

# Information and Inspirations - Part 2

## World Wide Blog Postings and other Works

Trance Library File No. 16-135

*(Editors Note: Most of the following are selections from our blog postings that SOL makes on a bi-weekly bases. They are picked up by other websites and translated into other languages. SOL believes that you will find these to be an excellent source of spiritual guidance.)*

## SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by  
**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number

388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms.

The

394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01<sup>(1)</sup>

**Life After Death - Part 2**<sup>(2)</sup>  
Trance #2<sup>(4)</sup>

page 21<sup>(3)</sup>

This trance was the second trance in the Research and Study Group series. The Trance

was attended by William LePar and (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, (\*\*\*)<sup>(5)</sup>, and (\*\*\*)<sup>(5)</sup>.

1<sup>(6)</sup>

2 C:<sup>(7)</sup> May the Peace and the Joy of the Infinite Father be upon you, and may His Light  
3 shine down upon you and around you and within you.<sup>(8)</sup>

4

5 \*\*\*.<sup>(9)</sup> Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came into the earth in human  
10 form and is both man and God?<sup>(10)</sup>

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come  
13 into the material manifestation.

### NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol \*\*\* to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.



*The Bermuda Triangle was discussed on 80-08-08, the 80th Trance.*

(Foreword: The Council answers to one of this planet's great mysteries – The Bermuda Triangle. Before you read on I will say now that this is a complicated subject. If you follow the link provided at the bottom of this posting you will find the rest of the information even more difficult to grasp. What we are dealing with in the Bermuda Triangle is the true nature of our reality and how it functions so that we souls can utilize this earth plane for our spiritual growth. Please do not feel as though you are not very smart if do not fully understand all of this at a conscious level. The Council says that it is impossible to fully understand this from our three dimensional perspective. Our vocabulary is simply not dynamic enough to explain the infinite to the finite mind.)

Questioner: Bill had asked questions sometime ago, and other people had the same question about the Bermuda Triangle, the area supposedly bounded by Bermuda, Miami, and the Bahamas where there have been a number of mysterious disappearances that have been reported. The question is if there are actual disappearances, could you please explain what is taking place in this area of the earth?

The Council: It is quite simple. What are you constructed of basically, or in its purest sense?

Questioner: Energy.

The Council: Very well. It is a form of electrical energy that we have referred to as the spiritual electricity. As it is manifesting in the material form, it becomes somewhat more gross, and it works then in the material form on a bio-electrical set-up. Do you understand?

Questioner: Vaguely, yes.

The Council: The currents in the body that are transmitted from the brain to other portions of the physical anatomy are done so through minute electrical currents.

Questioner: Yes.

The Council: All right. This electricity is instigated by the chemical reaction in the body; the chemical reaction or composition is instigated by the soul or the entity. Now, the soul, the entity, functions through the organ that is referred to as the brain. As the soul stimulates that organ through the chemical reactions and interreactions, then it manipulates the physical form. The soul also maintains the physical form, the soul; its spiritual essence then maintains that physical form, the spiritual essence being a spiritual electricity. Now what transpires in your Bermuda Triangle is that the electricities, the

natural electricities, or the magnetic forces of the earth and the universe, shall we say, come into collision at certain times. Those who are in the area of collision are simply "changed," to put it politely. The chemical compounds that make up the physical form are reverted back to a less solidified form of that compound. The "Bermuda Triangle" and the activity is an indication of the possible calamity that could transpire at the polar change or shift. You are dealing now with the forces of nature in their finest or purest sense in relation to the material manifestation; so that as the polar changes do occur time and reality will also undergo changes so that certain effects will appear to have happened instantaneously, wherein they will not have happened instantaneously but will have frozen in time. The Bermuda Triangle is a minor effect of this frozen in time. When the force fields are such, those individuals in those force fields are, shall we say, changed -- "frozen in time."

*Making the best use of Time was discussed on 86-08-22, the 141st Trance.*

Man rarely looks at the shortness of his stay in this learning place that you call "Earth," that you call "Life."

Man looks into a mirror and feels that he will always be, that he will never leave.

This is his inner self, his higher self, letting him know that he is everlasting and eternal. But his physical body is not.

