

Life After Death - Part 2

Trance Library File No. 87-06

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

26 ***: I am (***) .

27

28 C: You are most welcome.

29

30 ***: I am (***) .

31

32 C: And you are most welcome.

33

34 ***: Also, would it be permissible for (***) and (***) and (***)

35 and (***) to ask questions tonight?

36

37 C: If they have some prepared, yes.

38

39 ***: Also, do you have an opening statement to make?

40

41 C: Yes, there are a few things that we wish to recall for all of

42 you. First, as we said before, the purpose of these public trances

43 or communications would not be to bring about believers to what we

44 give you. As we said before, that is something entirely different.

45 The purpose is to bring together a large segment of material that

46 could be beneficial to those who wish to accept it. It goes

47 without saying that we would hope that all of you would accept what

48 we have to say, but again that is not the purpose of what is going

49 on.

50 Something else that we feel that is very important to keep in

51 mind and that is this: You are not participating in a psychic

52 experience, but you are participating in a spiritual experience,

53 and there is a definite difference. We ask your cooperation in

54 extracting material, whether it be within your philosophy or not,

55 but do it in a sense of brotherly love, in that, if you cannot

56 accept what we say and what we stand for, then do it as an act of

57 love for those who can and who do.

58 We also encourage an open participation in the questioning
59 process, but we do ask that a certain order be kept so that it is
60 productive. We also ask that you keep as close to the subject as
61 is possible.

62 We would like to give further information as to what one can
63 expect in those realms in the hereafter or in the further
64 continuation of your life or existence. If you recall we first
65 told you that there are two areas: the man-made heavenly realms
66 and the God-made heavenly realms. In the God-made heavenly realms
67 there are three levels or degrees of awareness. First, is what is
68 referred to as the Spirit World; the second is what is referred to
69 as the Angelic Level, and the third is what we refer to as the
70 Celestial Level. (***) , can you make a brief explanation
71 regarding the word "angeletic"?

72

73 ***: Yes, being "angelic"?

74

75 C: The purpose, the reason.

76

77 ***: For the pronunciation of "angeletic" rather than "angelic"?

78

79 C: Yes.

80

81 ***: At times certain words are difficult to pronounce because of
82 other reasons. And so the Council says rather than using the extra
83 control to force the word out properly, they just allow it to come
84 through as long as it won't be misunderstood. We know it is
85 "angelic."

86

87 C: Very well. This is, shall we say, one of the examples where at

88 times negative influences are at play, in this respect, that it creates
89 shall we say, a cluttering or a confusion or a static or a
90 garbling. In order to overcome that in the sense of a
91 mispronounced word, it takes a greater degree of influence, and
92 when this transpires then there is a greater degree of wear or tear
93 on the physical manifestation, and to keep such things at a minimum
94 and since we rely on your good common sense and wisdom that you
95 have, we do not apply the additional force or energy or what have
96 you that is necessary. Our first concern is maintaining the
97 vehicle or the channel as healthy as possible and still get done
98 what must be done.

99 Possibly a word that would give you a greater insight in what
100 we have just told you would concern the Infinite Father or God.
101 The Father is the Ultimate Cause, first, and that which is referred
102 to as the Son or Christ is the Effect. In the same sense coming to
103 another level that would be below, Christ is the Cause and the
104 effect then is the action of love or the action of service. In one
105 respect God the Father or the Infinite Father can be looked upon as
106 a Cause waiting for the opportunity to manifest an effect. Since
107 the first principle, must be respected, is your free will, then it
108 is necessary for the Divine to wait for that opportunity to
109 manifest Himself in you and in the world; thus the Father is a
110 Cause waiting for an opportunity to bring in an effect.

111 Now, a very quick review. After the death process once the
112 transition has been made into that area that we have referred to as
113 the foyer, one undergoes the meeting of relatives; one undergoes
114 the first review. In the first review then the determination is
115 made as to which level or which realm the soul or the entity moves,
116 either the man-made heavenly realms or the God-made heavenly
117 realms. Moving into the God-made heavenly realms, the first level
118 or the first sense of existence is in what is referred to as the

