

Trance Openings and Closings

Trance Library File No. 12-122

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.
5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.
6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

This closing was discussed on 78-05-06, the 44th Trance.

1300 Those of you that move forward, move forward because you have heard
1301 the inner calling and you trust the work of the Spirit. Those that lag behind
1302 do so because they have not been able to, shall we say, accomplish or
1303 grow to the extent that they speak. There are many of you who search
1304 for spirituality, who claim the desires to grow, who claim the
1305 desires to live within the Will of the Divine Father to bring about
1306 the accomplishment of His Plan. There are just as many of you who do
1307 this only verbally. Those that are sincere accept burdens without
1308 question. Those that are insincere challenge, because it is what
1309 they want and not what the Divine Plan has for them. If you were
1310 here for a holiday, a good time, then your existence would be exactly
1311 as you would choose, as you would want, but since you are here to
1312 work, to make corrections, to readjust, to bring in balance, to
1313 instigate newer growth, then much of what is presented to you, much
1314 of what you must experience is not to your liking because it means
1315 the giving up of self for something beyond your own personal
1316 satisfaction. It would be our desire, if we could, to make each of
1317 your lives that which you would want. If we could in some way lay
1318 out for you the perfect existence and in that learn complete
1319 spirituality, we would. Unfortunately, the choices of your life are
1320 left up to you by your actions, by your deeds, by your attitudes, and
1321 basically by your own inner selfishness. When you dedicate your life
1322 to love and to service, then that which comes to you is based on
1323 that, that you have dedicated your life to. Nothing goes without a
1324 cost. Nothing comes without a cost. Nothing is ever given up
1325 without a reward.

This closing was discussed on 78-06-10, the 46th Trance.

859 Your Father did not create one small unit. He created
860 all that you consciously, subconsciously, and spiritually
861 know. It is one All-Encompassing Creation, Existence, and as such
862 you can find your personal satisfaction, your personal fulfillment
863 only when you contribute to the totality of the situation, to the
864 whole of the situation. Anytime your attention focuses on your own
865 being you then have begun to cheat yourself of all that the rest are
866 contributing. You have isolated yourself from that which is moving
867 forward. A bit of information on a better understanding of
868 yourselves, and that is one of the many meanings of the Cain and Abel
869 story in the Bible. We have given to you the information that in
870 your being is a totally positive being and a totally negative being.
871 Now, this may be distasteful to some because of their ego but
872 nonetheless it is so and those that deny it and refuse to accept it
873 do so because they are working through that negative aspect and do
874 not want to reveal themselves as such, but in the story of Cain and
875 Abel you have the story of a soul that was overcome by its negative
876 aspect. Now this story is not about a particular soul, but of all
877 those souls, all of you beings, all of you creations of God that will
878 someday sooner or later come to that crossroads and it is your choice
879 then whether you will allow Cain to slay your Abel, whether the Cain
880 will conquer the Abel, whether the negative will override the
881 positive. In Cain killing Abel, Cain was sent out to a life of work
882 and labor, of sweat and pain and toil. Let negativity guide you and
883 you will have a life of toil and pain. Now, this may come to you
884 either as a physical experience or as an emotional experience or as a
885 personal experience. Let the mark be placed on your forehead and you
886 carry it for everyone to see. Let Abel live in you. Let the
887 positive express in you. Let Abel be raised above Cain.

This closing was discussed on 78-11-18, the 50th Trance.

1205 The biggest lesson that each of you are learning and will
1206 learn, after all is said and done, is exactly what we said in
1207 the very beginning. You will learn to have complete trust in your
1208 Divine Maker, and in so doing you will gain within your soul, in your
1209 spirit, a power that you have never been able to demonstrate since your
1210 fall. Some people call it faith; we would prefer to term it your
1211 God-given powers. Those things or that thing or that awareness that
1212 makes you quite capable of being nearer to your Creator. Take your
1213 pictures, hook up your instruments, check this and check that, if you
1214 choose. In the end your only proof will be your faith. God bless you
1215 all. May our love extend to each and every one of you, and may the
1216 Divine Father that blesses us be allowed into your hearts and into
1217 your minds and into your souls.

This opening was discussed on 79-09-01, the 67th Trance.

51 As most of you are aware of, nothing in life happens by accident. The
52 purpose for you being here this evening will be known to you in
53 time. One thing that we would like to advise is that although this
54 may appear to fall in the realm of a psychic experience, this is
55 not just a psychic manifestation. As all of you know, all things
56 have its time and its purpose. As the time for each occurrence,
57 each happening, comes to its end, new avenues must be opened up so
58 that the new may gradually come in to replace the old. In all of
59 man's history, what he can recall and what he cannot recall, much
60 has been gained and lost. Much of the old has lingered on and to a
61 great degree has become useless. Much has been added that is not
62 necessary. Man has a way of adding to the simplicity of the
63 Divine, so it becomes a complicated thing; so that he loses
64 sight of His God in all things; and so as this age comes to an end,
65 so must the old ideas, the old concepts. As each new cycle comes
66 in according to the Divine, it should become simpler and easier for
67 man to see the way, but because man for his own edification has
68 chosen to build citadels through his intellectual faculties, these
69 citadels cloud many of the insights that is needed for growth.
70 What is our purpose? To begin to show the simplicity of God's
71 way, of the Divine's way, and to show that there are many things
72 that you need not concern yourself with; to show you that this
73 Divine Source that man calls God is truly the purest manifestation
74 of love that is possible; that in essence this Divine Source, that
75 many view as an old man, is something far greater. It is an
76 energy; it is a vibration; it is a force; but it is not one without
77 a conscious factor or without a consciousness. It is a living
78 being, far greater than your mortal minds can conceive. In some
79 respects it is wise to consider this Infinite Creator as an old