It is in this use of his tool, that physical body that he grows the fastest and the most profoundly.

Use your time as if you did not have a tomorrow.

Use your time as if there were no more tomorrows for you.

Use your time as if this is all you had left.

The Council

*Success in Spirituality was discussed on 98-05-09, the 187th Trance.*

(Foreword: What is stated here is obvious to most of us but is worth sharing.)

The Council: In all situations, regardless of what they are, the curing balm, the healing salve, is understanding and caring. It can create a great difference and in some situations that are extremely severe, it can eliminate the worst of the possibilities at its very best. Yet it is the only thing that you as entities who are attempting to evolve spiritually have in your society today. Those people that you deal with day to day, the members of your family, close friends, those are your avenues for experiences that will allow you to exercise your true spirituality. Respect those opportunities, respect those challenges. Respect yourself and do the very best that you can. In the way the world looks at success today, success is only total success and that is not the way it is in the spiritual. True success is the constant effort, not necessarily the actual winning but the constant effort. Spirituality is easy to come by. Just show some kindness in the little things of life. Show some understanding in your day-to-day situations. Whatever commitments you have, honor them. That is the path to spirituality. Be a nice person. That is all it requires, a considerate, nice person. And respect the love that has been given to you. Respect the love that is offered to you. You have it now or today, but do you know tomorrow, it may be taken away from you because of the lack of respect you had today. Life is very lonely if there is no one that cares for you. But if there is no one that cares for you then maybe you should ask what is wrong with the choices you have made. If you love, you will be loved.

*(Editor's Note: The following is reprinted from William LePar's publication - The Eagle Soars, The Book of John Interpreted by William LePar Volume 2.)*

John the Baptist sets before men the eternal choice of either life or death. All through history the choice has been set before Israel. In Deuteronomy 30:15-20, this records the words of Moses. "See, I have set before you this day life and good, death and evil... I call heaven and earth to witness against you this day that I have set before you life and death, blessing and curse; therefore choose life that your descendants may live." The same challenge was offered again by Joshua – "Choose this day whom you will serve." That is from Joshua 24:15. We can rest assured that life concentrates on a man when he reaches a crossroad. The most important thing is man's reaction to Christ. If that reaction is love and longing, that man will know life eternal. If it is indifferent or hostile, that man will know death. It is not that God sends His wrath upon men; it is that man brings that wrath upon himself.

This is the only place in this Gospel that God's wrath is mentioned in this manner. I would say the reasons why John the Gospel writer does not dwell upon the wrath of God is that John hopes that those who understand what he is saying and the picture of Christ that is portrayed in his Gospel are beyond that type of thinking. Some people prefer to ignore that which comes to us when we do not work within the Divine vibrations, when we go against such vibrations. Some people wish to ignore that friction or wrath that we set up, that friction within that Divinity becomes the Wrath of God that we call upon ourselves.

Any true conception of God is as a moral being to Whom sin is hateful, and if we believe that, world history is world judgment. There is plenty of evidence for this (and we are referring now to wrath) in the world today. Such a wrath is not an outburst of an irate pride as it tends to be in human beings. To form a true picture of it, we should think of the holy indignation which a good man feels in the presence of stark evil and then multiply it infinitely. Such a wrath must belong to Him whose nature is holy love, to Him Who is God. This wrath is the higher self's condemnation of its lack of desire to create as perfectly as it can. In its pride and esteem it does a sloppy job of creation, for it seeks only to satisfy itself and not the perfection of divinity that its source of light comes from. Now we are talking here about us as individuals. In the Divine's creation of each of us in our original state, we were created perfectly, and it was of our own free will to be less or other than perfect.

Even now, at this very moment, the original essence, the Divine Essence that we are in what one might consider a state of perfection, but in receiving the free will that the Divine has given us, we still insist on feeding our own selfishness and our own desires, so that the pride of the higher self, choosing to exist in its own level, or its own

dimension, does not contribute to the Divine Plan of God, thus becoming imperfect or out of tune or out of step. The spiritual vibrations of that entity do not mesh into the Perfect Pattern and add or create more beauty to the general plan that is the Divine Plan of God or the Holy Love. So as it marches or moves out of vibration, it creates a disharmony or that which is not aesthetic in terms of beautiful or inspiring, thus is imperfect.

