

Table of Contents

The Awakening	7
An Introduction to The Council	9
The Council Speaks of Themselves	10
The Council Speaks	11
Purpose of the Council	12
Purpose of Individuals	15
The Working of Karma in a Health Situation	16
Unity of Man and God	18
Angels	20
Astrological Influences on Reincarnation	21
Cycles in Man's History	25
Christ's Rule	27
The Spirit of God	28
Precognitive Psychic Experiences	31
Interrelationship with One's Spirit and Physical Tool	35
Relationships — Parents and Children	38
Spiritual Thoughts	45
"Dark Night's Flight"	47

Dear Reader,

We have produced this book in the hope that it will add some enlightenment to your thoughts and ideas, to your concepts of what exists in the Divine's Creation.

We hope that in some way we have served you in love.

SOL



William Allen LePar

The Awakening

For many decades psychic William Allen LePar has been nationally acclaimed for the array of psychic abilities he exhibits, particularly the Deep Catatonic Trance, a remarkable and rare phenomenon even for the realm of the paranormal.

While in the Deep Catatonic Trance, a gathering of 12 highly evolved spiritual entities known as The Council speak through Mr. LePar, providing our world with an incomparable and abundant supply of spiritual information. More than just a psychic ("a unique and distinct personality in the world of psychic phenomenon," said a professor of psychology from a major university), Mr. LePar has been referred to as a modern mystic by many of those who have encountered him.

Mr. LePar exhibited his psychic abilities quite early in life, but society's traditional reaction to such an unsettling aspect of human potential caused him to repress his gifts until adulthood. A series of unusual events triggered the state of Deep Trance, a dimension Mr. LePar had never before experienced, and he found himself catapulted back into the psychic world. For several years he conducted Deep Trance sessions privately while publicly doing psychometry, inspirational speaking, and psychic counseling.

Convinced that The Council's information held tremendous constructive potential for our troubled world, Mr. LePar in the mid-1970s invited others to share in the experience. SOL, a non-profit organization, was established to handle all aspects of preserving and disseminating the Trance Information. The organization developed a complex computer network to facilitate its duties. The Council delivered well over two million words of material. Among its many responsibilities, SOL coordinated Research Group inquiries into new topics of investigation at Trance sessions, currently operates a speakers' bureau for appearances by SOL Associates, has a membership program that provides participants with library files of verbatim Council transcripts and a frequently updated website - www.WilliamLePar.com.

Through the years, Mr. LePar's presentations on aspects of spiritual and psychic development as well as on The Council's profound information have been enthusiastically received across the country. He was in constant

demand, and lectured and led workshops at colleges and universities, and for organizations such as Spiritual Frontiers Fellowship, REST, the Western Reserve Awareness Conference, Star Stream Cosmic Experience, the Human Development Center, and various chapters of Aquarian Age Encounter. The subject of uncounted newspaper and magazine articles, Mr. LePar also appeared on many local and syndicated radio and television shows and permitted television taping of Trance sessions for broadcast.

In addition to his myriad activities, Mr. LePar worked with writers investigating The Council's material and has authored the books *Meditation: A Definitive Study*, *Controlling the Creative Process in You: Androgyny*, *Spiritual Harvest: Discourses on the Path to Fulfillment and Life After Death: A New Revelation*.

An Introduction to The Council

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and can mean something far greater than what we normally have been taught to understand as a "spiritual being."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description of themselves (The Council), we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit for your edification The Council's own personal description of themselves.

William Allen LePar

The Council Speaks of Themselves

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection; until finally the soul or the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mержence or merging with other beings, where all ideas of limitations, all awarenesses of false limitations, have been done away with. Where the person or the soul or the entity then begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself.

Once a soul or an entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity, has his own personality, yet delicately flows in and out and with the other souls but yet maintains its own personality, its own being. The soul, the entity, becomes more god-like in that it becomes a part of all things, yet maintains its own personality, its own being.

Once a soul has reached this level, then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited Child of God; one who is so developed that no name could ever describe him.

That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we would have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the physical plane.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who have come to us some idea to relate to, or some concept that they can relate to.

The Council Speaks

In the following portion of the book all commentaries are by Mr. LePar. They are given in context with that segment of the material from which the information is extracted and also in context with the total theme of all the material collected to this date.

