

Return to Eden
The Universal Being Lectures
of William LePar

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For more about William LePar and The Council visit - <http://www.WilliamLePar.com>

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Table of Contents

The Awakening	4
An Introduction to The Council	5
The Council Speaks of Themselves	5
Introduction	6
Prologue - Every Day You Awaken in the Garden of Eden	8
Lecture 1 - The Nature of Reality	9
Lecture 2 - Return to Eden	18
Lecture 3 - Five Steps to Spirituality	28
Lecture 4 - Consciousness - A Panoramic View	39
Lecture 5 - Meditation Workshop	51
Lecture 6 - Person to Person	60
Lecture 7 - Auras - The Soul's Rainbow	69
Lecture 8 - Promises of the Future	83
Lecture 9 - The Cornerstones of Spirituality	95
Lecture 10 - Consciousness and the Higher Self Connection	104
Lecture 11 - Prayer and Angels in Creation	122
Lecture 12 - As You Love Yourself	135
Lecture 13 - Predestination or Free Will	146
Lecture 14 - Beautiful People Make a Beautiful World	156
Lecture 15 - Dialogue with a Trance Channeler	165
Lecture 16 - Karmic Consciousness	174
Lecture 17 - The Attitude of a God	184
Lecture 18 - The Passion - William LePar's Interpretation	192
Lecture 19 - Ice Age of the Heart	202
Lecture 20 - Love and Being Loved	209

The Awakening

For many decades psychic William Allen LePar was nationally acclaimed for the array of psychic abilities he exhibited, particularly the Deep Catatonic Trance, a remarkable and rare phenomenon even for the realm of the paranormal.

While in the Deep Catatonic Trance, a gathering of 12 highly evolved spiritual entities known as The Council spook through Mr. LePar, providing our world with an incomparable and abundant supply of spiritual information. More than just a psychic ("a unique and distinct personality in the world of psychic phenomenon," said a professor of psychology from a major university), Mr. LePar has been referred to as a modern mystic by many of those who have encountered him.

Mr. LePar exhibited his psychic abilities quite early in life, but society's traditional reaction to such an unsettling aspect of human potential caused him to repress his gifts until adulthood. A series of unusual events triggered the state of Deep Trance, a dimension Mr. LePar had never before experienced, and he found himself catapulted back into the world of the psychic. For several years he conducted Deep Trance sessions privately while publicly doing psychometry, inspirational speaking, and psychic counseling.

Convinced that The Council's information held tremendous constructive potential for our troubled world, Mr. LePar in the mid-1970's invited others to share in the experience. SOL, a non-profit organization, was established to handle all aspects of preserving and disseminating the Trance Information. The organization developed a complex computer network to facilitate its duties. The Council delivered well over two million words of material. Among its many responsibilities, SOL coordinated Research Group inquiries into new topics of investigation at Trance sessions and currently operates a speakers' bureau for appearances by SOL Associates, has a membership program that provides participants with library files of verbatim Council transcripts and a frequently updated website - www.WilliamLePar.com.

Through the years, Mr. LePar's presentations on aspects of spiritual and psychic development as well as on The Council's profound information was enthusiastically received across the country. He was in constant demand and lectured and led workshops at colleges and universities, and for organizations such as Spiritual Frontiers Fellowship, REST, the Western Reserve Awareness Conference, Star Stream Cosmic Experience, the Human Development Center, and various chapters of Aquarian Age Encounter. The subject of uncounted newspaper and magazine articles, Mr. LePar also appeared on many local and syndicated radio and television shows and permitted television taping of Trance sessions for broadcast.

In addition to his myriad activities, Mr. LePar worked with writers investigating The Council's material and authored the books *Meditation: A Definitive Study*, *Genesis 2: A Personal Revelation*, *Controlling the Creative Process in You: Androgyny*, *Spiritual Harvest: Discourses on the Path to Fulfillment* and *Life After Death: A New Revelation*.

An Introduction to The Council

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and can mean something far greater than what we normally have been taught to understand as a "spiritual being."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. In this expanded description of themselves (The Council), we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit for your edification The Council's own personal description of themselves.

William Allen LePar

The Council Speaks of Themselves

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection, until finally the soul or the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings, where all ideas of limitations, all awarenesses of false limitations, have been done away with. Where the person or the soul or the entity then begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself.

Once a soul or an entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity, has his own personality, yet delicately flows in and out and with the other souls but yet maintains its own personality, its own being. The soul, the entity, becomes more god-like in that it becomes a part of all things yet maintains its own personality, its own being.

Once a soul has reached this level, then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited Child of God; one who is so developed that no name could ever describe him.