80 man, loving and kind. But for those who need something more, more
81 will be made available. Each and every one of you owes your
82 existence, your creation, to this Divine Essence, this Divine
83 Being.

84 In a time before the material manifestation existed, all of
85 you existed with and in this Divine Essence, because your ultimate
86 existence was to have the quality of this Divine Source, not the
87 quantity but the quality. You were given absolute free will. This
88 is the expression of total love from this Divine Source. The
89 Divine Source does not wish that you should be subjective or
90 subservient to His Will because it should be but that you should be
91 subservient to that Divine Will of your own choice. The Divine
92 Will for you is that you gain the quality that God the Father has.
93 Since you are only a part of Him who created all, you can never be
94 equal in quantity. The patience of this Infinite Father is
95 unending, but since He has given you free will, all things that
96 transpire in the material manifestation and in those levels beyond
97 are governed more by your choice than by what He commands. Some
98 have truly moved closer through the eons of time; others have moved
99 further away. Some have tried to bring light to the material
100 manifestation, while others have tried to encrust it in even darker
101 abysses and darker clothing.

102 The Essenes of times gone by had a great understanding of the
103 battle of Light and Darkness, and they maintained their lifestyles
104 so that those who were true Essenes kept themselves in such a state
105 so that they shed light to those who would choose to see. The
106 process that is going on here is basically the same thing: to move
107 away that which is not necessary, so that only the essence is left,
108 the most important is left. One may consider this experience not
109 an experience of the psychic, but an experience in spirituality.
110 Those of you who are sincere in obtaining information will do
111 so not only for yourselves but for others who one day will come in
112 contact with this material. In acts such as this you begin to
113 demonstrate your own mastership. As we have said before, each and

114 every one of you are masters. In this particular lifetime it is
115 for you now to begin to demonstrate that mastership. You have
116 accomplished what can be accomplished in the material
117 manifestation; now you must utilize those accomplishments for the
118 benefit of others. As a true master, you must seek to serve and be
119 of service. Even the Infinite Father serves you when you call.
120 Hopefully, you will allow His whisperings to be heard in your heart
121 and in your mind and then manifest through your actions.
122 There are things that exist beyond the material that man has
123 no words that can describe the action, the motion, and the
124 existence of life. In order to convey these situations to you, it
125 will be necessary to paint pictures that represent these things.
126 Hopefully, you will remember that they are just that, pictures that
127 represent.
128 What you understand as reality and life is only a shadow on
129 the wall, nothing more. There is no reality to your present
130 existence. It is an illusion; it is a pure illusion. It is
131 similar to a stage show, a play, where actors go through their
132 parts; where all the scenery and props are not really real. Yet
133 you all have chosen, in a time before, to re-establish your
134 perfection through these means. We hope that through your
135 association with us and our association with you, if nothing else,
136 you begin to see that life as you know it, is but a mere shadow of
137 what really exists and is but a spark of the true you and your real
138 capabilities. Remember, you were originally created to be equal in
139 quality with the Divine.

This closing was discussed on 79-09-01, the 67th Trance.

880 In rare instances we as a unit of twelve agree to allow one individual,
881 one soul, one entity, to speak to those who are in attendance,
882 and at this moment I, as part of the Council, wish to speak as an
883 individual soul to all of you. (***), please explain.

884

885 ***: Just one of the Council is going to speak and as we had
886 mentioned Tuesday that the individual will be speaking with all of
887 the knowledge of the other twelve.

888

889 C: (***), we need their permission.

890

891 ***: Is it acceptable to everybody that they hear what this
892 individual says?

893

894 All: Yes.

895

896 ***: Does anyone object? No one objects. They all agree.

897

898 C: To show each of you that we live in total unison and love with
899 one another and still maintain our responsibilities to ourselves
900 and we maintain our own individual, I have chosen to speak to
901 you on that basis. Each of you may venture out into a new way of
902 thinking and a new kind of life, one of real service to yourself
903 and to others. I, as an individual creation of the Divine Father,
904 wish to encourage you, wish to point out that not all choices in
905 life are easy, but one should not choose according to the easiness
906 of the way of life, but choose according to its eventual awards.

