

# Life After Death Dissertations Part - 2

Summaries from The Council  
Trance Library File No. 14-127

# SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

William Allen LePar

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.





*LAD was discussed on 80-06-28, the 78th Trance.*

40 C: To continue with a better insight into what all of you can  
41 expect as you pass from this conscious state to the next. We had  
42 mentioned lightly the communication or the correspondence that you  
43 as souls or entities or beings have with one another on the other  
44 side of what is referred to often as the veil, or in actuality the  
45 change in your consciousness and the focusing of that consciousness  
46 to a higher awareness, because basically that is all that  
47 transpires. A question was raised as to whether it is mental  
48 telepathy or communication of the mind. If it would be easier to  
49 understand the correspondence or the communication that you have  
50 with one another in this state of existence then use that as some  
51 concept to relate to. This is far from what actually transpires,  
52 but at least it would give you a vague, vague idea of how you will  
53 relate to one another regardless of the realm that you enter  
54 whether it be the God-made heavenly realms or the man-made heavenly  
55 realms. As you think upon a subject or another being, you are  
56 present either in that subject or situation or with that being.  
57 Now in respects to the correspondence with another being, you  
58 cannot invade the privacy of that other being, that other soul,  
59 that other entity, without their permission. There is no such  
60 thing as an invasion, but as your soul or the godly essence of your  
61 being wanders across the experiences and the awarenesses that you  
62 have gained and endured, whether it be experiences in the material  
63 or in those realms after the material, there is the touching-in  
64 with others that you have come in contact with. If that soul does  
65 not wish to communicate with you or correspond with you for one  
66 reason or another, then it is a mere brushing of awarenesses,  
67 similar to your communication with each other. If you talk to a  
68 fellow being and that being answers you, then there is an open

69 channel made, and we mean this in more ways than one. You may, if  
70 you wish take that literally. If two beings in the material, two  
71 souls, are truly communicating with each other, they are doing so  
72 on more than just the physical level, but there is a rapport that  
73 develops at a soul level also. This is not to imply that that  
74 rapport is a permanent situation, but is opened and shut according to  
75 the permission of both involved; and so it is then with the  
76 correspondence or the communication that we have with those in the  
77 same level that we are in and the communication or the  
78 correspondence we have with those in the levels below us, and those  
79 that are willing to accept a correspondence or a communication that  
80 exist in the man-made level or man-made heavenly realm.

81 Many of you are aware of what is referred to as the aura, but  
82 even in the most advanced concepts of the aura, again, you are only  
83 beginning to scratch the surface, for the aura is your presence, is  
84 your being, and it is composed of the character that you are: those  
85 positive traits and those negative traits that you hold dear, your  
86 spoken intentions and those intentions that are not spoken, those  
87 things that you hold deep within inside of you; and as these  
88 intentions change either from the negative to the positive or from the  
89 positive to the negative so changes your aura or your presence or  
90 your being or your character. The only way to true perfection,  
91 whether it is achieved in the material manifestation or whether it  
92 is achieved in those levels beyond, is through your ability to love  
93 without selfishness, your ability to communicate that love in  
94 whatever way you have the opportunity to, and so those with the  
95 greater love have a greater aura, a much more sensitive aura, now  
96 when we say "greater" we do not mean it necessarily in size but  
97 greater in its intensity and its strength and its ability to extend  
98 even further the concept and the action of love. One may ask is  
99 there dimensions to the aura? No, not in reality, not once you  
100 have left the physical there is no dimension to the aura, there is  
101 no limit to the aura, consequently, there is no dimension or limit  
102 to you, in reality. You are unending, without limitation, yet you

103 maintain a perimeter. The purpose of this is to keep from  
104 infringing upon the spiritual rights or rights of others. In those  
105 communities that are more advanced in the aspect of love, then your  
106 perimeter is much greater, there are less restrictions to your  
107 sharing. It is the intermingling of this delicate energy that we  
108 have referred to as the spiritual electricity which is the essence  
109 of you and which can be related to what is referred to as the  
110 Breath of God, so that this spiritual electricity as it is made  
111 more godly through your efforts it becomes what is referred to as  
112 your aura and that is influenced and enhanced by the degree of love  
113 that you demonstrate. For a novice in the demonstration of love at  
114 times it is necessary to act out an action of love or brotherly  
115 love without really having the inner motivation that one should  
116 have. Even the idea or the concept of doing an act of love is a  
117 degree of enlightenment. The soul or you as a true being must have  
118 achieved a degree of awareness to be able to comprehend or consider  
119 an act that may be considered an act of love, consequently, it is  
120 for you then to bring that awareness into the material  
121 manifestation. At first, it may be begrudgingly or doing it out of  
122 a sense of, shall we say, necessity or responsibility, whatever may  
123 motivate the conscious action, it is accredited to you as an act of  
124 love, possibly not as perfect an act of love, shall we say, but  
125 nevertheless, an act of love. In some material given quite some  
126 time ago we made reference to the material manifestation as a habit  
127 of the soul or you as an entity and how true this is, how true it  
128 is. And so it is by developing loving and godly habits you chisel  
129 away the granite exterior of your material manifestation. You take  
130 the density of that granite rock and eliminate that density so that  
131 even though it may be as strong and wear-resistant as the granite  
132 it still is much less dense. What you practice now is very  
133 essential to what you can expect in the hereafter. The more open  
134 and loving you are now, the more open and loving you will be once  
135 you cross over. In relation to the correspondence that we have  
136 now, this is essential, very essential.

