

Reincarnation Revisited – Part 1

Trance Library File No. 94-46

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

*Reincarnation was discussed on 75-10-03, the 15th Trance.
The word “regression” was first found on page 209, line 964.*

964 ***: What is the value or danger of hypnotic regression to get
965 past lives?
966
967 C: Some common sense along this line would be all that you would
968 need to answer the question. But let us look at it from this
969 point. Through hypnotic regression you as an individual or the
970 hypnotist does not actually have the control that should be there.
971 You may journey through experiences in either the present life or
972 in a past life that would cause such a trauma in the present
973 existence that one would never fully overcome in the present. Is
974 this understood?
975
976 ***: Yes.
977
978 C: The worst vainness of an individual is to undergo hypnotic
979 regression. This is the epitome of vanity as far as we are
980 concerned. You have no governing ability whatsoever. You do
981 not know where you will go, nor can you actually rely on the
982 information as far as whether it is legitimately a past life,
983 for you may be recalling something that you have read when a
984 child or have heard of when a child or in fact even read as a
985 book in a past life. Is this understood?
986
987 ***: Yes.
988
989 C: This is not advised whatsoever. If one wishes to have past
990 lives recalled, it would be safer and wiser to go to a past
991 life reader. Those who use hypnosis are just asking for serious
992 problems. Even at its best it proves nothing. Hypnosis can be
993 beneficial to man when it is used for his benefit, but such things

994 are useless. Past lives do not actually prove that the soul is
995 continuous, when done with hypnosis. This is really more of a
996 money-making situation than anything if the truth be known.

*Reincarnation was discussed on 76-09-24, the 24th Trance.
The word “incarnations” was first found on page 327, line 859.*

853 ***: Thank you. Can you tell me if I have ever been with my son
854 (***) or my daughter (***) in a previous life and if so could
855 you tell me what our relationship was with each other?

856

857 C: Yes, of course, you have all been together before. The one
858 that we will comment on is that of the daughter. The daughter
859 in other incarnations was as a sister and as a brother. The son
860 in the present incarnation we would prefer not to comment on at
861 this time since there is no real benefit to be gained from it,
862 not that there was any undesirable relationship there; it just would
863 not help with any understanding as far as you are concerned at
864 the present time.

*Reincarnation was discussed on 77-07-09, the 31st Trance.
The word "regression" was first found on page 442, line 177.*

156 ***: The question we have is why does the physical deceive the
157 spiritual and the passage where that question came from started
158 out or where you said, "One must learn to control the physical
159 so that the physical does not control the spirit. The spirit
160 seeks to develop itself to the higher realms. It wishes to become
161 perfected so that it can co-exist with the Infinite Father. At
162 times the physical is quite shrewd. It has a way of clouding
163 over what the spirit or soul is attempting to inform the physical
164 mind. So then the physical moves from place to place searching
165 only the physical desires and not the spiritual gifts."

166

167 C: And the question?

168

169 ***: The question is, Why does the physical deceive the spiritual
170 and by what means is this done?

171

172 C: Part of the physical manifestation is that area of the mind
173 that one would refer to as the subconscious, shall we say. Now
174 in the very closest touching of the subconscious, in other words
175 that part of the subconscious that lies just beneath the conscious
176 awareness is the collection of all the physical experiences in the
177 present experience and that which has called the regression or
178 downfall of the entity in past physical expressions. Now it may
179 not be there in an awareness of a past expression, but the fault,
180 shall we say, is there. An example, suppose in another expression
181 an entity, shall we say, had a lack of control over the sexual
182 appetites, the very base, base appetites of the physical. Then
183 this is the aspect that must be brought under control. When the
184 entity develops then in the present expression, those weaknesses
185 that must be strengthened then come closest to the surface of the

186 subconscious. Is this understood?

187

188 ***: Yes.

189

190 C: Very well. That being the closest to the conscious level

191 then the guiding forces of the spirit itself must pass finally

192 through that last layer. Do you understand this part?

193

194 ***: Yes.

195 C: Passing through the last layer then this will be the most

196 governing aspect of the physical. This will be where the physical

197 will have its weakest tendencies. The physical manifestation has

198 a life force, shall we say, of its own. It is quite alive separate

199 from the manifesting spirit, yet it is very directly connected.

200 Now under no circumstances should anyone assume that we are saying

201 that the physical body is in total a separate thing. It is not

202 a separate thing. But in the spirit's creation of that physical

203 tool in which it works, the physical tool is the furthest from

204 the spirit that is creating it or the entity that is creating it,

205 it is like the toe from the top of the head. Is this understood?

206

207 ***: Yes.

208

209 C: In other words the toe being the physical tool in which each

210 of you are developing, and the top of the head then being the

211 creating spirit, so to speak, or you as a real and true entity,

212 you as the creation of the Divine Father. Now because of your

213 lack of control over a period of time certain weaknesses or flaws

214 have been allowed to develop in the spiritual aspects of yourself

215 and those that are the weakest then are brought closest to the

216 physical so that the spirit then may learn through necessity to

217 control by creating a more perfect physical condition in which to

218 work. Is this understood?

219

220 ***: No.

221

222 C: Not only do you create your own physical body, but you also,
223 shall we say, help create that condition under which you are born
224 by the fact of choosing who your parents are, choosing those
225 parents that will offer you the best point of growth. Now is
226 this understood a little better?

227

228 ***: Yes.

229

230 C: If once the material is typed up, it is read over, with some
231 study it will become more clear. The weakness of the physical
232 is the weakness of the creating spirit or soul or entity. If
233 an entity as we said before has no control over his most base
234 desires now that is because he must learn to control them. This
235 is more than likely because of a past expression. In this respect
236 then since it is part of the subconscious that is the closest to
237 the physical, it works more directly with the physical. It is
238 more part of the physical. Even though it is not a physical thing
239 it is more part of the physical. So thus then the physical and its
240 closest subconscious awareness tries to, shall we say, outwit that
241 creating force, so that the entity must learn then to gain better
242 control in the situation it has chosen. Very well.

*Reincarnation was discussed on 77-07-09, the 31st Trance.
The word "incarnations" was first found on page 447, line 399.*

390 ***: Do entities have to go through a particular series of
391 experiences before they are born into a certain sign and could
392 you please give us a general type of experience a person has to
393 go through to be born into a certain sign and the future probable
394 development to another sign?

395 C: Let us keep the question as it is, but now let us simplify
396 the question so it can be answered.

397

398 ***: Maybe if I ask the next question. Are we really progressing
399 from one sign to another according to the incarnations or do we
400 skip around?

401

402 C: We would prefer not to go to the second question until the
403 first one is answered. Can we restate the first question so
404 that it would become more understandable to someone who is not
405 in the line of astrology? It would be wiser, (***) , if you
406 would allow (***) to reconstruct the question.

407

408 ***: Are there certain experiences a soul has to have before
409 they choose a particular sign to be born into?

410

411 C: Each sign has the ability to offer an entity, shall we say,
412 tools to work with. Since the final product or the final
413 development is a well-rounded or, shall we say, a fully aware
414 entity, it is basically the entity's choice which sign that
415 he enters into. There are times though when there is a
416 necessary, shall we say, correction for the entity to undergo
417 before he can come in or progress any further. In that particular
418 instance then it may be necessary for the entity to enter in
419 through a certain sign so that he is equipped, shall we say, with

420 the tools necessary to overcome the obstacle in his path. But as
421 a rule there is enough leeway in each of the signs so that this
422 is not an absolute necessity as a general rule.

423

424 ***: So then we don't necessarily go around the horoscope from
425 sign to sign in our incarnations?

426

427 C: No, each individual is a separate entity and each individual
428 has its own balance that it must achieve, so therefore it will
429 move from sign to sign as the balance is needed. What you may
430 develop out of balance may not be what someone else would develop
431 out of balance. It is not necessary to make a complete passage
432 through all the twelve signs.

433

434 ***: Thank you.

435

436 C: You are most welcome. It may be necessary though under certain
437 circumstances where an individual re-enters a number of times under
438 the same sign because he has not been able, shall we say, to handle
439 the situation, and then again that same entity may avoid one or two
440 or three signs altogether and never make entrance under those
441 signs. Very well. Next question.

*Reincarnation was discussed on 77-09-24, the 32nd Trance.
The word “incarnations” was first found on page 475, line 391.*

389 ***: Did the Christ ever manifest in any other physical individual
390 other than the man Jesus? I believe (***) states Jesus had
391 thirty incarnations before becoming the Christ.

392

393 C: Now your question is, did THE Christ?

394

395 ***: Yes.

396

397 C: You must explain what you mean by THE Christ.

398

399 ***: What I believe and what the intention is on this paper may be
400 two different things.

401

402 ***: Is that your question, (***)?

