

# Creation

Trance Library File No. 87-02

*[Although William LePar has passed away, he gave these suggestions on how to gain the most insights from these Library Files.]*

## SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

William Allen LePar

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar were the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, have been made available to the public through the SOL - Association for Research. His time and efforts were without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those who did not have the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remained in a peaceful environment. He consumed little food and The Council recommended his diet include red shellfish. He engaged in considerable prayer and meditation throughout the day.

Those who participated in a Trance, to question The Council, gathered about a half hour before the session for socializing. Nancy LePar, his wife, was always the last to leave her husband before a Trance began. She sat with him in a separate room as he quieted himself with prayer and meditation. When she entered the room in which the trance was to be conducted, all talking and noise ceased. Soon he entered, silent and already in an altered state. With everyone seated and quiet, he entered, removed his slippers and positioned himself on the floor.

He wore, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wore no metal other than a wedding ring and cross. As he rested his head and bare feet on pillows, he maneuvered his body into alignment with magnetic north. Those participating, following instructions from The Council, were to place themselves in a quiet, prayerful state until this remarkable source began to speak. There were two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concluded with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quivered; his left leg stiffened and his left foot extended. Then, suddenly, silence. It seemed almost as if he had stopped breathing. Finally, The Council would begin to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world was ready. It usually took about thirty minutes from the time Mr. LePar lay down until The Council spoke. But on some occasions, for a variety of reasons, it could be as long as forty-five minutes.

Once The Council began to communicate, a Trance usually lasted between ninety minutes and two hours. The Council was offered the opportunity to give the gathering an opening statement, which was always a segment of information useful for universal spiritual growth. Then, the trances followed a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there were so many follow-up questions that only the first question asked would be from the list of written questions.

Afterwards, when Mr. LePar awakened, he remembered nothing. His memory was blank from the time his wife left him before each session until he awakened at the conclusion of the Trance. He was always physically drained, cold and disoriented. He would be helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

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### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

# EXPLANATION OF TRANCE LIBRARY FILE FORMAT

## Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

## NOTES

**(1) Title** - This is the topic of the Trance Library File.

**(2) Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

**(3) Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

**(4) Key Word** - This is the search word used for this selection.

**(5) Date** - This is the date on which the Trance occurred. It is given as a year-month-day **(80-06-28)**.

**(6) Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

**(7) Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

**(8) Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

**(9) Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

**(10) Council** - The symbol **C:** indicates that The Council is speaking.

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**(10) Council** - The symbol **C:** indicates that The Council is speaking.

*Creation was discussed on 78-01-14, the 37th Trance.*

*The discussion began on page 588, line 828.*

828 \*\*\*: The first question on the list that we have is, Would you  
829 please explain why or how God or the Infinite was always here?  
830

831 C: Here again, there is really no explanation for it. Not because  
832 there is not, but because you just cannot explain something like that  
833 in words. You have a tendency with words to box in or lower the  
834 whole situation. God is a Being whose whole existence is a  
835 Consciousness. Now mind you, regardless of what words we use, we are  
836 doing our Creator a grave injustice in trying to explain or describe  
837 His Glories. At times with such questions we would just sooner not  
838 try to explain since there is nothing near adequate. This is a  
839 Conscious Existence of an All-Powerful Force which is, in a way you  
840 cannot understand, a Being, a live, live Being, but again not "alive"  
841 in the sense that you know it, for in comparison you are less than  
842 dead. Even in your spiritual state you would be less than dead, so  
843 it is a Consciousness that has always permeated.

844

845 \*\*\*: There was no beginning, just always was. Is that what you are  
846 saying?

847

848 C: That is what we are saying. It is impossible for the human mind  
849 to comprehend something like that. It is almost impossible for us to  
850 comprehend something like that. Yet, even though we have a greater  
851 degree of understanding, we cannot even put it in words because there  
852 are no human words available. The closest one could come is that  
853 there is a Conscious Being, a Conscious Existence, that is in total  
854 complete. Now this probably does not make any sense to you, but that  
855 would be the closest explanation.

856

857 \*\*\*: If God is in total complete, then would He be growing greater,

858 and can God grow by our growth?

859

860 C: This almost brings a laugh to us.

861

862 \*\*\*: Well, I thought it would.