907 Do not be surprised in accepting certain attitudes which we will
908 attempt to give you. Do not be surprised if you meet challenges
909 because of this. It is not for us to destroy anything, but it is
910 for us to add to and to clarify. One must realize that when the
911 truth is brought forth and the Light shines through that truth, all
912 other elements that are not the truth will eventually crumble and
913 fall. But the truth does not shine out so easily; it is always a
914 constant effort to bring it forth. We hope that each of you uses this
915 strength in the desire to reach spirituality. We hope that with
916 these desires you seek that which is truly the truth. I might also
917 add that in speaking separate from my brothers and sisters, if we
918 may use that term only to let you know that all are equal, there is
919 a loss in doing this, not a loss in the sense that you understand,
920 but as we unite and work in the Light of the Divine together we add
921 to each other, and as I separate myself from these to speak to you
922 to show that there is a personality for each of us, that time, that
923 period, I am without those that love me and that I love. That is
924 why we rarely speak separately.

This closing was discussed on 79-12-01, the 72nd Trance.

821 In all of man's written knowledge there is much truth, much truth;
822 and as we have said many times before, there is nothing new that we
823 can give you. All that we can do is clear away some of the
824 confusion that exists, to point out the half-truth and its
825 distortion, or to point out the truth and its warped view or
826 misunderstood deliverance. There are many bits of information on
827 the life that exists after the material, but much of the beauty and
828 the awareness that you could have has been lost because of either
829 being taken out of text from which it was given so that it is more
830 commercial or because the entities involved chose to have it
831 delivered in a particular way. Our purpose is to do away with as
832 much of the misunderstanding and the rationalization as can be
833 achieved through those who wish to accept what we express. There
834 is no one way, and any one who says that the Divine and His Love is
835 so narrow and so selfish as to exclude all those who do not comply
836 exactly with what some people say is the way . . . well, we do
837 not feel that we need finish the remark. Remember, the Divine
838 Source that you recognize as God the Father is much more loving,
839 much more just, and much more understanding than you can
840 comprehend, and He has not made the way so narrow that only an
841 elite group can travel that path. He has made it wide so that all
842 can traverse that path, but where it narrows is in the porticos.
843 There all your own personal affections must be stripped away so
844 that there is no resistance to this Divine In-Flow, so that it is
845 free, so that it can expand you; but since no one can, from this
846 level, move directly into the Godhead, the way is wide, but it is
847 gradually refined so the pure can pass through, and all that is,
848 shall we say, impure, all that is heavy, all that is dross, will be
849 peeled away, not by Him, but by yourselves through His Divine Love,
850 through His Divine In-Flow.

This opening was discussed on 80-08-23, the 81st Trance.

80 We encourage you asking questions, and we encourage you taking
81 notes on what is said. We also caution you in regards to jumping
82 to conclusions. There are reasons why certain things are phrased
83 the way in which they are. There are times when man is willing to
84 accept a very clear-cut answer and take it within himself and use
85 it in a constructive way, for his benefit and for the benefit of
86 others around him. He is willing to use it so that it brings him
87 closer to his God, instead of separating. There are times when
88 wisdom overrules a clear answer. At times wisdom dictates that an
89 answer be given in such a way so that if you really are seeking,
90 you will think. Your God, your Lord, has given you a mind and that
91 mind is to be used; it is to be used. As we have said on a number
92 of occasions, it is not our position to spoonfeed everything to
93 man. Certainly there are some things that we will give directly,
94 but there are things that are wiser not to be so direct. Also,
95 there is the problem of vocabulary, man's vocabulary. There are
96 not the words to describe all conditions and situations, so it
97 necessitates forming pictures for you to think about, but remember
98 they are pictures of reality. Our efforts are to give you a better
99 understanding of what is going on that is creating the shadows on
100 the wall. It is our purpose to give you pictures that will give
101 you better concepts of true reality and your relationship with your
102 Maker. It is to bring you closer to Him, to give Him more openings
103 through which He may work through you and make His presence known
104 in the material manifestation.

105 Also, we would ask you to respect the silent time that is
106 requested. Because of what is transpiring during that time, we
107 would hope that each of you would take that small portion of time
108 and either meditate on goodly things or use it as a time in which

109 you may pray, for yourself and for others. What is transpiring
110 here with this one is not something as simple as a possession, but
111 it is a raising of one set of vibrations and a lowering of another
112 so that they may meet on a medium ground or a medium level. For
113 this to transpire what must occur is the balancing out of each of
114 your vibrations and in this way it somewhat blocks, shall we say,
115 unnecessary intrusion on what is transpiring. It is a very, shall
116 we say, delicate action in meeting with this one's vibrations and
117 blending in such a way with ours. The less confusion during that
118 time, the easier it is to accomplish. You must remember, this is
119 not a possession. It is a blending or a sharing, but in order to
120 bring you the information or the material without the coloration of
121 this one's personality, it is necessary then to eliminate all
122 things in the area of this one that would constitute a restriction
123 in the flow of the information. The conscious factor of his being,
124 during the silent time, is present up to a certain point; after
125 that it is in its proper place. When there are disturbances that
126 are not necessary, this attracts the conscious factor of his being.
127 It is somewhat similar to someone disturbing you when you are in a
128 moment of deep prayer. So we ask that during the silent time
129 you keep as silent and still as is possible. Stimulating the
130 conscious factor only creates a greater strain or stress on the
131 physical. In his soul or spirit's ability to rise higher, the
132 physical container must also be utilized in the effort. Since you
133 are a total unit, this is necessary; since each of you are a total
134 unit. There have been sufficient experiences so that a minimum
135 amount of distraction is not, shall we say, too bothersome. Once
136 we have met with this one, once we have merged with this one, once
137 his soul is utilized so that it is a carrier of our vibrations,
138 then you may relax and conduct yourself in a normal manner. The
139 only thing that we ask, once we have spoken, is that you maintain
140 some order during these communications.