137 The more open you are now to love and to acts of love, the  
138 more open you will be once you are on this side to those influences  
139 or those correspondences that we wish to give and share with you.  
140 Those who demonstrate a rigidity of mind are demonstrating a  
141 rigidity of the soul; of course, we are making this in reference to  
142 using good sense or with the consideration of good sense. In other  
143 words, if you have godly concepts and hold rigid to those  
144 concepts that is acceptable and desirable so we are referring to  
145 the rigidity of the mind in relationship to those who have their  
146 own preconceived notions and will not allow the influences of God  
147 and His Love to shine through their hearts and souls; that type of  
148 rigidity makes the growth of awareness on this side just that much  
149 harder. Your change may be great once you pass through the veil,  
150 but there are many, many material attitudes that you cling to, and  
151 the more of those that can be corrected while you are alive in the  
152 material the less you will have to correct in the hereafter, the  
153 faster, if we can use that term, your growth will be.  
154 For instance, in the Angelic Realm suppose you are working on  
155 the concept or an attitude of jealousy that you have had and you  
156 refuse to accept totally that your jealous attitudes and your  
157 jealous thoughts were your own making, and you offered excuse after  
158 excuse, rationalization after rationalization, to yourself,  
159 insisting that certain, shall we say, aspects of jealousy were just  
160 on your part, and suppose that others who were dealing with the  
161 same condition round and about you in your community had overcome,  
162 say, a part of this jealous attitude, and they tried to correspond  
163 with you and show you how you are, shall we say, rationalizing your  
164 concept. If you are rigid in mind, you shut off that part of the  
165 correspondence, consequently, your eyes remain shut concerning that  
166 particular condition or situation. You may improve in other areas  
167 in relationship to the jealousy, but in the one area that you  
168 rationalize or continue to rationalize you do not develop, and it  
169 may be such a situation or a condition where you are holding back  
170 the awareness of other jealous concepts that you hold that directly

171 relate to or stem off of this one particular situation, thus one  
172 can see that the elimination of this negative attitude is held up  
173 from that point on.

174 The experience that one or the other may have in relationship  
175 to your experience is communicated to you through this essence of  
176 spiritual electricity. It is offered to you; you may accept it, if  
177 you wish, or you may reject it. In the acceptance of this part of  
178 the spiritual electricity or this part of another soul's aura or  
179 being, you not only have the opportunity of gaining help, but you  
180 also have the opportunity of gaining the awareness that that soul  
181 has gained in relationship to the same problem that you have, so  
182 you not only gain your own wisdom, but you also gain the benefits  
183 of the other individual's wisdom or the other soul's wisdom or the  
184 other spirit's wisdom.

185 So what transpires then is a multiplication of your awareness.

186 Likewise, that one which offers you the love and the awareness that  
187 he has gained or she has gained also then has the addition of your  
188 experiences and your wisdom; so it is a mutual magnifying of the  
189 soul or magnifying of the spirit; it is increasing that spiritual  
190 electricity; it is increasing your character; it is increasing your  
191 understanding; and it is increasing your love. There is no verbal  
192 communication, but there is a singing of the soul to melodies that  
193 the mind cannot even begin to conceive. There is a playing of  
194 spiritual symphonies so grand and so magnificent that if one note  
195 of their beauty could be made heard in the material world, it would  
196 cease to exist. The refinement of those vibrations or the purity  
197 of those heavenly symphonies would totally annihilate crudeness  
198 of the material manifestation. If you enjoy, shall we say, good  
199 music, that music which man has brought through his soul to the  
200 material manifestation to uplift the mind of material man, if you  
201 think that music is grand and if it gives you a feeling of beauty  
202 inside or fills you with awe or sends, shall we say, chills through  
203 you or elates you, you are only beginning to experience the  
204 farthest touches of the joy and the overwhelming inspiration that

205 the heavenly musics give you.

206 So we are comparing then the correspondence and the

207 communication between souls as a heavenly concert, where each note

208 is extremely important, where each group of notes are important;

209 and as you allow the communication or the correspondence between

210 each other, as you allow it to grow in your community, then your

211 concert is that much more uplifting to the total heavenly

212 orchestration. Have you not wondered why in some portions of your

213 Bible it refers to singing praises to the Lord? You sing praises

214 to the Lord in the hereafter on this side of the veil by the

215 growing of your awareness. Each act of love that you are

216 responsible for is a praising of your God and your Lord, because in

217 that then you allow the Loving Essence of Him to flow through you

218 to others. This applies also in the material manifestation. How

219 else can you gain the concept of a god, if you cannot act in a

220 godly way yourself? And you of your own self cannot act in a godly

221 way if it were not for God Himself wishing to work through you.

222 If there is an awareness from the Heavenly Throne that is to

223 be passed to the rest of us, it is like a flood of knowledge; it is

224 like a tremendous dam that has been removed and an onrush of

225 awareness floods over you and passes from you to the next and so

226 on. It is not an overpowering awareness or an overpowering force,

227 but it is a sharing force. For those in mid-stream of this

228 onpouring awareness, those who wish to deny themselves this

229 awareness, simply close themselves to it, therefore they are an

230 island in this on-rush of new awareness. As this awareness passes

231 to one of us, we instantly let it flow through us to the next until

232 all are part of this new awareness. There is no time involved in

233 this passing on of a new awareness, it is as instantaneous as

234 anything can actually be; yet as we have said before there is still

235 an action that takes place. In the Angelic Level and in the Spirit

236 World, moreso in the Spirit Level or Spirit World, this onflood or

237 onrush of a new awareness is less likely to be accepted than in the

238 Celestial Level. Those in the Celestial Level particularly those

239 who have just, shall we say, stepped up to that level of awareness,  
240 at times demonstrate a certain resistance, but only for a short  
241 period of time. They immediately realize that they have made  
242 themselves into an island in the middle of an onrushing stream and  
243 sooner or later the stream will wash away that island, that in  
244 actuality that island is a resisting force and resistance to the  
245 onflood of the Divine is, shall we say, a wasted action,  
246 eventually. So that there are cases or situations for a moment in  
247 time where those who have stepped over into the Celestial Level  
248 momentarily resist this onrush that is given to them, but only  
249 momentarily. Soon they are experiencing the grand joys of  
250 spreading it even further. They accept it and also spread and  
251 share.

252 As it moves then down into the Angelic Level, it is shared  
253 again with each there. Although in the lower part of the Angelic  
254 Level you will find greater resistance to these moments of Godly  
255 Wisdom or Divine Wisdom that is poured out from time to time. The  
256 resistance in the Angelic Level is more understandable than would  
257 be the resistance in the Celestial Level and the resistance in the  
258 Spirit Level is even more understood or accepted than in the  
259 Angelic Level. Very little is accepted in the Spirit Level. Very  
260 little. For they still are, shall we say, trodding through the  
261 horrors of the material manifestation. And to us as we look down  
262 at the material manifestation, it does appear as though it is a  
263 horrible nightmare. To us our hearts go out to you for having to  
264 endure such things, such experiences, such confinement. To you you  
265 are not aware of the heaviness of your existence because you are  
266 involved in it; yet if we can offer you some concepts of the beauty  
267 that lies beyond, you may, you may decide to work a little harder  
268 along your path.