863

864 C: If God in any way had to depend on your growth or on our growth,  
865 all we could say is "God forbid." We would all be in a peck of  
866 trouble. No, God does not need you nor does He need us. He can  
867 exist in total without you because in reality you are a breath that  
868 He has exhaled. Do you understand?

869 \*\*\*: Sort of.

870

871 C: We are glad you are honest about it. You are something that He has  
872 created from His own Being and has set free to either accompany Him  
873 or to abandon Him. You see, He is a Being that is within Himself  
874 constantly growing, but then again this is almost a false statement  
875 because He is all that is and there is nothing other than Him. But,  
876 shall we say, to explore Himself there is no limit to what He can  
877 explore, and to share in this awesome glorification He has created  
878 others to be brought up, to be taken up into this glorious  
879 experience, and thus He has created you just like Himself.

880

881 \*\*\*: What do you mean "just like Himself"?

882

883 C: He has created you with the same abilities and powers that He  
884 has. Of course, this is in a much smaller degree, but you see, once  
885 you prove yourself, then when you co-exist you will become much more  
886 greater than what you are.

887

**Note: This selection is continued in the complete file.**

*The Creation was discussed on 78-04-07, the 41st Trance.*

*The word "Creation" was first found on page 684, line 1.*

[The 41<sup>st</sup> Trance consisted entirely of a dissertation from The Council on the Creation of Man. This Trance is reproduced here in its entirety. We have called this piece of information "The Creation Story."]

1 C: May the Peace and the Joy of the Infinite Father be with you all  
2 and may His Light shine down upon you and around you and within you.  
3  
4 As we see here there would be the need for further information.  
5 To give you all, somewhat, a greater insight into the beginning of  
6 all things, we have decided to in some way explain so that it would  
7 be in the grasp of your thinking some enlightenment into those things  
8 that existed in the very beginning. To put into finite words the  
9 existence of the Divine Creator before all that man recognizes now  
10 would leave much to be desired as far as a greater or more in-depth  
11 understanding because that mind with which man understands at a  
12 conscious level is extremely limited in its scope or in its grasp.  
13 One might compare the very beginning, or that state prior to any  
14 manifestation of anyone but God Himself, could be likened into a vast  
15 sea that encompassed everything even beyond (static on tape).  
16 This vast sea would then be in essence the Spirit of the God or  
17 the Force, the discerning energy that occupies all of space and all  
18 of time. This would be then the Omnipotent, the Omniscient, and the  
19 Omnipresent. This is the source of all, the Universal Force, the  
20 Whole, the very essence of all that you consider life, so that one  
21 might say that this is the Mind of God that encompasses the total  
22 life energy. So that the vibrations that make up the atomic  
23 structure, so to speak, is the manifestation of that creative force  
24 or the Creator. Even in this one would have to consider it, shall we  
25 say in its gross expression. The essence of this Spirit or this  
26 Creative Power does not change. Only the force or the form, only the

27 form of the manifestation changes. This we could consider the first  
28 existence of God the Infinite Father, the Divine Force, the Ultimate  
29 Vibration. In this existence then the Divine Force desired to, shall  
30 we say, express, to create, and in this desire then the Ultimate  
31 Father or Divine Source desired companionship. So one might say then  
32 the Divine Spirit, the Infinite Father, made a decision to create,  
33 shall we say, a separate vibration, yet very much part of itself, and  
34 in the instigation of this thought then a facet of this Divine  
35 Essence separated into a manifestation of a Force that was the  
36 creative expression, the accumulation then of this love portion was  
37 brought into, shall we say, a pinnacle or a point, and from this  
38 point then those peaceful and harmonious vibrations would be sent out  
39 or formed in a manner that would present a companionship for the  
40 Divine Force. And so one may say then that a Light was formed, the  
41 first expression of this Divine Mind or this Divine Spirit, the first  
42 manifestation of that Spirit. Today man recognizes this as the First  
43 Son who, shall we say, emanated from that Spirit, from that Source,  
44 and this was truly a magnificent Light or Being because it was  
45 composed of the Creative Love and it was composed from the Creative  
46 Love of this Divine Source, and so then this is the first Creation or  
47 the First Son of the Infinite Father. And so this Divine Source  
48 realizing that it reached, shall we say, a satisfaction or some  
49 fulfillment from this Creation, it gave rights to that first Creation  
50 to manifest then even more creation. Now, there has been much talk  
51 about forces and vibrations and energies, and possibly if one were to  
52 understand these forms as conscious states or states of consciousness  
53 that express in the form of electromagnetic forces or what could be  
54 referred to as heavenly electricity or spiritual electricity, capable  
55 in its descending complements, taking more solid form. As the  
56 vibration lowers, it becomes more dense. As the spiritual  
57 electricity descends and passes through greater resistance it  
58 becomes, shall we say, more dense. And so then this first Creation,  
59 this Light sent out to be a companion with the Divine Source, was  
60 given the right and the position and the power to create then even

