation, once  
602   you have raised your consciousness up to the point where you truly  
603   wish to be perfect and you are truly attempting to live the life  
604   style that you should, that was given to you by the Divine Father and  
605   His Glorious Son, then you eliminate all other steps of growth. This  
606   does not mean then that you sit right in the House of the Lord.  
607   But it does mean most assuredly you take a very large, large step.



*Sagittarius was discussed on 78-01-05 the 36th Trance.*

*The word "Sagittarius" was first found on page 552, line 706.*

702 C: It is for you to choose whether you will and then for you to  
703 choose who will lead you the best. You know, there are many things  
704 that the Divine gives us for help. Your birth sign?

705

706 \*\*\*: Sagittarius.

707

708 C: Sagittarius. Yes, the symbol that best depicts a Sagittarian is  
709 that of half-man and half-horse. The man holding the bow with the  
710 arrow and he aims it at the star above. The horse is an indication,  
711 (\*\*\*), of great power, and it also indicates the very base desires of  
712 the very base existence of the man that is the upper part of the  
713 horse. But in looking upon the Sagittarian in its truest  
714 understanding or its highest quality, one would say that this power  
715 of the horse, this base power is brought to higher vibrations, is  
716 brought to a more divine awareness or existence in the form of the  
717 man. The man with his bow and arrow points with a sure mark towards  
718 the star. The arrow indicates all the properly channeled forces of  
719 the entities that come under the sign of Sagittarius. All the forces  
720 should be channeled to the highest of spirituality or to the Christ  
721 Consciousness. And the archer being strong and being powerful, he  
722 draws his bow back with assuredness and the arrow is left to fly.  
723 The arrow is pointed towards the star. The star represents the  
724 guiding light and the guiding light represents the Christ or Jesus  
725 Christ. Within the birthdate of Sagittarius you have the abilities  
726 to use the powers that the sign has and bring your consciousness to  
727 new heights. The Sagittarian has a beautiful situation in life or a  
728 beautiful expression in life in that he sets his sights on only the  
729 highest spiritual goals, and with his accomplishments, with his  
730 powers, with his trueness of heart, with his desire to make straight  
731 his way to his God, he achieves and accomplishes those goals; and in

732 doing so he sets himself up as an absolutely beautiful example of  
733 moving onward to only the highest. To bring the lowest of the  
734 desires or vibrations and transmuting them into a beautiful godly  
735 man; and this carries him right to the very top, to the very highest.  
736 He becomes a star that leads the way. As his arrow hits its mark, it  
737 brings with it the archer. So that as the star travels and gives  
738 light, so does the archer.

*Astrological was discussed on 78-01-05 the 36th Trance.*

*The word “astrological” was first found on page 565, line 1306.*

1294 C: It would be wiser if we were to tell you who you were.

1295

1296 \*\*\*: All right.

1297

1298 C: You were again, as we said before, that was the time that you

1299 were into the workings of the stars and that you used your awareness

1300 in determining the influences that the different positions had on

1301 each individual and how they could draw those fields of forces or

1302 powers to use to increase their accomplishments in the physical, how

1303 to manipulate those subtle forces that are given by the stars, by the

1304 planets, to take best advantage for their spiritual growth, we have

1305 indicated that you were quite proficient but not in the sense of,

1306 shall we say, the base interpretations of the astrological chart.

1307 You worked more with the spiritual aspects in that you were able to

1308 almost perfectly plan out the spiritual qualities that could be

1309 accomplished in the physical manifestation at that time and you were

1310 quite helpful in showing how these qualities or these abilities could

1311 be accomplished and at what best time to attempt to overcome the lack

1312 of these qualities or re-establish these qualities.

1313

1314 \*\*\*: And my name was (\*\*\*)?

1315

1316 C: Yes.

1317

1318 \*\*\*: Thank you.

1319

1320 \*\*\*: (\*\*\*) has no more questions now. What would you like at this

1321 time?

1322 C: One other point to clarify, at that time just as it was for the

1323 men to have changes of names, you also had a change of name. You

1324 would be most readily recognized as (\*\*\*) at that particular time.

1325

1326 \*\*\*: (\*\*\*)?

1327

1328 C: (\*\*\*)

1329

1330 \*\*\*: I see.

1331

1332 \*\*\*: Is there anything further?

1333

1334 C: No.

*Cancer was discussed on 78-07-18 the 48th Trance.*

*The word "Cancer" was first found on page 807, line 196.*

195 C: The symbol on the throne itself should be in such a way so as the  
196 first impression would be the sign of Cancer, but if one were to look  
197 much closer one would see an oval, and the smaller circles, if done  
198 properly, could with, shall we say, a bit of the imagination indicate  
199 an eight laying sideways, or the symbol for eternity encompassed in a  
200 circle. You have three then, three symbols in one: the symbol for  
201 Cancer, the oval for unity or totality, and the figure eight for  
202 eternity. Do you understand?

203

204 \*\*\*: Yes.

205

206 C: There is no real need we feel to explain the oval and the figure  
207 eight, but the Cancerian symbol then would have a great deal of  
208 effect on you in this particular expression at this particular time  
209 and on the rest of the picture. You come in under the sign of Cancer  
210 which can be a beautiful sign for spirituality, particularly if one  
211 were to think in more of the terms of universal mother as opposed to  
212 mother in home. Do you understand?

213

214 \*\*\*: Yes.

215

216 C: And so part of this position is a position of, shall we say,  
217 motherly guidance and motherly protection. Do you understand?

218

219 \*\*\*: Yes.

220

221 C: The staff with our symbol on it indicates you must be strong.  
222 You hold the staff which supports you and our symbol on top is that as  
223 you hold that symbol it gives you strength, it feeds the universal  
224 motherhood in you; it supports your footsteps; it supports you; it

225 helps to hold you upright so that all else that is to be  
226 accomplished can be done so with complete assurance and confidence.