119 Spirit World. The change is marked within you of the transition by
120 the foyer experience. In this experience and the review, you are
121 impressed with a definite change in your existence, but yet a
122 continuation of life. There, shall we say, the deeper recesses of
123 your awareness are touched so that you know you are now in a state
124 of review. You are in a situation where you must deal with what
125 has transpired and what you have created. The Spirit World or that
126 first level then, one exists in relationship that very closely
127 resembles your now present state, in this respect, it is as much an
128 illusion of a world or an existence as your present illusion is.
129 The true reality of existence does not come until you begin to
130 reach into the upper levels or the upper segments of the Angelic
131 Level or the second level. In the Spirit World, then, you go
132 through a number of processes of review, and at each review certain
133 areas of your existence come into focus and you must realize then
134 the immediate cause and its effects of those things that you are
135 responsible for in the material manifestation or in your life. Is
136 that understood?

137

138 ***: Does anyone have any questions? No one has any questions.

139

140 C: But there is a question.

141

142 ***: When you say "must realize" do you mean that the realization
143 will come to you of its own or that it is something that you must
144 take before you go higher?

145

146 C: It is a process of gradually peeling off the outer layers of
147 your consciousness. You must go through this process in order to
148 develop the insight and the significance of your actions and the
149 responsibility of your actions. Do you understand?

150

151 ***: Yes.

152

153 C: We cannot talk to you in terms of time as you understand time

154 because again in reality there is no such thing; yet in this first

155 level there is the illusion of time to a degree, only to the degree

156 that it is serviceable to you in understanding the review and the

157 review process that you must go through. In other words, your

158 actions, your outward actions, are the effects of a cause which are

159 the intentions, and the intentions are the actions of the cause

160 which is the affection that you as a spiritual being have. Now, at

161 a spiritual level or at a soul level those things that you love and

162 hold dear to you then manifest in the next level which can be in

163 the thought, in the emotion, as intentions, and then those

164 intentions in the following level are manifested as actions. In

165 the Spirit World then this must be peeled off in a manner that

166 slowly unfolds the reasons and purposes of your actions that you

167 are responsible for. When some spiritual mediums claim that they

168 see visions of departed loved ones and friends, they in effect do

169 and in reality do. In those situations this may transpire for many

170 reasons. From the spiritual level, from the Spirit World, those

171 there have a desire to have a closeness with those in the world or

172 in the material manifestation because in the process of review

173 those loved ones come before them through their thought process;

174 and in so doing then they have, shall we say, an affection for

175 those, thus there is the opportunity then for, shall we say, a

176 relationship or a contact to be made. Also, all things tend to

177 gravitate or move to like things.

178 (***), to give you an answer to a question that you gave us

179 some time ago concerning help from the other side, maybe this will

180 give you a greater understanding. For instance, suppose someone of

181 the medical profession is present in the Spirit World, because of
182 the soul's progression through a number of lifetimes it has
183 developed an affection for healing or for service or
184 demonstration of spiritual love to others through that medium or
185 modelle. And as this individual then, this soul, re-evaluates its
186 efforts and because the affection is so strong it has a tendency
187 then to move to those in the material manifestation that have like
188 affections or love, and in this process then there can be an
189 influence by those in the spiritual realms over those in the
190 material. Does this answer your question?

191

192 ***: Yes.

193 C: Very well. If this transpires from the God-made realms much
194 benefit can be achieved. In many cases these can be referred to as
195 "guides." They can also be referred to as "guardian angels." Now
196 there are those souls in the material manifestation that do have a
197 communion or a relationship with actual angels, those spiritual
198 beings that man recognizes with wings. That is a possibility, and
199 it does occur. Another area of help and guidance comes from the
200 second level which is the Angelic Level. These are those souls
201 that have developed then to a higher degree of understanding, and
202 they too can influence the material manifestation. Now, in the
203 Spirit World, that of the God-made heavenly realms, your primary
204 step of learning or process of learning is the awareness again of
205 the effects that you have had on yourself and on others, the
206 realization of your responsibility of your actions.
207 Now, if we may move to the man-made realms. Again, the soul
208 passes through the experiences in the foyer that we have spoken of,
209 and in the first level there one undergoes basically the same
210 experience, but there is, shall we say, one other awareness that is
211 necessary and present, and that is the awareness of guilt, stemming