269 There is a correspondence between the God-made heavenly  
270 realms and the man-made heavenly realms. There are cases or  
271 situations or occurrences where those who have committed themselves  
272 or condemned themselves to the man-made heavenly realms, there are

273 those who realize what is transpiring; they realize that they are  
274 in an alien existence; one could even go so far as to say that it  
275 is even more alien than the material manifestation, for it is truly  
276 the prostitution of the heavenly realms. Think about that  
277 statement. Remember at times our choice of words may not seem  
278 appropriate to you, but we use certain words for their dynamic  
279 qualities and when we make reference to the "prostitution of the  
280 heavenly realm" use it in its most dynamic sense and not so much in  
281 its common understanding.

282 There is a communication between those who are willing to  
283 accept communication or correspondence from the God-made realms and  
284 there are occasions when some souls who have placed themselves in  
285 the man-made realms through this communication with those  
286 especially from the Angelic Level and the Celestial Level can  
287 transfer from the man-made heavenly realm over to the God-made  
288 heavenly realm. In your concepts or in your thoughts this would be  
289 virtually impossible and so you should consider it such. A bit of  
290 forewarning that a wise man would wish: if your intention is to  
291 make the change from the condition that would award you the  
292 man-made heavenly realms, make that change from there to the  
293 God-made heavenly realms once you have crossed over, we would  
294 suggest that you would forget it, if you feel that you can do it  
295 once you have crossed over. You are not capable of understanding  
296 the tedious work involved in changing concepts and attitudes in the  
297 hereafter. It would be compared to you attempting to stop a  
298 tremendous tornado; it would be like you attempting to grab this  
299 funnel cloud and holding it still. But there are those who have  
300 earned because of their deeds or misdeeds or attitudes or  
301 self-serving attitudes where they have inherited their place in the  
302 man-made heavenly realms and in there in that existence they have  
303 somehow accepted a correspondence with the other side, those of the  
304 God-made heavenly realms; and in this correspondence then they have  
305 gained enough enlightenment where they can, shall we say, move to  
306 the proper side. This is, again, rare, but it does happen. Once



307 the correspondence has been accepted by one on the man-made  
308 heavenly realms and, shall we say, this essence of love actually  
309 penetrates to the very core of that entity's being, then it becomes  
310 like a tremendous vortex, a shaft of light, if you wish to refer to  
311 it as such, so that it draws that entity with a greater and greater  
312 force. As this pin-point of light penetrates to the very soul or  
313 to the very heart or to the very essence of this being on the other  
314 side, it begins to stimulate and activate the Breath of God in  
315 them, and this energy then begins to glow with a light; and that  
316 light then begins to pour out and in its efforts to pour out it  
317 needs more, shall we say, light to replace what is being poured  
318 out, consequently, you have a tremendous pulling. The soul  
319 realizes its lack of light; the being realizes its lack of light,  
320 and desires it more and more. It hungers for that light and so it  
321 takes more and more and more; and as it takes more light, it pours  
322 out more light and in this process then it is like a tremendous  
323 magnet or vortex that sucks the entity to the other side, to the  
324 heavenly realm, to the God-made heavenly realm.

325 Hopefully, in the little explanation of that, you see the  
326 tremendous power of light, the tremendous power of love, the  
327 tremendous power of God; as we said, hopefully you will be able to  
328 see; although the power of God is much more easily seen in the  
329 material manifestation. If you cannot see the power of God working  
330 in your world, then you will not be able to fathom the concepts  
331 that we have tried to give you just now.

332 In your world today, for you to perform one small act of love  
333 can be compared to a man encased in a cement or stone cubicle,  
334 attempting to move from this cubicle of stone that completely  
335 penetrates every atom of his body. A man frozen in solid stone or  
336 cement, his efforts in attempting to move can be compared to your  
337 efforts of love in the material manifestation, the effort necessary  
338 to perform an act of love; and as time goes by, you will see it  
339 become even harder to demonstrate love from your world.

340 Man may be able to perform miracles with his technology, but

341 because of his lack of love and concern for his fellow man, his  
342 technology will become his curse. The gift that the Divine has  
343 given man will be used by man, because of his selfishness, to cause  
344 much that is ungodly, but again this demonstrates your free will.  
345 All the advances in the medical profession and in the scientific  
346 field are yours to make your existence a much better existence, and  
347 are given to you as opportunities to use in such ways so they  
348 become acts of your brotherly love. All your advances, all your  
349 technologies, are given to you for one thing and one thing only, as  
350 an opportunity to demonstrate your love for one another, but as we  
351 said before, you are free to do with those things that you choose.  
352 You can bring blessings upon the earth and raise its consciousness  
353 and its vibrations through acts of love on a personal level, on a  
354 scientific level, on a medical level, on any level, or you can  
355 bring its destruction: the choice is yours. The ability to grow a  
356 limb that has been removed for one reason or another can be yours.  
357 The ability to grow any part of the body that has been damaged can  
358 be yours, for your spiritual upliftment, but will man use that  
359 knowledge for his spiritual upliftment? Or will he use it to  
360 satisfy his insatiable greed, his insatiable self-love? You find  
361 it tremendous to move an object or change its shape through mental  
362 faculties; this is nothing; a mere child can accomplish that; but  
363 even such an insignificant ability can be used for spiritual growth  
364 or spiritual downfall. The beauty of existing in the God-made  
365 heavenly realms is that no action which is a refusal to move  
366 forward brings a spiritual loss; it brings a stagnation to a degree  
367 but even in that stagnation, that refusing to move, once the move  
368 is made, which is inevitable, that stagnation, that standing-still  
369 adds greater awareness to you and the faults that you perpetrated  
370 on yourself. So you see in essence, nothing is in the reverse in  
371 the heavenly realms, in the God-made heavenly realms. What may  
372 appear to be a standstill is only an attitude to instigate a  
373 greater step upwards in, shall we say, for lack of a better term, a  
374 short period of time. Now remember, there is no such thing as

375 time. As man learns in the future, time is only related to the  
376 shadow that you have created. It is related to your period of  
377 stagnation. If you were to move fast enough, there would be no  
378 such thing as time.