227 Do you understand this?

228

229 \*\*\*: Yes.

230

231 C: Now this position should not be taken as a position of  
232 domineerance. That would be completely negative but as a gentle  
233 guidance. Do you understand?

234

235 \*\*\*: Yes.

236

237 C: As an example. So that by your steadfastness you lead with your  
238 example. Do you understand this?

*Noah was discussed on 78-12-12 the 52<sup>nd</sup> Trance.*

*The word "Noah" was first found on page 884, line 22.*

21 \*\*\*: In the material that you gave us last Saturday you stated that  
22 at the time of the flood, Noah was in his 600th year, second month,  
23 and seventeenth day, and you came up with the number 624. Could you  
24 please explain?

25

26 C: It is inaccurate. As we had explained to you once before that  
27 the communications can be bombarded by negativity and at times,  
28 especially with numbers, and speaking generally about numbers they  
29 are very hard to deliver because as we see time or the way you  
30 calculate time in numbers it is entirely different here than it is  
31 where you are. That is the first problem. The major problem is that  
32 during the communication there is a bombardment of negativity and at  
33 times it becomes extremely strong; that happened to be one of the  
34 times. Generally, as we deliver information we must use the physical  
35 body and at times we do not exert the control that we could because  
36 the greater the control, the more taxing it is on the physical. Many  
37 times when there is a misused name, generally we allow you to realize  
38 that if the proper name was used before and after a mistake, then you  
39 can safely assume that we were talking about the same person. In  
40 that particular communication we were interested in delivering a body  
41 of material so that you may begin to work more quickly on it. The  
42 intense negativity that was being focused caused considerable trouble  
43 in the manipulation of the physical. Since we were more interested  
44 in getting at least, if nothing else, a working outline, we allowed  
45 the mistake to stand. If you notice, from that point on it becomes  
46 very brief. This is to allow you then to further question at a  
47 better time, but at least you would have something to work with.

48 \*\*\*: Okay, thank you.

49

50 C: You must be aware all of you, that negativity is extremely real

51 and is extremely tangible, if you wish to consider its effects.  
52 Although negativity cannot discolor the information, at times it can  
53 make certain information very hard to deliver, and we must rely on  
54 the growth that each of you have made to pick up the times when  
55 negativity is forcing the issue, such as the figures given. We  
56 allowed them to stand because they were extremely obvious, and since  
57 we were more interested in giving you at least an outline to work  
58 with, we optioned, shall we say, for a continuation. Negativity  
59 waits for every opening, and when there are communications with the  
60 entire family, then the positive shield, shall we say, is much  
61 greater but even at that negativity could penetrate; it cannot  
62 discolor the information; but it can create confusion in the  
63 deliverance of the information. We encourage you, we encourage you  
64 to cross-check anytime you can. If you do not, you are a fool.  
65 Besides, you never know when you get more information. Very well.

66

67 \*\*\*: Thank you. Anybody have any more questions on that?

68

69 \*\*\*: I would like to have that information clarified?

70

71 C: Anytime there is a discrepancy or that you feel there is a  
72 discrepancy, then we would suggest that you cross-check.

73

74 \*\*\*: (\*\*\*) , you mean about the numbers?

75

76 \*\*\*: Yes, about the numbers.

77

78 C: What further information do you want?

79

80 \*\*\*: As I recall the information gave that Noah was 600 years old, it  
81 was in the second month, seventeenth day, which was supposed to add up  
82 to 624, which was broken down to 12, which broke down to 3.

83

84 C: That is inaccurate.

85



86 \*\*\*: I know. That's the way it was given. I would like to have it  
87 clarified. Corrected.

88

89 C: Very well. The figures that should be used are six, two, and  
90 seven. You have two zeros, six hundred, second month, seventeenth  
91 day.

92

93 \*\*\*: Adding up six hundred and 2 and seventeen, we have come up with  
94 the figure 619. Is this the correct figure?

95 C: Reduced?

96

97 \*\*\*: This is reduced to 16 which reduces to 7.

98

99 C: Yes. The proper figures should have been 3 and 4: seven being  
100 the mystical or the, in some cases shall we put it, the completion of  
101 the spirituality. The seven is the combination of 3 and 4; three  
102 being the figure of love, four being the foundation. In this  
103 particular sense since it is derived from the seven, we would be  
104 talking about spiritual matters, so the four would be a foundation in  
105 spirituality, but it does no good unless it can be expressed in total  
106 love which would be, shall we say, boosted or amplified by the three.  
107 Is this understood?

108

109 \*\*\*: I am not ...

110

111 C: The other set of figures that could be used would be 5 and 2; two  
112 being the union which is necessary for love, the Fatherhead, the  
113 Godhead and its complementing factor which would be the female which  
114 would give you love; the five is a construction of 4 and 1, the  
115 Godhead, 4 being a foundation, 1 being the Godhead, so it would be  
116 a spiritual foundation that is uplifting and going outward, amplified  
117 by the two which is the symbol of total love or union, this would be  
118 spirituality, this would be love expressed. These can be somewhat  
119 confusing. It would be wiser to review the entire text and a proper  
120 explanation could be given. Three basically, you can consider, is

121 the product of love which is the two and the one. The two is the  
122 union of the Godhead and its complementary factor which is another  
123 one adding to two. Can you see the relationship?  
124  
125 \*\*\*: Vaguely.  
126  
127 C: It is not important unless everyone is satisfied.

*Twelve was discussed on 79-09-01 the 67<sup>th</sup> Trance.*

*The word "twelve" was first found on page 1092, line 544.*

544 \*\*\*: I would like ask why you twelve were specifically chosen for  
545 this task of giving information and are there more on your  
546 consciousness that are qualified for this task?