61 more. So from this Source then other souls, other entities,  
62 other electro-spiritual beings were created in, shall we say,  
63 likeness to its creating Source, but not in quantity, or not in,  
64 shall we say, the position of having the same power or amount of  
65 power or ability. But these beings, these souls, these entities were  
66 created in a perfect state and they were in full accord with the  
67 Divine Will of their Source. They experienced a totality of  
68 Creation, of Divinity, that was inspiring to them. Their will was  
69 free as their will today is free. And in their awareness of the  
70 goodness, the unitedness of all their beings, they were content in  
71 living in the accord or living with the accord of the Divine Will, and  
72 in this state they expressed freely within this Divine Will. Each  
73 expressing somewhat differently. Each finding its own, shall we say,  
74 awareness, its own personality. Each growing in this communal  
75 situation, free to move, to come, to go, to grow as each willed.

76

77 To explain now the next, shall we say, episode in the heavenly  
78 realms is somewhat harder to bring into words that would be able to  
79 be grasped by the finite mind of man, and so we deliver then this  
80 portion in, shall we say, more symbolic terms, and that is the  
81 fall of man or those beings that were created by the Light and in  
82 this particular episode of that Divine Existence we see that the  
83 simplest way to explain this would be in what is normally accepted by  
84 man. In the original creation of entities there was also created, shall  
85 we say, a working force for those entities along with a working force  
86 for the Divine and for the Light, and this force one would understand  
87 then to be the angels or the guardians or the workers, the messengers  
88 of the Divine Father, of the Light. To place in a time slot would do  
89 the situation an injustice since that existence at that time was not  
90 limited by time or by space but was a state of being, a conscious  
91 state that even in man's greatest fantasies cannot be fully  
92 understood. So to say that the angels were given birth before the  
93 entity man would be wrong and to say that man or the entity that  
94 manifests as man was given birth before the angels would be as  
95 equally wrong. So there is no real progression of events as you

96 understand today in this time that you have found yourself existing  
97 in. But in that time, in that beginning time, all things transpired  
98 instantaneously and all, shall we say, simultaneously, for that truly  
99 was an existence then in the heavenly realms of the Divine Creator;  
100 those levels of existence that were truly created by the Divine Father.  
101 These messenger forces, these working forces, were created for the  
102 express purpose of serving the Divine Father, the Light, and those  
103 other creations that were brought about by this Light. These then  
104 were given at that time the choice of either accepting their  
105 positions and existing within the Divine Plan, the Divine Will, and  
106 growing along with all with the other creations, or to move, shall we  
107 say, in their own realms. To give somewhat of a clearer  
108 understanding, we might say that in a great hall then there was a  
109 gathering of all these creative forces or all these created beings  
110 and at that time then they were given the choice to serve the small  
111 gods as they served the God-force or the Infinite Father and His  
112 Light. Some truly chose to serve. Others chose to challenge the  
113 lesser creations. Their, shall we say, point of dispute was that  
114 these lesser creations could not create in total love and perfection  
115 as the Father did. They had no, shall we say, restrictions or  
116 limitations and thus would eventually create imperfectly wherein the  
117 angels had a limitation, shall we say, had certain areas in which  
118 they worked or functioned or existed, where these miniature gods,  
119 these inexperienced gods were given full rein of the creative forces  
120 or states of creativity. And so some of these gods went, shall we  
121 say, beyond their position by challenging these messengers and in so  
122 doing they went against the Divine Law. They created, shall we say,  
123 a resistance, a backward movement, since these beings of servitude  
124 were lower than the beings of the small gods that were created by the  
125 Light. They challenged the lesser or, shall we say, they accepted  
126 the challenge of the lesser. Instead of progressing onward, they  
127 hesitated in the challenging of those accusers. And thus, then, the  
128 first negative aspect or sin, that of intellectual pride, pride  
129 manifesting in, shall we say, an intellectual capacity. So when  
130 these souls moved, shall we say, backwards, or ceased their