To those who may worry about correcting the ego or selfishness of the higher self, it should be to your understanding here and now that the higher self has realized its foolishness by creating you, that you are consciously aware of, in a position and in a time when all that is necessary to reach your at-one-ment is by accepting the Divine Love of God and believing in His Son Jesus Christ.

In essence, what the higher self has come to realize is that in its desire to become complete, it can only do so by admitting its imperfection, its selfishness, and placing itself in the Divine Mercy of God, allowing itself to be in a position to work for and with the Will of God.

Thus the higher self realizes its limitedness. It has faith and trust in the love and mercy of God.

Henceforth, you are a Gentile born into a Christian belief system or into a Western belief system. So you as an entity that is consciously aware in the material plane can find satisfaction in knowing that you, the higher self, is willing to submit its will to the Will of God.

Whether it continues in this path, we can judge in the physical awareness by our actions and how closely they subscribe to the Divine Laws of God. Our physical self is a mirror of our higher self. This is in reference to attitudes and how well WE manifest them in the physical.

*A Simple Key to Spiritual Growth was discussed on 87-09-19, the 149th Trance.*

(Foreword: A simple but powerful quote from The Council.)

The only key to growth, spiritual growth, is love. The only action to spiritual growth is love. The only way or effort to spiritual growth and at-one-ment with the Divine Father is love. A simple word, yet a word that encompasses so much and so completely that even a breath from your lungs can be an act of love, and if this be the case then even your unconscious breathing can be a minister of love and healing.

## Auras: Kirilian Photography – Capturing the Soul's Rainbow

Kirlian photography is a high voltage, contact print photography. It is named after Semyon Davidovich Kirlian and his wife Valentina. They worked with high voltage photography in the late 1930s. Kirlian's work was first made known to the general public in this country with the publication in the early 1970s of "Psychic discoveries Behind the Iron Curtain" by Shelia Ostrander and Lynn Schroeder. Because of their pioneering work in the field of high voltage electro-photography it today is called Kirlian Photography.

Nicola Tesla used his famous Tesla coil to record the corona around various objects in the 1880s. The camera that we use has an automobile ignition coil because it produces better results than the Tesla coil. Our camera is a box made of plastic that does not allow light to penetrate. There is a hole on one side with a sleeve of cloth attached. The sleeve also allows no light to enter. The hand and arm are placed in the sleeve and then into the box. The fingers are placed on the film which is on top of a contact plate on the inside bottom of the box. 20,000 volts of electricity charges the plate under the film for about 6 seconds. This causes an image of the corona surrounding fingers to be captured on the film. Everyone's picture is different. The thickness of the corona around the fingers varies greatly, that along with breaks or lack of breaks in the corona gives the aura reader general information. If the fingers are very lightly touching the plate, the gaps will show, so that you get the reverse image of the finger prints. One of the more interesting pictures that we took was of a crystal. The individual who owned the crystal felt a strong affinity for it and always wore it around his neck. The crystal was placed on the plate and then he put his fingers on top of the crystal but not in contact with the plate. This produced a beautiful picture of the crystal and its corona.

The following is what The Council has to say about Kirlian photography and the Phantom Leaf Effect. This unusual situation occurs when a portion of the leaf has been cut away and then a photograph taken. On rare occasions the photograph of the leaf shows the entire leaf including the missing portion. Although the missing portion is somewhat lighter or less defined it is clearly visible. This phenomenon only occurs on rare occasions but it does happen. The Council uses the term "cohesive factor" when explaining what the camera is showing us when we see this Phantom Leaf Effect.

Questioner: The first question is: Regarding Kirlian Photography, is there any relationship that we can definitely state between auras and Kirlian Photography?

The Council: Well, there is a definite relationship and it should be obvious just from observing it. The point that probably isn't as well understood or taken into consideration is in the actual photographing of the aura. You cannot really see the aura, even with a photograph so you see the effects of the aura, and in Kirlian Photography you are seeing the effect of the aura. This is based on a number of activities going on at the same time. First of all, because of the chemical composition of the physical body, which is based on



the electromagnetic activities of the body which is based on the spiritual condition of the body, you have the elimination of some forms of gas and, how shall we put it, more solidified streams of electrical current. The flares or the corona or what have you that you see on the actual photograph is a combination of the gases created and eliminated through specific channels governed by the electrical flowouts of the body. So the induction of electricity causes the existing flowouts of electricity to take on an illuminated appearance. Also, the gas seepage is ignited in a manner, if we can use that term, so that it glows, similar to neon gas, when it is excited it glows.