That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we would have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the physical plane.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who have come to us some idea to relate to, or some concept that they can relate to.

Introduction

When William Allen LePar made his way to the podium, members of the audience were surprised at his appearance. He wasn't walking, but awkwardly limping on a recently broken ankle.

People were depending on him to share insights into the mysteries of death and what waits beyond the realm of mortality. Neither the broken ankle nor his severely slashed hand – stitched and heavily bandaged – would prevent him from fulfilling his promise to speak. The audience had gathered to hear this man, already recognized as unique in the fields of metaphysics and spiritual philosophy. But also depending on him were those individuals who had joined with him to found the SOL Association for Research.

The occasion was the first day-long conference conducted by SOL, and LePar was the only one with any experience at public speaking. He had become a master at concealing his anxiety at such events, for he had already lectured at “New Age” symposiums and conferences around the country. The other speakers that day, however, were near frantic with nerves. His appearance, in spite of the wounds from separate mishaps, would provide the inspiration and confidence they needed to present their lectures. There simply was no way he was going to let the audience or his associates down.

So, with his foot in a cast and his arm in a sling, and throbbing with pain from the still-fresh injuries, LePar opened the conference with an intriguing vision of what happens to the individual soul as it crosses over to spiritual life – the real life for us all.

That may seem impossibly ambitious, that a man who struggled through high school and labored almost anonymously in a steel mill to make ends meet, could provide astounding new insight into the mysteries of life and eternity. But when the extreme paranormal sensitivities that had dogged him since childhood resurged to shatter his peaceful, modest adult life, LePar accepted that he should do more with his existence than work, play and pay taxes. At that watershed moment, he disciplined himself to fulfill his opportunity – not knowing where the decision would take him or what it would demand. And he also determined that whatever came from his “psychic gifts” would be shared as a gift. So he remained an hourly wage-earner and, for the rest of his life, he rejected every opportunity to be held aloft as someone special. LePar adamantly refused to consider himself unique for basically two reasons: First, he realized perhaps more than anyone the miraculous potential and equality of every individual human being; second, he would not let himself or his message and mission be diluted or endangered by the sirens of the material world.

As far as we can comprehend, the startling depth and detail LePar revealed to his audience on that spring morning came solely through the intense, catatonic-like trances that had disrupted his life more than a decade earlier. A few years later, however, he suffered what has come to be known as a “near death experience” (NDE). That event, as distinct in the arena of NDEs as his trance communications were in the arena of psychic phenomena, added an unmatched richness and clarity to his sharing. Much of what he learned in his NDE – perhaps better defined as a “temporary” death experience – is shared in this book.

Presented in the following pages are lectures given by LePar for the Universal Being conferences, a series of annual events held by the SOL Association for Research. The

Universal Being conferences began in the early 1980s and continue today, sadly, without William LePar's physical presence. But the physical illusion is a creation of our spiritual desires, and it was LePar's spiritual desire to help mankind, even though he did not realize it consciously until after the trance communications began. The source of the insights given through the LePar trances identified itself as "The Council." This union of souls – always 12 at any given instance in the trances – told our physical world early on that they were "called forth by the spirit whose vehicle we are now using," meaning LePar.

In the following lectures, LePar shares an extraordinary array of revelations and perspectives about our spiritual reality and how to gain the most from our temporary, physical existence. (Whether one chooses to see the truth or not, this Age of Man is nearing its conclusion.) He did not care to invest his time and energy discussing the more "glittery" subjects that were addressed through the years by The Council. Lectures on such things as Atlantis and other lost Ages of Man, on the Bermuda Triangle and other amazing phenomena, were left for the members of SOL to explore and present at the Universal Being events. His one goal was simple – to give all he could to help us realize we are eternal, unlimited, individual creative beings whose very identity boggles the conscious mind. We are gods.

Towards that end, LePar prepared rigorously and exhaustively for every lecture. And yet, in the midst of his time at the podium, he would often abandon his notes. He jokingly referred to those moments as "listening to the radio in my head." When questioned about it, The Council said that, at those moments, he was drawing on the deepest, purest, essence of his being. Such was his desire to be of service. And when a lecture was done and another Universal Being conference was in the books, LePar was almost as physically and emotionally drained as he was at the end of a trance communication. Those individuals who were fortunate enough to attend a trance session and question The Council saw first-hand how weak and disoriented LePar was when a communication with the spiritual side of reality was concluded.

It was not an easy life. But it is the life that William LePar, at a spiritual level and at the physical level, chose to live.

Prologue

Every Day You Awaken in the Garden of Eden

God's chosen people are the ones who chose Him as the one God.