547

548 C: Are there more? Yes. You cannot comprehend the numbers. That  
549 is why the Bible uses numbers in symbolic ways to signify certain  
550 things as being infinite or without end. The number of us here  
551 would be, in your understanding, without end. There are many that  
552 may do what we are doing, and there are those who come in during  
553 even a communication and replace others; so it is an on-going  
554 process, a constant evolution that goes on, with us as with you.  
555 Why were we chosen? You cannot really say that we were  
556 chosen, so much as we chose to serve you in hopes to make your  
557 burden somewhat lighter. This is to be a significant step in man's  
558 history or significant experience in man's history. If this  
559 particular situation or channel should not be able to complete what  
560 is going on, then there are those who have agreed to give of  
561 themselves wherein that we would be able to use them as channels in  
562 the future, so sooner or later this information will be in  
563 possession of mankind. Does that answer your question?

564

565 \*\*\*: Yes, thank you.

566

567 C: Very well.

*Zodiac was discussed on 79-11-02 the 69<sup>th</sup> Trance.*

*The word "Zodiac" was first found on page 1124, line 190.*

139 \*\*\*: Well, I can agree with you there. I want to be a good  
140 person, but I see a lot of negative things within me and it  
141 disturbs me.

142

143 C: As long as you keep working on them and as long as you allow  
144 for the possibility that your judgment may be somewhat biased in  
145 your favor, that is all that is required. So if you make a mistake  
146 on occasion, is that going to condemn you? No, no. But use those  
147 mistakes when you find you have been, shall we say, too rash or too  
148 quick, use those to guide yourself or question yourself the next  
149 time. There is none who can claim that they have not made mistakes  
150 even in true sincerity, but, you see, this is understandable in  
151 God's Love because you ARE dealing with the material, you are  
152 material. If you are searching for true perfection, it would be a  
153 hopeless case. Be overjoyed when you accomplish little things. Do  
154 you understand?

155

156 \*\*\*: Yes.

157

158 C: You live, shall we say, a considerable amount of your existence  
159 in almost a fear state or in a sense of being challenged, and you  
160 should not, you should not.

161

162 \*\*\*: I know that I do and why DO I? It disturbs me because I,  
163 well, I told Bill that I had said Saturday, "I am a child of God.  
164 I will be happy." I feel that I should be happy.

165

166 C: Certainly, but again realize that you have your humanness to  
167 contend with. Do you understand that?

168

169 \*\*\*: My humanness disturbs me then. I don't mean to be facetious,  
170 but that's what is disturbing me.

171

172 C: You want too much, which is not bad, which is not bad, but you  
173 also must have a willing acceptance of your human limitation. If  
174 one liked their humanness totally, they would go backwards. There  
175 must be an amount or a degree of dislike for your humanness. This  
176 pushes you or acts as a stimulus for the spiritual search, for the  
177 spiritual quest. Do you understand?

178

179 \*\*\*: Yes.

180

181 C: There are things you must take into consideration with your  
182 particular case that deals quite strongly with past incarnations.  
183 You must remember that in MANY lifetimes in the past, and we do  
184 mean MANY, you obtained great power, both in the male and female  
185 form, and in these positions there were many times that that power  
186 was misused, but at least as many times that power was used for  
187 good, and so you come into this particular situation not as a  
188 powerful person, a person of position, but yet you do maintain a  
189 position in this lifetime. All that concern, all that caution IS  
190 needed because you come under THE strongest sign of the Zodiac. It  
191 is either win or lose when it comes to the Scorpions. You know  
192 this, so this safeguards. These moments of hesitation, these  
193 moments of being unsure, these are all safeguards to give you time  
194 to think, give you time to think. But in the past incarnations the  
195 pride of position also carries over, and these safeguards at times,  
196 shall we say, help to curb the pride from becoming too dangerous or  
197 too overwhelming or overpowering. Do you understand?

198

199 \*\*\*: Yes.

*Scorpion was discussed on 79-11-02 the 69th Trance.*

*The word "Scorpion" was first found on page 1126, line 273.*

267 C: Very well. Are you ready for our interpretation?

268

269 \*\*\*: Yes, please.

270

271 C: Very well. Let us go through the picture first as an overall  
272 statement or comment. In this picture we see the entity rise above  
273 the world. The Scorpion has the choice of accomplishment or  
274 failure. On extremely rare occasions the Scorpion will hit  
275 midground, shall we say. That is on extremely RARE occasions. In  
276 most lifetimes it is either success or lose. The Scorpion in a  
277 general sense climbs to the ultimate in height, in spirituality,  
278 in awareness of his relationship with God. When a Scorpion  
279 manifests in the female aspect there we see the opportunity for  
280 great outward workings. All those things that apply to the  
281 Scorpion of the higher degree in the masculine aspect apply again  
282 to the Scorpion of the highest degree in the female aspect, but the  
283 workings, the physical workings become more in the doing of the  
284 physical than in the thinking and doing of the spiritual or in the  
285 spiritual aspect. Now, this must be clearly understood. Both work  
286 in the spiritual aspect, but one is the thinker, the speaker, the  
287 other one is the writer and the doer. Do you understand?

288

289 \*\*\*: The writer and the doer?

290

291 C: Yes.

292

293 \*\*\*: I don't understand the "writer."

294

295 C: Such as writing what is necessary to be written to bring an  
296 awareness of spiritual things to others such as the letter

297 indicates. Do you understand?

298

299 \*\*\*: Yes. Now is this referring specifically to letters or . . .

300 .?

301

302 C: Letters . . . not necessarily just letters, although any  
303 function of doing such as writing, such as speaking, such as moving  
304 here, moving there, such as touching any part of the outside world  
305 in any way that is necessary through communication, verbally or  
306 written. Do you understand?

307

308 \*\*\*: Yes, I do understand.