403

404 ***: Yes, I was thinking in terms of what is referred to as the
405 Christ Spirit or the Christ Soul.

406

407 C: No, according to that then, no. You see the Christ Spirit or the
408 Christ Soul is not some abstract thing. Nor is it an average or,
409 shall we say, nor is it a soul or entity such as yourself. That
410 which manifested in the physical form as Jesus Christ or Jesus the
411 Christ you must accept this: That is the infusion of God into
412 physical history. That is the infusion of God into physical history.
413 That is not an entity. That is not a soul. That is God Himself.
414 And as far as manifesting as other beings or other times, this is
415 sheer rot, sheer rot.

416

417 ***: Thank you very much.

418 ***: What about the man Jesus though?

419

420 C: The man Jesus is the product of the Divinity, that infusion.
421 Your Divine Father chose to use the active part of His personality,
422 you see, to create that Bridge from the physical to His heavenly
423 realm. Now we say to His heavenly realm, not the realms that His
424 creations created for themselves, but to His heavenly realm. And in
425 so bridging that gap He Himself used His active force and penetrated
426 the physical manifestation, infused in it in the form of a human
427 being you call Jesus, that Scriptures call Jesus. But to show that
428 this was not just a human being the title "the Christos" was bestowed
429 upon Him. You see? The man and the Spirit are the same. The man
430 and the Spirit are the same. That is God showing you how He chooses
431 to live and if you wish to be a god then you must choose to live the
432 same way, the same attitudes, the same concerns, the same desire to
433 serve. Each of you are masters in your own right, if you choose.
434 But a master is always a servant, never the one served, but always
435 the one serving. And this is the lesson that the Divine Father also
436 teaches us if we are observant that He is of service to you if you
437 choose to avail yourself to that service, and so when He manifested
438 in the physical form of Jesus, the man, He came as a servant, a bearer
439 of the truth, a fulfiller of responsibility, a condemner of
440 injustice, and a Son of that Divine Force. Very well.

*Reincarnation was discussed on 77-09-24, the 32nd Trance.
The word “reincarnate” was first found on page 479, line 585.*

547 ***: Are there physical beings as we think of them on other planets

548 throughout the universe?

549

550 C: Your thoughts on physical beings and as you think of them, shall we

551 say, is not quite that firm to make a real comment on the question,

552 but there are other beings in the universe and some do resemble what

553 you consider the physical form.

554

555 ***: Do they have an awareness of Jesus Christ?

556

557 C: To be sure through all of God's creation there is awareness of

558 His Divine Son. Now this does not necessarily mean that they know

559 Him as Jesus Christ, because there are those entities who are much

560 closer to God than you and this group and this world.

561

562 ***: Could you tell us a little bit more about that?

563

564 C: There are expressions in this physical form that do not take on

565 physical form. There are beings in the universe that do not take on

566 physical form such as you understand physical form. Also there are

567 some beings in the universe and all that is created that their form

568 is a conscious state and not a bodily state, you see. And then, of

569 course, there are those forms in the universe that have a state that

570 they exist in, as far as the physical, that would be completely

571 alien to your sight. But one should always remember that just as you

572 have good and evil here, as you have positive and negative here, so

573 do you have positive and negative elsewhere.

574

575 ***: Did Jesus Christ have to go through the death experience then

576 for these other planets that are aware of Him?

577

578 C: Let us keep our attention to this planet. You allow the Divine
579 Father to deal with those beings the way He chooses. You have all
580 you can handle taking care of your own little world. There is no
581 limitations to love, and love is the basic energy that created all
582 that man knows in the universe, and so that love is constant in all
583 that creation. Deal with your world, and let God deal with the rest.

584

585 ***: Did we always reincarnate on this planet?

586

587 C: Yes.

588

589 ***: Always?

590

591 C: Always.

592

593 ***: Is there a reason for this?

594

595 C: Yes. You are part of this expression. You are working your
596 situation, your development in this place. Now when we say, yes, you
597 have always been here, we will not, shall we say, close the door on
598 that.

599 ***: What do you mean by "close the door on that"?

600

601 C: In other words, shall we say, you do not know all that has
602 transpired and so in that to your situation now, no one has ever
603 experienced life or reincarnated life on another planet, you see.
604 But as we said in the past you are living in the New Testament of the
605 Cosmic Bible, you see. So, shall we leave it go at that?

606

607 ***: What is the Old Testament of the New Cosmic Bible?

608

609 C: That is, shall we say, when you existed in your purest state.
610 That is when God the Father and God the Son and God the Holy Spirit
611 all worked and walked with you hand in hand, and it was at that time

612 then when you decided to worship yourself as god. And thus in doing
613 so you fell from that very Source of Life. You lost your full,
614 glorious existence so that you had to take on a grosser form to, shall
615 we say, sustain your existence and so we have a little clearer
616 description of the Garden of Eden.

617

618 ***: What is the New Testament of the Cosmic Bible, then?

619

620 C: This very part that you understand from the Book of Genesis,
621 not in that it was supposed to have taken place a few thousand years
622 ago, but in man's physical consciousness. Shall we say this. The
623 Book of Genesis is a story that goes, that has its beginning long
624 before even Atlantis, long before even Lemuria. You see? And that
625 is where the New Testament starts. When spirit actually made its way
626 into the physical. When spirit decided to reject the living life of
627 the Divine and, shall we say, in its small way too infused in the
628 physical but because its purpose was self-motivated and selfish it
629 could not extract itself then, you see. So it became stuck because
630 of its own selfishness. It is like a fly on flypaper. Its nosiness
631 and its own selfishness causes it to stick.

*Reincarnation was discussed on 77-09-24, the 32nd Trance.
The word "reincarnate" was first found on page 482, line 700.*

675 ***: Why did the spirit choose to exist in the physical?

676

677 C: Spirit did not, shall we say, choose to exist. Its own

678 selfishness encrusted itself, entrapped itself in the physical.

679 Because its source of life, its source of existence, it selfishly or,

680 shall we say, for greedy reasons decided to usurp or overextend

681 itself and thus that source of energy was cut off by its own greed

682 and thus it fell into a need for more gross existence. It then

683 became necessary for it to have a container for itself, so it would

684 no longer be dissipated.

685

686 ***: Well, at the time this happened there must have been many, many

687 spirits that became selfish.

688

689 C: To be sure. There is much to be said in the story of the fall of

690 Lucifer. These stories are not fables, but they are an explanation

691 of a division in the heavenly forces at a time.

692

693 ***: Then I take it that all spirits were created at the same time?

694

695 C: More or less, yes.

696

697 ***: Well, are there ever any new spirits being created?

698

699 C: No. "New spirits" are, shall we say, those entities who have not

700 found it necessary to reincarnate as often as, shall we say, the

701 older ones. The older spirits are the lazier, because you cannot

702 just sit on the, shall we say, the outer realms and wait for a choice

703 opportunity. The time now is somewhat different, but you do not just

704 sit and wait or come and go in the material as you choose. There is

705 a definite, shall we say, form of entering and exiting. There is,
706 shall we say, a panel that help you. Now we are using very loose
707 terms here so that it will give you a better idea that you do not
708 just float in and out as you choose. You have done very little to
709 start with even with guidance. How much would have been accomplished
710 if you were all left to your own resources, to your own desires?

*Reincarnation was discussed on 78-01-14, the 37th Trance.
The word "reincarnate" was first found on page 597, line 1292.*

1289 ***: Well, you made me think of another question now. In other
1290 words, all of the Disciples and Apostles, that reached that state of
1291 consciousness at that time, none of them would be required to
1292 reincarnate because of their high state of consciousness?
1293
1294 C: Certainly. Once they accepted, or you have accepted the Total
1295 Love of God there is no need to reincarnate. His Mercy has wiped
1296 away all karmic debt, regardless of whether you are able to clear it
1297 up or not. You see, left to your own means, regardless of who man
1298 may be, left to his own means it becomes an unending battle, and the
1299 karmic debt cannot be alleviated. He just becomes engrossed in it
1300 greater and greater and even then upon the death of Christ when He
1301 descended into hell, the purpose of that is to release those who were
1302 in the other realm who had believed in God but yet could not erase
1303 all the debts that they had incurred, so they had tried their utmost
1304 to accept God in spirit, they had tried their most, as best they
1305 could to accept God, and yet they were continually entrapped in the
1306 material by the karmic debts incurred. It is quite possible, now
1307 this is going to the absurd, it is quite possible that sneezing could
1308 cause you to incur a karmic debt. Now, mind you, that is going to
1309 the absurd, but when Christ had been crucified and laid in the tomb
1310 He descended into hell to announce or He descended into the other
1311 realm of the spirits and announced that He had bridged the gap
1312 between the physical and God, and so all those spirits who had not
1313 incarnated at that time were then released into the spiritual.
1314
1315 ***: Then they didn't have to reincarnate either?
1316
1317 C: No.