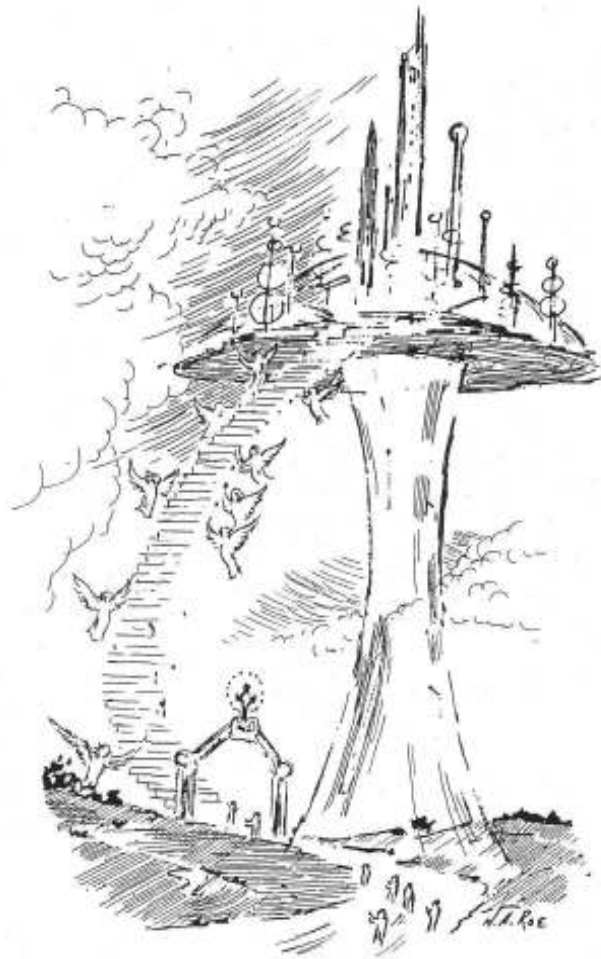
Purpose of The Council

Commentary...

The following remarks by The Council set the stage for all the information that we have received and which we will receive in the future from them. The Council refers to the New Essene Group. As I am sure we all know, the Essenes were people who were dedicated to the total expression of brotherly love set in the stage of a worldwide spiritual family. The Council has also informed us that there are no hidden mysteries or secrets from man, but what is needed is a clarification of what is truly required for spiritual growth and what is only confusing.

The Council:

It is our task, shall we say, to reestablish a true Essene group where there is no room for selfishness, where all work together as a spiritual family, where all share and contribute to one another, not for selfish purposes, but because you realize that each of you are most assuredly related to one another, not in the blood which is something that will pass, but in the spirit which will never pass. The spiritual relationship that each and every one of you have with one another is much stronger and much more real than any blood relation could ever be. The whole purpose is to bring to you all a collection in their proper place or their proper position, proper order, things that you all already know. It is also our task to present to you a clear picture of what you all are and what all that has transpired really is and how it was and its meaning.



Purpose of Individuals

Purpose of Individuals

Commentary...

This is an open statement to a particular individual, and in this opening statement The Council basically sets the stage or framework of specific information that is to follow. With this little excerpt you have some indication of how The Council deals with individuals on a personal basis, yet within this particular statement they make a reference to all of mankind presently manifesting in the physical plane.

Question: Can you tell me what my purpose on earth in this lifetime is?

The Council:

Your purpose on earth in this lifetime is the same as all that are here and all that are within the Christian concept, and that would be to reach perfection to the best of your ability in this particular lifetime. It is the means or the way we live our life under the Christian principle that determines whether we actually are Christian and thus obtain perfection or whether we are, shall we say, a bastardized Christian or what have you. So, as far as your future, let us turn our attention now to the Totality of God's Love that He offers you under the New Dispensation, and that would be that He has instigated a Bridge for you personally as He has for each and every entity whereby they may traverse across the, shall we say, imperfections of their own creation and the inability for them to overcome their karmic debt. He has provided this Bridge that they can traverse across into His designated and heavenly realms.

The Working of Karma in a Health Situation

Commentary...

Whenever possible The Council always attempts to move our point of perspective to the positive possibilities, and in this particular segment we see an effect or demonstration of the positive attitude that they attempt to help us with. In many instances man prefers to look at such serious health problems as a reflection of some negative element in our spirituality. As The Council demonstrates with their example, this is not necessarily the case, but can be a sign of an entity's desire to be the focal point of spiritual growth for those around and about him. It can also demonstrate the wisdom of an entity and those associating with that entity in respects to maintaining or guaranteeing that certain accomplishments from past lives are maintained with a minimum of effort. The interplay between spiritual accomplishments and the material manifestation at times can be quite beautiful when the unseen facts are known.

The Council:

There are times when the physical body undergoes certain ailments, not necessarily because that particular being deserves them, but because of the situation that that being is in calls for certain problems to exist. Not all ailments, as we have said before, are an indication that that individual has a negative aspect or has that as part of their karma; but it is because in a number of cases where that individual takes on such situations as a learning process for others in the immediate area. Or, in some cases such ailments are part of a being's existence as a guarantee for them that certain situations do not transpire that might be overpowering. There are many times that you will take on very nasty health problems just as a safeguard to keep you from losing those accomplishments you have made in the past, you see, which is completely acceptable. In the same sense then you also have, possibly under certain circumstances, an opportunity then to serve those around you who must also deal with you in your, shall we say, ill condition. It can be extremely complicated. In most cases, in most times, we prefer to deal with it from a lighter point, but actually, sicknesses can be an extremely complicated situation. For example, take a paraplegic. Now that individual may have accomplished, as an example, the control of the base desires, but to insure that this is not tested or, shall we say, this

is not necessary to go over again, this individual will take on an ailment or a crippling such as a paraplegic, where possibly from the waist on down the individual is completely paralyzed. In this particular case then this eliminates the sexual functions, you see, and then that being coming into a situation where a family must deal with that, this being also protects himself from adverse temptations or unnecessary effort to maintain control and also serves those individuals who have a great deal to learn from such a situation. So you see, many times ailments do not really indicate a negative spirituality.