

Victim Souls

Trance Library File No. 21-155

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

- (1) **Title** - This is the topic of the Trance Library File.
- (2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.
- (4) **Key Word** - This is the search word used for this selection.
- (5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).
- (6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.
- (7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.
- (8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Council** - The symbol **C:** indicates that The Council is speaking.

Victim Souls were discussed on 80-09-14, the 83rd Trance.

The word "victim" was first found on page 1323, line 246.

237 ***: You mentioned that there are those who choose to go through
238 terrible situations in the material manifestation because they have
239 a stronger spiritual strength to overcome these problems and thus
240 this can be a teaching experience to others or those of lesser
241 spiritual strength. Is it possible then for those people to maybe
242 choose to go through those situations so that other souls may not
243 have to and thus it would give them a better chance of entering the
244 god-made realms?

245

246 C: This falls into an area that might be referred to as "victim
247 souls," which do exist; but there are those souls who do not
248 literally, shall we say, fall into that category. There are souls
249 who do accept a road that is much less rewarding in the material
250 simply as a sign of faith of inner knowing to those who have much
251 more but less faith. Do you understand?

252

253 ***: Yes, but then does that spare these other souls of going
254 through those experiences themselves?

255

256 C: That would come under, again, the situation of what is referred
257 to as victim souls. We have not spoken on that.

258

259 ***: Could you maybe give us an explanation of victim souls?

260

261 C: The area that would be the upper limits of the Spirit Level in
262 the God-made Heavenly Realms and the lower area of the Angelic
263 Level of the God-made Realms, that is, shall we say, the most
264 active area for what is referred to at times as victim souls.

265 These entities have secured a spot for themselves or a place for
266 themselves in the God-made Heavenly Realms, but as, shall we say,
267 an act of love will enter the material manifestation under adverse
268 conditions, as again an effort to help alleviate what is referred
269 to as the karmic debt either for many or for an individual. Do you
270 understand?

271
272 ***: Yes.

273
274 C: Are there any further questions on that?

275
276 ***: (***) , do you have any?

277
278 ***: No.

279
280 C: Now, the victim soul finds its activities, shall we say, as
281 another form of the expression of love, and as we said it is those
282 souls that would be in the upper part of the Spirit Level in the
283 God-made Heavenly Realms and the lower part of the Angelic Level;
284 this is a form of, shall we say, a demonstration of extreme love
285 for others because of a specific situation that may occur or may
286 exist with those individual souls or entities. We could say that
287 this is not a general rule. Overall, it is not; but for those in
288 that area or that stage of development in cycles it can be a very
289 general rule or a very accepted practice or, shall we say, a very
290 popular practice. It depends or, shall we say, the influencing
291 factor is the cyclical curve of the spiritual growth of mankind as
292 a whole in that during certain times of the material manifestation,
293 large numbers of souls are released from the material manifestation
294 by one reason or another, and those souls usually will or, shall we
295 say, a segment of those souls who are destined for the God-made
296 Heavenly Realms will enter and move almost as a unit, not because
297 they must but because they have like conditions; and as such they

298 have, shall we say, like thinking, as far as certain aspects of
299 spiritual growth, spiritual sharing; and so at those times then you
300 will find large numbers who will of their own free will return. It
301 may appear much more confusing by our explanation, but if you
302 take time to think about what we have said, you will gradually
303 understand much clearer. Victim souls are, shall we say, a special
304 class of souls, not in that they are better or more advanced, only
305 in the fact that they choose such an unusual way of demonstrating
306 their love. Their experience as a victim or a victim soul in the
307 material manifestation comes not from their desire to pay for their
308 debt; they do not take into consideration the, shall we say, danger
309 to them, the trying times to them, but they look first at the
310 opportunity of helping others. Their motivation is a desire, a
311 love, for others in hopes by their efforts they can overcome
312 some of the negativity that has been set upon the material
313 manifestation. It is an extremely complicated situation and could
314 probably be explained a little clearer after some thinking and then
315 some in-depth thought on question development. It is not a need on
316 their part; it is the, shall we say, ultimate act of love. It can
317 be compared -- now this is only a comparison, mind you, only a
318 comparison, it can be compared to the attitude of the sacrificial lamb,
319 the innocents and the slaughtering of the innocents. It can also be
320 compared to the attitude and actions of Jesus Christ. The
321 innocents willing to accept the burden of others to alleviate that
322 burden or payment. Now that differs from those souls or entities
323 who will choose to re-enter the material manifestation from the
324 Heavenly Realms, particularly the Angelic and Celestial, as part of
325 the, shall we say, important part of the Divine Plan; so you must
326 not get the two confused. Very well.