This closing was discussed on 80-12-203, the 86th Trance.

1481 C: There are times in the answers that we give you to your
1482 questions, there may be a shorter or, shall we say, an answer more
1483 to the point, but what will that do for you? Nothing more than to
1484 give you a very simple answer to a question, and since no
1485 question is simple and no question is unimportant, the answers
1486 we give to you are such that each word is chosen deliberately to
1487 instigate your God-given mind into action, to instigate a ringing
1488 in your soul. It would be quite easy to give very quick answers to
1489 your questions, but what would it serve? What insights would you
1490 have? And what curiosity of the mind would stimulate you to look
1491 further? Even though some of our answers seem to travel in an arc
1492 instead of a straight line, it is for your greater insight that we
1493 take the time to do so. Your first right as a creation of God is
1494 to be allowed to use your godly wisdom and your good mind, and we
1495 must respect that. If we can, we should help you in using such
1496 gifts. It is our desire that as your time passes you will do more
1497 than just read what we have given you, but it is our desire that as
1498 the situation presents itself that you would be more interested in
1499 studying what we have said. If it were possible for all of you to
1500 see the fine thread that we have woven through all the material so
1501 far from the first time that we spoke to the material to this time,
1502 you would have all the answers to all your questions. But since
1503 that cannot be, then we hope to be able to give you what is
1504 necessary for the present time.

This closing was discussed on 81-03-13, the 89th Trance.

713 C: The thirteenth, most would consider it a day that is unlucky,
714 but that shows they have no understanding of the number 13, for the
715 number 13 means this: it is the figure of death and rebirth. It
716 is doing away with the old and taking on the new, and it is a
717 fitting day that this first session of questions should answer the
718 thirteenth day of the third month. The third month, the number 3,
719 consists of a 1 and a 2, 1 signifying the godliness, the 2 the love
720 of that godliness, and the total of that is the figure 3 or the
721 child or the manifestation of that love which would be a child of
722 love. The thirteenth, the 1 and the 3, the Divine and the child
723 uniting to make a 4 which would be a firm foundation. The third
724 month, the thirteenth day would be a 7, the mystery, the mystic,
725 merge and become aware.

This closing was discussed on 82-06-19, the 105th Trance.

1183 At times we may, how shall we put it, joke a little
1184 with some questions but that is only to add some lightness
1185 to the situation. Spiritual growth is not meant to be sad and
1186 heavy and downtrodding. It is meant to be uplifting and full of
1187 joy, and it seems as though the material manifestation, the souls
1188 who are there, want to look upon spiritual paths and growths as
1189 something very serious, and you dare not laugh and enjoy yourself.
1190 Well, that is being a little too pious really. Spiritual growth is
1191 a joy to be a part of, and even with very serious things on
1192 occasion it does not hurt to laugh and make light, although we have
1193 not been known to have much of a sense of humor. More because you
1194 do not appreciate our style of humor. At times we do make an
1195 effort. Our humor is not to poke fun at individuals but more to
1196 laugh at ourselves and the mistakes that we have made in our past
1197 and that far too often we see others making now, but in that growth
1198 we have achieved an understanding, and we can have great feeling
1199 for those of you who are in the same situation that we were once
1200 in, and we do send prayers to all of you and your loved ones. We
1201 hope that as God's Love comes upon us and our desire to be more
1202 like Him and our willingness to share that Essence that He gives us
1203 so freely, we hope that each of you accept it freely and spread it
1204 to others.

This opening was discussed on 82-08-03, the 106th Trance.

25 The information that we share with each and every one of you should
26 not be your sole path in your relationship with God your Father but
27 should serve to add to your present spiritual beliefs. It should
28 serve as an adjunct to that which you already believe and feel akin
29 to. It should serve to help you to understand more fully the
30 relationship that you should have and hopefully do have with your God.
31 At the present time it is not important that you accept everything we
32 say; what is important is that you add to what is going on through
33 your prayers and participation. Although there may be areas
34 questioned that you personally have no interest in, add what you
35 can by your participation in an effort to help others who may have
36 questions in areas that you feel content with. Again, what you
37 hear here is only to serve you in your already chosen path. That
38 is all.