The Council: This is a direct representation of the physical body and the spiritual condition as well as the emotional body. You might say that the physical body is encased in a cohesive factor that is an absolute replica of the physical body.

Questioner: Those are all the questions I had.

The Council: Are you sure that is all the questions you have?

Questioner: Those are all the questions I have listed.

The Council: We would think since you questioned in such detail the aura, you probably missed one of the most phenomenal aspects of Kirlian Photography.

Questioner: Probably.

The Council: What of the phantom leaf effect? That should be one of the first questions, if you are interested in Kirlian Photography, that would be asked.

Questioner: What of the phantom leaf effect?

The Council: The phantom leaf effect is a show that, or let's say, is demonstrating that the physical body is only a mirror of what actually is the living essence or the living container. The physical body kind of fills in the actual living body. If you remember we used the term cohesive factor. Because of the nature of construction of the human body, all atoms are held together not by chance but by a cohesive factor. This cohesive factor is somewhat stronger than the delicate electrical energies that compose the actual atom.

They are the, or let's say, it is the cohesive factor that holds everything in proper relationship, thus proper position in the body. These are in the places they are and in the condition they are because of the spiritual aspects of the soul using it. Thus, when you find on rare occasions the phantom leaf effect, what you are seeing is the proof that this cohesive factor is there, thus dispelling the idiotic concepts that some have that if you lose a leg in this lifetime, in the next lifetime you are going to have problems with that leg. Or if you give your eyes up in this lifetime, you are going to have weakened eyes in the next lifetime. All you have done is eliminate the material vestige of that body, which is the least thing or the least of the important elements constructing or made in the construction of your existence in the physical.

Auras; What they are and what a good aura reader sees.

Here is some of the information from William LePar's source The Council on Auras. This was requested by one of my friends but I thought all would be interested. There is a lot more but this includes some of the basics. There definitely is misinformation out there about auras but our research has proven this to be accurate.

The Council: Many of you are aware of what is referred to as the aura, but even in the most advanced concepts of the aura, again, you are only beginning to scratch the surface, for the aura is your presence, is your being, and it is composed of the character that you are: those positive traits and those negative traits that you hold dear, your spoken intentions and those intentions that are not spoken, those things that you hold deep within inside of you; and as these intentions change either from the negative to the positive or from the positive to the negative so changes your aura or your presence or your being or your character. The only way to true perfection, whether it is achieved in the material manifestation or whether it is achieved in those levels beyond, is through your ability to love without selfishness, your ability to communicate that love in whatever way you have the opportunity to, and so those with the greater love have a greater aura, a much more sensitive aura, now when we say "greater" we do not mean it necessarily in size but greater in its intensity and its strength and its ability to extend even further the concept and the action of love. One may ask is there dimensions to the aura? No, not in reality, not once you have left the physical there is no dimension to the aura, there is no limit to the aura, consequently, there is no dimension or limit to you, in reality. You are unending, without limitation, yet you maintain a perimeter. The purpose of this is to keep from infringing upon the spiritual rights or rights of others. In those communities that are more advanced in the aspect of love, then your perimeter is much greater, there are less restrictions to your sharing. It is the intermingling of this delicate energy that we have referred to as the spiritual electricity which is the essence of you and which can be related to what is referred to as the Breath of God, so that this spiritual electricity as it is made more godly through your efforts it becomes what is referred to as your aura and that is influenced and enhanced by the degree of love that you demonstrate.

Questioner: Some who have professed to be qualified aura readers say that a good aura reader should be able to see an aura extending six feet away from the physical body.