*LAD was discussed on 80-08-23, the 81st Trance.*

195 C: Now for a further explanation of what transpires once you leave  
196 the material or once you change your focus, your attention, your  
197 mental efforts, if we may use that term.  
198 Consider what you believe in now as far as those concepts  
199 concerning spirituality, your relationship with your God, your  
200 Maker, and what He has provided for you. If these concepts are  
201 self-centered; if they come from an intellectual rationalization,  
202 then you are definitely tying yourself into the wheel of karma,  
203 into the wheel of reincarnation, into the cause and effect relating  
204 to the material manifestation. If you seal out that inner wisdom,  
205 that godly wisdom that you have, for personal conscious concepts  
206 that are more physically pleasing and mentally stimulating than  
207 soul rewarding, that brings you then into the area referred to as  
208 the man-made heavenly realms. What transpires there to put it in a  
209 very simple term is complete bedlam, complete bedlam. If you were  
210 to look over that area as opposed to the area that we have referred  
211 to as the God-made heavenly realms, even in its confusion though it  
212 has its own, shall we say, chain of events suitable to the  
213 occasion. Once the transition is made and you have gone through  
214 that state of consciousness we refer to as the foyer and the review  
215 has taken place -- now this is the review to determine whether you  
216 enter the God-made heavenly realms or the man-made heavenly realms,  
217 this is your first review, once that has transpired, then you move  
218 according to your efforts. If you move into the man-made heavenly  
219 realms in the very first level you will assume the situation that  
220 is likened to the very first level in the God-made heavenly realms  
221 that we have referred to as the Spirit World or the Spirit Level.

222 There is some basic differences. The first difference is that you  
223 are consumed by guilt that is quite foreboding. Whatever  
224 philosophy you have subscribed to, whatever concepts you have  
225 brought into your being, are all part of the first level. They are  
226 all there. You will move to that area that is likened to you.  
227 Regardless of what you have chosen to believe in, that area will be  
228 there for you and for all others who subscribe to the same  
229 concepts. You do have major areas, but under each major belief or  
230 under each major area there are many variants of the main concept  
231 or the main thrust of that spiritual attitude and you will move in  
232 that segment that belongs to you and to your kind.

233 In the God-made heavenly realms, whether it be the Spirit, the  
234 Angelic, or the Celestial, there is a unity there; there is a  
235 gentle embracing of each other; there is a gentle flow and  
236 connection to each and all the levels. In the man-made heavenly  
237 realms such a condition does not exist. Each segment is, shall we  
238 say, partially separated. There is no interflow or intermingling.  
239 You may liken it to a large stone wall that is built high so the  
240 two cannot merge or meet. Even in your own personal review as you  
241 are in the first level you do not mix and blend with others there  
242 as you do in the Spirit Level or Spirit World of the God-made  
243 realms. In the man-made heavenly realms you are isolated; you are  
244 an island of your own. The communication that exists there is very  
245 hard to describe to you, because of its shortness, its harshness,  
246 its quickness, its jerkiness. If there is a touching-in with one  
247 another, everyone speaks their own language, so to speak, so to  
248 say. Understanding or meeting on a common ground is next to  
249 impossible, especially in those areas that is important for sharing  
250 with each other. You will find no one else in your area whose  
251 concepts will match identically to yours so that you will be able to  
252 correspond with them in common. In any correspondence with each

253 other the differences are exaggerated and those are the things that  
254 you choose to correspond most with. You will be screaming your  
255 concepts while the other will be screaming theirs. There is an  
256 overwhelming feeling of loneliness and isolation.

257 Take for instance as an example: suppose you felt you were a  
258 true Christian, but because of your own personal interpretations  
259 that rationalized elements to suit your selfishness you moved to  
260 that area of the man-made heavenly realms that was relegated to the  
261 Christian concept. You would find all manner of people there, all  
262 manner of souls. In that first Spirit Level or Spirit realm your  
263 concept of review will be the same as in the God-made heavenly  
264 realm. You will know that you are going through an illusion, but  
265 yet it will be necessary for you to maintain that illusion in order  
266 to see the error of your thinking and the error of your actions.

267 You will find many people there that have held many positions in  
268 Christianity such as a minister or a priest. Suppose then there  
269 was to be a correspondence between yourself and such an individual.  
270 The minister or the priest would be, for lack of proper  
271 description, proper words, screaming his concepts of spirituality  
272 while you in return would be screaming your concepts back at him.

273 You would not be corresponding with gentleness but with quick,  
274 harsh actions. Now, do not misunderstand "quick, harsh actions."  
275 This is an exchange of soul experiences, thought experiences; so  
276 that instead of these soul experiences and these thoughts gently  
277 flowing to one another, they are shot out quickly, one right after  
278 another. There is no time for an opening of one comment and then  
279 another comment. Once the exchange is completed, once the  
280 experience is had, then there is a quick withdrawal from the  
281 situation or the condition, and there is a remorse that sets in  
282 because of your inability to correspond or communicate, so this  
283 brings on a greater degree of separation and loneliness within your

284 thoughts, within your sphere of function, within your focus.  
285 Remember now, there is no physical condition but what we have  
286 described to you are mental, spiritual functions and experiences;  
287 they are mental, spiritual functions or experiences.  
288 Now, you will go through the entire process of review of  
289 everything you have ever experienced from the moment that you have  
290 left your Creator to the moment you are presently existing in the  
291 man-made heavenly realms. The guilt of the separation from the  
292 Divine Source is overwhelming because you have not learned the true  
293 purpose of the guilt; you have not learned that that guilt is to be  
294 utilized as a force to give you greater momentum in returning to  
295 your Maker. Instead, because of the self-centeredness and the  
296 selfish love, it eats away at you, and it keeps you separated from  
297 all others. What prevails over all is the original godly awareness  
298 that is within you. From the moment of your, shall we say,  
299 conception by the Divine Source that wisdom, that awareness,  
300 continues with you. It is part of this spiritual electricity that  
301 we have referred to that is the "Breath of God" that is within you.  
302 This essence that is the life in you knows and controls you at all  
303 times. It knows all, and it controls ultimately all your actions.  
304 Now we are not giving you the idea that this essence or this  
305 spiritual electricity is separate from you; it is the real you.  
306 You must understand, this essence that we refer to, it is the real  
307 you; it is the true godly consciousness of you, but it has been, shall  
308 we say, trespassed against by your own self, by the accumulation of  
309 yourself. In the man-made heavenly realms, this purest essence of  
310 yourself always prevails the situation, for it is the christ that  
311 passes judgment on you; it is the christ that you can manifest and  
312 be and so it judges the situation or the condition you will  
313 experience in the man-made heavenly realms. You must be sure to  
314 understand that. It carries within its awareness the true god-like