It isn't God who says I want you and you. He says I want all of you. It is we who must say, "I want You." It is our free-will choice to become individual in God's eyes. There are a lot of people who don't do that because as soon as you do, then that places a responsibility on their shoulders. We either take responsibility for our lives and life as a child of God, or we reject that lifestyle and follow our own path.

It all started with Adam who chose to disobey Him. That's how it started. He disobeyed in the sense that, using our modern terminology or slang - "I want to do my own thing." What Adam and Eve represent on one level is the desire to do their own thing. God says no, no to this and Eve says, "Well, all right, fine you aren't going to see me and I will do my own thing." Basically what you had then you have today with all of the self-centered people wanting to "do their own thing." We are going through a constant fall from Eden if you want to put it that way. Every day you get up you are in the Garden of Eden and you make a decision whether you are going to take a bite out of that apple or not, every day. Every day you wake up you are in a new Garden of Eden and in that moment of consciousness until the time you go to bed you make decision after decision about whether you want to take a bite out of that apple. So if you are using the excuse that some woman in the past took a bite out of an apple and now you are carrying her problems around, forget it, forget it because you don't have any excuses at all.

Use "The Garden of Eden" concept in your own personal life in the next two weeks. Talk to yourself. Are you going to do this because it's what should be done, or are you going to do it because you want to do it? Is it right or is it wrong, and then decide whether that is right or wrong according to the standards of God. Does that bring you closer to the Divine or does it move you farther away? Man used to say, "Eve partook of the Tree of Wisdom and enticed her husband to also partake of it, and there is nothing we can do about it. I am stuck with what I have because of what Eve did and Adam did back then." That's not true. Just remember in the next two weeks every day you get up is a new day that you are in Eden, and from that moment on until the end of the day, you have one choice to make and that is whether you are going to accept the apple and eat it or not. Let's all try to spend the next two weeks in the Garden of Eden.

Lecture 1 - The Nature of Reality

Is this a dream or reality? In this lecture Mr. LePar introduces some new concepts, some new ideas in respect to what is reality, what this material life of ours really is. The Council says that life is only a shadow on a wall, an illusion. Life is basically a play where we, the actors, go through our parts – shades of Shakespeare – "All the world's a stage, and all the men and women merely players: they have their exits and their entrances." Life is a scenario that we are creating, through which we practice, from which we learn. We have all chosen, in a time before, to reestablish our perfection in this way. We are beings that have powers far greater than what is represented by our physical bodies. We are a tremendous composite of indescribable energy. It is important to look upon ourselves as a living spiritual being that only utilizes the physical body as a means of expression and growth.

The purpose of this lecture is to impress upon you more strongly that we are truly spiritual beings first and foremost, regardless of how we look upon ourselves in the physical form. We only utilize the physical form as a means of returning to our Divine Source through the reestablishment of our awareness of the Divine Source and His ever-presence within us in a form that we call the Divine in-flow. First, I will explain the state of our spiritual being and its relationship to our Divine Source, and also, how this material world of ours relates to the Divine Source. Second, I will cover the illusion of time in the physical form or the earth plane. Third, we will discuss the death process. I will start with a direct quote from The Council:

"The material manifestation does not truly exist, but it is a matter of reflections of light on the spiritual source or spiritual energy that is the basis of what you know as creation."

So, the material manifestation is actually shadows played on a source of light. It is necessary to understand creation first. All things are created or made up of vibrations and energy forms. We know that all matter is made up of atoms. Since the time of Albert Einstein, we have known that atoms are nothing but energy. That means that this material world of ours is, in reality, a large mass of energy. Since we are made up of atoms, we, too, are a form of energy. The one element that makes us different from what we recognize as the world is that we have a personality. We ourselves have the option to choose. The one element that distinguishes us is the element of free will.

The Council introduces a new element that they refer to as spiritual electricity which is the force that moves activities. Spiritual electricity is a carrier of all creation. It sustains all activities both in the spiritual sense and the material sense. The primary cause of all that exists is what we consciously recognize as God or the Divine Source or the Superior Being. From God comes an activity of unconditional love, pure creating love. This is the way that He makes Himself known to us, this is His state of existence, and this is the way that we recognize Him. This activity becomes what The Council refers to as sound. This is a spiritual sound, something that we cannot hear with our physical ears. As that sound exists, it meets a resistance. That sound changes and becomes spiritual light. As that form exists, the spiritual light meets restrictions and changes further into what we understand as the earth plane or the life form as we know it. A further statement from The Council:

"God's state is pure creating love." This is how He exists; this is how we sense Him. This activity of pure creating love is what we would recognize as a spiritual sound. As this spiritual sound exists, it meets resistance; it changes into a spiritual light. As spiritual light exists and meets resistance and eventually develops, it creates what we call the earth plane.