The Council: Well, again, a good aura reader will see the aura in terms that they would understand and could deal with. The aura, in actuality now, if we can skirt the very outer limits of the material manifestation, in actuality has no color. It is an energy field which is just that, but as that energy field is more and more permeated by the material manifestation, then it will take on certain characteristics that are related to the material manifestation. Those characteristics are individually interpreted by the aura reader

themselves. There are some adequate or good auric readers that see small auras or tight auras around positive people. This comes in contradiction to what we have said, but for that auric reader it is accurate providing, of course, the auric reader is accurate. Do you understand?

So such things are basically left to the individual who is seeing such things. If one could be trained to see the auric field as it actually exists, not from the personal interpretation, but from a true spiritual sense, then they would see what we have stated. They would not see color, but they would see an emanation of activities from the outer perimeters of the physical body. This would have no color but would be seen as an activity of which we could not explain since we are talking about seeing with the inner eyes.

## A Concept in Motion

A number of years ago, during one of Mr. William Allen LePar's trances with his source, The Council, we were discussing reality as we understood it. Our goal was to better understand our position as physical beings within the larger scope of a spiritual existence. Sounds very deep and complicated doesn't it? It really wasn't. It was just that some of the questioners were seeking a precise description of our true nature within creation. The Council said that it would be impossible to give the finite mind of mankind an accurate picture of something that was, in its truest sense, infinite and indescribable in terms that we could grasp. They said that our vocabulary was not dynamic enough to give a clear understanding. We could easily misinterpret what we were told if they did not keep the description to its simplest form.

The questioners continued to pursue the topic.

Now you must understand a couple of things about The Council. These souls are not only advanced in their spiritual wisdom; they also have a complete understanding of human nature and its unwillingness to "leave sleeping dogs lie." They have stated on several occasions that it is not their purpose to spoon-feed information to us. We must think, analyze what they say and use our God-given wisdom, look at more than just the answers given. We must always search for the deeper meaning, the meaning beyond just the words. This was one of those times when they decided to give us more than what we asked for, but not necessarily in the way that we had hoped.

The Council said, "If you want to know the essence of what you are we will tell you. What you really are is A Concept in Motion. Now, that ought to keep your heads spinning for quite a while trying to figure that one out."

At first thought their reply seems fairly simple. But, what does it really tell us? "A concept in motion."

A concept is a general idea derived or inferred from specific instances or occurrences. Something formed in the mind; a thought or notion.

Motion means moving, the change of a body from one position to another, having magnitude and direction, going from one place to another or expanding.

Again, simple enough. However, in the context that The Council used those terms it's not so easy, especially when we look deeper. First, how does the term concept apply to human beings? In this case we must go back to the basics of the term concept. It is a thought or group of thoughts that symbolize something unique. We are creations of the Divine, thoughts of the Divine. We are thinking beings that He created, that He gave

life, that He set in motion. Ah, the term “in motion.” Does that refer to physical motion. No. The Council is composed of non-physical beings, creations of the Divine just as we. The difference is that they have advanced beyond the need for physical bodies. They are beyond the cycle of reincarnation. But they are also “concepts in motion.” The motion that The Council is referring to is the motion of growth, not physical growth but spiritual growth.

The Council: The magnificence of God is beyond human understanding and the enjoyment of God by Himself or His own enjoyment of His unexplainable existence, was so great that He found a need to share it, and so in this need His Love was born and in the out coming of this birth then He created you. Now we use the word "need" and we do not mean it in the sense that God was lacking of something, but you can be so overjoyed, so overwhelmed, that to express this completeness, this total fulfillment, you feel that you must express it in an extension of yourself so that here again you may share in another enjoyment, in another expression, or another uplifting, or in another facet of perception, you see. So because of His Total Love, then, and the desire to even magnify that greater, He created you as a spirit or an entity and in hopes that you then would enjoy this exploration and that through you, His Joy might become even greater, and, thus, He shares even greater with you, so it becomes an unending existence in a conscious state or a conscious elevation of complete and unexplainable sharing and love. So it becomes a setting up of tremendous vibrations which if could be experienced in the physical world, it would completely shatter the entire universe. The power of such Joy, of such a Vibration, if you were to take one second and touch it into all of God's creation it would totally annihilate the entire creation. This would give you only a small idea of its magnitude and its power.