*Reincarnation was discussed on 79-03-16, the 60th Trance.
The word “reincarnate” was first found on page 993, line 504.*

432 ***: As this is the Lenten season. Was Judas punished for the role
433 that he played in Jesus's death?

434

435 C: It would be wise if you clarified the question because we could
436 answer yes and no to that.

437

438 ***: Was this part of the Divine Plan that the Son of God would be
439 crucified and that there would be a betrayer?

440

441 C: Certainly. God will predestine Himself but never you, and in
442 that predestination of Himself, it is still His free will to
443 accomplish that experience.

444

445 ***: Then if Judas had not done this deed, would someone else have
446 done that?

447

448 C: Certainly. The experience was an experience that absolutely had
449 to happen, so if Judas had not chosen to fulfill that position then
450 someone else would have.

451

452 ***: I see. Thank you.

453

454 ***: Then did Judas choose to fulfill that position, say, out of
455 love to bring the Plan of God to completion or out of hate or
456 negative motive?

457

458 C: No, it was simply out of love. Now, the thing that one must keep
459 in mind is that particular situation was absolutely unique, in that
460 it was a Divine, absolutely Divine experience; now those words will
461 not be understood as clearly as we would hope they would be. Where

462 Judas could betray Jesus Christ, the Son of God, and not be, shall we
463 say, condemned for it in the eyes of the Divine, this does not mean
464 that anyone else in their life, in their experiences, in their
465 relationships to their brothers and sisters, could do the same thing
466 without the condemnation. That must be understood. The experience
467 was a one of a kind, a Divine experience, a unique experience, in
468 that all the players, shall we say, fulfilled the agreed part.

469

470 ***: Was Judas's suicide then even a part of the plan or role?

471

472 C: Since even God must work in the natural law, since it is He, then
473 there has to be a payment for a wrongdoing. Betrayal under those
474 circumstances would not come within Divine Law, yet Judas had agreed
475 to fulfill an action that was necessary. The position or the part
476 was offered up to those who would wish to choose it, with the
477 understanding that a price would have to be extracted even though the
478 betrayal was absolutely necessary in the Divine Plan; unfortunately,
479 because it is ungodly and not to natural law, that action of
480 betrayal, then a price would have to be paid. Since the action is
481 part of the Divine Law, then an accompanying misdeed would have to
482 reflect upon the actual action. Now, this is somewhat complicated to
483 explain. The betrayal would inversely then have to reflect on the
484 following action. At the risk of making a very dangerous statement
485 but yet necessary for a further clarification, it would be an eye for
486 an eye, a tooth for a tooth. So as the ultimate reaction of Judas's
487 action brought about the death of Christ, then the action of the
488 betrayer causing the death would automatically have to bring, shall
489 we say, under that situation another death, that of the betrayer.
490 Since there was absolutely nothing that Christ could be condemned
491 for, again, since He had not broken any law in actuality, since He
492 did not preach revolution, as it is normally understood, political
493 revolution, then the crime of his murder was unjust. Do you
494 understand that?

495

496 ***: Yes, yes, I do.

497

498 C: In other words, His murder was an unjust crime. The opposite or
499 the counterpart to that would have to be another unjust crime, that
500 being suicide; that would be, shall we say, an injustice against self
501 and God. Now, the price Judas would be charged with would be,
502 shall we say, his suicide.

503

504 ***: Now, would he have needed to reincarnate?

505

506 C: Possibly we should finish on the suicide. Now suicide is not
507 within the Divine Law. In the self-judgment that comes after the
508 physical, the self-judgment is righteous and is true, so that the
509 price extracted for the suicide would be counterbalanced or brought
510 into balance by the offering up of the life prior to the suicide, to
511 the Divine Plan. Do you understand that?

512

513 ***: No.

514

515 C: The actual entrance into the physical; the entire life, or the
516 entire number of years existed or lived by Judas; his association
517 with all those events that brought him into the position of meeting
518 Christ; those times and experiences, with Christ and up to the moment
519 of the purpose of his life, the betrayal; and the events that were
520 necessary after that that he was involved with up to the moment of
521 his suicide. For that effort and his love to fulfill the Divine
522 Plan, these, shall we say, balanced out the destructive act of
523 suicide. So in a proper decision, in a righteous and holy decision,
524 again hesitating in using these terms but the only terms that could
525 be understood, is that the good out-balanced the evil. You see, God
526 the Father in His Divine Love takes many things into consideration.
527 If we were to say under the normal circumstances, then the judgment
528 Judas would have against himself would be a condemning judgment; one
529 that would necessitate him re-entering or reincarnating but because
530 of God's overwhelming Love, God and only God can wipe away your own
531 personal condemnation, so that although Judas may have said, "I must

532 re-enter because I have done wrong," although Judas may have
533 condemned himself, the Love of God supersedes your own condemnation.
534 God can wipe away any condemnation you bring against yourself, which
535 is another factor one takes into consideration in this Grace time,
536 because you must remember that Judas died after the betrayal.

537

538 ***: Yes. Then as an entity or a soul he loved the Father so much
539 that he volunteered to do this act?

540

541 C: Certainly. He, shall we say, loved God and Christ to such a
542 degree that he was willing to become the scourge of man's history,
543 the most evil and venomous man on the face of the earth. Now that is
544 in man's eyes.

545

546 ***: Yes, thank you.

547

548 C: You are most welcome.

*Reincarnation was discussed on 79-04-20, the 64th Trance.
The word “incarnations” was first found on page 1037, line 109.*

106 ***: The first question we have is, In the 31st Trance you
107 gave us a bulk of information concerning the subconscious mind
108 and the physical where you said that those weaknesses from the
109 spirit resulting from past incarnations were in that part of the
110 subconscious that was closest to the physical, which required the
111 physical then to deal with those weaknesses and correct them. You
112 also have said that at times the physical avoids having to deal with
113 these problems, and our question is: Why is the physical in conflict
114 with the spiritual when the physical is created by the spiritual?
115
116 C: Well, we would think that one should be able to see very clearly
117 why that would be; although we have not given it to you directly, we
118 have given it to you in, shall we say, a roundabout way, hoping that
119 you would be able to ferret out the answer for yourself. Probably
120 the simplest way or a way that would be most easily understood, would
121 be this: you must remember now that the physical container, the tool,
122 is not a natural existence for you, but comes from the separation
123 from the Divine Source and your at-one-ment with God; it is, shall we
124 say, a foreign element to your actual being or existence; not that it
125 is separate from you, you understand, but that it is not your natural
126 mode of existence. Now, you, regardless of who it may be, are in a
127 physical form because in the past incarnations you have not been able
128 to cancel out those things that you were indebted for. Instead in
129 most cases you would cancel out one situation, and replace it with
130 two others; so that in actuality it has become an entrapment. Over
131 the eons of time that area that we described as the subconscious
132 segment that contains the karmic situation has become so entrenched
133 in certain, shall we say, respects or attitudes or debts that when
134 the spirit then moves to actually manifest a physical form and a
135 situation for which it is to learn through, that final element of

136 consciousness, that final, shall we say, subconscious area is so set
137 by the past experiences that the tool would appear to have its own
138 sense of direction; now again, it would appear to have its own sense
139 of direction or its own life-force; in actuality it does not; but
140 the, shall we say, habitual attitude of separation from the Divine
141 Source is so instilled in that final level that it moves at times
142 opposite to what the soul really knows it should. Do you understand?

143

144 ***: Vaguely.

145 C: One could compare the actions of the physical as almost habitual
146 or habit. Habits, as you know, are extremely hard to break, and they
147 would appear to control you, where in fact it is not a controlling of
148 you, but a lack of control of yourself. Do you understand?

149

150 ***: Yes.

151

152 C: Again the conflict between the physical and the spiritual comes
153 only because of the habit instigated by a segment of your own being.
154 Do you understand?

155

156 ***: I think to some degree, so then when the physical is created,
157 the part of it, as you were saying that is closest to the physical or
158 the closest directing force would be that part of us that has gotten
159 used to the physical and the physical expression and all those things
160 that keep us in the physical.

161

162 C: It is more the things that keep you in the physical than the
163 physical expression itself. Do you understand?

164

165 ***: Yes.

166

167 C: That makes the difference. It is the things that have kept you
168 physical, that kept you separated from your Father. You begin
169 to see the, shall we say, you begin to see a little clearer picture
170 of your spiritual aspects.

171

172 ***: Then it is our task to ...