315 concepts, the overwhelming godly principles that man has outlined  
316 in the Ten Commandments, and it prevails at all times in the sense  
317 that it controls your experiences totally in the man-made heavenly  
318 realms; your isolation, your overwhelming guilt, your frustrations,  
319 your fears are all controlled by this godliness of yourself, your  
320 inner being. This we would suppose could be compared in some  
321 elementary way to what is commonly referred to as your "higher  
322 self." Remember, in a very elementary way we are making that  
323 comparison because this is the highest point within you or the  
324 godliest point that is within you. It is truly responsible for all  
325 things, and because of its willingness to assume that  
326 responsibility it also is willing to judge that action and effect  
327 or cause and effect justly and godly. It knows that what has been  
328 created must be uncreated from the outside in and so it is the true  
329 you then attempting to again peel off the outer encrustations that  
330 you yourself have permitted to cling to you because of your ungodly  
331 attitudes, your self-centering love, your attitude of separation,  
332 but it has much to work through or work away or work off.  
333 In the material manifestation, then, the true essence of your  
334 soul finds it quite easy to create those conditions that could very  
335 easily peel off those outer encrustations. In the spiritual realms  
336 there is no such material essence to work with; it must work with  
337 itself. The reason why we do not relate this higher essence on a  
338 more personal term to you, the reason why we speak of it as  
339 something almost inanimate or unreal or unalive is because we do  
340 not want you to feel too uncomfortable, so if we speak of it in  
341 terms as a "thing," you will not reject what we say so readily.  
342 What course of help do you have? Very little, unless this essence  
343 is willing to accept the influences from the God-made heavenly  
344 realms. If this essence does, then it can be slowly stimulated  
345 back to, shall we say, a shining light or where the essence becomes



346 much stronger and is able to function more properly or more fully  
347 within those concepts that it has created -- the concepts being the  
348 illusion and the prostitution of spiritual workings. Now remember  
349 we have said that at times we use particular choices of words for  
350 their dynamic qualities. Again we caution you, do not always take  
351 such words as "prostitution" literally but use it in the sense of  
352 its dynamic quality, that is, giving up something of value for  
353 something less valuable. If the acceptance is there, if this  
354 essence accepts the influences from the God-made heavenly realms,  
355 then it is like an additional fortification of strength; it is a  
356 stimulant for that soul, that entity, or that essence of life. It  
357 seems to be, shall we say, rejuvenated. It begins to build up  
358 confidence in itself and its ability to unweave the garment it has  
359 been working on so long. It unweaves it, thread by thread, stitch  
360 by stitch, until the garment is totally unweaved and the thread is  
361 returned then to its original form, to a golden flaxen.

362 Once you have then experienced this first level, you move out  
363 of that existence or that, shall we say, state of mind or state of  
364 consciousness, you are then in an area that is active and yet  
365 inactive, that is the true waiting place. There, in that level,  
366 the dissension or the separation is not as obvious, nor is it as  
367 rigid. You are still separate from other segments or other  
368 beliefs; there is still a certain amount of separation from others  
369 that are around you; but you have overcome the outward crudeness of  
370 your rigid mind, your self-serving mind, your self-serving  
371 intellect. At that point then your consciousness has been brought  
372 to a point where you are totally aware of the mistakes that you are  
373 responsible for and also the proper situation that is necessary to  
374 correct that mistake.

375 There is a central influence then from the God-made heavenly  
376 realms that is as an advisory board. This advisory board then

377 assists you or the soul in determining what conditions and  
378 situations would best give you the opportunity to make the  
379 corrections necessary. There is no influences from the God-made  
380 heavenly realms at this central station that will force you to  
381 choose what would best serve you; it is only a center of influence;  
382 it is like an advisory board. They will attempt to encourage you  
383 in making the proper choices, but ultimately your choices are left  
384 up to you since the element of free will must be maintained,  
385 always -- total free will.

386 If you refuse such advice and guidance, then whatever you  
387 personally choose as the means of re-aligning yourself with the  
388 Divine Source, whatever means you choose will be honored because of  
389 your free will, but then what must be done is a condition wherein  
390 like souls, refusing the advice, must meet and develop the  
391 situation within their attitudes. Now, if you have a thousand  
392 souls who refuse the influences or the advice given, then those  
393 thousand souls must find within that element, that group, that  
394 conscious level, the proper condition that they choose for  
395 re-growth or for at-one-ment. They isolate themselves then from  
396 the mainstream of this second level. They must choose then from  
397 the segment of their belief system that they have encompassed. The  
398 ruling belief system for you in your next experience or in the  
399 continuation of your existence is the one that governs you in that  
400 existence. For example, if you were of Lutheran belief in a past  
401 life, in your last incarnation, and in this life you are a  
402 Presbyterian, then the Presbyterian concepts would rule then in the  
403 change of consciousness; in other words, when you enter, if you do,  
404 in the man-made heavenly realms; so that if you refuse advice then  
405 you will gather with those who have refused advice and you would  
406 gather only with those that have had like belief, regardless of  
407 whether it would be true or to a central core belief system or one

408 that has been deviated upon, you would go with that. That does not  
409 mean then you would have to return in that same belief system; you  
410 may return in whatever you choose, but you would have to work that  
411 area of return or that avenue of return from the like souls or like  
412 beliefs.