This whole change or development is carried by something that The Council calls spiritual electricity.

These three forms of development can be equated to our own personal being. The sound being our true state of being in our original point of creation. Our light being, meeting resistance, lowers its vibrations and becomes what we are now presently aware of. The earth plane, of course, is related to us in our present activities. This change from one form to another can be easily seen in this simple example: If you have steam and you cool it, it will form water vapor and become a pool of water. If you cool that water further, it will turn into something even more solid, which is ice. What you see are the three steps of development of all of creation. The development that we just covered not only explains the development of us as spiritual beings, but also the development of the earth plane.

God created us so that we would enjoy with Him the discovery of self. He created us so that we would be equal to Him in quality, but not quantity. In order to be equal in quality we had to possess absolute free will. Having that element of free will, we had the choice of discovering ourselves in the way that the Divine Source did through acts of unconditional love or discovering ourselves in some other way. I should say, ATTEMPTING to discover ourselves in some other way. Some of us actually chose to discover ourselves in another way which ended up being an inward discovery or activity. Consequently, we set up an action of resistance to our Divine Source. The more resistance that we set up - the more need for additional ways of rediscovering ourselves or reestablishing our at-one-ment with our Divine Source - the more our godly awareness began to diminish. As we moved away, this all-knowing presence sent with us an essence from which all of creation is made so that we would have something to create with.

Another example: We have a wheat plant. At the top we have our grains of wheat. Within the grain of wheat we have a small area known as the wheat germ which actually carries the life of the new plant. The remaining area is the food that sustains the wheat germ until it can develop a root system and draw nutrients from it to create a new plant. We can compare the wheat germ to us as a true spiritual being. The remaining portion is the essence that the Divine sent with us for creational purposes.

Because of our diminished awareness to God's presence in us, we caused that essence then to take on a denser form. The more we were involved with self, the denser or the dimmer our awareness became until this essence became so dense that it reached a level that we refer to as the electromagnetic force field, the area of the earth plane. At this point then, where the electromagnetic force field exists, the natural laws of physical creation came into being. This subjects the electromagnetic force field to follow prescribed ways of activity which we call the laws of nature. An example of a law: If you take steam and cool it, it becomes water. If you cool water further, it becomes ice. Every time you do that, this will happen.

In regards to us as spiritual beings or souls, we follow the same path of development up to the point as those electromagnetic force fields and the laws of creation. When we

take on a physical form, then we become restricted by those laws of nature to provide a consistency of activity, so that we can be sure of an orderly outcome and also to provide a constant and dependable basis from which we create. We begin to use the laws of nature then for our own growth and at-one-ment with our Divine Source. Now I am sure you can see the confusion we would have if we didn't have these laws of nature. I could create myself to be fifty feet tall while everybody else was only five, six, or seven feet tall. These laws of nature then provide that consistency for us, so we have a good idea what our outcome will be. At this point then we must create within those boundaries or laws of nature. Through all this change process we have maintained our true being as spiritual beings or conscious state beings. We are a very controlled field of energy. We are a thinking field of energy. This is what we are then in a spiritual form. We move and conduct ourselves according to our own desires and choices. We have absolute free will.

At this point we have to clear up one point and that is the use of the word separation or resistance. What we are actually talking about when we use the term separation or resistance to, is the lack of awareness of the Divine Source and the Divine inflow and our responsibility for our own divinity. Here is an example of this "resistance to" – you have two individuals who are deeply in love. They are married. There is great warmth between them. There is a great sharing. They have the perfect marriage. They are deeply concerned with each other. All of a sudden one of them withdraws into self-interest and shuts down that flow while the other one continues to give. Over a period of time then what happens is that there is a silence that develops. There is a coldness that develops between the two of them and, in essence, what has happened is that there has been an emotional and spiritual separation between those two in that marriage. Essentially then this is what we have done with ourselves, with this relationship between us and our Divine Source. Separation and resistance – that explanation eliminates the concept that a lot of us may have that God is sitting out there someplace while we are here, that we are separated by a distance. This God of ours is ever-present in all things, waiting for us to allow Him to come in or become active in us through our activities in our life in the form of spiritual love and respect for one another and for all things.

In proper understanding then of God's presence in creation, all things are as an inflow of the spiritual electricity. The spiritual electricity being the carrier of God's presence or God's influence in us. As we allow the Divine inflow then to move more readily through our being via the avenue of loving deeds or loving expressions, we then lessen this resistance to it and begin to approach a truer self. During this process we raise ourselves to a higher state of awareness or a higher state of existence. The action of the Divine inflow brings us to a more godly state of consciousness and a step closer then to our true godly state. This inflow never ceases. It is always ongoing and it is ever-present.