327

328 ***: I was wondering if these victim souls from the God-made
329 Realms are ever consciously aware of what they are here to do and
330 whether they are ever aware consciously that they are from the

331 God-made Realms, in some ways?

332

333 C: Not the victim souls. This would hinder their work or their
334 purpose.

335

336 ***: I was wondering, the victim souls, would they ever incarnate
337 into the physical and become involved with the military and then in
338 a war situation and fight in battle?

339

340 C: Victim souls are entities who manifest in the material and
341 undergo a great deal of suffering, either emotionally or
342 physically. To play silly war games would not be part of the
343 action of the victim soul.

344 ***: Then they would not find themselves involved in such a
345 situation?

346

347 C: No. Those who enjoy activity of a military nature ...
348 well, the lack of a statement should say something. The next
349 question.

425 ***: When the victim souls incarnate back into the material, if
426 they go through suffering or whatever, is there any chance that
427 they can lose their position in the God-made Heavenly Realms and
428 have to start over again?

429

430 C: Yes.

431

432 ***: Does this happen often?

433

434 C: "Often"? You are talking in terms that really cannot be
435 applied to the situation because the number of souls would
436 come in to play and you cannot count the number of souls. As
437 something you might understand, yet is extremely general, very few,
438 very few, will lose their position, but again, it has happened. We

439 might add their recovery is quite quick though. You see,
440 regardless of how advanced you may be, once you enter the
441 material manifestation, you are subject to its conditions. You
442 must utilize your awareness through the normal channels that any
443 other soul would use; and in so doing you can, shall we say, run
444 into trouble. Now there are some souls that because of choice,
445 regardless of what it may be or the reason, will re-enter the
446 material manifestation for a specific purpose. In some cases these
447 souls will undergo an extreme reverse and then recover their
448 position in one lifetime. This is to show others, again, that
449 regardless of how far you move away from the Divine Source, you can
450 always return. In such conditions then those episodes that would
451 bring the extreme reverse of godliness are such that they only
452 affect the individual soul that is making the reverse; they do not
453 bring a greater degree of separation from the Divine Source to
454 other souls. Those situations, those conditions, are such that
455 they do not help separate other souls from their God, separate any
456 further. Can you understand that?

457

458 ***: Yes.

459

460 C: Now, again, as a normal rule, those entities who are in the
461 Spirit Level of the God-made Heavenly Realms cannot and do not
462 reincarnate, but there are cycles that come into play and during
463 those certain cycles, those souls in the upper limits of the Spirit
464 Realm will take on what is referred to as the victim soul position.
465 Now that is only the upper limits and only at certain times of a
466 spiritual cycle. At those times then we could say this comes when
467 those points in the overall cycle are not active then it is very
468 uncommon. Do you all understand?

469

470 ***: Yes.

471

472 C: When you have the victim soul condition, you can rest assured
473 times are becoming dark. The love and the concern that we all have
474 for you far surpasses your ability to understand; far surpasses
475 your ability to conceive that we would jeopardize ourselves in
476 order to help you to where we are. In the material manifestation,
477 in the material confines, you cannot comprehend that to its
478 fullest and truly appreciate it. But you see it takes a great
479 deal of love to jeopardize what you have worked so hard for in
480 order to help someone else. Very well.