309

310 C: In other words, the very thing that you are presently doing is  
311 a manifestation of spirituality. You are taking the spiritual and  
312 feeding it to others, just as the Scorpion of the spiritual  
313 quality, the masculine is the father, the Scorpion of the spiritual  
314 quality in the female aspect becomes the mother, and as a mother  
315 she tends to the siblings. She teaches them. She feeds them. If  
316 it is necessary to teach the siblings through writing, then she  
317 writes. If it is necessary to teach the siblings through speaking,  
318 she speaks. If it is necessary for her to teach the siblings  
319 through organizing them, then she does so. Do you understand?

320

321 \*\*\*: Yes.

322

323 C: The mother grasps the spirituality from another source. It is  
324 given to her and she then makes it manifest in the material world.  
325 She hears the word of God and she tells it to others. She  
326 encourages them to listen. She encourages them to walk along with  
327 her along her path upward. When some fall to the side she gently  
328 encourages them to get up and move on with the rest. What she is,  
329 is an organizer of spiritual things. Do you understand?

330

331 \*\*\*: I believe so.

332

333 C: And as she organizes, she learns in HER growth and in working  
334 with the Word of God she must allow others to learn how THEY can  
335 touch others. She must teach the siblings how they must teach  
336 others. Do you understand?

337

338 \*\*\*: Yes.

339

340 C: In other words, she is the head of the spiritual community of  
341 the outsiders, of those who are novices. SHE points the way. SHE  
342 forms the organizations by which they may move within. She shows  
343 them that in spirituality there must be organization and  
344 forethought. There must be action. There must be a uniting of all  
345 those who are interested in spirituality. In the picture we have  
346 requested that a quill and letter be held by the lady. This is to  
347 indicate that she gives out the message that she has received. She  
348 has been appointed the head, and it is her obligation then to see  
349 to it that those who are under her receive the proper instructions  
350 in their way of life and also in how to instruct others. So she is  
351 the organizer. Do you understand?

352

353 (Information was given here of a personal nature and is not  
354 reproduced.)

355

356 C: The pen or quill and letter with the gold seal which indicates  
357 truth and purity has been done by YOUR hand and is to be delivered  
358 to the rest of the world, to those outside of yourself; to those  
359 you come in contact with in whatever facet of life.

360 The chair, the throne, speaks for itself; it speaks of a place  
361 earned and well deserved, not by all efforts accomplished, but by  
362 all desire to accomplish. The color gold indicates the purity, the  
363 fullness. The pink of the back indicates love, gentleness.

364 The clothing, the garments, are to indicate a sense of  
365 spirituality, a sense of gentleness, a sense of cleanness.

366 The throne itself indicates accomplishment, ruling what is



367 below you. Not ruling because of power, but ruling because of love  
368 and sacrifice; the giving up of one's own personal desires for the  
369 service of others brings to us the throne of accomplishment and  
370 that throne sits on top of the mountain. Nothing is higher.

371 Below are the clouds. The clouds indicate the spiritual  
372 concepts of the material manifestation. The highest mountain has  
373 been climbed, and it is above just the normal spiritual concepts,  
374 ideas, and efforts. It surpasses because of the sacrifice that has  
375 been made and gone through. Do you understand?

376

377 \*\*\*: I believe so. Of course, I must admit I'm thinking of that  
378 more in connection with my own personal life.

379

380 C: It is meant as your own personal life, but not just this  
381 lifetime . . . many lifetimes; the gradual accomplishment of  
382 each fault, the gradual overcoming of each fault, or the gradual  
383 acceptance of each fault. Do you understand?

384

385 \*\*\*: The gradual acceptance?

386

387 C: Of each fault. Yes.

388

389 \*\*\*: Of each fault.

390

391 C: There are times, as we had said before, when one carries a  
392 "thorn in their side" that can never be removed. So one learns to  
393 endure that thorn and live in the faith that his God or her God  
394 understands and loves even though nothing can be done about the  
395 thorn in the side.

396

397 \*\*\*: Yes.

398

399 C: Do you understand?

400

401 \*\*\*: Yes.

402

403 C: Very well. The mountains in the background indicate that other  
404 mountains have been climbed and overcome, but they were not to the  
405 degree and quality as this mountain is, for, you see, there is  
406 nothing at the top except snow, except the material. Those could  
407 be considered accomplishments of extreme hardship demanding great  
408 endurance and faith, only to be faced with another mountain to  
409 climb. And since the tops are all ABOVE the clouds, one never  
410 questioned whether the mountain would be the final one with its  
411 rewards or whether it may just lead the way to another effort  
412 necessary. Do you understand?

413

414 \*\*\*: Yes.

415

416 C: The gold urns, the vases of flowers, gold indicates purity,  
417 spirituality, value. The flowers, each flower indicates a  
418 sacrifice made in faith for something far greater than what one was  
419 able to discern. Do you understand?

420

421 \*\*\*: Yes, although sometimes or very often I think I have such a  
422 little faith.

423

424 C: That can act as a stimulus to bring about a greater faith.  
425 When one becomes too confident, (\*\*\*) , it is a sure sign of moving  
426 backwards. When one becomes totally pleased with one's efforts,  
427 then certainly there could have been more effort put forth.

428

429 \*\*\*: All right.

430

431 C: These flowers of white indicate the purity in which the  
432 consciousness of you accomplished those deeds. Do you understand?

433

434 \*\*\*: Yes.

435

436 C: The symbol above the throne of the eagle of gold indicates the

437 purity, the spirituality, and the strength that overpowers the  
438 entire situation or that rules the entire situation.

439 The crown symbolizes the final accomplishment, for on the head  
440 we find the wings of the eagle. This is what gives the eagle  
441 strength for which it is able to fly to its heights. Between the  
442 wings is a star. The white star indicates the flight for  
443 spirituality.