173

174 C: To break the bad habit, to put it very simply. So when one sees
175 a conflict again, then, between the physical and the spiritual,
176 especially when you say consciously you know that something is so,
177 something, shall we say, an attitude is spiritual as opposed to an
178 attitude that is not, and yet you find yourself constantly going with
179 the attitude that is not spiritual, you can look upon it as, shall we
180 say, a rut that has been formed through past expressions by that
181 segment of the subconscious that controls all the karmic debt or that
182 stores all the karmic debt or as we have said that last element or
183 that last aspect of consciousness in this sub-area that the soul or
184 spirit must manifest through. In this respect to some it would appear
185 as though the material manifestation or the physical body has a life
186 of its own; it moves contrary to the spiritual desires. It does not
187 have a life of its own, in that respect, that it is separate; the life
188 that is, shall we say, ungodly or not spiritual gains its momentum or
189 its essence from the habit of being separated from your Divine Source
190 or from the karmic debt that is constantly being fortified by each of
191 you in your expressions. Man who has the habit of smoking finds it
192 extremely difficult to stop smoking, and in many cases he will use the
193 excuse that he is hooked, that he cannot control it, the habit has a
194 hold on him. In his, shall we say, perspective of the situation, to
195 him, yes, he is hooked, the habit does have him; but to look at it a
196 little deeper, the habit itself does not have any life or any force;
197 what gives it the appearance of life or force or controlling influence
198 over the man is that the man himself deep down does not have the
199 desire to wipe away the habit; so he moves within an established
200 pattern and in most cases allows that pattern then to influence him
201 constantly or even further. Now do you see what we are saying?

202

203 ***: Yes, I think so, and then for us to try and begin to influence
204 or break those bad habits, like in smoking, you would try and
205 instigate the desire that you would want to, and then go one day

206 without smoking and then just keep doing that, just bringing forth
207 that desire until eventually then you no longer have that habit, so
208 you didn't smoke anymore. Or say ... Maybe that is not very
209 clear.

210

211 C: We would say that your example is not as well-chosen as it could
212 be here in speaking on spiritual matters and your at-one-ment.

213 First, knowing that you are separate, knowing that there are areas
214 that you can improve in is the first step to, shall we say, breaking
215 the control of the physical over yourself. Thinking on it and
216 concentrating on it, involving yourself with more ideas and attitudes
217 along with spiritual development begins very slowly but surely to
218 undermine the physical hold or physical habit. Do you understand?

219

220 ***: Yes.

221

222 C: Taking small situations wherein you can demonstrate your desire
223 for greater spirituality begins to further chip away at your present
224 state, and making these small good habits, such as kindness, a
225 pleasant smile, a good word, making these then a part of your
226 everyday manifestation they begin to grow then. Do you understand?

227

228 ***: Yes.

229

230 C: Maybe on the, shall we say, first week you would only be pleasant
231 once a day or have a good word or a kind word once a day, but then
232 the second week you may try it twice a day, and then three times a
233 day and so on and so forth, till whenever you speak to an individual
234 you speak first with the thought of kindness towards them before any
235 word comes out of your mouth, and then love and then works, actual
236 works, kindness and love and charity; and so you recondition that
237 subconscious area, thus it changes the physical; but the physical
238 must also be trained; the spirit to your being will influence the
239 physical from exterior sources by bringing the physical in contact
240 with the right individuals, the proper individuals, who have a godly

241 attitude, thus you consciously gain knowledge and experiences, while
242 the spirit itself manipulates through this area of the subconscious
243 that carries the karmic debt, and so you work with yourself,
244 influencing from both ends. Do you understand?

245

246 ***: Yes.

247

248 C: Basically, through past incarnations you have established certain
249 actions, attitudes, to certain conditions that are every bit as set
250 as an individual who has an incontrollable habit of smoking
251 cigarettes or drinking. You become enslaved to that habit, and so to
252 break that slavery then you must work from both aspects, influencing
253 that level of consciousness that contains the karmic debt through the
254 spirit or through you yourself and by your association with others.

255

256 ***: Thank you.

257

258 C: It is, shall we say, like a veil or screen within yourself that
259 can be eliminated only through the process of unweaving that screen.
260 Some can do the job much quicker; others, it takes a small amount of
261 time more or maybe a different mode or way of eliminating that
262 screen. Possibly another way of looking at it is this, that your
263 soul or you as a spirit being have developed a callous. Do you
264 understand?

265

266 ***: Yes.

267

268 C: There is a friction that creates a callous, a rubbing the wrong
269 way; and the only way to eliminate that callous then is to move that
270 point of pressure or the rubbing someplace else, change it; and so in
271 this area that contains the karmic situation, the karmic debt from
272 all the past experiences, must be eliminated in order to gain the
273 greater control; now it cannot be eliminated completely, but the
274 effort to try to eliminate it is what is needed. Once the desire is
275 there and true, you will begin to manifest a more godlike life in the

276 material, that definitely will get through the indebted area. The
277 rest as we have said, the Father loves you beyond your ability to
278 comprehend, and because of this He simply removes the debt for you.
279 He knows now that you have placed yourselves in positions that you
280 yourself cannot eliminate, so He requires only your desire to do so.
281 You see, you in your present form cannot truly love God the Father.
282 What is required is that you have a desire TO love Him; then He will
283 place you in a position so you CAN love Him. Very well.

*Reincarnation was discussed on 79-09-01, the 67th Trance.
The word “reborn” was first found on page 1096, line 782.*

782 ***: If a soul desires to be reborn, is it necessarily reborn on
783 this earth or could it be in one of the other solar systems?
784
785 C: Everything has its place and its time. You that are
786 manifesting in the material manifestation of the Earth are here
787 permanently. When you come across such information as the soul
788 moving from planet to planet, what you are running into is a
789 confusion, a misunderstanding, a misinterpretation. As you come
790 in, you are born under certain signs, and these signs are very
791 influential; and at times the ruling planet can be so strong in
792 that life experience that as the soul re-enters and it has recall
793 then, this is when they re-enter into the material manifestation
794 and have recall of past lives, sometimes the recall can be confused
795 and the experience placed on another planet or in another galaxy.
796 This is not the case. Everything has its natural order. As you
797 come into this material manifestation, you either bring a karmic
798 situation or you rid yourself of a karmic situation or you create a
799 karmic situation, and you are responsible for that situation, that
800 karmic debt, so your re-entrance would be only in that area where
801 your karma has been developed; consequently, you will enter into
802 the Earth over and over and over again. You cannot, shall we say,
803 leave your dirty linen here and move someplace else and leave dirty
804 linen there. You must take care of what you have left behind.
805 Does that explain?
806
807 ***: Yes, thank you.
808
809 C: You are most welcome. You see, there are many philosophies
810 that man has that are clouded over with misunderstanding, not
811 always intentionally, but because man cannot see as clearly as he

812 thinks or hopes he can see; and our purpose is to wash away some of
813 the misconceptions and misunderstandings. Even in that there is a
814 danger in that at times we will have to give you pictures because
815 there are no words to give you the specific answers, and in these
816 pictures there, too, could be a misunderstanding, and we can only ask
817 that when we paint a picture for you to explain a situation, you
818 consider well the text in which we have given it to you, so that
819 you do not become responsible for adding more confusion. Very
820 well.

*Reincarnation was discussed on 80-06-28, the 78th Trance.
The word “reincarnate” was first found on page 1246, line 941.*

922 ***: I have read that there is a dimension after death on which
923 are found grotesque forms or people with distorted bodies. Is this
924 so, and if so, please explain?
925
926 C: Well, one short question. Yes, such an existence can or, let
927 us say, such a realm can exist; that would be related strictly to
928 the man-made heavenly realms. Some of the horrors that the soul
929 puts itself through is unbelievable because of its lack of
930 godliness, its lack of love, its lack of light; and there are many
931 times when the hate, the self-hate, the egotism, the selfish love
932 of one's self will, shall we say, punish itself or associate with
933 others that are less than desirable. Many of the acts of hate or
934 selfishness that you are responsible for in a lifetime, if the
935 egotism, the ego, is, shall we say, that great, many of these acts
936 of negativity then manifest themselves as hideous creatures that
937 prey upon you or whoever the individual is, and inflict, shall we
938 say, tortures. This is experienced in the man-made heavenly realms
939 until the soul has felt it has paid its debt. At that time then
940 these creatures or these evil things dissolve, and the soul then
941 must again reincarnate. It is a false punishment of one's self.
942 The purpose of such experiences are to pay for the transgressions
943 against one's neighbor, but once the illusion is over with and the
944 soul remanifests into the material manifestation the debt is still
945 there and must be paid in the experience of life.

Reincarnation was discussed on 80-08-23, the 81st Trance.

The word “incarnation” was first found on page 1280, line 401.

[Editor's Note: The following information from The Council is from a dissertation on the Man-Made Heavenly Realms. The Council is discussing how souls in the Guidance Level of the Man-Made Heavenly Realms choose their life plan for their next reincarnation. Souls may accept advice that comes from the God-Made Heavenly Realms or they may use their own resources to choose a life plan. For a more complete explanation of this process, refer to the Life After Death Library Files.]