We may have a better understanding of this resistance when we realize that we must reverse this process of resistance. Here is an example of a how to do it – the deeper one goes into one's self the higher into heaven or into those heavenly realms he reaches, thus he will exist in this higher realm. This is not to be misunderstood as a withdrawal from our material world or our life in the community, but is to be understood as a means of prayer and meditation, a way in which we may contact this Divine Source as a guidance for a greater demonstration of love to all that we come into contact with. Deep within us then is a god that is a reflection of THE God. The more our conscious mind attunes itself to that inner god that is the reflection of THE God, the more we become what we once

were. Keep in mind that at no time do we ever lose our individual personality, but in fact as we grow closer to this Divine Essence, our personality increases and becomes more unique and more individualized. From the point that we are now, we must rediscover ourselves through all the expressions of godly love that we can experience, so that we can return to that original state of our creation and move more willingly, of our own choice, to a position where we co-exist with our Divine Source in a mutual discovery of self and love.

What I tried to give you so far are some new, fairly abstract concepts that you might not be too familiar with, concerning us as spiritual beings and our relationships in this material form and the relationship to our Creator. What I am going to do now is give you more concepts that are even more abstract. They concern time in the material form. There is not much of a foundation that we can give you that would be easy to relate to, so what we are going to have to do is, in some way, try to relate the concepts that we are going to cover with what we have just said in relationship to our true selves as spiritual beings. For as long as we have known of these concepts, we are just beginning to have a vague understanding of them. The Council has given us thousands of words on time, and there is no way that we can cover "time" and its workings in the earth plane in forty-five minutes. In fact, if we spent the rest of the day on this concept, we still would not be able to get the foundation that is necessary, we are going to present these abstract concepts to you so that you can accept the concepts as such - based on the fact that we are truly spiritual beings and have no need for anything in the material or of the material form except as a schoolhouse of learning and experiencing. I think the simplest way to cover this is to go through several quotes and make a comment on them.

The first quote from The Council is:

"The material manifestation does not truly exist, but is a matter of reflections of light on the spiritual source or spiritual energy that is the basis of what we know as creation."

So the material manifestation is actually shadows played upon a light source.

God's activity can be interpreted as spiritual sound. The first resistance to spiritual sound is light. What The Council is saying here is that our state of existence is reflections of shadows on that light. In other words, this state of existence removes us farther from our God.

The second quote:

"What you understand as reality in life is only a shadow on the wall, nothing more. There is no reality to your present existence. It is an illusion. It is a pure illusion. It is similar to a play where actors go through their parts, where all the scenery and props are not really real, yet you all have chosen in a time before to reestablish your perfection through these means."

The Council states that this is truly an illusion, and they give us a comparison to a play where the actors go through their parts. The play and the actors seem to be very convincing to us yet when the play is over, what really transpired? Nothing but pretend.

The third quote:

"Time is only this. It is a reference point in reality where you and another may meet at a predetermined time, for a predetermined experience, for a predetermined awareness. Time is nothing more than a signpost on the corner of nowhere where you have agreed to meet with another individual."

Again, what is transpiring here? The growth of awareness. And where is this taking place? Nowhere.

The fourth:

“Time does not exist: It is a matter of observation then activity.”

The Council is saying that activity is not the primary action but observation is.

What The Council is pointing out here is that time as we see it is not truly a second-by-second occurrence but it is a matter of observation.

The most revealing quote and the one we got out of the research group during one of the trances goes this way. It is something that I can really relate to.

“The entire death process is the refocusing of your attention. What death actually is is simply a refocusing of your consciousness. That is all. Once the consciousness has been refocused, then it does not need a physical body. There is no real sense of change other than being able to view what is going on from the surrounding area.”

What The Council is saying here is that our whole activity in this life is a matter of concentration of our attention as spiritual beings. The way that we change that, the process of changing from a material being in a physical form into a spiritual being is nothing more than changing our attention or the focusing of our attention. For example – say you are listening to what I have to say, and the person sitting beside you taps you on the shoulder and says, “Let me tell you about the card party I went to yesterday.” See how quickly your attention is pulled away? According to The Council, death is nothing more than that.

If we all agree that we are spiritual beings or conscious state beings, if we all firmly believe in that, then the real activity must be in the spiritual state. Our bodies cannot live without a soul or a spirit, but we as souls or spirits or conscious state beings can and do live without a body. If we can truly live without a body, all real life must be of the spiritual state or spiritual consciousness. As such then, we can ask ourselves what good is this three dimensional form or this physical element once we refocus our attention and are again a spiritual being? Consequently, the material cannot truly be real since all things are in the spiritual state.