212 from an attitude of self-seeking satisfactions or self-love. Now
213 this guilt comes from the very beginning, from that time that man
214 refers to in the Bible as the Fall of Man. In the soul's desire to
215 separate from a united movement, it developed then the first guilt.
216 Now, as we said before on guilt, guilt can be an extremely
217 beneficial emotion if it is used properly. Guilt points to
218 something that is not as it should be, and if used properly should
219 stimulate the soul or the individual into action to correct what is
220 necessary to be corrected. Unfortunately, unfortunately, too many
221 souls or entities become lost in guilt, and do not use it as a
222 motivating force to lift them out and up. Instead of accepting
223 what they may have been responsible for and dealing with it, they
224 allow it to consume themselves, similar to a cell that goes wild.
225 It multiplies and destroys. In the physical manifestation, if we
226 were to suggest understanding the development of cancer, this would
227 be a like picture to the growth and destructiveness of guilt. A
228 soul who does not accept themselves and begin to change, then they
229 become overwhelmed by guilt and consequently regress instead of
230 move forward.

231 Now, in this first level that we would call again the Spirit
232 World in the area referred to as the man-made realms the review
233 process is similar, but there is a foreboding feeling of this
234 guilt. The guilt again stems from the first action and that is the
235 desire to separate from the Divine Source. In the separation one
236 has then in a sense denied its relationship to God the Father, and
237 since the original separation was brought about by the ego and the
238 inability to accept this as the cause for the present manifestation
239 begins an unending circle, because in this process then there is,
240 in some, the eventual denial completely of God's Total Love that He
241 has; so it becomes then a trap by one's own construction. If the
242 entity has lived its life so that it subscribes then to the

243 man-made realms, it must go through that area with, shall we say, a
244 minimum amount of influence from the God-made realms, because there
245 is a rejection to a degree by those in the man-made realm of the
246 influence possible from the God-made realms. Once the review has
247 transpired then in the man-made realms, by the order that exists
248 there the soul is advised in what path to follow next that would
249 possibly bring a benefit to the soul. The influence from the
250 second level of the God-made realm and the third level of the
251 God-made realm, if it is accepted by those in the man-made realm,
252 can be very beneficial in bringing the necessary awarenesses to
253 that soul so that in its next manifestation it may then by that
254 influence, by that interrelationship, it may then move into the
255 God-made realms at the end of the next lifetime. Once the soul or
256 the spirit being has accepted the influences from the God-made
257 realms, now those who are in the man-made spiritual realm or Spirit
258 World will find a tie or a channel or a connection all the time
259 that it exists there in that spiritual realm and all the time that
260 it will exist in the material manifestation, providing that soul
261 through the intellectual process does not cut that tie. If the
262 soul does, then it will not grow in the awareness necessary to move
263 it into the God-made realms. It will then return to the man-made
264 realm which makes it necessary for the reincarnation process.
265 Now as to those belief systems that man has created through
266 his intellectual faculties, through his ego, those souls who move
267 into the man-made heavenly realms congregate in areas that are of
268 like belief. Now, our words are such so that it may leave the
269 impression that there are segments with boundaries. Now as we
270 tried to explain to you the last time, these segments and
271 particularly in the spiritual realms whether they be the God-made
272 or the man-made heavenly realms are as much an illusion as your
273 present material manifestation is. This illusion is maintained so

274 that you can see the progression of your actions, thus the
275 responsibility that you have. In the example we gave some time ago
276 concerning the projection booth. It is not necessary to go into
277 all the details, but the projection booth had dim light in it, and
278 when the soul was finished projecting its life on the screen, the
279 screen of action, the door was slowly opened so that the light on
280 the outside did not blind or overwhelm that soul, and so it is then
281 when you pass from the material manifestation into the spiritual
282 realms regardless of which side or which realm, the awareness of
283 the magnitude of your being must be developed in gradual steps. As
284 you moved away from the Divine Source, it was a series of gradual
285 steps away, and so the return then must be the same; it must be in
286 reverse. Instead of having the progression of cause and effect, in
287 returning to the Divine Source or your Father must be the
288 effect and the cause. In either side, either the God-made heavenly
289 realms or the man-made heavenly realms, this Spirit World then
290 exists in a fashion similar to what you understand as existing, but
291 there is a degree of awareness once you have passed through the
292 foyer that it is not the world or the material manifestation; that
293 the reason why this illusion of another world or another time
294 element exists is so that the peeling away of the effects and
295 getting to the cause is made clearer to you. The intensity and the
296 responsibility is much more vivid in this manner and also as one
297 progresses further on, the responsibility and the power that you
298 have in your total being is, shall we say, a way of showing you or
299 giving you a stronger hand to deal with or accept. Are there any
300 questions?