131 progression forwards, in effect they separated themselves from this  
132 Divine Will or from their spiritual home, their natural home, and in  
133 essence they severed that link. Now, this was by their own choice.  
134 And in accepting this challenge then they were forced to self-create  
135 and once this self-creation began then, they fell further and further  
136 from the Divine Will until they reached such a point that there was  
137 no return. The situation had become hopeless and they could not  
138 return to their natural state. And so in the Book of Genesis then in  
139 the first chapter and in the second chapter, we see two stories of  
140 creation. In most cases those who read these stories claim that they  
141 are a mere repetition of one another. In some respects one could say  
142 that they are, but in a truer understanding if one looks into the  
143 first chapter of Genesis, one can consider this, shall we say, the  
144 state that existed in the heavenly realms, in that all was created,  
145 shall we say, and then again in the second chapter the actual  
146 material was brought into manifestation. Now, as to the entrance  
147 into the physical. Those small gods or beings that were created by  
148 the Light, those that accepted the challenges of the accusers or the  
149 Satans, would then have to, shall we say, have a place to prove their  
150 abilities. And so there was then made that place or that state of  
151 existence in which they could work. In the first chapter of Genesis  
152 one reads that man was made in the image of God Himself and that God  
153 created him male and female He created them. If one were to truly  
154 understand this, then one would come to the realization that this  
155 speaks of the beings, the entities that now express as man as being  
156 in their spiritual state androgynous, both male and female. Each,  
157 shall we say, aspect having its purpose, each having its workings in  
158 the abilities to create in the Divine Will or in the Divine Plan. If  
159 we were to go on further, then we would see that the Divine Father has  
160 given to His children or His co-creators through the Light a place in  
161 which to manifest their abilities to create. The original creation,  
162 shall we say, of the earth and all material existence was at a much  
163 finer vibratory rate or frequency. All those originally created by  
164 the Divine Father for His children to express in, to prove their  
165 godliness, to create in perfection, was much less gross than it

166 is today. It was much more refined, much lighter, than it is today.  
167 Reading further in the first chapter of Genesis one would see that  
168 the Divine Father says to His children that He gives to them  
169 seed-bearing plants and all the trees that bear their own seeds in  
170 their fruit and this shall be for their food and for the beasts, and  
171 the birds and the reptiles He has given the foliage of the plants.  
172 Now, this was for a specific reason, these wordings. If one were to  
173 fully understand then some of the deeper or truer meanings that were  
174 expressed in these verses, one would understand that food is often  
175 used in place of knowledge or wisdom, and so we might look then upon  
176 these words in a deeper sense, understanding that when the spirit of  
177 man came to the material earth that he was not in the body that he  
178 presently finds himself encased in or entrapped in, but was in, shall  
179 we say, a spiritual body or a glorified body much like that which is  
180 referred to later on in the Book, in the Bible. And so these fruits  
181 and trees were given to God's creation, to man, to develop into more  
182 perfect, shall we say, fruits. In other words, man, or the entity that  
183 expresses as man in his higher form, had been given the vegetation,  
184 the edible vegetation, the fruit-bearing vegetation, to create in a  
185 more perfect state to work with these to create more bountiful fruit,  
186 more beautiful fruit, thus providing even more nourishment for the  
187 animal population, so remember that the animal population had the  
188 foliage to feed from. And so then the working ground was to  
189 develop a more bountiful, more beautiful, more perfect foliage or  
190 fruit for the animal so that the animal would grow even in greater  
191 perfection. Some of the entities that made the original entrance did  
192 create through their spiritual abilities, through those powers of  
193 their soul or their real being and did overcome the challenges, but  
194 many did not. Those beings that did not became infatuated with the  
195 carnal aspects of the animals. They viewed the gross reproduction,  
196 the gross actions of these animals, with fascination for they in  
197 watching realized that this was a much lower way or form of creation  
198 that they themselves were capable of. So then they became, shall we  
199 say, infatuated with the carnal aspects of these animals, and some  
200 instead of working with those creative forces that dealt with the