413 Those who choose to accept the advice or the guidance then are  
414 advised in a style of life or a belief system that would best give  
415 them the easiest opportunity for the at-one-ment with their Divine.  
416 Since the influence of this advisory board or this condition  
417 provided for you, since it comes from the God-made heavenly realms,  
418 there is an effort to bring the man-made heavenly realms to an end  
419 in a natural depletion or by a natural depletion of the souls there  
420 or the entities or the beings there; and so you would be guided  
421 then in a way that would be the easiest to overcome what you must  
422 overcome. Of course, again it is your free will choice as to  
423 whether you wish to accept or reject the advice. Once you have  
424 made the material manifestation -- you have accepted the advice  
425 and then you make the material manifestation again, it is your free  
426 will choice whether you wish to maintain that course of action or  
427 not. Remember, at all times free will overrides all conditions.

428 We made a remark sometime ago about those entities who accept  
429 an influence or a correspondence from the God-made heavenly realms.  
430 A word on that. If during this review process in the Spirit Level  
431 of the man-made heavenly realms you accept the correspondence from  
432 a soul or an entity in the God-made heavenly realms that  
433 correspondence then is held or that connection or that association  
434 is held through this first level. Once then you go into the second  
435 level which is the level that we should term as the Guidance Level,  
436 then this correspondence or this relationship increases, becomes  
437 more personal. You can be drawn out of the Spirit Level in the  
438 man-made heavenly realms into the God-made heavenly realms, but it

439 would be more likely that you would be drawn out of the second  
440 level than out of the first; it would be more likely that you would  
441 be drawn out of the Guidance Level than out of the Spirit Level  
442 because you would be much more attuned to the true self or the true  
443 you. You would have peeled off or shedded some of the rigidity that  
444 you brought with you in the Spirit Level of the man-made heavenly  
445 realms. Now, if, if it would be possible to be drawn out of the  
446 man-made heavenly realms into the God-made heavenly realms, you  
447 would have your best chance of accomplishing that in the second  
448 level, in the second level. This is not to say that it cannot  
449 happen in the first level. Again, a word of caution -- do not  
450 assume you can live a life as you choose and then only to find out  
451 you have mislived it and make the corrections in the hereafter. It  
452 is far, far harder and much less likely, so it would be wise to  
453 think as though it were not possible than to put all your eggs in  
454 that basket. Since there is no time once you leave the material  
455 manifestation, there is a presence of existence; and any concept of  
456 time once you have left the material manifestation is solely for  
457 its service to you. Again, just as in the God-made heavenly realms  
458 of the Spirit Level, in the man-made heavenly realms you, too, may  
459 also experience a degree of time but you will know that it is an  
460 illusion of time. It will be justly serving you and you not  
461 serving it; so again the illusion of time can be possible for your  
462 service. In the second level you exist in a present condition  
463 which means that since there is a lack of flowing and  
464 correspondence with one another on a regular, shall we say, basis  
465 or a regular experience, you will be more conscious of an element  
466 of what you can only describe as time, yet again it is not time,  
467 but it is your conscious awareness of waiting for an opportunity  
468 that is solely dependent on what is going on at a very base  
469 experience, a very crude experience, and that experience then we

470 are referring to as the material manifestation; so then you become  
471 subject to the conditions in the material manifestation.  
472 Consequently, there is an influence from this second level then to  
473 the material manifestation to either move according to those  
474 conditions that would best suit the entities in this second level  
475 than to suit the entities who are experiencing the material  
476 manifestation. In this effect then or in this condition or in this  
477 effort what transpires is almost a self-perpetuating thing or  
478 condition. Unfortunately, because of the material manifestation's  
479 desire to cease life and the desire to increase life in the second  
480 level so that those souls may incarnate, you have, shall we say, a  
481 tug of war. The second level in the man-made heavenly realms  
482 wishes to influence more opportunities for souls' entrances in the  
483 material manifestation while the material manifestation ceases to  
484 desire a greater number of births. Both will in the future apply  
485 greater force to win their choice and exercise their rights.

*LAD was discussed on 80-09-14, the 83rd Trance.*

43 C: The information given so far is basically a general overview.  
44 There are details that can best be given with specific questions  
45 that consist of a situation. Hopefully, in time, you will choose  
46 to formulate a list of questions on the material given, the  
47 information given, and offer questions that are more in line with  
48 what we have said. If that be the choice, our suggestion  
49 would be attempt to construct examples that would be of a  
50 general nature, yet specific enough to be of value to those who  
51 might be searching for a particular situation that might suit their  
52 conditions; so that they may know what state or condition they are  
53 in or that they can expect.

54 One must remember that the attitudes that you accept now have  
55 a great bearing on what you will experience when you change your  
56 focus, your point of interest, or after you have gone to the  
57 experience that you call death. We can not urge you strongly  
58 enough to be careful of those concepts that you take into yourself,  
59 for there may come a time when they will weigh heavily with you. If  
60 you accept such concepts that open the door to the man-made  
61 heavenly realms, your existence there will be one that COULD be  
62 much better. The isolation that one experiences, the separation  
63 that one experiences, is not a pleasant condition, but it is a  
64 condition that you yourself choose as a form of learning. Those who  
65 accept concepts that basically tend to lean towards the  
66 self-centeredness and the self-glorification, will find that  
67 when they cross into the other side, or into the other world, or  
68 into the other existence, will experience in awareness those  
69 concepts of isolation. Even though in the outward appearance those  
70 things that you accept as true and hold dear to you may not appear  
71 as though they pull you away from the Body of God, examine them

72 closely and you will see where they do separate you. If this is  
73 what you choose in your material manifestation, this is what you  
74 will have in your spiritual manifestation; the difference being you  
75 have control in the material manifestation so that those concepts  
76 can be changed, can be modified, can be moved out of you to make  
77 way for something more loving and more open and more sharing. What  
78 you accept can be a millstone tied around your neck that you will  
79 not be able to loosen in the next existence. It may be such that  
80 you will have to live or exist in the framework of those concepts.  
81 To choose a life of loving and sharing, to choose a life of  
82 using the gifts that you have for the benefit of others is a much  
83 more rewarding life and a much more fulfilling life in the now, in  
84 the material manifestation. Certainly, there will be times when  
85 because of your loving attitude, the generosity of your soul, may  
86 be rewarded with disrespect, callousness; but these actions you  
87 should not worry about because those who return your acts of love,  
88 your godly attitudes, will find a shortage within themselves. You  
89 will find a fullness within yourself because you have acted in a  
90 godly way. If your path leads you so that your loving attitudes  
91 and your godly ways do not give you the material goods that it  
92 might give others, one should not worry because no deed that is a  
93 godly deed goes unrewarded. There may be reasons why at a soul  
94 level you choose not to have the material possessions that others  
95 have; this does not mean those who do are receiving their  
96 rewards now, for many who have the material possessions use these  
97 as a means of helping others.