301

302 ***: Bill would be interested in knowing if you can give an
303 explanation of the man-made realms which you have done, but how
304 many levels exist in the man-made realms?

305

306 C: That depends on what philosophy or what belief you subscribe
307 to. The man-made realms are as different as philosophies. There
308 are many so-called Christians who are in the man-made realms
309 because their intentions were not truly Christian, and so this then
310 they must understand in the man-made realms, that it is a false
311 philosophy, that it is an untrue religion or belief. You may act
312 as Christian outwardly as you wish, but if your intentions are not
313 Christian, then your actions are deceitful, thus they are not
314 Christian. We might add that your spiritual body consists of your
315 character which should be food for thought for some. As to other
316 beliefs, again, all those who believe in one religion or one
317 philosophy are gathered together. Those who believe in another are
318 gathered in that group, but again we use "gather together",
319 "gathered in groups," the existence is not an actual physical
320 existence as you would relate to this physical existence. Again,
321 it is a state of consciousness on either side, and it is a matter
322 of elevating that consciousness so that proper progress can be
323 made. Those on the man-made side must in some way through their
324 beliefs raise their consciousness to realize that they are not in a
325 properly created realm; that it is not a Divine-created realm, but
326 it is a realm created by their affections, their relationships,
327 their willingness to accept less than what they rightfully deserve,
328 regardless of what the reasoning is behind it. Remember, your
329 spiritual body is actually the character that you develop here and
330 now. Think about that. That will give you a key to moving
331 yourself into the proper realm so that it is not necessary to ever
332 reincarnate.

333

334 ***: Is that for this particular last lifetime or for all of them?

335

336 C: All those who are in the material manifestation now. If you
337 want a glorified body, if you want a spiritual body, such as talked
338 about in the Bible, develop your character according to the present
339 belief system. Now your character is not what you manifest on the
340 outside. Your character is made up of your intentions, and your
341 intentions are made up of your affections or your love. That is
342 why you are told to love yourself in a godly manner, and that is
343 the first step. Forget your spiritual guilt; forget that you have
344 separated yourself from the Divine Father and think only of your
345 return. Realize that you are separated and realize that now you
346 can continually separate yourself from the Divine by your actions.
347 Change that desire to re-unite yourself with the Divine and begin
348 on a conscious level to develop those affections that you know are
349 godly. In so doing when you consciously put an effort forward, the
350 soul in itself even through its guilt knows its rightful place, but
351 in this guilt it seeks, because of the guilt, to move itself away
352 as a form of punishment, as a form of, shall we say, being ashamed
353 of the rejection of Total Love, so it is a self-chastisement which
354 is not necessary. On the conscious level, change your affections
355 to godly ways of action in service to mankind. Your soul in its
356 very essence is constantly trying to break through the guilt but
357 you must help it. You are given guidance, you are given help by
358 the Divine through your relationships in the material
359 manifestation. The stronger help the weaker. If you have one
360 facet of your personality that is weak, there will be someone
361 around you that has that facet strong, and they will attempt to
362 influence you into activity or into strength, if you allow it. But
363 what happens in most cases is that when you see the strength in
364 others that is lacking in you, then your tendency is to move away
365 from that individual because in that process you are made more
366 aware of your shortcomings. If you truly loved yourself as you

367 should first, then you would learn from those and try to develop
368 the same strengths. Is that understood?

369

370 ***: Yes.

371

372 C: Now that deals for the Spirit Level or the Spirit World.

373 As to the Angelic Level in the God-made realms. Again, it is

374 a process of peeling away. In the Spirit World you must deal with

375 the immediate causes and effects. You must deal with the

376 expression of the intention. In the Angelic Level then comes the,

377 shall we say, deeper work, and that is dealing with the true

378 affections or the true love: what in the process of the Fall have

379 you associated your loves to, that have brought about those

380 manifestations, those intentions? Then the second level must

381 deal with the inner being, with that part of the soul that more

382 closely motivates the material manifestation. It must deal with

383 such things as greed, jealousy, envy, hate, lust. It must look at

384 those causes and realize that through those loves that other things

385 have developed: intentions, self-serving intentions that have

386 caused, shall we say, ungodly actions. Now you can see, if you

387 try, the application of Mercy or Grace Period of the Father. Even

388 though such acts of separation have been justified in your

389 existence, the process of the realization of the motivation behind

390 those actions, then applying with the Mercy or the Grace or the

391 Love of this Divine Source makes you eligible for the God-made

392 realms because you have accepted the New Covenant and the Grace

393 Period, not because you have justly deserved it of your own, shall

394 we say, efforts. As we said before, the material manifestation

395 with all its negativity has become almost useless.