This opening was discussed on 82-10-08, the 108th Trance.

34 Do not hesitate asking questions, for it may mean your only
35 opportunity of receiving an answer to that particular question,
36 and as we have said before any question asked in sincerity is as worthy
37 of being asked as the most intellectual question possible or the most
38 profound question possible. If you are truly seeking a spiritual
39 path, this just may be your opportunity; but one must remember that
40 as one seeks to truly follow a spiritual path, it may entail some
41 change of mind or consciousness. If one truly seeks an enlightened
42 way, it is inevitable that you meet yourself sooner or later. The
43 sooner you can meet yourself, the sooner you can accept yourself,
44 the easier your path will be.

This closing was discussed on 82-10-14, the 109th Trance.

905 C: Remember, when you reach out to those that are round and about
906 you, and you feel as though you wish to extend a helping hand, you
907 wish to help others see what you have seen, the acceptance of what
908 you have to offer will be based on your own personal activities and
909 what you represent in those activities. If you have a belief in a
910 Divine Source and you wish to share this belief with another soul,
911 the overall activity of your life must show that you believe in
912 this Source. You cannot verbalize things that your life does not
913 show. You cannot speak of love and brotherly love if your life
914 basically does not show this. You cannot stand and point the way
915 to others if they cannot see you accepting what you point to. You
916 cannot ask others to be tolerant if you yourself are not tolerant.
917 You cannot ask others to give unless you yourself can give. In
918 other words, if you wish to help others, then let them see what you
919 have done with yourself. You may find it much easier to help others
920 when you first help yourself. If you have something of value to offer
921 others, let them see what it has done for you, not by your words but
922 by the way you conduct yourself with others. What should be each of
923 your missions in life is that you do one good deed a day, regardless
924 of how small, regardless of how big. If you can achieve one good
925 act a day, what you have to offer will become quite noticeable to
926 others. It is by these activities then they will accept what you
927 have to offer, not by your words but by the way you live your life.
928 You cannot point the way if you have not seen it yourself, and you
929 can only know if you have found the way, when you have reached that
930 point and have been able to turn around and see where you used to be.

This closing was discussed on 82-11-20, the 110th Trance.

1326 What we have tried to do over this time is take you
1327 on a journey into your own inner resources, into your
1328 own inner awareness. We have said that it is not necessary
1329 to accept everything that we say, but we have also asked you
1330 not to toss that which you cannot accept away, but simply
1331 set it aside. This journey that we have attempted to take you on
1332 has been a journey that will entice you to look within your own
1333 being, your own mind, your own inner awarenesses, to see that what we
1334 say has a connection someplace within you, and it has been our
1335 effort, our way of serving you to allow those inner awarenesses to
1336 be triggered through the answers that we have given you in the
1337 hopes that you can bring those two elements together, the inner
1338 awareness and what we have said to make a connection that you can
1339 utilize in your everyday life.

1340 It is not for us to present to you some alien concept, but we
1341 are commissioned to present to you ideas and thoughts that will
1342 lead you back to your own God through your own choice of religion
1343 through your own way of life. For those who have been aware, they
1344 have recognized that we answer the Test in the Bible. When we were
1345 in the material manifestation, we lived by the rules of the
1346 material manifestation. In some of our lifetimes part of that rule
1347 was the acceptance of Christ our Lord. Once you move from the
1348 material into the spiritual, and particularly when you move into
1349 the God-Made Heavenly Realms, it is a complete awareness that the
1350 only way back to our Creator, to our God, to our Father, is through
1351 the activities of Jesus Christ, for in that Being the sum total of
1352 God's Expression manifested itself in the earth to be as the
1353 example to each and every one of you and to us of how to be a
1354 loving human being.

1355 It is not for us to lead you away from your choice of beliefs;
1356 it is for us to give you encouragement in your beliefs in God; it
1357 is for us to encourage you to return to your church or your religion,
1358 whatever it may be, and to become active there. Help those in your
1359 family, and help those round and about you. The way to perfection or
1360 the way to Heaven is not isolating yourself in some cave and hiding
1361 away from the world, but it is to go out into the world and become
1362 active, to help those that you see need help, to be a joyful
1363 person, to experience happiness and prosperity, and also to accept
1364 those things that may not be quite as joyful as they could be.
1365 We hope, in the future, that you will also use what you have
1366 become aware of to help others through this process, through this
1367 activity, through this experience. It does no good for you to keep
1368 what you have learned, but it does you greater service if you are
1369 willing to share it with others. We invite you to allow us to take
1370 you on another journey into insights when we resume these
1371 communications.

This opening was discussed on 83-11-19, the 119th Trance.