Now from what I said in the beginning of the lecture coupled with what I have just said, I hope that you can make some point of contact regarding this illusionary process that we call life in relationship to our physical being and those activities. It is important that you have some grasp or at least a portion of understanding concerning this. Remember, this is the way the soul relates to the material life or those activities once it leaves the earth plane or the activities we call life. The soul, once it reaches its natural state, which is a spiritual state or conscious form, is fully aware that this life has been an illusion and has been of its own creation. For the time being, though, let’s just set those thoughts aside and let them seep in and see if they can’t begin to register with you a little bit. We will go to the actual process of dying.

The first thing we can ask or we should ask is why do we die? We die because of two reasons. The first reason is that we cannot create a continuous body. The second reason is that we need the time for reevaluation. Why can’t we create a continuous body? Basically because a continuous body would indicate perfection, and the material manifestation cannot contain perfection because it is a creation that stems from the lack of perfection or the lack of awareness. The duration of the body's life is determined by the spiritual awareness or how we use this Divine inflow in our lives. The less we utilize the Divine

inflow the more our karmic debt begins to increase and the more resistance to the Divine inflow, then the more the deterioration to the physical body. The more the resistance to the Divine inflow the more mistakes we make in our choices of godly actions as opposed to the self-seeking or self-fulfilling actions, thus the greater the karmic debt. This begins a cycle which is very hard for us as souls, beings, to break.

So we understand what is coming up next, we are going to talk in terms of general life expectancy or the average lifespan of “a group of living beings.” We are not going to talk about those people who live to be 106 or 110 or those individuals who die at the age of seven or 20 or 30, but we are going to explain something to you in terms of the average lifespan of mankind. We cannot go on an individual basis because everybody is an individual, so we have to talk in terms of the overall average lifespan of mankind.

When the soul first became involved in the material form (this was before recorded history,) a physical being that would be a thousand years old at that time would have been considered a very young person. Today our concept of a young person or young man would be early or mid-20's. The length of life continually shortened as the soul continually involved itself in the self-indulgence of the material manifestation, thus creating more experiences that would have to be corrected in the form that we recognize as karmic debt, which is cause and effect. The more the karmic debt, the shorter the lifespan became, which means we needed more time for reevaluation in the spiritual realm. This process continued over eons of time until it came to the point where the karmic debt or the ungodly actions of all the souls had solidified the material manifestation so that it had become so dense that the physical body could no longer exist more than 26 to 30 years as an average lifespan of a soul in a physical container. This length of life was reached approximately 2,000 years ago. At that time the lifespan was so short that it was practically useless in the soul's development. What transpired then was another example of this pure creating love, the Divine Source demonstrating His love for us. The Divine Principles were then reestablished in the earth plane through the consciousness of Christ. This was done in the form of Jesus the Christ. With this action, the karmic debt was counterbalanced, and it established the beginning of a new segment of the spiritual rediscovery of the soul. With this, the life expectancy began to increase until its present lifespan which is roughly 70 years in length. This was brought into effect by the reestablishment of the Divine Principles of brotherly love, the reawakening to those Divine Principles through the activities of Jesus Christ, and the remembrance of those activities in the consciousness of mankind. You see, there was a triggering effect.

Before we go to the second reason, let me clear up a point. There is something that I hope everyone is aware of and, if not, we should be aware of it, and that is that the teachings of Christ were nothing new. He simply restated the Divine Principles that were the basis of all the major belief systems prior to the entrance of the Christ principle or the Christ example. That is something that we should bear in mind. I would hate for anybody to leave here thinking that we are talking about an exclusive God who only says “Well, if you are Christian, that is the only people I am going to listen to.” We are talking about concepts that surpass the limitations of man and what man has done to those principles. Those who are Christians cannot look upon themselves with an elitist attitude. God's love extends to you regardless of what your belief is. That is something that we should keep in mind, but what has transpired over these eons of time is a growth or an evolvement of the

spiritual awareness of God so all religions that have come into being have played a very important part in this rediscovery of our relationship.

The second reason why we die is because we need this time to reevaluate our actions. We leave the material manifestation and go into the Man-made Heavenly realms (the realms of reincarnation) to reevaluate our experiences and to seek out new ways and new experiences in which to bring ourselves closer to our true state of existence or recapture our lost divinity. We must say that we die because it is our choice. We can say that the date of our death and the manner in which we die is also of our choosing. Death is part of a lesson in life. We cannot say, then, that we die because it is God's will. That is a good cop-out but it is not a fact. If it were up to God, we would never die. We die because it is our choice. The date of our death and the manner in which we die is also our choice.