375 There is a central influence then from the God-made heavenly
376 realms that is as an advisory board. This advisory board then
377 assists you or the soul in determining what conditions and
378 situations would best give you the opportunity to make the
379 corrections necessary. There is no influences from the God-made
380 heavenly realms at this central station that will force you to
381 choose what would best serve you; it is only a center of influence;
382 it is like an advisory board. They will attempt to encourage you
383 in making the proper choices, but ultimately your choices are left
384 up to you since the element of free will must be maintained,
385 always -- total free will.

386 If you refuse such advice and guidance, then whatever you
387 personally choose as the means of re-aligning yourself with the
388 Divine Source, whatever means you choose will be honored because of
389 your free will, but then what must be done is a condition wherein
390 like souls, refusing the advice, must meet and develop the
391 situation within their attitudes. Now, if you have a thousand
392 souls who refuse the influences or the advice given, then those
393 thousand souls must find within that element, that group, that
394 conscious level, the proper condition that they choose for
395 re-growth or for at-one-ment. They isolate themselves then from
396 the mainstream of this second level. They must choose then from
397 the segment of their belief system that they have encompassed. The
398 ruling belief system for you in your next experience or in the
399 continuation of your existence is the one that governs you in that

400 existence. For example, if you were of Lutheran belief in a past
401 life, in your last incarnation, and in this life you are a
402 Presbyterian, then the Presbyterian concepts would rule then in the
403 change of consciousness; in other words, when you enter, if you do,
404 in the man-made heavenly realms; so that if you refuse advice then
405 you will gather with those who have refused advice and you would
406 gather only with those that have had like belief, regardless of
407 whether it would be true or to a central core belief system or one
408 that has been deviated upon, you would go with that. That does not
409 mean then you would have to return in that same belief system; you
410 may return in whatever you choose, but you would have to work that
411 area of return or that avenue of return from the like souls or like
412 beliefs.

413 Those who choose to accept the advice or the guidance then are
414 advised in a style of life or a belief system that would best give
415 them the easiest opportunity for the at-one-ment with their Divine.
416 Since the influence of this advisory board or this condition
417 provided for you, since it comes from the God-made heavenly realms,
418 there is an effort to bring the man-made heavenly realms to an end
419 in a natural depletion or by a natural depletion of the souls there
420 or the entities or the beings there; and so you would be guided
421 then in a way that would be the easiest to overcome what you must
422 overcome. Of course, again it is your free will choice as to
423 whether you wish to accept or reject the advice. Once you have
424 made the material manifestation -- you have accepted the advice
425 and then you make the material manifestation again, it is your free
426 will choice whether you wish to maintain that course of action or
427 not. Remember, at all times free will overrides all conditions.

428 We made a remark sometime ago about those entities who accept
429 an influence or a correspondence from the God-made heavenly realms.
430 A word on that. If during this review process in the Spirit Level
431 of the man-made heavenly realms you accept the correspondence from
432 a soul or an entity in the God-made heavenly realms that
433 correspondence then is held or that connection or that association
434 is held through this first level. Once then you go into the second

435 level which is the level that we should term as the Guidance Level,
436 then this correspondence or this relationship increases, becomes
437 more personal. You can be drawn out of the Spirit Level in the
438 man-made heavenly realms into the God-made heavenly realms, but it
439 would be more likely that you would be drawn out of the second
440 level than out of the first; it would be more likely that you would
441 be drawn out of the Guidance Level than out of the Spirit Level
442 because you would be much more attuned to the true self or the true
443 you. You would have peeled off or shedded some of the rigidity that
444 you brought with you in the Spirit Level of the man-made heavenly
445 realms. Now, if, if it would be possible to be drawn out of the
446 man-made heavenly realms into the God-made heavenly realms, you
447 would have your best chance of accomplishing that in the second
448 level, in the second level. This is not to say that it cannot
449 happen in the first level. Again, a word of caution -- do not
450 assume you can live a life as you choose and then only to find out
451 you have mislived it and make the corrections in the hereafter. It
452 is far, far harder and much less likely, so it would be wise to
453 think as though it were not possible than to put all your eggs in
454 that basket. Since there is no time once you leave the material
455 manifestation, there is a presence of existence; and any concept of
456 time once you have left the material manifestation is solely for
457 its service to you. Again, just as in the God-made heavenly realms
458 of the Spirit Level, in the man-made heavenly realms you, too, may
459 also experience a degree of time but you will know that it is an
460 illusion of time. It will be justly serving you and you not
461 serving it; so again the illusion of time can be possible for your
462 service. In the second level you exist in a present condition
463 which means that since there is a lack of flowing and
464 correspondence with one another on a regular, shall we say, basis
465 or a regular experience, you will be more conscious of an element
466 of what you can only describe as time, yet again it is not time,
467 but it is your conscious awareness of waiting for an opportunity
468 that is solely dependent on what is going on at a very base
469 experience, a very crude experience, and that experience then we

470 are referring to as the material manifestation; so then you become
471 subject to the conditions in the material manifestation.
472 Consequently, there is an influence from this second level then to
473 the material manifestation to either move according to those
474 conditions that would best suit the entities in this second level
475 than to suit the entities who are experiencing the material
476 manifestation. In this effect then or in this condition or in this
477 effort what transpires is almost a self-perpetuating thing or
478 condition. Unfortunately, because of the material manifestation's
479 desire to cease life and the desire to increase life in the second
480 level so that those souls may incarnate, you have, shall we say, a
481 tug of war. The second level in the man-made heavenly realms
482 wishes to influence more opportunities for souls' entrances in the
483 material manifestation while the material manifestation ceases to
484 desire a greater number of births. Both will in the future apply
485 greater force to win their choice and exercise their rights. Are
486 there any questions on what we have described?

487

488 ***: When he speaks of the early confusion ...

489

490 C: He is not speaking -- we are.

491

492 ***: Well, when the early confusion is spoken of, does that apply
493 to dogma or doctrines that we have been used to?

494

495 C: It applies to what you accept of those. Do you understand?

496

497 ***: Thank you.

498

499 C: We are not saying that any dogma or doctrine is inaccurate.

500 That is a decision you must make because you must live according
501 to those dogmas and doctrines that you pick, that you choose. You
502 must live according to what they say you must live. It is the
503 rationalization of that dogma or doctrine that brings you into the
504 man-made heavenly realms. God expresses Himself in all true

505 spiritual dogma and doctrine. It is each individual's personal
506 rationalization of that that causes him to find a need to, shall we
507 say, reincarnate. You must remember that this Divine Father is not
508 so small that He says, "I am only accepting this group of believers
509 and not that group." His Divine Principles of love are in all
510 spiritual teachings. In their original concepts in the minds of
511 man they were there. What man has done in some cases has changed
512 the spiritual focal point to a point that is more commercial to the
513 material. Even if you should happen to become involved with
514 something that is not truly pure from its original state, if in all
515 sincerity your desire is to reach your Maker you will reach Him and
516 not through the man-made heavenly realms. The greatest surprise to
517 some elitist groups will be when they realize that those they
518 thought would not be there are there ahead of them.

519

520 ***: Thank you.

521

522 C: You are most welcome.

523

524 ***: I have a question also that you had indicated before that an
525 entity in the man-made realms if they accept an influence from the
526 God-made realms that a tie or a connection is established and that
527 will remain as long as they do not cut it through the intellectual
528 process. Could that cutting through the intellectual process also
529 happen in the man-made realms before they incarnate or reincarnate?

530

531 C: This would be almost impossible, not because the condition that
532 would determine that, but almost impossible because you would not
533 permit it, as long as you are in the "spiritual experience." Do
534 you understand? While you are in the man-made heavenly realms once
535 the correspondence has been made or the attachment has been made
536 you would not sever that because it will be your only experience
537 that does not leave you in a completely isolated condition. In
538 other words, you are not alone because that correspondence
539 continues all the time you are there; where those who have not

540 accepted the correspondence live in isolation or exist in isolation
541 with no means of communicating with others because whenever an
542 effort is made to communicate with another, the only communication
543 that takes place is the difference in their beliefs, in their
544 concepts. The picture we tried to give in this last bit of
545 information concerning the man-made heavenly realms is that suppose
546 you were to talk to another person or another soul in this room,
547 (***), and you were in the man-made heavenly realms, the Spirit
548 Level, instead of conversing in a courteous way, you would be
549 spouting only your concepts, your beliefs, while the other
550 individual would be speaking at the same time their beliefs and
551 their concepts. You would not speak on the segment that you agreed
552 upon but only on the segments you disagreed upon. In other
553 words, you would be trying to influence that one and that one would
554 be attempting to influence you. Do you understand?

555

556 ***: Yes.

