

The Creation Story - Part 5

This is the fifth of a multiple-part series that The Council referred to as The Creation Story.

Now, as to the second chapter of Genesis which some say is a repeat of the first chapter. In essence one could say yes it is, but this would be in a very, shall we say, superficial way or, shall we say, a very literal way a repeat of the first. Actually, in the second chapter of Genesis we have then the spirit or the entity man actually being given a physical solid form, a more three-dimensional form than he had experienced before in the development of the physical manifestation. Now the point we should make here is that the influx of the original beings or spirits that had accepted the challenges of the angels, some did in fact manage to return to their proper place. Those came from the beings that worked within those areas that were designated for them to work in. Again, not all who worked in those areas managed to achieve or, shall we say, overcome their fall. As the Divine Father overlooked the situation that portion of Him that is realized as the Light or the Creative Word or the Logos, developed then an area for those entities that had not overcome their selfish aspect, their desire to work outside of the Divine Plan. The Creative Force or the Word then instigated from the very grossness that those beings had developed, we are referring now to the earth proper, that Word fashioned a form from the elements and placed within that form those entities that chose to express their own will, that had chose to move away from the Divine Will of God. And so then in the second chapter of Genesis we find material man actually being created. Even in this form then those entities that had fallen were not, shall we say, as solid or as gross as man is today, for in that time then the physical form lived to much greater lengths of time. The physical, although it was gross, still was not as gross as the physical is today. Herein we bring the male and female aspect, the male man and the female woman. First the Divine Father created man in His image. This would be then, shall we say, "image" so far as the spirituality goes, yet the vehicle for this being, for man, would be of such a state that it would allow him the best use or the best tool for his redevelopment for his return. The original beings established a division in their state. Calling to mind that the masculine aspect is the positive, active force or, shall we say, the thought and the feminine aspect is the receptive aspect which imparts then a creative form of denser quality which would impart the need then for a negative element; the negative element originally stemming from the self desire, the selfish aspect. In God's original creation there was no need for negativity of any form for all was positive. Only when there was a need for the physical three-dimensional realm was there a need then for a form of negativity expressed or negativity expressed. One cannot consider the actions of the beings referred to as angels as a negative aspect really since they were not of such a state where, shall we say, they really counted. In other words, they were a form that did the bidding of the creators. Yet they were given the choice to comply with that bidding or not to comply. But the decision one made would be a final decision. So that when those entities chose to express their will, they then established the negative aspect. They then brought the need for a balancing so that the positive would override the negative thus eliminating it. So then in the material man to bring about a path or a way of progression, those beings that

dealt with the carnal aspects of the animal progression brought about the opening for this same aspect in the material man. Since the spirit man had become so gross that it was not capable of creating as it did originally in its first dealings with the material world, it was necessary then to provide, shall we say, a means of progression, of development. And so then the avenue for the reproduction of more physical bodies, thus giving these beings an opportunity to progress along their avenue in returning to the Divine Father. And so as those beings that were involved with the carnal aspects had attached themselves to such things, when the Infinite Father through the Light or the Creative Word or the Christ brought about the physical tool or the male body, the man body, for these beings to develop in, in order to find a complement, shall we say, or a facet that would complement this male, this creative being, there was a need to develop a receptive being so that the channel for, shall we say, progression would be complete. Now, the male aspect of a being is that which is the positive, active thought. The female aspect is the receptive which then creates or brings into form. To establish this same action or mode of creation the balance to the male man was necessary. The counterpart, the helpmate, was necessary. The female aspect then was brought out of the male into its own separate container so that man, that being which expresses as man, would learn to control better both aspects so that they would develop and grow within the Will of the Divine Father, so that they would be able to return and know a better balance than they did before. The objecting aspect or the negative aspect of the original divine beings that now manifest as man, that aspect which accepted the accusations or the challenges of the serving force, the angelic host, was that of the receptive. It took the challenge, thus becoming the aspect which was contrary to the Divine Plan. In order to overcome this weakness, shall we say, or to learn the lesson then in the material state, the Divine Father through His Christ developed the male body and the female body, the female receiving to bring into form. Thus today we have then because of the female aspect falling again, thus bringing the male aspect down with it, the creative aspect as we have been given in the fall of Adam and Eve. The female is brought into play by taking that element away from the masculine or reducing, shall we say, that element in the masculine form or the male form and in the female emphasizing the receptive aspect. The male aspect in the male form is creativity or the active, positive aspect that is emphasized in the male form. The receptive or producing, forming aspect is emphasized in the female form. The opposite aspect being subdued then. In the Adam and Eve story, Eve is tempted by the serpent, the serpent representing, shall we say, the knowledge of the carnal pleasures, also representing the challenge of the angelic forces. Eve also representing the receptive force, the bearing force, the forming of another physical body, the material from which that body is formed, while the male being the seed or the creative force, the male delivering, shall we say, the physical life to the female seed. So we find in Eve accepting the fruit or the apple, we have the story then that in the creation of a more dense form of these spiritual beings, man, again those aspects that dealt with the animal reproduction, carnal pleasures, those that were fascinated with that, took on the feminine aspect which again became enticed with the carnal pleasures. So in this then we have the complete story of the fall of man or the fall of those young gods that were created by the Christ. They originally were created perfect; it was their free will that chose to make them imperfect; it was their free will that allowed them to move away from the Divine Plan; it was their free

will that brought about the separation; and it was their free will then to create in those modes that were not within the Will of the Divine, but in the Divine's Total Love for all He still gives each one of you the opportunity to return regardless of how complicated you have made your return. He has constantly made avenues available for you. And so we have then the story of the spirit's entrance into the physical earth, into the land of Mu. Hopefully this explanation will make for a greater understanding. Through this explanation one should not assume that the feminine or female aspect is any the less than the male. Nor should one assume that the female is responsible for the fall, for one must remember that the female body and the male body are only tools that the spirit which is still androgynous uses, so that within the female there is also the male, the difference being that because of the female body one aspect of that male personality or that male being has been subdued to learn certain lessons. As this is with the female, so is it with the male. One should not assume that the male is superior to the female, for within each male is also a female, that being subdued so that the actions of the male aspect would be brought into better balance. This same, shall we say, episode, these same experiences, were repeated then in more physical forms through the time of Mu and through the time of Lemuria and through the time of Atlantis, and again we see certain indications of these same things being developed in the present time. As time has progressed from the beginning of the solid form till now, each reoccurrence has come at a quicker pace and, shall we say, at a much more intense level, so those things that took hundreds of thousands of years through the progression of time have been escalated so that the time has become shorter and the effects much more intense, building up then to the point of climax, the final episode which has already begun. Let yourselves not be entrapped by your same mistakes from the past. Do away with those actions that are contrary to the Divine Will and bring through that inner feeling, that inner awareness, that inner touching by the Divine, those actions which will bring about a universal love not only to those in your immediate family, but those that go on outside of the family, that that love may extend to those that you have never even met. Realize now that there is not a being on the face of the earth or in those realms created by man or in those realms that were created by the Divine Father for your actual existence; there is not one being that is not part of you, that is not your brother. And your responsibility lies not only to yourself, to your immediate family, but to all of the created beings in all of the existences regardless of whether they may be the physical existence or one of the other states of existence, material or in a conscious level. Those negative deeds, as time progresses, become more exaggerated and more intense, and those that move away from such things will find that they move towards a more spiritual awareness and a more spiritual existence. Those who hear the inner calling of the Divine and accept that Total Love on nothing more than that inner feeling, that inner knowing that something else exists will be those who make it, who will accomplish, who will overcome, who will have reached their at-one-ment. Be one of those. Return to your rightful place.