26 C: Of all the information that we have tried to share with you
27 this could possibly be the most confusing because it takes you even
28 beyond the concepts of time as we have tried to present them to you
29 and the concepts of reality as we have tried to present them to you.
30 If you will try to understand the overall thought that we are going to
31 attempt to convey to you, it will be more beneficial than striving
32 for too much detail since it is virtually impossible to describe
33 the process of prayer and what is involved in it since it
34 encompasses all the fabric of creation. It is wiser then to look
35 upon this segment in an overview and try to grasp some sense of the
36 activity involved as opposed to too much detail. If the overall
37 activity can be approached or understood it would give greater
38 strength and power to your personal prayers. Understanding what
39 you are involved in in the process of prayer or at least
40 understanding it beyond the simplistic concepts that most people
41 pray by might be helpful and far more rewarding. Again, attempt to
42 understand the overview which will in the end provide more strength
43 to you and to your endeavors than seeking details when the overview
44 is not fully understood. Time and the material manifestation and
45 reality are hard to conceive in the finite mind that they truly
46 do not exist; the world of prayer and the world of creation are even
47 harder.

This closing was discussed on 83-11-19, the 119th Trance.

1225 C: We hope this day we have provided you with some information
1226 that will give you a broader view of your own personal abilities
1227 and the activity of prayer. We hope with this insight that you
1228 will think on it and use it to release more power than you have
1229 ever dreamed possible. Each of you are capable of miraculous
1230 healings, whether they are physical healings, spiritual healings,
1231 emotional healings, prayer for growth in any manner, regardless of
1232 what you pray for, you are capable of having those prayers answered
1233 miraculously. We hope by what we have shared with you this
1234 evening, this day, you will begin to think about this and begin to
1235 realize that when you look into your mirrors, what you see there is
1236 not the real you but only a small segment of the real true you,
1237 that deep within your eyes as you look into that mirror you can
1238 sense that you are far greater than that small existing fragment of
1239 creation that you see reflected back. Look at yourselves, all of
1240 you, as great healers, great creators, and look at yourselves as
1241 the sons and daughters of the Almighty God, that as His children
1242 you are heir to all of what He is and all that He has. We thank
1243 you all, and we pray that your days be filled with peace and an
1244 inner joy that you have never experienced before. May the rest of
1245 your life be filled with a silence of happiness and a silent joy
1246 that causes you always to look upward.

This opening was discussed on 84-04-14, the 121st Trance.

22 C: Only that we would suggest that an effort be made on the part
23 of all to view this session in terms of an overview and not become
24 too involved with much of the details. In some areas the more
25 details that you have the more confusing the situation becomes
26 because your physical mind or that mind that you are most conscious
27 of cannot really deal with those mysteries, if you choose to call
28 them such, of your true existence. It is hard for you to even
29 conceive God the Father in any terms other than an old loving
30 gentleman, yet over the years we have tried to impress upon you
31 that this is only a picture that you can relate to and feel
32 comfortable with and feel secure with. This loving Being is far
33 greater than you will ever be able to imagine with your earthly
34 mind, and so it is with our efforts in trying to explain what
35 exists in those realms beyond the material. Our efforts have been
36 to give you a glimpse of the beauty and the power that is at your
37 fingertips to be used as you see fit, to bring greater glories to
38 your Maker through your own glorification or to do yourself an
39 injustice. If you have but a vague understanding, it is better
40 than no understanding at all. Allow room for your own soul to give
41 you understanding in regards to what we say. Do not attempt to put
42 the heavenly activities in neat little niches or boxes or slots
43 because the activities of your existence once you leave the
44 material form have boundaries that you cannot even begin to
45 imagine, and yet in truth there are no boundaries once you leave
46 the material, once you leave your physical form. Many of these
47 beauties and these powers are yours to exercise now even in your
48 material form, if you choose and if you believe that they are yours
49 to use.

This closing was discussed on 84-04-14, the 121st Trance.

1059 C: You are most welcome. To those of you who are here and to
1060 those of you who have been here in the past, we hope that we have
1061 served you well. We hope that the information that we have given you
1062 will make your life brighter and will make your life more
1063 productive and will bring you closer to your Divine Maker. We hope
1064 that you begin to realize the great potential that lies within you
1065 and your freedom to utilize that potential.

1066 At this time of the year man always celebrates the
1067 resurrection of the Christ. Each of you must sooner or later
1068 undergo a resurrection of your own, and it would be wise and
1069 beneficial to each of you if you would take on that task now. To
1070 resurrect yourself into a glorified or divine being is really a
1071 simple task when one decides to travel that avenue. It simply
1072 means that you must kill yourself. You must destroy yourself.

1073 Now, we do not mean this literally, but when we say you must kill
1074 yourself, you must destroy yourself, what we are actually saying is
1075 that you must rid yourself completely of selfishness and
1076 self-centered love and egotism. You are demeaning yourself when
1077 you flirt with such dangerous attitudes and activities. You are a
1078 glorious being. You are deserving of all the godly love possible
1079 and it is your responsibility to love yourself to the greatest
1080 degree possible, to respect yourself to the greatest degree
1081 possible. To do anything less is sad, truly sad. To set aside all
1082 the beauty and the power and the glory that is yours by your
1083 birthright is sad, especially when the only way you can set
1084 that aside is to exchange it for something so trivial as the
1085 selfish ego. Set aside the selfish ego and take on the godly ego.
1086 Adorn yourself in the golden robes that you were given as your
1087 birthright and walk proudly sharing yourself with others. Walk

1088 proudly, picking up those around you as others will pick you up.
1089 Resurrect yourself at this time. Accept your divinity. Carry your
1090 head high and be proud that you are truly a son and a daughter of
1091 the Divine. You are nothing less than the heirs to all of creation
1092 that is now and will be. To accept anything less is to do yourself
1093 a grave, grave injustice. What glories you may achieve in the
1094 material form are so shallow compared to the glories that you have
1095 at hand by your birthright, by your nature, by your Creator and
1096 Father.