444 The comet or the star that travels across the heavens  
445 indicates the guidance. Concerning the comet or the star that  
446 travels from the east to the west across the sky, the Star of  
447 Bethlehem brought the Wise Men to the Saviour of the world, to the  
448 Saviour of all creation, and so, (\*\*), in your travels your  
449 Father, through MANY shining lights, has PERSONALLY guided you as  
450 He has personally guided others to the top of the mountain. He has  
451 not forced you, but He has allowed a light to guide you and you  
452 have been willing to follow. And so at the top of the mountain a  
453 star stands in its glory waiting for the time it will guide you  
454 into the arms of the Father.

455 The star on the forehead at that time will become illuminated  
456 so that it will be as a beacon that will shine down for others to  
457 follow.

458 The sky in the hours of the early morning, the clarity of it,  
459 gives the indication that the New Day IS beginning, and it will be  
460 a clear day, a new day, a beautiful day. From the misty clouds the  
461 sun will rise to shine its light on you personally. The clarity of  
462 the blue indicates spirituality and the star or two, or the shining  
463 light or two in the heaven itself indicates to you that there are  
464 those from afar who also help when the need is there, so that your  
465 Father not only PERSONALLY watches over you but He has also blessed  
466 you with others who watch over you.

467 We might also add that all those things said about the  
468 Scorpion manifestation before can generally be applied to the  
469 female Scorpion. One thing that must be kept in mind when dealing  
470 with the masculine Scorpion is that they work more on the spiritual  
471 levels than the female, but then the female is always the

472 manifestor. SHE is the creator of the material. SHE is what will  
473 bring the material to its highest degree of spirituality possible.  
474 The masculine will feed the seed, and the female Scorpion will  
475 incubate that seed and bring it to bloom and bear fruit. These are  
476 all part of your picture, (\*\*\*)  
477 The Scorpion in the female form is the one who reaches out and  
478 personally takes the hands of others and says, "Look, look what  
479 your Father has for you. I have seen the beauties of heaven.  
480 Come, follow me, and let me share what I have with you so that you  
481 may desire to have that for yourself." This woman is always  
482 active. This woman is always strong. This woman knows that by  
483 bending she insures herself from breaking. It is only through love  
484 and patience and doing that she exists in complete and eternal  
485 peace. It is through these that she becomes aware of her Lover and  
486 Guardian and Father, her God.  
487 That would be the Reading for the picture.  
488  
489 \*\*\*: Thank you so very much.

*Twelve was discussed on 80-09-28 the 84<sup>th</sup> Trance.*

*The word "twelve" was first found on page 1345, line 357.*

351 \*\*\*: I was wondering if you could suggest to us how or what we  
352 should do to become more aware of this structure that you spoke of  
353 that is in the Bible?

354

355 C: Read it. It is very clear. You see the workings of Christ and  
356 His Apostles; it is a very simple structure: one, three, and  
357 twelve. It is a spiritual formula, if we may use that term, for  
358 the success of any group involved in a spiritual movement. Now we  
359 are not talking about man's religious movements, but we are talking  
360 about spiritual movements for mankind. Does that answer your  
361 question?

362

363 \*\*\*: Yes, thank you.

364

365 \*\*\*: Could I ask further on (\*\*\*)'s question, I have my own  
366 question, but are you saying the the one, three, twelve formula can  
367 do things that a one, four, nine formula couldn't do?

368

369 C: That is exactly what we are saying. Only those souls that have  
370 the experience will enter into positions, and the combination of  
371 those experiences come to a sum total that is very effective in the  
372 overall workings of that area of, shall we say, organizational  
373 status or position or development. Do you understand?

374

375 \*\*\*: Yes, I do, and it also seems to indicate that this is a  
376 valuable tool for people in judging organizations if they fit this  
377 formula.

378

379 C: That would not be as valid as you may hope, because that formula  
380 would only work in, shall we say, a situation that was necessary for

381 tomorrow. Do you understand? Necessary for tomorrow. Other  
382 organizations can be involved in a fringe area that would be every  
383 bit, shall we say, as valid in what they are doing but would not  
384 hold that formula. Do you understand?

385

386 \*\*\*: Yes, I do. I think I do; the whole concept is really quite  
387 amazing; it sounds like spirituality is somehow governed by laws of  
388 numbers and natural laws and so forth; it is a way of thinking that  
389 I don't know if I am used to thinking that way.

390

391 C: Man interprets spiritual laws according to his symbols, and  
392 your symbol for a condition is one or is three or is twelve or is  
393 seventy-two, you see. That is the material manifestation's  
394 understanding, you see.

395

396 \*\*\*: Yes, I think I do. I have another question . . .

397

398 \*\*\*: (\*\*\*) , we're just asking one question at a time.

399

400 \*\*\*: The seventy-two that you referred to is mentioned in the  
401 Bible as Christ having seventy-two followers. That is a  
402 significant part of the structure. Is that correct?

403

404 C: Yes. If you were to truly understand the seventy-two in action  
405 and in productivity, it would be far more effective and accomplish  
406 far more than the one-three combination or one-three-twelve  
407 combination, you see, because they are those that are much more in  
408 touch and doing the actual work. Do you follow?

409

410 \*\*\*: Yes, thank you.

411

412 C: We really do not mean to imply that one is more important than  
413 the other, but from the aspect of actual doing, the touching or the  
414 heralds of God's Word, in that sense they are much more active, but  
415 each has its important place; each has a mission that cannot be

416 done by any other soul; that mission cannot be fulfilled by just  
417 any soul; again that does not mean that you are not replaceable, so  
418 you must not look upon one as being higher than the other; in fact,  
419 the wise man would say the higher, the more need to work; the  
420 lower, the less need to work. You see?  
421  
422 \*\*\*: Yes, thank you.