What actually happens when we die or when we make this change of consciousness? First of all, death does not come to us as a surprise. Regardless of whether it is through an accident or through the natural processes of old age, when that time approaches, we are truly aware that we are going to leave the material manifestation. If, at that time of death, we find that we are in the hospital, regardless of medications we may have been given, regardless of machines that our body may be on, our awareness of that ongoing process is not diminished in the least. We are truly aware consciously and spiritually that we are going to leave the material manifestation. One second the soul is using the physical body. The next second the soul has freed itself from the use of that physical container. In other words, death is actually instantaneous.

The question that always arises concerning death is whether there is pain at the moment of death. The Council says no, there is no pain at the moment of death. Now the circumstances that may bring on that death process such as an accident or an illness may have some pain involved, but the actual death process itself does not. When it comes time to leave this body of ours, there is no purpose for pain, because pain does one thing essential for us and that is to inform us that there is some danger to the body, there is something physically wrong with that body that should be looked into. That is the purpose of pain. When we are through with this physical body then, there is no need for us to suffer pain. If we as soul beings know that we are going to die in the next day and we are strapped up to machinery, why would we undergo pain? It just is not very logical. Remember we are conscious state beings. We are souls. We know far more than we presently think we know, because we are now presently living fully in life. But suppose ten minutes from now your life plan says that you were going to leave. All of a sudden you will become aware of much more.

There are some things that would give us an indication of pain at the time of death. If any of you have seen a person die, you know at times there are convulsions and spasms in the body, and this leads us to believe that there may be some pain involved there. According to The Council, this is based more on the fact that the body is made up of chemical compounds and all the anatomy involved and its connection with the brain. When the soul begins to leave, evidently something short circuits, and this causes the convulsions that we see at times, but there is another purpose for that. That is for us who are watching this death process. It gives us the opportunity then to demonstrate more love to that individual who is leaving by showing our concern and seeing to any possible

comfort that we may think they need. So all of life even up to the point of dying, the process of dying, is a constant process of giving and receiving.

Question and Answer Period

Questioner: Would you please give a more detailed explanation on the one definition of time where we meet another soul.

Bill: The Council gave it to us to give us some idea that this life that we live is more or less an illusion of our own creation, and we as souls must work together. So in a sense we are all working here in a little play. We agree at a spiritual level that we will experience something for one purpose and one purpose only and that is that we have the opportunity to grow in awareness. Our day-to-day life does nothing for us, but gives us the chance to learn. The real point that we must learn is that we are divine beings. We must assume that responsibility which means we cannot be bothered with something so trivial and so demeaning as selfish indulgences. We have a far greater ability. So what The Council meant is that our activities in life are nothing more than points where two souls have agreed to have some kind of activity or interchange so that they come to a higher state of awareness.

We are not isolated. Look at all the people in the room here. We are all working together. I don't know how deeply involved you are in some of these kinds of things, but you people have not come here accidentally. You may think so. Well, fine, but our day-to-day activities are very well-planned by us. We are not predestined to experience anything. Even at a soul level, if we have determined to experience something and all of a sudden we decide we do not really want to go that far this time, we can change. We are not consciously aware of that. Maybe deep down inside, if we could reach deep enough, we might be aware of that factor.

Questioner: Could you comment on the nature of the physical personality.

Bill: The best I can do there is: In this separation of awareness, taking into consideration we were originally created with a divine personality, our activities as a divine being developed into this menial creation of the earth form instead of higher forms of creation. I cannot describe anything higher because The Council has told us there are no words for that kind of activity. But whatever that activity is, we lost sight of that type of activity, Divine Activity, and since we were created with an individual personality, that individual personality continued to grow and develop through the process of creating. As we created more on a selfish basis or an inward basis, our personality became more geared to that. Consequently, we became more involved in this type of creation instead of a more divine form of creation. The personality evolved from its experiences. It evolved either forward or backward. I think if we were to look at it in its truest sense, it is probably a roller coaster effect where there are some experiences that bring us to great heights and there are other experiences that bring us to real depths.

Questioner: If this Supreme Divinity created all these divine spirits who were full of flaws, was there any purpose for that?

Bill: They were not full of flaws. They were created perfect.

Questioner: Then why did they become imperfect? Is it a game?

Bill: No, you are created with the dimension that God has and that is free will.

Questioner: Why? Initially, why?

Bill: The only explanation I can give you is that that is a form of love. If you have a great experience and you are enjoying it and you had the opportunity to bring another individual into that situation to experience it, you would invite that individual. Whether they willingly stayed with that experience to enjoy it with you would be their choice.