396 As a bit of further information that would extend, shall we

397 say, beyond the actual subject being questioned but yet is

398 necessary to give you a picture of the future in the man-made
399 heavenly realms is this: (***), if you would give a quick
400 explanation of the construction of an atom.
401
402 ***: As man generally understands it, there is a nucleus of
403 protons and neutrons with electrons circling around. Do you want
404 me to go into what you had told us?
405
406 C: No, we shall give, shall we say, another picture. The distance
407 then from those electrical fields that revolve around the nucleus
408 as an example, shall we say, would be the distance of one inch from
409 the outer surface of the nucleus to the path of the electrons
410 revolving around the nucleus. At the present time, shall we say,
411 it is one inch. Now this is not the case since you are dealing
412 with something that cannot be seen. But as an example, say the
413 distance is one inch; that is today. In man's understanding in
414 ratio a whole universe could pass through one atom. That is
415 something to think about. Tomorrow that distance of an inch may
416 have shrunk to one-quarter of an inch. As time progresses the
417 material manifestation will become even more dense than it is at
418 this moment. In time eventually, it will become so dense that
419 those of a spiritual quality, those souls, those beings, of a
420 spiritual quality, will no longer be able to exist in a material
421 manifestation. At that time then there will be a separation of the
422 two existences. As this also is in the process of occurring now in
423 the material manifestation, it is also occurring in the man-made
424 heavenly realms. They are much more aware of it than you. Take
425 that information and use it; use it for your at-one-ment with your
426 God. Use it as a stimulation for you to be more acceptant of His
427 Love. Very well. Questions.

428

429 ***: Let me see if I can get this clear. If the material world as
430 you say is going to get so dense that spirits can't come back in,
431 then that would imply that the time will come when reincarnation is
432 no longer possible at all. And then there is a lot of implications
433 of souls that perhaps haven't perfected themselves may sort of get
434 trapped in a situation where it is very difficult to gain further
435 improvement. Do I understand that correctly?

436

437 C: Basically, yes, but we will add one more, shall we say,
438 insight. That as the material manifestation becomes more dense
439 then the the man-made heavenly realms will also become more dense, and
440 they will be more closely aligned and connected. Figure that
441 one out.

442 ***: The distinction between material manifestation and man-made
443 realms will, just, sort of disappear.

444

445 C: Yes. This, of course, will transpire after the separation.

446

447 ***: Then what we will have left is God-made realms and man-made
448 realms and that is it.

449

450 C: No man-made realms.

451

452 ***: The material will just disappear completely; cease to exist?

453

454 C: Worry more of the spiritual world that will be in process.

455 When separation comes, you will have what is referred to as a
456 New Heaven and a New Earth. Now the New Earth can be understood as
457 those that still find it necessary to be involved with the material
458 manifestation will have that allotted time to use what is necessary
459 in that material manifestation to gain entrance into the God-made

460 realms. At that time there will be a refinement of the earth, and
461 it will exist then as a tool of manifestation for the souls who are
462 in their last lifetime. Once they leave then, they will still have
463 to contend with the Spirit World or the first level. You are going
464 into areas that will bring much confusion if it is questioned much
465 further, because you are talking about an experience that will
466 transpire that is, first, extremely hard to place into the limited
467 words that you have, and your relationship to the present process
468 of time, shall we say, would cause too much confusion. Not to
469 leave you on that note, but consider this: if you will recall we
470 made a remark about intentions. You can be trapped in a situation
471 that in the physical manifestation you do not have complete control
472 of, and you are moved then by those exterior forces because of the
473 situation. Your intentions may not be to move with those forces.
474 In that case then if there were a question as to which realm you
475 would move to because of the situation, if that were a determining
476 factor, the intention would override any action. Do you
477 understand?

478

479 ***: Yes, I think I do.