To make sense of this quote we need to define the essence of ourselves. What is it about each of us that is real, that never dies and is the core of our being? What gives us permanency? It is certainly not the physical body. What we must ask is this: What part of our being is constantly working beyond the physical processes that occur in each of us? It is our thinking processes. They never rest even when we are resting. The thinking processes are much more than random events of our lives. Those processes have form and substance. Substance of a non-physical nature, yet it is the essence of our existence. The basis of the thinking processes is the interaction of two elements. The elements that constitute thinking are character and personality. Character is exhibited by our attitudes, what we believe, what we don't believe, our likes and dislikes. Personality is how we use those thoughts to express ourselves. Character and personality are in a constant state of flux, constantly being modified as we receive and digest sensory input. We could say that our personalities and character are constantly in motion, constantly changing, expanding, and growing.

It's obvious that each of us is unique. No two people have exactly the same combination of character and personality. Each of us is a unique concept in the mind of the Divine and as we continue our existence we will continually change and grow spiritually. We are concepts of the Divine that He has set in motion. Each is a unique child of His, He who is the proudest and lovingest of parents.

*Christmas was discussed on 89-11-18, the 173rd Trance.*

## A Christmas Message

The Council: Let us take just a few short moments to ask each of you to experience the significance of this holiday, the rebirth of Christ and the celebration of His Birth. Take into your conscious mind and into your heart the love that was involved in bringing this kind of experience into the world. Try to realize the tremendous effort that went before and look at what has come out of it. Take this love that the Baby represents. Take it into your hearts and allow that same love, that same giving, to be expressed through each of you, to yourselves first of all, and then to those that you love, those close to you. The Christ Child was a gift from the Divine because it signified the official entrance of the godly Consciousness in the creative realm, in the earth plane, in all of creation. You call it the Christ Consciousness, but it is God in Action. That is what the Christ Consciousness signifies, that is what it means, that is what it is. It is God in Giving, it is God in an outward manifestation of love. We ask each of you to accept this concept in your hearts and give to those around you, give love, give understanding, give compassion, give sympathy, but most of all give yourself to those around you. May each of you and your families enjoy a very prosperous coming year. May you enjoy a very Blessed and Holy Christmas.

*Accidents was discussed on 78-05-06, the 44th Trance.*

No Such Thing as Accidents

(Foreword: William LePar's spritual source, The Council, addresses accidents. Their basic premise is that there are no such things as accidents. This may be a very difficult concept to believe, especially when we have been personally involved in a tragic automobile accident where children have been seriously injured or killed. I believe that this information from them explains their thoughts in a concise manner.)

Questioner: You have stated that there are no accidents in reference to death and injuries. Please explain this in full. Could the free will of others interfere with an individual's path and cause him to choose to leave?

The Council: In rare occasions individuals can affect the path chosen by other individuals, but this is more or less, shall we say, a rare situation. This goes beyond the normal mundane existence of you all. There are no accidents, and every accident has its reason behind it even though it may not be obvious to anyone involved in it.

Questioner: My friend has asked if it would be permissible to give the answer to this question to her son who was just involved in a fatal accident.

The Council: Yes. In this case then, maybe we might elaborate if you wish.

Questioner: Please do.

The Council: There are times when accidents occur for reasons that are not brought to the conscious mind. In some situations individuals are instrumental in the crossing over of another individual so as to bring a greater understanding and awareness to not only themselves, but the individual that may have crossed over and to all those that are in relationship to that, shall we say, situation. One of the more important factors, if one should find themselves involved in such a thing, is to attempt to get an understanding of one's responsibility in the situation. Even though an individual may be totally responsible for the accident or for a death, nothing can be gained if that individual sits in remorse constantly but should learn from such experiences the value of life and in particularly their life. One should learn respect from such things for themselves and for all others; respect for the soul or the spirit and respect for the physical body, because it is through the physical body that the soul learns and grows and each have that responsibility to care for that physical body, to keep it safe, and to keep it clean and free from anything that would hamper its proper growth, its proper thinking abilities, and its proper attitudes. If such a situation occurs where one finds himself responsible for the crossing over of another, that is a situation one must learn to live with and grow through that experience and not let it be, shall we say, a deterrent to growth. At times there are

those individuals who can grow tremendously from such an experience, and they should be thankful for that opportunity. There is always the opportunity to correct and make amends for things that were not handled right or done properly, even in such situations where one may be responsible for the transition of another.