*Astrology was discussed on 82-08-27 the 107th Trance.*

*The word "astrology" was first found on page 1695, line 23.*

23 \*\*\*: Bill has a lecture in October in Akron with an astrology  
24 group, and they have asked that he at least touch upon astrology,  
25 but we are not certain as to what the main topic should be. We  
26 have been thinking about reincarnation in connection with  
27 astrology. What are your feelings on that topic? Or do you have a  
28 suggestion that you would give us?

29

30 C: If you wish to choose that avenue, it might become somewhat  
31 involved. We are assuming that you want to relate the  
32 reincarnation process with the astrological signs.

33

34 \*\*\*: Yes.

35

36 C: What you may consider, now again, we are only offering this for  
37 your consideration. We are not making a suggestion that this is  
38 what you do. But you may consider looking at a few signs and  
39 finding what their positive aspects are and what their negative  
40 aspects are, and then relating the negative aspects to a possible  
41 karmic debt and weighing the positive aspects against that as a means  
42 of cancellation of that karmic debt. Do you understand?

43

44 \*\*\*: Yes, I believe I do. We don't have all the signs.

45

46 C: Yes, we are aware of that.

47

48 \*\*\*: Will you give us any information on any other signs in time  
49 for this lecture?

50

51 C: Not in time for the lecture. It is wisest when giving that  
52 sort of information to give it in the text of someone's experience



53 or soul's experience. If need be, we will from time to time give a  
54 sign and its positive aspects in the spiritual sense, but we would  
55 prefer to bring forth that information when dealing with an  
56 individual.

57

58 \*\*\*: May I address the group, please?

59

60 C: Yes.

61

62 \*\*\*: Does anyone here have any thoughts on what has just been said  
63 as to the lecture? The one officer of the group says she just  
64 does not feel that they would be interested in any of the life  
65 after death information we have.

66

67 \*\*\*: How many signs do you have information on from the Council?

68

69 \*\*\*: Approximately, four.

70

71 \*\*\*: Would this not be enough then? Two or three might be enough  
72 in light of what the Council has said.

73

74 \*\*\*: May we use the information which you have given on the signs  
75 even those including a personal reading?

76

77 C: You may use what we have given you but you must take all  
78 precautions to insure the privacy of the individuals involved.  
79 That is our only request. Now, when we have given  
80 information, although it was to an individual, no one individual in  
81 that respect is so unique that the information belongs solely to  
82 that individual. In other words, commenting on the overall  
83 influences of that sign on that individual is basically a general  
84 influence. What the individual or how the individual is receptive  
85 to that influence then becomes the personal aspect and the  
86 individualized aspect. It should be clear enough in going over the  
87 information what can be used in a general sense and what was meant

88 specifically for that individual.

89

90 \*\*\*: All right, Thank you.

91

92 C: And as an even greater guideline, that which is directed to the  
93 individual, as long as it is not in reference to a specific  
94 situation, that is solely or uniquely belonging to that individual,  
95 all other information then can be used in a general sense, and that  
96 which is not uniquely or solely concerning that situation or  
97 individual then can be used as a possible example. You see, the  
98 variation between each of you as individuals is ever so slight,  
99 even though you yourselves may not be able to see this. There is  
100 very little difference between one and another, yet how you utilize  
101 that small difference makes your individual personalities, so it is  
102 very easy then to give an overall picture of this or that.

103 \*\*\*: Is it possible that by not having all twelve zodiac signs  
104 that this would be a detriment to the lecture?

105

106 C: Why should it be?

107

108 \*\*\*: I don't know. Many times people like to hear about their  
109 individual signs when they are attending a lecture on astrology in  
110 an astrology group.

111

112 C: Well, admittedly, it would be ideal to have them all; it  
113 certainly would fan the egos, but there may be an opportunity at  
114 some other date or time to cover a few more.

115

116 \*\*\*: Thank you. Does anyone else have any other questions about  
117 the lecture itself?

118

119 \*\*\*: Just to clarify, when you said to look at the positive and  
120 negative aspects of each sign, you are referring to we can go to  
121 the sources that are available to us now, the different books  
122 available on astrology and look at those, right? As far as the

123 positive aspects and negative aspects?

124

125 C: Can you understand those books?

126

127 \*\*\*: I haven't bothered to look at them. (\*\*\*)?

128

129 \*\*\*: I have very little understanding in comparison with

130 professional astrologers.

131

132 C: Hm.

133

134 \*\*\*: Some I think I may be able to.

135

136 C: Why don't you review what you already have and then what you

137 have questions on bring them to us. There is a guideline. What is

138 a virtue or a gift will have its direct opposite someplace in the

139 makeup of the individual. Now, if there is a karmic debt, there is

140 a virtue or a gift that can cancel out that particular debt. So,

141 in looking at a chart one should first go over the positive

142 aspects, go over the highest potential of that chart for that

143 individual, and then fan out for those things that may, shall we say,

144 detour the soul from reaching that.

145

146 (Submission of name)

147

148 C: Then let us start out with permission to attend on two

149 occasions. They must be one after another and at that time a

150 certain segment of time must be set aside for those questions.

151 Questions will be answered on this basis: the spiritual importance

152 first. All questions must have a foundation laid so that it is

153 clear for a beginner or a layman to understand. The questions

154 should be in some sort of order so that when the information is

155 finished it will be a complete segment in its own; you will not

156 have to rearrange this or that to make sense. The questions asked

157 should not deal with, how shall we put it, should not deal with too

158 much technicality. When one deals with that aspect then it becomes a  
159 very involved situation that can go on and on and on. What we would  
160 appreciate would be overall questions from a good solid foundation.  
161 The attitude, the understanding, of that one that is questioning  
162 must be clear. Do you understand?

163

164 \*\*\*: Yes, I do.

165

166 C: Again, the explanation for this is so that when this session is  
167 completed, you will have a tidy little packet of material or  
168 information. Now, by all means, assist the individual in formulating  
169 the questions, and see to it that the individual would understand  
170 what we mean by a foundation. If the questions are placed in the  
171 manner that we have requested we may consider extending the  
172 invitation a little further. Very well.