This opening was discussed on 84-06-08, the 123rd Trance.

33 In the subject that you have chosen to cover this night, many
34 of you will have your own opinions. We would ask that you would
35 temporarily set those opinions aside and ask questions that would
36 be helpful to all including yourself. Ask the questions that will
37 give you a greater picture of the situation as you recognize it.
38 There are some of you who will not like what you hear, basically
39 because you will ask questions that are stated in a manner that
40 seeks acceptance of your personal opinions. This is understandable
41 and is part of human nature. Those things that would be not in
42 line with your present thinking, again, consider them but do not
43 feel obligated to accept them as the absolute truth. Each of you
44 are a universe unto your own but there must be a common denominator
45 that all the children of God must exist under and with so that all
46 accomplish a greater union between them and their Maker.
47 As a comment on the condition of mankind, which would start
48 the questioning period, we would ask you to very honestly look at
49 the condition of your world today. Do you find it filled with love
50 and respect for one another? Or do you look at your world and see
51 that the cheapest commodity in that world is life itself? Do you
52 find the love expressed for one another that is necessary for your
53 security and your growth, the love expressed for one another that
54 is necessary for your greater realization of a Loving Divine
55 Creator, a Personal Creator, a Personal God? If you do not find
56 these things in your world today, then you must first look at
57 yourself and ask yourself very honestly what have you contributed
58 to the situation or the condition as it is. Has your lifestyle,
59 has your attitudes, deteriorated the relationship between one
60 another that must be had? Or has it added to a greater loving
61 attitude towards each other? If mankind is not happy with his

62 world as it is today, then he has only himself to blame. He cannot
63 blame his brother or his sister but only himself. When the world
64 returns to its God, to its Creator, then the world will achieve a
65 time of great peace and tranquility, of great bounty. Until that
66 time his future will be no better than what it is now.

67 In the future, during these sessions, we may give you a
68 picture of what you can expect tomorrow. The destiny of mankind is
69 his choice. Your Father loves each of you equally and without
70 restrictions. He sets no limits to you. He allows you absolute
71 and total free will. He has made you in such a way, created you in
72 such a way, so that your ultimate destiny is to abide with Him, is
73 to be with Him. He will not turn His back on you, regardless of
74 how far you may choose to remove yourself from His Presence. Only
75 you can drive a wedge between you and your God that is
76 insurmountable. Regardless of how far you may move away from Him,
77 He will always receive you with open arms. No man is so far away
78 from his Creator that he cannot return to the Bosom of that Love.

79 Your world can be a world of peace and bounty and joy or you can
80 keep your world moving in the direction that it is now. The choice
81 is up to mankind; it is up to you as individuals. If you want
82 peace, if you want a heaven on earth, then you must make it come to
83 pass. Your God, your Father in Heaven, has given you the material
84 that creation is made from. It is yours to use as you see fit.

85 He will not force you to choose a loving path, but He will not
86 reject you if you have made mistakes. Each of you should attempt
87 to establish within your own being a love without restrictions,
88 without limitations, without reservations. Just as your Father in
89 Heaven loves you, you too should love each other.

This closing was discussed on 84-09-07, the 124th Trance.

775 C: That should be enough for this evening.
776 What we have said this evening may have been somewhat
777 distasteful. It may have caused you to be a little fearful, but if
778 this is the case, if you have become fearful, if it seems
779 distasteful to you, if you would sooner run and hide, then you are
780 doing exactly what this mess is intended to accomplish, run from
781 your responsibility. The mess that you have in the world, the
782 conditions you have in your country, in your state, in your county,
783 in your city, in your family is there and you cannot run away from
784 it. You must begin to do something positive about it. You must
785 begin to re-evaluate your own being, and you can only do this by
786 being absolutely honest with yourself.
787 You must ask yourself, as an administrator of the Divine Will
788 of God, or as an administrator of the Divine Will of your Infinite
789 Father, what have you done with the abundance He has given
790 you? How have you invested it and what has it brought in return?
791 What percentage of interest have you been added to the principal given
792 to you? Whether it is in the growth of your own personal life or
793 personal being or whether it is in the growth of your immediate
794 family or your neighborhood or your city or your county or state or
795 country, whatever realm or sphere of activity that you are in or
796 responsible for, you must ask yourself the question: What has been
797 my rate of return? What have I done to insure this Divine
798 Abundance a continual growth? Be honest with yourself, and you
799 will find that you will be far more happier than trying to exist on a
800 basis of rationalization. You will always find that you have done
801 some measure of good and that is always the beginning place or the
802 foundation to find greater measures of good that can come from you
803 and through you.