Questioner: Yes. In other words, both entities involved agreed to the situation the time it transpired?

The Council: In most cases, yes. Mainly there is a lesson to be learned by those who remain, and the experience is for good and for benefit of all involved providing the understanding has been acquired. If not, then it was for no good reason.



*Unicorn was discussed on 82-12-03, the 111th Trance.*

The Unicorn – mythical, magical, real?

(Foreward: The unicorn has always been considered a mythical and magical creature with special powers, especially in the middle ages. There is a famous set of seven tapestries in the Metropolitan Museum in New York titled The Hunt for the Unicorn. They are believed to have been made in Brussels between 1495-1505. Most of the seven are twelve feet by twelve feet in size. Each depicts a scene from the story of the hunt. These tapestries are considered to be among the finest medieval art treasures in existence today.

During our research on Atlantis one of the questioners asked whether animals such dragons, unicorns and Pegasus actually existed. In their reply Mr. LePar's psychic source, The Council, gave detailed information about the unicorn.)

Questioner: We just have a few questions to finish up on Atlantis. The first question was, You have confirmed before that such things as centaurs did exist before as creations of man. Did other animals that we think of today as just being mythical such as dragons, unicorns, and Pegasus, the winged horse, also exist?

The Council: Well, a winged horse is a bit far-fetched, wouldn't you say? Especially, since the evolvement of the horse can be very easily documented. Dragons, well, dragons really are in the eye of the beholder, if we may use a familiar term. Many animals that man had or still has in his existence could, in the eyes of some, appear to be what is commonly referred to as a dragon. The unicorn is the only animal that we would say did exist as man knows him, but a winged horse, more a figment of the imagination. Dragons, that can be an iffy situation. You have not had an animal that can breathe fire from its nostrils, but there have been some animals that are serpent in nature or appearance that do have a footed ability or that did have feet and had what could be referred to as fins or wings but were not truly able to fly per se. So out of your list the only thing that we would acknowledge as truly real would have been the unicorn.

Questioner: Thank you. On unicorns, how long has it been since there was one on earth?

The Council: In the area of, in your earthly understanding or your earthly time, in the area of approximately 17,000 years.

Questioner: Was the unicorn the result of experiments or playing around by mankind? Or did it evolve on its own?

The Council: The unicorn in its original manifestation came from the very early days of Lemuria. It originally was a creation of the Sons of Light or the Sons of the One God or the Law of One. It was considered a cherished pet and is basically a very early form of a

horse; now this is at the time when the horses, or what you refer to as horses, were quite small, somewhere in the area of, shall we say, twenty to twenty-four inches in height, that is at the shoulders or front hoof area. The Sons of the Law of One found an unusual fondness for the ancestors of your present day horse. They were a gentle animal, very loving in nature and very peaceful. From appearances, looking upon the small creatures, they had a great deal of affection for man, had a great deal of closeness to man, and were somewhat protective of man. They were very communal in their own group or in their own families. They were a very gentle-natured animal, but they had very little means of protection from the more ravenous creatures of that time. So in an effort by the Children of the Law of One to offer the creature a means of protecting itself through their mental abilities utilizing the genetic structure of the animal itself, they made the necessary changes wherein some of these animals would be born with a horn in its forehead. Although they did not attempt to create this in all of these little creatures, they did attempt to influence the genetic structure of some of them. Those that were born then with the horn in the forehead became the guardians of the rest of the herd. The horn had a brilliance to it, much as gold has a brilliance to it, and it would catch the play of light; and as it moved its head then this light would reflect off of this horn, and it would scare other predators away. At times, it was actually used in protection but not all of these creatures carried the horn, only some.

Questioner: Did the ones who had horns, did they grow larger so they would be bigger than the rest of the herd and similar to what we think of a unicorn today?

The Council: Eventually, what you refer to as a unicorn was in existence up until it reached the approximate height of 40 inches according to your understanding of size. When the nature of that animal evolved to approximately that height, then the last of the unicorns came into being. After that they naturally died away. As what you know today, the horse evolved then in its present state. Now, this is not to say that the whole family of animals evolved at the same rate. Some grew or evolved into a larger animal much faster than others.