201 vegetation, the fruits, the sweetness of creation, the fortifying  
202 things of creation, they began to deal with the carnal aspects. They  
203 began to manipulate the creative forces so that instead of the  
204 beautiful peaceful animal that the Divine Father had created, they  
205 began developing what one would refer to as the more gross, the more  
206 hideous creatures. And so what developed over a period of time were  
207 monstrous animals that were combinations of many different kinds of  
208 animals and this was done by the influencing of these animals through  
209 the beings, or through man's then ability to influence through the  
210 thought or the mind, for these animals to, shall we say, interrelate  
211 or interbreed with one another. And so in today's mythology we see such  
212 weird combinations of animals.

213

214 Now, to explain, shall we say, a more complicated development,  
215 that of the material man and material female, or shall we say, the  
216 material male and the material female. The male element is the  
217 positive, active aspect of the androgynous being. The female, which  
218 is the negative aspect, the receptive aspect, would receive from the  
219 positive, the active aspect, that influence which would then be  
220 formed through the female aspect into a more solidified state. So in  
221 other words the male represents the thought that is transferred then  
222 to the female which then brings the thought to a lower vibration or,  
223 shall we say, a more solid form. This is the cycle of creativity,  
224 creation. And so these beings saw in the reproductive processes of  
225 the animals this very creative cycle and so those beings that became  
226 involved with the manipulation of the animal population into  
227 distorted or more gross or monstrous forms of animals. And we see  
228 then that these beings that became more involved with the carnal  
229 aspects of creation in their dealings with the animal population began  
230 to notice, shall we say, a decrease in their vibratory rate so that  
231 their influences were somewhat less, and they found themselves then  
232 even further away from their proper place with the Divine Creator.  
233 They did not keep within the Divine Plan to create those things that  
234 would help develop and refine that which was created by the Divine  
235 Hand for their, shall we say, stage or their working place to prove

236 their creative ability. And so then the physical earth or material  
237 earth became even grosser than what it was. Whereas the animals  
238 became more gross, they in turn needed a grosser form of food, and  
239 thus necessitated the other entities that were creating in their  
240 proper realm and with the proper things, a need to create even a  
241 grosser form of vegetation. Now, one must remember that this is,  
242 shall we say, somewhat of a simplified form of what actually  
243 transpired. There is much more that could be said but, again, much  
244 would not be understood, nor is there time to cover all the aspects,  
245 nor is it really necessary for such information. As this process  
246 proceeded those that were involved with the animal kingdom, those  
247 which experienced, shall we say, through the viewing and the  
248 manipulation of the animal kingdom, the desire to experience to an  
249 even greater degree the carnal pleasures, reached such a state that  
250 they became wholly entrapped, shall we say, in the physical.

251

252 Now, as to the second chapter of Genesis which some say is a  
253 repeat of the first chapter. In essence one could say yes it is, but  
254 this would be in a very, shall we say, superficial way or, shall we  
255 say, a very literal way a repeat of the first. Actually, in the second  
256 chapter of Genesis we have then the spirit or the entity man actually  
257 being given a physical solid form, a more three-dimensional form than  
258 he had experienced before in the development of the physical  
259 manifestation. Now the point we should make here is that the influx  
260 of the original beings or spirits that had accepted the challenges of  
261 the angels, some did in fact manage to return to their proper place.  
262 Those came from the beings that worked within those areas that were  
263 designated for them to work in. Again, not all who worked in those  
264 areas managed to achieve or, shall we say, overcome their fall. As  
265 the Divine Father overlooked the situation that portion of Him that  
266 is realized as the Light or the Creative Word or the Logos, developed  
267 then an area for those entities that had not overcome their selfish  
268 aspect, their desire to work outside of the Divine Plan. The  
269 Creative Force or the Word then instigated from the very grossness  
270 that those beings had developed, we are referring now to the earth