480

481 C: It is important that you do because that is the key to a
482 spiritual existence. It is the intention, the intention, the
483 intention. And also for that key to be useful a soul or an entity or a
484 physical being must be extremely honest with himself in judging
485 accurately or correctly the intentions that lie within him or her.

486 Very well.

487

488 ***: Are there any other questions?

489

490 ***: I am not sure if we have this question down, but once we go

491 into the God-made heavenly realms, is it possible to fall from that
492 and go back to the man-made heavenly realms?

493

494 C: To actually move from that, no, but there are occasions when
495 you are permitted to, for, shall we say, a moment in eternity to
496 renew your awareness of those other levels that you have found
497 necessary to associate with. This brings a greater awareness of
498 the need to grow and the reason or the affection that you are
499 dealing with at that time, now, again, those affections that are
500 contrary to a genuine spiritual love or brotherly love, those
501 affections that have been developed within the being or the soul or
502 the spirit that have been contrary to Divine Love; so there are
503 times that you are permitted to touch in with the other levels only
504 as a source of stimulation to move or work more diligently. This
505 is not a factor or an experience that is forced; it is an experience
506 that is permitted, as you choose and as you see fit; but you cannot
507 move to a lower level because of, shall we say, a lack of motion
508 upward. Each level once it has been attained, it is there and
509 cannot be taken away. You will realize that the work involved will
510 automatically prove to you or it will be yours because you have
511 earned it. If you think that developing a spiritual existence or
512 spiritual attitude is difficult now, you will be extremely
513 surprised in what lies beyond, for if you think it is hard now, it
514 is quite another thing hereafter because it is a very slow process
515 of understanding one's self and the reasoning for one's actions and
516 the acceptance of it and its motivations or your motivations. So
517 once you reach a level, you cannot lose it; you have worked too
518 hard; it is yours.

519

520 ***: Thank you.

521

522 ***: Does anyone have any other questions? No one has any other
523 questions. So we will go to the questions that we had on the page.
524 On page 3 and (***) will start. Also, please speak up so that we
525 can be heard on the far microphone. I know we all have a tendency
526 to drop our voice.

527

528 C: (***), if we may please?

529

530 ***: Yes.

531

532 C: In these first two communications that actually deal with the
533 material we have taken the liberty of taking up your time in, shall
534 we say, a discourse. If, as a group, you would rather take the
535 entire time for your questions, then this would be acceptable to
536 us, after this particular trance or communication. We would
537 suggest that you think and decide whether you as an individual and
538 then as a group would prefer the entire time left just for your
539 questioning. If that be the case, then we will respect it. Very
540 well.

541 ***: Thank you. (***)?

542

543 ***: My question deals with information that was given before and
544 I will read that before I ask my question. And it is, "Death is
545 instantaneous or the crossing is instantaneous so the soul leaves
546 the physical body immediately, but there are times when the soul or
547 you as a real entity will linger around the physical form to, shall
548 we say, re-acclimate yourself to a different existence, and also
549 there are some cases where because you have existed in that body
550 and because you have existed with other individuals your natural
551 curiosity is to see what transpires." And my question is
552 considering the medical intervention in cases such as comas or

553 brain death or cardiac failure when these persons are put on
554 life-supporting machines, do these interventions in any way impede
555 or affect the soul's departure from the body?

556

557 C: No. Death is instantaneous and what death actually is is
558 simply a refocusing of your consciousness. That is all. Once the
559 consciousness has been refocused then it does not need the material
560 manifestation, and there is no real sense of change other than
561 being able to view what is going on in the surrounding area. Now
562 it is your responsibility or it is the responsibility of the
563 medical profession to maintain life as it has the facilities to do
564 so. This comes in under the category of a karmic situation. And
565 so life must be maintained with all the facilities that are at hand
566 or that man can use. Possibly, one situation that may bring the
567 opportunity for no action at all would be by the request of that
568 entity or that individual who may be in that situation. In other
569 words, if, shall we say, a soul or a being is going to undergo a
570 serious operation, and that person or that soul or that being or
571 that entity requests that if it is necessary to use extreme
572 measures to prolong his life afterwards, he requests that they not
573 be used, then in that case the medical profession would find it
574 necessary or should find it necessary to respect that entity's
575 wishes. Does that answer your question?