557

558 C: So under a condition like that once a correspondence or a tie
559 has been made from those on the God-made heavenly realms then in no
560 way would you take action to cease that. In fact, you would be
561 motivated by your own inner desire for godliness to be more closely
562 drawn to that because the presence you will feel will be a much,
563 shall we say, holier or godly presence from this attachment or
564 correspondence from the God-made heavenly realms. Do you
565 understand?

566

567 ***: Yes.

568

569 ***: Then when does one move from the man-made heavenly realm to
570 the God-made heavenly realms because of this correspondence,
571 therefore making it unnecessary to reincarnate?

572

573 C: It can be done in the Spirit Level while the soul is in the
574 man-made heavenly realm. Do you understand that?

575

576 ***: Yes.

577

578 C: Now, it COULD happen, but it is most unlikely because of the
579 maze that the soul must go through, the peeling away that the soul
580 must go through. Once the soul has accomplished that, it has
581 gained a greater insight into its own godliness. Do you
582 understand?

583

584 ***: Yes.

585

586 C: Very well. That greater insight then moves the soul into the
587 second level where they are capable then of making proper decisions
588 that would hopefully be beneficial for its at-one-ment with the
589 Divine Source. Now, in this second level the greater opportunity
590 for the soul to be lifted up from the man-made realm would occur.
591 Do you understand?

592

593 ***: Yes.

594

595 C: Do you need any further explanation?

596

597 ***: No, not at this time. Thank you.

598

599 C: What transpires in the majority of cases is that the soul is
600 not lifted up out of the second level into the God-made heavenly
601 realms but is given sufficient insight and strength to make a
602 better decision and also to accept greater influences from the,
603 shall we say, advice that is present so that when it does return
604 into the material manifestation it is better equipped because it
605 has made, shall we say, better choices.

Reincarnation was discussed on 80-09-14, the 83rd Trance.

The word “reincarnate” was first found on page 1320, line 136.

54 One must remember that the attitudes that you accept now have
55 a great bearing on what you will experience when you change your
56 focus, your point of interest, or after you have gone to the
57 experience that you call death. We cannot urge you strongly
58 enough to be careful of those concepts that you take into yourself,
59 for there may come a time when they will weigh heavily with you. If
60 you accept such concepts that open the door to the man-made
61 heavenly realms, your existence there will be one that COULD be
62 much better. The isolation that one experiences, the separation
63 that one experiences, is not a pleasant condition, but it is a
64 condition that you yourself choose as a form of learning. Those who
65 accept concepts that basically tend to lean towards the
66 self-centeredness and the self-glorification, will find that
67 when they cross into the other side, or into the other world, or
68 into the other existence, will experience in awareness those
69 concepts of isolation. Even though in the outward appearance those
70 things that you accept as true and hold dear to you may not appear
71 as though they pull you away from the Body of God, examine them
72 closely and you will see where they do separate you. If this is
73 what you choose in your material manifestation, this is what you
74 will have in your spiritual manifestation; the difference being you
75 have control in the material manifestation so that those concepts
76 can be changed, can be modified, can be moved out of you to make
77 way for something more loving and more open and more sharing. What
78 you accept can be a millstone tied around your neck that you will
79 not be able to loosen in the next existence. It may be such that
80 you will have to live or exist in the framework of those concepts.
81 To choose a life of loving and sharing, to choose a life of
82 using the gifts that you have for the benefit of others is a much
83 more rewarding life and a much more fulfilling life in the now, in

84 the material manifestation. Certainly, there will be times when
85 because of your loving attitude, the generosity of your soul, may
86 be rewarded with disrespect, callousness; but these actions you
87 should not worry about because those who return your acts of love,
88 your godly attitudes, will find a shortage within themselves. You
89 will find a fullness within yourself because you have acted in a
90 godly way. If your path leads you so that your loving attitudes
91 and your godly ways do not give you the material goods that it
92 might give others, one should not worry because no deed that is a
93 godly deed goes unrewarded. There may be reasons why at a soul
94 level you choose not to have the material possessions that others
95 have; this does not mean those who do are receiving their
96 rewards now, for many who have the material possessions use these
97 as a means of helping others.

98 When one sets his mind on spiritual growth, many things
99 change within that soul, many things that once were important
100 become trivial and in some cases, even non-existent. Even those
101 who find themselves deprived of material needs are not truly
102 deprived for although outwardly they may quest for the things that
103 they fall short of, their soul still works much harder for the
104 spiritual needs, and at times much of the outer quest for the
105 material is nothing more than an outer cover of a habit. There are
106 those who have chosen in their lifetime or in their material
107 manifestation to undergo conditions that may not be pleasant; this
108 does not indicate that their indebtedness is great or that their
109 karma is bad, but it can mean that they have the strength, the
110 spiritual strength, to undergo such existences as a teaching tool
111 for others round and about them, so that those who have more of the
112 material and less of the inner knowing or faith can learn from
113 these who have less and that have faith in the Divine and His ability
114 to provide. Many of the people of the world today suffer from
115 either disease or lack of food. Is it that all these people
116 deserve this suffering? No. Many undergo this existence only to
117 show those who have more what faith is and what trust is, yet many
118 of those who have more look upon those souls as souls who deserve

119 what they have, possibly because of a past indebtedness. This
120 hardening of one's heart shows the true color of that individual,
121 the true character of that individual. If you are a member of the
122 Body of God, if you are a Child of God, if you belong to the Church
123 of God, you will first see the good in the situation and close your
124 eyes to anything else. In the eyes of God, this Divine and
125 Glorious Creator only the good is seen, and so as each of you
126 molding and working towards your rightful position, you too must
127 practice that inner sight of seeing only the good. Pass no
128 judgment on others, because with the judgment that you pass on
129 them, you have condemned yourself. If you can look at each
130 individual you know, at each individual you meet, and see one spark
131 of goodness in that individual, you have one foot in the door of
132 the God-made heavenly realms. All you need do then is continue
133 that inner sight until the time when you have decided to leave the
134 material manifestation. If you have achieved that, if you have
135 maintained that inner sight, then you will have no need to
136 reincarnate, for in your lifetime, in your existence, you will have
137 fulfilled your indebtedness to the best of your ability according
138 to the situation and conditions that you exist in; all other
139 indebtedness is made amends for by the Divine.

Reincarnation was discussed on 80-09-14, the 83rd Trance.

The word "reincarnate" was first found on page 1327, line 462.

237 ***: You mentioned that there are those who choose to go through
238 terrible situations in the material manifestation because they have
239 a stronger spiritual strength to overcome these problems and thus
240 this can be a teaching experience to others or those of lesser
241 spiritual strength. Is it possible then for those people to maybe
242 choose to go through those situations so that other souls may not
243 have to and thus it would give them a better chance of entering the
244 god-made realms?

245

246 C: This falls into an area that might be referred to as "victim
247 souls," which do exist; but there are those souls who do not
248 literally, shall we say, fall into that category. There are souls
249 who do accept a road that is much less rewarding in the material
250 simply as a sign of faith of inner knowing to those who have much
251 more but less faith. Do you understand?

252

253 ***: Yes, but then does that spare these other souls of going
254 through those experiences themselves?

255

256 C: That would come under, again, the situation of what is referred
257 to as victim souls. We have not spoken on that.

258

259 ***: Could you maybe give us an explanation of victim souls?

260

261 C: The area that would be the upper limits of the Spirit Level in
262 the God-made Heavenly Realms and the lower area of the Angelic
263 Level of the God-made Realms, that is, shall we say, the most
264 active area for what is referred to at times as victim souls.

265 These entities have secured a spot for themselves or a place for
266 themselves in the God-made Heavenly Realms, but as, shall we say,

267 an act of love will enter the material manifestation under adverse
268 conditions, as again an effort to help alleviate what is referred
269 to as the karmic debt either for many or for an individual. Do you
270 understand?

271

272 ***: Yes.

273

274 C: Are there any further questions on that?

275

276 ***: (***), do you have any?

277

278 ***: No.