173

174 \*\*\*: I do have a few questions here concerning astrology. Would  
175 you care to answer them now or would you prefer to do that at a  
176 later time?

177

178 C: If you can lay a foundation as we have requested, we will  
179 answer them.

180

181 \*\*\*: Do we pick the chart that we are born to? This is (\*\*\*)'s  
182 question.

183

184 C: It would almost be inaccurate to say that you pick the chart.  
185 The chart is the final draft of what you wish to accomplish and the  
186 means by which you wish to accomplish it. In that sense, then we  
187 would have to say that you are not really picking the chart, but  
188 the chart is the direct outcome of what you have chosen with what  
189 you have to work with. Do you understand?

190

191 \*\*\*: Then we are actually choosing what we need to work with in a  
192 particular lifetime rather than saying, "Well, my sixth house will

193 be in Scorpio and my Venus will be in Aries." This is a result of  
194 whatever it is that we need to be working on in a particular  
195 lifetime and the chart falls together.

196

197 C: All things are related. So, if you choose to have a particular  
198 virtue that is strong, that opportunity to acquire that virtue  
199 whether it is through the genetic chain or what have you will  
200 automatically because of its relativity or because all things are  
201 related or connected and moving for one goal, all things will  
202 automatically fall in place. Now, that is the general rule. You  
203 can, according to your needs, adjust here or there, but to go any  
204 further in this particular area, you would have to set up some  
205 hypothetical situations as examples.

206

207 \*\*\*: I follow. All right. Well, then, would the entire chart be  
208 karmic?

209

210 C: Not necessarily.

211

212 \*\*\*: It wouldn't be, understanding karma as both negative and  
213 positive karma?

214

215 C: Again, we would have to say not necessarily. There are  
216 situations where a soul may come into a situation that they really  
217 or, shall we say, a part of that chart really is not directly  
218 related to them and their spiritual growth but accept that  
219 condition or that situation because it gives them an opportunity later  
220 on to afford an opportunity for another soul. Now, a soul may come  
221 into a sign with all its aspects or helps, whatever you wish to  
222 refer to these things, and use or find a need for only part of  
223 those activities or those influences. The rest then can be used to  
224 help others or add to eventually the growth of that soul. In other  
225 words, some aspects can be looked upon as a backup system that the  
226 entity can use.

227

228 \*\*\*: Is there any particular bearing on the day of the particular  
229 sign that they are born under? Such as if we would be born on the  
230 first day of a sign or the fifteenth day or the twenty-ninth day,  
231 is there any specific bearing to that? Does it make any  
232 difference?

233

234 C: We would have to ask, in what sense do you mean that?

235

236 \*\*\*: Unfortunately, I can't answer that. (\*\*\*) would have to ask  
237 that.

238

239 C: Very well. Then accept this answer: Depending on the sense  
240 that that question is placed to us, a sign runs from one period of  
241 time to another period of time and as a soul moves from one day to  
242 another in its viewing of what that sign has to offer at that  
243 particular period of history or time, the soul will choose to come  
244 in when the aspects are most ideal for that soul. This may not go  
245 along with many of the accepted concepts of astrology but the basic  
246 influence of a sign is there from the first day to the last day of  
247 that sign. Anything over and beyond that then adds to or takes away  
248 from that sign to a degree according to the karmic debt of the soul  
249 involved. So in other words when you say that a sign begins  
250 on a certain day of the month and ends on another day of the  
251 month, you are saying that between those two dates the soul has a  
252 variance from which to choose or a tolerance from which to work  
253 with according to the karmic debt. Now, of course, the karmic debt  
254 can really be positive or negative. It could be good karma or  
255 indebted karma, but let us face reality, you are in the material  
256 manifestation because you are working on the minus side of the  
257 ledger, so let us not get carried away with too much of the  
258 positive side. The main purpose for anyone in the material  
259 manifestation is to eliminate as much as is possible within your  
260 sphere of activity.

261

262 \*\*\*: Thank you. (\*\*\*) also asks, Does it make any difference

263 karmically if you are born on the very last day of a particular  
264 sign of the zodiac?

265

266 C: The question is far too broad. We would need an interpretation  
267 of karmically.

268

269 \*\*\*: Well, then, perhaps she can ask that when she attends. (\*\*\*)  
270 said that the planet Saturn is called the planet of karma, and she  
271 is questioning if this is really true, that some astrologers are  
272 beginning to change their mind about Saturn actually being the  
273 planet of karma.

274

275 C: Again, we would prefer to have a better foundation for that.

276

277 \*\*\*: Thank you very much for that information.

278

279 C: You are most welcome. Let her see an example of our answers  
280 and instruct her as to how we would like the questions formulated  
281 and the basis, so that she has a clear understanding.

282

283 \*\*\*: Thank you.

284

285 \*\*\*: In this astrology, it sounds like souls entering oftentimes  
286 are forced to accept some sort of a compromise that is maybe less  
287 than what they really want due to the fact that there is no channel  
288 at that time. Is that true that oftentimes they would have to  
289 settle for something close?

290

291 C: No. It is a very blunt answer, but that is the answer, no.  
292 There is no need to compromise because the signs do not provide  
293 what is necessary. If there is any compromising, it is strictly on  
294 the part of the soul itself and its choice. Again, there are many  
295 ways to cancel out a karmic debt. You are not so channeled in or  
296 geared in to one specific way that that debt must be canceled, so  
297 that if you wish to correct a karmic situation via a particular

298 avenue and that particular avenue is not available, then you can  
299 find some other avenue that would do just as well. Do you  
300 understand?

301

302 \*\*\*: Yes, thank you.