Questioner: So, are you saying that some people elected to stay? Do you think that some never had to enter the physical state of being?

Bill: Yes. Some did continue on in that original state of creation. Some of us got involved with the material creation.

Questioner: Did the joy come from learning and growing and knowing and becoming more aware? If that is the joy that is the whole initial purpose then, why wouldn't each of those spirits choose to stay? Why wouldn't the Divine Being initially let each of those spirits go through that learning?

Bill: The Divine did. We decided ...

Questioner: If some elected not to, does that mean that some did not grow and learn anything?

Bill: The whole answer to your question is free will. I cannot say why you choose to do something as opposed to why I would choose to do something else. It is your own individual personality and what you feel is most important. We are all given a certain degree of good common sense, but if we choose not to use that common sense that is of our making and that is just an example. What we see here is a dimmed reflection of what exists above. I cannot answer why souls chose to go their way, other than it is a matter of free will choice. If we look at our examples today, most of us choose to do things because it is pleasing to us. We do not really care too much what it may cost someone else, as long as we are happy.

Questioner: You said we choose for ourselves when we die. Do we do that before we come into the earthly plane?

Bill: Yes, we choose that while we are making preparations for a new life. That can be changed, though. We do not make plans so set that they cannot be changed, since we are working with so many other souls. Suppose I preplanned a certain experience and I have your agreement. We are going to do something together when we get into the material form. All of a sudden something comes up in your life or in your plan where you decide that you would rather not go through that experience. You still have the free will choice to change. You can go on about what you have decided to do, and I will have to continue on and make some other arrangements or maybe delay the experience until another time. If we do not have that element of free will through this entire process of our existence then we are not divine beings. We are just simply animals. It is God's will that we share in His perfect state of being, but He does not impose His will upon us. We have the free will choice.

Questioner: I do not understand The Council.

Bill: If you want a real simple explanation: I lay down on the floor and I take a catnap. Everybody goes to work and they ask questions and we get information and then I wake up and I listen to the tape. Now when this first started someone had smarts enough to say "Who are we talking to. Is it Bill or what?" and the voice said "No, you are talking to twelve evolved souls" and they prefer to be called The Council because of their activities. They counsel us in information and advice. They counsel whoever is seeking guidance. They counsel whoever is asking the question.

About the Author

William Allen LePar

"The experience of the soul into the physical form, into life, is a profound experience for the soul. This depth of profoundness is not found in the shallow intellect of the mind, but in the wisdom of the heart and soul. Thus every experience in life must be profound whether it be the love that one has for a mate or the love that one friend has for the other.

The sight of a flower or the scent of its fragrance, the tree that is moved by the breeze, the rain that quenches the thirst of the earth, these too are profound experiences of life and soul. The profoundness of nature is as profound and necessary as is the soul's, for it provides the sustenance for life and demonstrates the beauty of sharing and harmony that brings growth to the soul."

Few men with spiritual gifts for mankind have stood strong against the sweep of history. William Allen LePar will be among them.

For more than 45 years, LePar has set aside his private life to illuminate the path of spiritual awareness and personal growth. By manifesting an extremely rare and deep trance state, he achieved a degree of contact with the spiritual realms unique to and unique for our troubled times. From this level a union of 12 souls known to us as The Council reveals wisdom and warning of unprecedented magnitude. Through the years some 1.5 million words of dialogue between humanity and The Council have been recorded and preserved for those who seek, and will seek in a time to come, to ride the wings of total awareness.

To become the conduit for a spiritual lifeline to mankind was not what LePar wanted or expected in his early years. At least, not consciously. Born into a working class Italian family that still held Old World values, LePar exhibited strong paranormal abilities as a child. Those abilities, however, proved troublesome and young LePar subdued his gifts in order to have a normal childhood.

But that normal life was not to be. In the 1950's fate teamed LePar with a teenage friend who also possessed potent psychic abilities. In time they were stunning their friends, giving readings at a spiritualist church and exploring their powers. This led one night to a vision so shocking that LePar slammed the door on his inexplicable talents. He threw himself into the goal of normalcy, becoming a machinist in a steel mill and, eventually, meeting and marrying Nancy.

Again, that normal life was not to be. Without warning, or so it seemed, his calm and family-oriented world was turned upside down. The deep, catatonic trances had commenced. It took several turbulent years for him and Nancy to accept, adjust, and finally to offer others the opportunity to talk with and learn directly from the realms beyond.

For a more complete biography on William LePar, The Council and SOL, please visit - www.WilliamLePar.com.