279

280 C: Now, the victim soul finds its activities, shall we say, as
281 another form of the expression of love, and as we said it is those
282 souls that would be in the upper part of the Spirit Level in the
283 God-made Heavenly Realms and the lower part of the Angelic Level;
284 this is a form of, shall we say, a demonstration of extreme love
285 for others because of a specific situation that may occur or may
286 exist with those individual souls or entities. We could say that
287 this is not a general rule. Overall, it is not; but for those in
288 that area or that stage of development in cycles it can be a very
289 general rule or a very accepted practice or, shall we say, a very
290 popular practice. It depends or, shall we say, the influencing
291 factor is the cyclical curve of the spiritual growth of mankind as
292 a whole in that during certain times of the material manifestation,
293 large numbers of souls are released from the material manifestation
294 by one reason or another, and those souls usually will or, shall we
295 say, a segment of those souls who are destined for the God-made
296 Heavenly Realms will enter and move almost as a unit, not because
297 they must but because they have like conditions; and as such they
298 have, shall we say, like thinking, as far as certain aspects of
299 spiritual growth, spiritual sharing; and so at those times then you
300 will find large numbers who will of their own free will return. It
301 may appear much more confusing by our explanation, but if you

302 take time to think about what we have said, you will gradually
303 understand much clearer. Victim souls are, shall we say, a special
304 class of souls, not in that they are better or more advanced, only
305 in the fact that they choose such an unusual way of demonstrating
306 their love. Their experience as a victim or a victim soul in the
307 material manifestation comes not from their desire to pay for their
308 debt; they do not take into consideration the, shall we say, danger
309 to them, the trying times to them, but they look first at the
310 opportunity of helping others. Their motivation is a desire, a
311 love, for others in hopes by their efforts they can overcome
312 some of the negativity that has been set upon the material
313 manifestation. It is an extremely complicated situation and could
314 probably be explained a little clearer after some thinking and then
315 some in-depth thought on question development. It is not a need on
316 their part; it is the, shall we say, ultimate act of love. It can
317 be compared -- now this is only a comparison, mind you, only a
318 comparison, it can be compared to the attitude of the sacrificial lamb,
319 the innocents and the slaughtering of the innocents. It can also be
320 compared to the attitude and actions of Jesus Christ. The
321 innocents willing to accept the burden of others to alleviate that
322 burden or payment. Now that differs from those souls or entities
323 who will choose to re-enter the material manifestation from the
324 Heavenly Realms, particularly the Angelic and Celestial, as part of
325 the, shall we say, important part of the Divine Plan; so you must
326 not get the two confused. Very well.

327

328 ***: I was wondering if these victim souls from the God-made
329 Realms are ever consciously aware of what they are here to do and
330 whether they are ever aware consciously that they are from the
331 God-made Realms, in some ways?

332

333 C: Not the victim souls. This would hinder their work or their
334 purpose.

335

336 ***: I was wondering, the victim souls, would they ever incarnate

337 into the physical and become involved with the military and then in
338 a war situation and fight in battle?

339

340 C: Victim souls are entities who manifest in the material and
341 undergo a great deal of suffering, either emotionally or
342 physically. To play silly war games would not be part of the
343 action of the victim soul.

344 ***: Then they would not find themselves involved in such a
345 situation?

346

347 C: No. Those who enjoy activity of a military nature ...
348 well, the lack of a statement should say something. The next
349 question.

350

351 ***: These entities that come back from the God-made Realm, is it
352 always necessary that they come back as infants and be born that
353 way? I have come across a concept, so-called "walk-ins," which are
354 souls that apparently can trade places with another soul's body.
355 Is such a thing possible?

356

357 C: The only time a condition like that could exist would be under
358 possession, which would be definitely a negative condition, but
359 those souls who are influencing for positive conditions will never
360 possess nor will they overtake a life. Do you understand?

361

362 ***: Yes, I believe I do. Apparently, I thought, my concept was
363 that rather than possess you it was an agreement between two souls
364 to switch bodies. But that is not the way it works at all, is it?

365

366 C: A soul cannot take on another body. In other words, suppose
367 one of us would decide that we would like to make a material
368 manifestation. We could not possess any body. We could use a
369 physical body, as we are doing here; but we could not possess it.
370 We could not live a normal life, shall we say; the physical
371 container could not function normally, because what constitutes our

372 physical body is our character and may not coincide with what we
373 would manifest in the material because of our spiritual body. In
374 other words, if we were to materialize, if we wished to exist in
375 the material manifestation, it would be necessary to go through the
376 normal processes, such as birth, so that the container that would
377 hold our soul would be suited to our soul. The chemical make-up,
378 the structure of the body, is a reflection of the quality of the
379 soul. Now that is a dangerous statement because one could assume
380 that a physical container that is deformed or ill would indicate
381 that the soul possessing that or the owner, the soul owner, of that
382 body is less than perfect. This is not the case. The chemical
383 structure, the energy form, for that physical container must suit
384 the spirit that is possessing it, that is using it, that it belongs
385 to, because of the need for control. Now this, when we say,
386 "because of the need for control," what we mean here is the ability
387 to control and the lack of control. Do you understand?

388

389 ***: Yes, I do.

390

391 C: So that this attitude of highly evolved souls switching bodies
392 is pure nonsense, pure nonsense. The only time a soul could
393 overcome the physical container of another soul is through
394 possession, and this would be a negative action. None of us are
395 alike. We are all separate, individual beings, souls. Your body
396 that your soul is manifesting cannot serve our souls or an
397 individual member here. Do you understand?

398

399 ***: Yes, I understand.

400

401 C: If you are of sufficient structure, we could use you, IF we had
402 your permission; but we could not possess and live your life for
403 you or live our life in your body. To return, there are times when
404 some souls will influence another soul who is manifesting in the
405 material manifestation and can appear as though the body has been
406 possessed by another soul; this comes from the proper owner of the

407 physical container, the real soul that belongs in that body, being,
408 shall we say, lacking in good sense and lacking in their own
409 abilities or the, shall we say, belief in their own abilities. Do
410 you understand?

411

412 ***: Yes, I do.

413

414 C: There are some souls or entities, shall we say, who are quite
415 "wishy-washy." They start a project and whimper all through it and
416 feel as though they must have a helping hand. Now, this is not a
417 normal condition or situation. This is a rare occasion, and we do
418 mean rare; but if one in a hundred years occurs, man will have a
419 tendency to make much ado of it, much more than, shall we say, is
420 worthy of the situation. Now, that is apart from direct
421 possession, and again, possession can only occur when the
422 individual soul gives its permission, gives its permission, and
423 then this is always of a negative quality. Very well.

424

425 ***: When the victim souls incarnate back into the material, if
426 they go through suffering or whatever, is there any chance that
427 they can lose their position in the God-made Heavenly Realms and
428 have to start over again?

429

430 C: Yes.

431

432 ***: Does this happen often?

433

434 C: "Often"? You are talking in terms that really cannot be
435 applied to the situation because the number of souls would
436 come in to play and you cannot count the number of souls. As
437 something you might understand, yet is extremely general, very few,
438 very few, will lose their position, but again, it has happened. We
439 might add their recovery is quite quick though. You see,
440 regardless of how advanced you may be, once you enter the
441 material manifestation, you are subject to its conditions. You

442 must utilize your awareness through the normal channels that any
443 other soul would use; and in so doing you can, shall we say, run
444 into trouble. Now there are some souls that because of choice,
445 regardless of what it may be or the reason, will re-enter the
446 material manifestation for a specific purpose. In some cases these
447 souls will undergo an extreme reverse and then recover their
448 position in one lifetime. This is to show others, again, that
449 regardless of how far you move away from the Divine Source, you can
450 always return. In such conditions then those episodes that would
451 bring the extreme reverse of godliness are such that they only
452 affect the individual soul that is making the reverse; they do not
453 bring a greater degree of separation from the Divine Source to
454 other souls. Those situations, those conditions, are such that
455 they do not help separate other souls from their God, separate any
456 further. Can you understand that?

457

458 ***: Yes.

459

460 C: Now, again, as a normal rule, those entities who are in the
461 Spirit Level of the God-made Heavenly Realms cannot and do not
462 reincarnate, but there are cycles that come into play and during
463 those certain cycles, those souls in the upper limits of the Spirit
464 Realm will take on what is referred to as the victim soul position.
465 Now that is only the upper limits and only at certain times of a
466 spiritual cycle. At those times then we could say this comes when
467 those points in the overall cycle are not active then it is very
468 uncommon. Do you all understand?

469

470 ***: Yes.

471

472 C: When you have the victim soul condition, you can rest assured
473 times are becoming dark. The love and the concern that we all have
474 for you far surpasses your ability to understand; far surpasses
475 your ability to conceive that we would jeopardize ourselves in
476 order to help you to where we are. In the material manifestation,

477 in the material confines, you cannot comprehend that to its
478 fullest and truly appreciate it. But you see it takes a great
479 deal of love to jeopardize what you have worked so hard for in
480 order to help someone else. Very well.

481

482 ***: Part of your description of victim souls has been that they
483 suffer from a lack of material abundance. Now today in Africa we
484 have whole countries which are in starvation situations. Would you
485 say that most of these persons are victim souls or are they in that
486 condition because of some other background?

487

488 C: The situation that you have specifically mentioned is not
489 considered victim souls. It has its specific purpose, but it is
490 not victim souls. You cannot look upon all such situations as a
491 victim soul group. Very well.

492

493 ***: Would you say that there are victim souls here, not
494 necessarily here but in the world now?

495

496 C: Yes, but they are not manifesting in such large groups as
497 indicated in the prior question.

498

499 ***: If a mother were given a badly crippled child and she felt
500 dedicated to caring for it. Is she a victim soul?