303 C: If things were such that they had to be so precise, well there  
304 would be an awful lot of souls sitting up someplace doing nothing  
305 waiting patiently and never getting an opportunity to re-enter  
306 the earth plane, so there has to be many avenues of correction or  
307 many opportunities of correction. Of course, there are some  
308 situations where an eye for an eye and a tooth for a tooth. Do you  
309 understand? But this is not what we would say would be the general  
310 rule. It all comes out in the wash as an eye for an eye and a tooth  
311 for a tooth. Very well. Are there any other questions?



*Astrology was discussed on 87-07-25 the 147th Trance.*

*The word "astrology" was first found on page 2415, line 67.*

51 \*\*\*: What is the significance of the event that happens on August  
52 16 - 23, 1987? Our ancient calendars that date back over 20,000  
53 years, the Aztec, the Mayan, the Hopi Indian, calendars stop at  
54 August 16, 1987. What does this mean to us and our planet, the  
55 Earth? Can The Council expound on this? There is going to be a  
56 rare alignment of planets in the sign of Leo which takes us into  
57 Virgo. At that time the sun, the moon, Mercury, Venus, and Mars will  
58 all be in those two signs, so what can we expect? Across the world  
59 people are preparing to awaken at dawn on August 16, and they are  
60 going to meditate and be chanting "peace and love and harmony and  
61 light" and so forth at that time, and they believe that the forces of  
62 light and darkness will begin to balance out. What does this mean? Is  
63 this the start of the Aquarian Age? Is it the ending of old  
64 cultures and beliefs? We really would appreciate what you have to  
65 say about this?

66

67 C: Well, we do not wish to get into astrology, but we can answer  
68 the question sufficiently, if you are willing to listen closely to  
69 what we say.

70 No one should doubt the influence of the heavenly bodies. It  
71 is, how shall we put it, almost proven, at least proven by those  
72 who are more advanced thinkers in the scientific field. Those who  
73 are still in the medieval age, of course, will never see beyond  
74 their nose, but setting that aside for now.

75 Whenever you have unusual alignments, you have increased  
76 influences in all of creation. Now, for us to say that something  
77 dramatic will transpire on a particular date would be foolish on  
78 our part, because what will transpire most of the world will not  
79 sense or see or feel because before anything manifests in the  
80 physical plane, it must have been created and formed in a higher

81 plane. The additional influences or unnatural or unusual  
82 influences by particular alignments add a stimulus to the level of  
83 formation or that level where all thought, whether they be  
84 prayerful thought or just meditative thought, mesh with the forces  
85 of creation and each individual's output, mentally and prayerfully.  
86 There in that level it is similar to the making of dough or bread  
87 dough. All the ingredients are placed in a large container. They  
88 are mixed, kneaded together, allowed to rise, kneaded again,  
89 allowed to rise, kneaded again, and ready for the heat of the  
90 furnace or the oven, which is the proving of the efforts and the  
91 ingredients. What lies in store for mankind is solely created by  
92 their concepts, and their physical concepts or standards are a  
93 direct reflection of their true status as a spiritual creation.  
94 At one time we said you could judge what level you are, now  
95 this is at a soul level, by your character. In that particular  
96 time slot that you referred to additional influences will be added  
97 to the level of formation. It is not a situation where at one  
98 minute the influences or the energies are turned off and a few  
99 minutes later or a few days later they are switched off again. It  
100 is not an on and off situation. What you have is a gradual buildup  
101 of this energy and then a gradual waning of that energy, yet that  
102 energy has acted as the yeast in the bread dough. Do you  
103 understand?

104

105 \*\*\*: Yes.

106

107 C: What will transpire will be determined directly by what has  
108 come before and what will come after. In other words, what is  
109 created and ready to ascend or descend to the physical  
110 manifestation can be modified and changed according to the moment  
111 by moment change of the entire influences of creation. The biggest  
112 input to those influences are all of you as soul entities, or soul  
113 beings. So, if man has created a dark future, it will come, but it  
114 can be modified on a moment by moment situation or state of  
115 existence according to how man changes his outlook for the future.

116 That, of course, is done by the way he changes his lifestyle.  
117 Why do certain calendars end? We could say that those who  
118 have created the calendars or who have been responsible for the  
119 calendars had to have some time to stop, some place in creation  
120 the future projections had to stop. What better place than at  
121 some unusual situation? That is what we could say. Possibly,  
122 something to think about is it is a doorway. Possibly, the wisdom of  
123 years gone by or centuries gone by or times gone by have been utilized  
124 to project man's outlook into the future only up to a certain point,  
125 and hopefully by doing so man has raised his conscious level, his  
126 spiritual insight, his spiritual outlook, so that by the time one  
127 reaches that doorway he has created for himself a whole new world or a  
128 whole new heaven or a whole new state of existence. For some  
129 people, a life of great prosperity will start, and we are speaking  
130 "prosperity" in the sense spiritual prosperity and emotional  
131 prosperity. For others, nothing will change; everything will stay  
132 the same. And yet for others, it will be the beginning of a  
133 downhill slide. Although all of the future is created by the  
134 combination or the combined efforts of all who are existing in the  
135 physical manifestation, you as individuals create your own future  
136 and your own state of existence within the framework of that great  
137 state of existence. We have attempted to instigate in each of you  
138 a positive outlook for yourself and for mankind, yet at the same  
139 time we have laced that attitude with a bleak picture that may  
140 exist for your futures. This was done so that it would act as a  
141 stimulus to be more constructive, more determined, to make the day  
142 that you all deserve, and that is a day of blue skies and bright  
143 sun. Some have been very successful. Some, we would say, could be  
144 classified as marginal. Others have only been superficial in their  
145 efforts and their rewards will be superficial. The old wise men  
146 were truly wise. They tried to push man into the future with a  
147 glimmer of hope and then bring him to a doorway that must be  
148 crossed through, leaving the other side to his imagination and  
149 thusly to his powers of creation. Does that answer the question?