804 As we have said a thousand times in the past, this Infinite
805 Father constantly has His Arms outstretched begging you to return
806 to His Bosom. He understands your humanness. He wants you to
807 understand your godliness. He wants you to realize that you are a
808 great, loving entity that can create all the benefits that the
809 world needs for a godly peace in creation.

810 There are days when you will see dark clouds in the sky, but
811 it is only a temporary condition. If you do not like the darkness
812 of the sky, it is very simple to bring the sunshine back. Just
813 look in a mirror at yourself, that is all it takes. Look at a
814 mirror at yourself and as soon as you do that with honesty, the
815 clouds, the darkness will begin to dissipate. Enjoy the bounty
816 that you have; it is yours; it is yours to use; it is yours to
817 multiply and gain more by.

This opening was discussed on 84-11-10, the 126th Trance.

23 C: As we have said before, it is not required that you accept
24 everything that we say. We suggest that those answers to your
25 questions that will bring you closer to your Divine Source, you
26 apply them in your everyday life. Those that you do not agree with
27 and do not bring you closer to your Maker, set aside. Also, keep
28 in mind that many times the answers that you receive may not be to
29 your liking. You may have formed the opinion that tomorrow will be
30 a cloudy day or you may have formed the opinion that there shall be
31 no dawn tomorrow. We would only suggest that if you find yourself
32 with that opinion, then you take measures to correct it as soon as
33 possible, for if you wish to see a dawn tomorrow with its clear
34 blue skies, you must make ready for it now. If you cannot believe
35 that tomorrow shall be a better day than today, then it shall not
36 be so for you. If you do not carry the light of tomorrow, then
37 where will it come from? If your tomorrow is not planned for
38 today, then how can it exist? Forearmed with the knowledge of the
39 path you are presently traveling, you are then in a position to
40 create a better path for your travels tomorrow. The outlook for
41 the children of the Divine is definitely a bright and sunny day.
42 Only you can make the decision as to what your tomorrow will be.

This closing was discussed on 84-11-10, the 126th Trance.

682 C: As we said before, if you use such information constructively
683 and wisely, it will offer hope for tomorrow. As we said before,
684 things are not to such a point where they cannot be reversed; they
685 can be, they can be reversed; and they can be reversed by godly
686 means, by peaceful means. If you are not happy with the potentials
687 of tomorrow, then you must begin today to change them. We this
688 evening have said things that some have observed, even though we
689 chose to move around the specific issue or the specific point we
690 wanted to make. We do so for two reasons: to entice you to think
691 and to offer a certain measure of protection to this information.
692 We will openly admit that we have laid enough circumstantial
693 evidence that those who choose can see what is being said, yet we
694 have not endangered directly the information. Today, each of you
695 have a measure of freedom, but next week can you be so sure? See
696 what unfolds between now and, shall we say, two or three or four
697 years from now.

This opening was discussed on 85-05-10, the 128th Trance.

23 C: We can only say that it would be our desire to show you a
24 picture that is much brighter than what it is, but unfortunately, if
25 an untrue picture were painted what stimulus would you have in
26 correcting the situation that now exists amongst you all in all
27 countries? As long as the condition can be changed, we will speak
28 of it. It is up to the people of the world to see to it that what
29 it has created for its future does not necessarily have to be.
30 Nothing is predestined. No individual is predestined. Each event
31 in man's future and in his history could have been changed, if he
32 had foreseen early enough. Your future can still be changed.
33 When we spoke to you of what you are and what you can expect
34 to experience once you leave your material bodies, we could speak
35 to you of pleasant things, beautiful things, because no matter how
36 corrupt you may have created your existence in the hereafter, it
37 will be changed to the proper outlook. Now we do not use the word
38 "corrupt" in a negative form. We use it in the sense of varying
39 from what actually is.
40 Your physical existence takes more determination, more
41 activity now. Those who are of right mind see the brightness that
42 tomorrow holds by seeing what lays before them today. If there is
43 a ravine that must be crossed and the bridge is in poor repair, if
44 you were to cross it on the morrow, it would necessitate repairing
45 it today; and that is the way your future is. If you are to exist
46 in tomorrow, you must create that state of existence today, the
47 foundation for that existence today. Your abilities as individuals, as
48 individual entities, go far beyond your imaginations. The power that
49 lies within each of you to create a whole new world tomorrow is seldom
50 ever tapped or used. Working through the natural means of your
51 world, you can rid yourself of all that is not harmonious and

52 leads to a happy state of existence, but it depends on the
53 individuals to see to it that the world responds to the wishes of
54 those individuals who occupy the world. Your greatest step to a
55 more positive future is taking a better look at yourself as an
56 individual, an entity that is unique, an entity that cannot be
57 replaced, an entity that has a specific purpose, an entity who adds
58 themselves to the sum total of the whole.