271 proper, that Word fashioned a form from the elements and placed  
272 within that form those entities that chose to express their own will,  
273 that had chose to move away from the Divine Will of God. And so  
274 then in the second chapter of Genesis we find material man actually  
275 being created. Even in this form then those entities that had fallen  
276 were not, shall we say, as solid or as gross as man is today, for in  
277 that time then the physical form lived to much greater lengths of  
278 time. The physical, although it was gross, still was not as gross as  
279 the physical is today. Herein we bring the male and female aspect,  
280 the male man and the female woman. First the Divine Father created  
281 man in His image. This would be then, shall we say, "image" so far  
282 as the spirituality goes, yet the vehicle for this being, for man,  
283 would be of such a state that it would allow him the best use or the  
284 best tool for his redevelopment for his return. The original beings  
285 established a division in their state. Calling to mind that the  
286 masculine aspect is the positive, active force or, shall we say, the  
287 thought and the feminine aspect is the receptive aspect which imparts  
288 then a creative form of denser quality which would impart the need  
289 then for a negative element; the negative element originally stemming  
290 from the self desire, the selfish aspect. In God's original creation  
291 there was no need for negativity of any form for all was positive.  
292 Only when there was a need for the physical three-dimensional realm  
293 was there a need then for a form of negativity expressed or negativity  
294 expressed. One cannot consider the actions of the beings referred to as  
295 angels as a negative aspect really since they were not of such a state  
296 where, shall we say, they really counted. In other words, they were a  
297 form that did the bidding of the creators. Yet they were given the  
298 choice to comply with that bidding or not to comply. But the decision  
299 one made would be a final decision. So that when those entities chose  
300 to express their will, they then established the negative aspect. They  
301 then brought the need for a balancing so that the positive would  
302 override the negative thus eliminating it. So then in the material  
303 man to bring about a path or a way of progression, those beings that  
304 dealt with the carnal aspects of the animal progression brought about  
305 the opening for this same aspect in the material man. Since the

306 spirit man had become so gross that it was not capable of creating as  
307 it did originally in its first dealings with the material world, it  
308 was necessary then to provide, shall we say, a means of progression, of  
309 development. And so then the avenue for the reproduction of more  
310 physical bodies, thus giving these beings an opportunity to progress  
311 along their avenue in returning to the Divine Father. And so as those  
312 beings that were involved with the carnal aspects had attached  
313 themselves to such things, when the Infinite Father through the Light  
314 or the Creative Word or the Christ brought about the physical tool or  
315 the male body, the man body, for these beings to develop in, in order  
316 to find a complement, shall we say, or a facet that would complement  
317 this male, this creative being, there was a need to develop a receptive  
318 being so that the channel for, shall we say, progression would be  
319 complete. Now, the male aspect of a being is that which is the  
320 positive, active thought. The female aspect is the receptive which then  
321 creates or brings into form. To establish this same action or mode of  
322 creation the balance to the male man was necessary. The counterpart,  
323 the helpmate, was necessary. The female aspect then was brought out of  
324 the male into its own separate container so that man, that being  
325 which expresses as man, would learn to control better both aspects so  
326 that they would develop and grow within the Will of the Divine  
327 Father, so that they would be able to return and know a better  
328 balance than they did before. The objecting aspect or the negative  
329 aspect of the original divine beings that now manifest as man, that  
330 aspect which accepted the accusations or the challenges of the  
331 serving force, the angelic host, was that of the receptive. It took  
332 the challenge, thus becoming the aspect which was contrary to the  
333 Divine Plan. In order to overcome this weakness, shall we say, or to  
334 learn the lesson then in the material state, the Divine Father  
335 through His Christ developed the male body and the female body, the  
336 female receiving to bring into form. Thus today we have then because  
337 of the female aspect falling again, thus bringing the male aspect  
338 down with it, the creative aspect as we have been given in the fall  
339 of Adam and Eve. The female is brought into play by taking that  
340 element away from the masculine or reducing, shall we say, that