501

502 C: Not her. You fail to realize what a victim soul is. A victim
503 soul is one who undergoes severe hardship in the material
504 manifestation; and a mother caring for her child who has many
505 problems cannot be considered a victim soul. It is her obligation
506 to do so.

507

508 ***: Thank you.

509

510 C: You are most welcome.

511

512 ***: There are no other questions at this time. Should we proceed
513 to the organized set of questions?

514

515 C: Do not attempt to fully understand what is referred to as
516 victim souls, because the ability to comprehend an action of love
517 to that degree is not within your understanding. This does not
518 mean we are, shall we say, looking down our nose at you, but there
519 are limitations to your conscious mind and at times to ferret out
520 the deeper understanding of such things can bring more confusion
521 and misunderstanding, so it would be wise then just to accept that
522 there are times in man's history when there are those souls out of
523 total love for those in the material manifestation who will undergo
524 undue suffering. Very well.

525

526 ***: I was just wondering if it would be possible to have an
527 example from man's past of a situation like that?

528

529 C: No.

*Reincarnation was discussed on 80-09-14, the 83rd Trance.
The word "limbo" was first found on page 1332, line 725.*

725 ***: When Catholics refer to "limbo," to what state are they

726 referring?

727

728 C: Well, it is fairly easy to pick what the Catholics refer to as

729 "limbo."

730

731 ***: Would that be the man-made realms?

732

733 C: Yes. You must understand that words are only words; names are

734 only names. They are indicating basically the same thing. Your

735 Purgatory is the same; but man has decided that certain souls will

736 only either exist in a condition to one degree or another according

737 to those names because of either the condition of the individual on

738 its death or some such classification.

*Reincarnation was discussed on 80-09-28, the 84th Trance.
The word "Sheol" was first found on page 1352, line 727.*

727 ***: His first question was, "Is Sheol which means the nether
728 world, that is spoken of in the Bible, is this the same thing as
729 the man-made heavenly realms?"

730

731 C: Yes, the man-made heavenly realms were never intended to exist.
732 This is the accumulation of mankind, his concepts of heaven, and
733 also his inability to achieve heaven; so that the Divine has
734 allowed His creations to create a nether world where they may exist
735 in a spiritual form to achieve a degree of enlightenment so that
736 the material manifestation is somewhat limited, hopefully.
737 Unfortunately, because of the fact that the soul has become
738 involved in the material manifestation, it has not even used the
739 nether world as efficiently as it could have, so it becomes more
740 encrusted or more attached to the material manifestation; so it
741 becomes an unending propagation of itself because of a limited
742 degree of awareness of such an existence or condition from the
743 material manifestation. Do you understand?

744

745 ***: To some extent, yes.

746

747 C: Once the separation was achieved, the original separation from
748 the Divine Source, immediately the God-made Heavenly Realms were
749 established at the level of the Angelic Level and the Celestial
750 Level. Once the material manifestation became, shall we say, solid
751 as it is now, then it was necessary to establish the Spirit Level
752 in the God-made Heavenly Realms because by that time then the
753 man-made heavenly realms or the nether world, the concept had been
754 such that they were, shall we say, ineffective and the soul was not
755 sufficiently enlightened then to enter into the Celestial Level or
756 the Angelic Level first; so the soul was not sufficiently

757 enlightened to enter the Angelic Level, so a lower level had to be
758 allowed to be established, that is in the God-made Heavenly Realms.
759 Does that answer your question?

*Reincarnation was discussed on 80-12-20, the 86th Trance.
The word "reincarnated" was first found on page 1404, line 989.*

947 ***: (***) had a question referring to souls who seem to linger on
948 the "earth plane" after crossing over and would this usually be
949 young people or victims of sudden accidents?

950

951 C: There is no particular requirement for a soul lingering. If a
952 soul lingers, it is lingering because it chooses to, and it is not
953 necessarily held by a physical action or an experience in the
954 physical; it is the soul's choice to focus on the material.

955

956 ***: There are incidents of persons who are killed in an accident
957 and then will appear perhaps on the anniversary of that accident in
958 the same location and perhaps be struck by another car or seemingly
959 so to the driver of that car, then when he gets out the accident
960 victim is gone. Can you give us any light on that situation?

961

962 C: The soul chooses to, shall we say, create that illusion, again,
963 as a reminder either for the family or a loved one involved or also
964 to bring to mind that you do not die, that you do not end, that you
965 continue to exist. Does that answer your question?

966

967 ***: Yes, thank you.

968

969 C: These are, shall we say, phenomenal experiences that create a
970 great deal of attention in man's mind, but most individuals who
971 have lost a loved one will feel or see that loved one after death
972 or after the transition; so these experiences really are not as
973 unusual as many people think they are. Most people who experience
974 such things privately in their homes do not talk about them either
975 out of fear of what friends and relatives would say or just out of
976 their respect for what has transpired.

977

978 ***: Would it be possible for an appearance like (***) mentioned
979 to have happen and yet that particular soul had incarnated again
980 into a physical body?

981

982 C: You would not find that the occasion. It is possible, but,
983 shall we say, highly improbable.

984

985 ***: But with this energy that we do consist of it would be
986 possible to be beyond the veil and also in a physical body?

987

988 C: In that sense or in that particular case the individual would not
989 be beyond the veil but would have reincarnated, and the soul itself
990 would be recreating that experience for whatever reason.

991

992 ***: Thank you.

993

994 C: Also you must take into consideration that in some situations
995 there is a traumatic experience and that can leave, shall we say,
996 an impression; now this impression can be brought into physical
997 action again under certain circumstances which has nothing at all
998 to do with an actual soul manifesting but is only the, shall we
999 say, energies of the experience, the traumatic experience there, that
1000 can be revitalized from time to time under certain circumstances. So
1001 you have a number of possibilities there, and each case then must be
1002 determined individually as to what is actually transpiring. But
1003 even if it is nothing more than an energy left there that is
1004 triggered occasionally, it still serves to indicate that you go far
1005 beyond the physical body because in most cases man would say that
1006 is a spirit and would judge the situation as a manifestation of a
1007 spirit or a ghost so it would serve eventually in the end what it was
1008 intended to serve had it been an actual spirit manifesting, to give
1009 a greater awareness that one does live continuously. Very well.

Reincarnation was discussed on 80-12-20, the 86th Trance.

The word “reincarnate” was first found on page 1407, line 1097.

1074 ***: (***) had a question, Are there men or people who have
1075 departed like Thomas A. Edison who may be working over there on our
1076 energy problem?

1077

1078 C: Well, they are not sitting at desks thinking about the situation,
1079 but such souls and many others that go unnamed certainly have
1080 interests in the material manifestation, and it is entirely possible
1081 that those who are seeking to, shall we say, help the material
1082 manifestation could very easily influence the material manifestation
1083 one way or another to, shall we say, solve some of the problems that
1084 you are experiencing, but as far as such men being channeled into
1085 dealing with such situations and only those situations, no.

1086

1087 ***: Going back to some information that you had given earlier
1088 that once we cross over that we are entitled or are aware of all
1089 knowledge, so would that mean if you had a particular expertise in
1090 the material that once you cross over then everyone would be ...

1091 C: All would have the same ability or the same knowledge. Whether
1092 you would choose to relate to that knowledge is another question.

1093 You see, once you have left the material manifestation, you are
1094 aware of all things; but also you are aware of the dangers that
1095 could come about by, shall we say, untimely knowledge coming into
1096 the material manifestation. You, if you find it necessary to
1097 reincarnate, certainly want to protect that right, and by, shall we
1098 say, influencing the material with knowledge that is not
1099 appropriate for its time might jeopardize your opportunities at a
1100 later time to reincarnate. There is a check and balance, a natural
1101 check and balance that all souls abide by.

Reincarnation was discussed on 80-12-20, the 86th Trance.

The word “reincarnate” was first found on page 1414, line 1444.

1444 ***: (***) had a question, when we reincarnate, do we come back a

1445 different sex and race?

1446

1447 C: You can, yes.

1448

1449 ***: And she wanted to know if we make these choices or does

1450 someone else make them for us?

1451

1452 C: The choice is always up to the individual soul.

*Reincarnation was discussed on 82-03-28, the 104th Trance.
The word “reincarnate” was first found on page 1639, line 839.*

838 ***: Did beings or souls in Mu or Lemuria, well Mu since it was
839 the first one, if they goofed up and had to reincarnate, could they
840 have more than one chance under that covenant or would they have to
841 wait for the next land or the next society or the next covenant?
842 Did they have several cracks at it in Mu or did they have to wait
843 for the next one?
844
845 C: No, there was a constant rolling over.
846
847 ***: They had to keep coming down?
848
849 C: Yes. That will be all the questions for now. Are there any
850 other questions that would be other than dealing with ...