98 When one sets his mind on spiritual growth, many things  
99 change within that soul, many things that once were important  
100 become trivial and in some cases, even non-existent. Even those  
101 who find themselves deprived of material needs are not truly  
102 deprived for although outwardly they may quest for the things that  
103 they fall short of, their soul still works much harder for the  
104 spiritual needs, and at times much of the outer quest for the  
105 material is nothing more than an outer cover of a habit. There are

106 those who have chosen in their lifetime or in their material  
107 manifestation to undergo conditions that may not be pleasant; this  
108 does not indicate that their indebtedness is great or that their  
109 karma is bad, but it can mean that they have the strength, the  
110 spiritual strength, to undergo such existences as a teaching tool  
111 for others round and about them, so that those who have more of the  
112 material and less of the inner knowing or faith can learn from  
113 these who have less and that have faith in the Divine and His ability  
114 to provide. Many of the people of the world today suffer from  
115 either disease or lack of food. Is it that all these people  
116 deserve this suffering? No. Many undergo this existence only to  
117 show those who have more what faith is and what trust is, yet many  
118 of those who have more look upon those souls as souls who deserve  
119 what they have, possibly because of a past indebtedness. This  
120 hardening of one's heart shows the true color of that individual,  
121 the true character of that individual. If you are a member of the  
122 Body of God, if you are a Child of God, if you belong to the Church  
123 of God, you will first see the good in the situation and close your  
124 eyes to anything else. In the eyes of God, this Divine and  
125 Glorious Creator only the good is seen, and so as each of you  
126 molding and working towards your rightful position, you too must  
127 practice that inner sight of seeing only the good. Pass no  
128 judgment on others, because with the judgment that you pass on  
129 them, you have condemned yourself. If you can look at each  
130 individual you know, at each individual you meet, and see one spark  
131 of goodness in that individual, you have one foot in the door of  
132 the God-made heavenly realms. All you need do then is continue  
133 that inner sight until the time when you have decided to leave the  
134 material manifestation. If you have achieved that, if you have  
135 maintained that inner sight, then you will have no need to  
136 reincarnate, for in your lifetime, in your existence, you will have  
137 fulfilled your indebtedness to the best of your ability according  
138 to the situation and conditions that you exist in; all other  
139 indebtedness is made amends for by the Divine.



140 The attitude and the atmosphere of those who exist in the  
141 God-made Heavenly Realms are as different from the man-made  
142 heavenly realms as you understand night and day: the gentleness,  
143 the softness, the delicate flowing, the weaving, the intermeshing,  
144 the feeling of love, are experiences that your vocabulary cannot  
145 begin to describe. There is an embracing, an uplifting, and a  
146 feeling of belonging that far surpasses anything you can  
147 experience in the material. Some of the beauty that some are  
148 capable of seeing in the sight of a mother holding a new-born child  
149 in her arms only begins to touch the beauty that exists and the  
150 love and the gentleness that exist in the God-made Heavenly Realms.  
151 Even your primitive ideas of "light beings" cannot begin to invoke  
152 the experience of a true light being; regardless of how elaborate  
153 you may attempt to describe such existences. Those in the  
154 Celestial Realms exist in a manner that cannot be spoken of with  
155 words; just as those in the Angelic Level share and merge with  
156 those in the Spirit Level of the God-made Heavenly Realm, those in  
157 the Celestial Realm or in the Celestial Level merge and share with  
158 those in the Angelic Level and also in the Spirit Level. They are  
159 like individual beacons of light that move awarenesses to those who  
160 are willing to accept and who are hungry for growth. As those in the  
161 Celestial Level become truly light beings one must describe in  
162 picture form, in symbol form, to give the beauty and the grandeur  
163 that transpires. They are like a sun with a thousand times a  
164 thousand rays of light, and this awareness is so real, so true,  
165 that those who are in the lower levels when they look upon those in  
166 the Celestial Level see them as crystalline structures of light,  
167 frozen in permanency, yet living and continually growing. Each ray  
168 of awareness or light is covered with thousands of facets, each  
169 reflecting the other, and as these reflections bounce off of one  
170 another they increase each other, and as these light beings move  
171 then in an effort to share with those in the lower realms, they  
172 leave trails of light and awareness that are part of all of Creation;  
173 wherever they move, whatever they touch they leave their individual

174 marks, their individual gifts, their individual awarenesses; and  
175 yet they also leave the sum total of all that they have received  
176 from each other. The greater you grow in your awareness of love,  
177 of Creation, of Divinity, the more you leave; and as the Celestial  
178 beings then reach the outer limits of the Celestial Realm, as they  
179 are ready then to pass through the portico into the inner room,  
180 they release an energy of absolute glory; one can liken it to a  
181 tremendous explosion; all these beautiful facets are left in  
182 eternity permanently; they have left their outer extremities to  
183 gather themselves into an absolute nucleus so that they can  
184 co-exist and merge with the Divine Himself; they have become so  
185 all-knowing of love and the creative power of love that they no  
186 longer need even that form of existence; they KNOW they are and  
187 they always will be; and the outer part of their being is left for  
188 all those who wish to partake of it, to bring that part of that  
189 individual's being into themselves and share it in an unending  
190 cycle of growth and awareness. Those who have passed in and  
191 Co-Exist with the Infinite Father become aware of their selves to  
192 such a degree that you cannot begin to conceive; they are truly  
193 aware of themselves as individuals, as gods that have only one God;  
194 they know themselves as gods that know only one action and that  
195 action is the creation of love; they sing the praises of their  
196 Father by the actions of their existence; because in the very fact  
197 that they exist they create and they create with pure love and out of  
198 pure love.

199 How different the two realms are. One is like the day; the  
200 other is like the night. How feebly man creates his heaven and how  
201 gloriously God creates His for His and with His. Choose now while  
202 you can what avenue you will walk. Choose well and choose wisely.