341 element in the masculine form or the male form and in the female  
342 emphasizing the receptive aspect. The male aspect in the male form  
343 is creativity or the active, positive aspect that is emphasized in  
344 the male form. The receptive or producing, forming aspect is  
345 emphasized in the female form. The opposite aspect being subdued  
346 then. In the Adam and Eve story, Eve is tempted by the serpent, the  
347 serpent representing, shall we say, the knowledge of the carnal  
348 pleasures, also representing the challenge of the angelic forces.  
349 Eve also representing the receptive force, the bearing force, the  
350 forming of another physical body, the material from which that body  
351 is formed, while the male being the seed or the creative force, the  
352 male delivering, shall we say, the physical life to the female seed.  
353 So we find in Eve accepting the fruit or the apple, we have the story  
354 then that in the creation of a more dense form of these spiritual  
355 beings, man, again those aspects that dealt with the animal  
356 reproduction, carnal pleasures, those that were fascinated with that,  
357 took on the feminine aspect which again became enticed with the  
358 carnal pleasures. So in this then we have the complete story of the  
359 fall of man or the fall of those young gods that were created by the  
360 Christ. They originally were created perfect; it was their free will  
361 that chose to make them imperfect; it was their free will that  
362 allowed them to move away from the Divine Plan; it was their free  
363 will that brought about the separation; and it was their free will  
364 then to create in those modes that were not within the Will of the  
365 Divine, but in the Divine's Total Love for all He still gives each  
366 one of you the opportunity to return regardless of how complicated  
367 you have made your return. He has constantly made avenues available  
368 for you. And so we have then the story of the spirit's entrance  
369 into the physical earth, into the land of Mu. Hopefully this  
370 explanation will make for a greater understanding. Through this  
371 explanation one should not assume that the feminine or female aspect  
372 is any the less than the male. Nor should one assume that the female  
373 is responsible for the fall, for one must remember that the female  
374 body and the male body are only tools that the spirit which is still  
375 androgynous uses, so that within the female there is also the male, the

376 difference being that because of the female body one aspect of that  
377 male personality or that male being has been subdued to learn certain  
378 lessons. As this is with the female, so is it with the male. One  
379 should not assume that the male is superior to the female, for within  
380 each male is also a female, that being subdued so that the actions of  
381 the male aspect would be brought into better balance. This same,  
382 shall we say, episode, these same experiences, were repeated then in  
383 more physical forms through the time of Mu and through the time of  
384 Lemuria and through the time of Atlantis, and again we see certain  
385 indications of these same things being developed in the present time.  
386 As time has progressed from the beginning of the solid form till now,  
387 each reoccurrence has come at a quicker pace and, shall we say, at  
388 a much more intense level, so those things that took hundreds of  
389 thousands of years through the progression of time have been  
390 escalated so that the time has become shorter and the effects much  
391 more intense, building up then to the point of climax, the final  
392 episode which has already begun. Let yourselves not be entrapped by  
393 your same mistakes from the past. Do away with those actions that  
394 are contrary to the Divine Will and bring through that inner feeling,  
395 that inner awareness, that inner touching by the Divine, those  
396 actions which will bring about a universal love not only to those in  
397 your immediate family, but those that go on outside of the family,  
398 that that love may extend to those that you have never even met.  
399 Realize now that there is not a being on the face of the earth or in  
400 those realms created by man or in those realms that were created by  
401 the Divine Father for your actual existence; there is not one being  
402 that is not part of you, that is not your brother. And your  
403 responsibility lies not only to yourself, to your immediate family,  
404 but to all of the created beings in all of the existences regardless  
405 of whether they may be the physical existence or one of the other  
406 states of existence, material or in a conscious level. Those  
407 negative deeds, as time progresses, become more exaggerated and more  
408 intense, and those that move away from such things will find that  
409 they move towards a more spiritual awareness and a more spiritual  
410 existence. Those who hear the inner calling of the Divine and accept

411 that Total Love on nothing more than that inner feeling, that inner  
412 knowing that something else exists will be those who make it, who  
413 will accomplish, who will overcome, who will have reached their  
414 at-one-ment. Be one of those. Return to your rightful place.

415

416 May you always accept that Love which the Father has for you  
417 through His Divine Son, through that Creative Force that is always  
418 present with you now, that is always there to bring you the  
419 illumination and the guidance and the will to do the Will of the  
420 Father. Thank you.