*LAD was discussed on 81-03-13, the 89th Trance.*

34 C: What we have tried to give you all over the times that we have  
35 had the opportunity to speak with you is some insight into what you  
36 can expect after you leave the material manifestation. Also, in  
37 the information that we have given you, hopefully, you will see how  
38 some philosophies have tried to explain what transpires once the  
39 soul leaves the material manifestation. We have tried to show to  
40 you how many of these philosophies have elements of truth; how much  
41 of the confusion that man experiences in his efforts to gain a  
42 greater relationship with his Divine Father comes from the words  
43 that he chooses. Man must see his God through his ability to, how  
44 shall we say, express from the spiritual levels his awareness, and  
45 since bringing spiritual insights or awarenesses into the material  
46 manifestation through the vocabulary they undergo a distortion in  
47 relationship to those who express such awarenesses, in relationship  
48 to their abilities and their experiences and also what they choose  
49 to accept and what they choose not to accept. By explaining the  
50 number of levels that one experiences after leaving the  
51 manifestation, we hope those who have knowledge of other  
52 philosophies are capable of seeing what some of those philosophies  
53 have attempted to give to man. Our efforts have been to, shall we  
54 say, simplify those experiences; to keep the explanation as clean  
55 as possible; to give the examples and the pictures that we have  
56 used to give them a simplicity, for what you experience after you  
57 leave the manifestation, although attempting to put it into words  
58 or into pictures may appear complicated and involved, in the true  
59 reality which is a spiritual existence, it is quite simple, far  
60 simpler than your everyday experiences; yet because man is so far  
61 removed from the Divine Essence he finds it confusing and  
62 complicated. Since the Divine does not leave you but is  
63 everpresent, it is a matter of the Divine being able to express

64 through you with your cooperation, with your desire; to the degree  
65 or the clarity that the Divine can express through you depends on  
66 what walls you have built up around yourself and within yourself.  
67 How transparent are you? The less transparent you are, the less  
68 clearly you can see the Divine. The more transparent you are, the  
69 more clearly the Divine shows through you, and thus you are able to  
70 see more clearly the true reality, the spiritual existence.

71 In our explanations in the past we have described to you the  
72 two heavens and those levels of existence that one will experience  
73 in the different levels or the different realms. We have explained  
74 to you the foyer experience. We have said that there is a  
75 correspondence from those realms to this material, yet we have not  
76 spoken directly, yet, of what interaction goes on between the world  
77 of action or the material manifestation and the spiritual realms.

78 Many of you have a knowledge of such things as the astral planes or  
79 the etheric planes or whatever terminology man has chosen to use  
80 that, shall we say, area just above your world, and when we  
81 say "just above your world" we do not mean above such as in height  
82 but in the degree of spirituality, for what exists beyond this,  
83 your present awareness, are many worlds, many, many worlds, above  
84 and below. How you interreact or interrelate with those worlds  
85 above is what we will hope to give you some insight in this  
86 evening.

87 That which is most directly connected with the material  
88 manifestation would be a realm of activity that could be referred  
89 to as the world of formation. Many of you have read of such  
90 realms, as we said, as the astral plane or the etheric plane, and  
91 in some cases those who feel they have experienced such areas or  
92 realms have made claims of seeing everything from sights of great  
93 beauty to sights that would make the strong tremble. Whether they  
94 have seen these areas or whether it is a matter of an active  
95 imagination is not important. What is important is that these  
96 areas or levels or worlds do exist. What are the influences? What  
97 are their purposes? What are their activities? How do you

98 directly or indirectly relate to these levels? And how are these  
99 levels directly or indirectly related to the higher worlds, to the  
100 higher levels, or the God-made heavenly realms, or the man-made  
101 heavenly realms? We hope to give you some insight into this now.  
102 Prayer is, shall we say, an activity of the soul. Prayer when  
103 it has reached a quality becomes a tremendous force. The quality  
104 of a prayer is not determined by the place in which it is made or  
105 the conditions under which it is made, but it depends solely on the  
106 heart or the intention of that soul or individual that is in the  
107 act or state of prayer. To achieve true prayer, the true state of  
108 prayer or the true action of prayer, the conscious mind must focus  
109 entirely on what is being prayed for. The intention must come from  
110 the heart or the emotion. The more loving the heart or the emotion  
111 is, the more selfless the intention, the stronger the prayer or the  
112 stronger the force. Now we will refer only to prayer in the sense  
113 of positive prayer. Again, a true state of prayer can be achieved  
114 when you are within a crowd and there is much activity going on.  
115 It can be achieved as easily there as it can be in a silent place.  
116 True prayer does not need to take great deals of time or great  
117 segments of time. A moment in your sense or your understanding of  
118 time is all that is needed, because prayer, the state of prayer, is  
119 the achievement of a loving desire, a sincere desire, so that your  
120 whole being is focused, your consciousness and your desire to  
121 express an act of love are reached together into a higher plane.  
122 So these two elements must merge and when you in a conscious state  
123 or conscious level of awareness have one single thought in mind,  
124 and it is moved by the loving emotions or the heart within you,  
125 then you have achieved prayer, and you have achieved, shall we say,  
126 a segment of energy or power that then can be utilized for the  
127 request or the petition.  
128 So now you have achieved this situation or this condition,  
129 what transpires next? For it to manifest, the element of belief or  
130 awareness must exist then. The divine essence within you must be  
131 close enough, shall we say, to the surface of your being so that

132 prayer is then severed and that energy rises to do what it was  
133 intended to accomplish. If the belief is not there, that force or  
134 that energy travels very little, and in this then it does not  
135 utilize its full potential. So then you have desire and the godly  
136 knowing within that prayer, sincere prayer, will not go unanswered.  
137 These two elements must exist.  
138 You may say, "What relationship does this have with life after  
139 death?" Here is the relationship that it has with life after  
140 death. Your very existence, your everyday existence is a form of  
141 prayer: it is either a godly prayer or it is a prayer that is  
142 lacking in godliness. Your thoughts, your desires, are all forms  
143 of prayer. In this respect then, it directly affects the situation  
144 or the conditions that exist once you leave the material  
145 manifestation.