576

577 ***: Yes, and another question that I had a little bit later.
578 Then if that entity refused to take medications or drugs or
579 something, say, if they had cancer, that wouldn't be a form of
580 suicide and that would be acceptable?

581

582 C: As long as the individual is capable of reasonable thinking.
583 There are times when you can be in such pain that you cannot think

584 logically or properly, then there would be a question, but as long
585 as you are capable of thinking rightly, then you have the right to
586 decide what should be used in treatment and what should not be
587 used. As long as good judgment is used; now you must weigh a
588 number of things or bring a number of things into evaluation or
589 into the light. There are some spiritual philosophies that would
590 reject the medical treatment. This is a self-serving attitude and
591 is not acceptable. There are some forms of treatment that are not
592 beneficial, that have not proven themselves to be, shall we say,
593 totally accepted. Then a soul would have the right to say no
594 providing it would choose some alternate source. Do you
595 understand?

596

597 ***: Yes.

598

599 C: This is an area that can be filled with a lot of "ifs" if
600 you will understand that, and so in questioning something like
601 that it would be, shall we say, on almost an individual basis, but
602 there are some treatments that are prescribed by the medical
603 profession only for the dollar value it brings and not the
604 cure. There are also some cures that are rejected by the medical
605 profession because they do not bring enough dollars; so these
606 are things that must be taken into consideration; but if you are of
607 right mind or sound mind, then you are rightfully responsible for the
608 decisions, you should have the right to make the decisions. The only
609 time again that that should be challenged is if through a religious
610 belief you were to say that the Divine Father, that God or Christ,
611 will come and heal you. You are asking for a miracle; this is good,
612 but in your insistence you are also presenting a challenge that your
613 Father prove that He can heal you. To ask for a miracle, to pray
614 for a miracle, to seek out spiritual healing, is acceptable; it is

615 encouraged; but you must also use the facilities that that same

616 Source has given you on a material level. Very well.

617

618 ***: Thank you.

619

620 C: You must understand, praying for healing, asking God to heal

621 you is good, because ultimately your relationship with Him is what

622 brings about the healing, not the pill, not the knife. But to

623 refuse all the other sources that He has made available to you to

624 stimulate your acceptance of His healing power within you, to deny

625 those, becomes an out-and-out challenge then to your God, and this

626 is not acceptable. Very well.

627

628 ***: Do you have any more questions, (***)?

629

630 ***: I had one more, but I think they have answered it.

631

632 ***: Does heavy sedation interfere with an orderly transition?

633

634 C: No. All you are doing is quieting the physical container. You

635 are not quieting the soul or the mind. You are quieting the brain

636 and the physical container or the body, but you are not disrupting

637 the function of the soul or the mind; and since the death process

638 is simply a matter of refocusing your attention from one level to

639 another, there is no interruption. There are some, shall we say,

640 souls or beings or entities who have too strong of an affection for

641 the material manifestation, and they do not necessarily always wish

642 to accept what has transpired, but this is not because of any

643 medication. Very well.

644

645 ***: When near death are there physiological changes which better

646 equip one to handle death? If so, do drugs and machines and etc.

647 that are used in dying interfere with this natural process?

648

649 C: On a conscious level there are very rare, rare occasions when

650 the being is not aware of the death process coming up regardless of

651 the medication, regardless of the machines. You see, the mind or

652 the consciousness does not go to sleep, does not diminish; and

653 these medications, these machines, do not change the awareness or

654 cause any illusion in the death process. Does that answer your

655 question sufficiently?

656

657 ***: Yes. Thank you.

658

659 C: You see, the entire death process is again the refocusing of

660 your attention, and you are well aware of your changing; whether

661 you are willing to accept it or not is another thing, but you are

662 aware that the time for the change of your focus is near. In other

663 words, you are aware that death is coming. So regardless of what

664 is done to the body, and in some cases the physical container is

665 given drugs that may cause the outer awareness a certain amount of,

666 shall we say, hallucination, but the inner awareness, never.

667

668 ***: Is there anything further on that?

669

670 ***: No, that is all.

671

672 C: Are you sure that the question is answered to your

673 satisfaction?

674

675 ***: Yes, thank you.

676

677 ***: The medical profession appears to have difficulty deciding
678 when the individual is to be pronounced dead. There are people who
679 have been pronounced dead and have not been. There are others that
680 all vital points are gone but the heart still beats slightly. When is
681 a person actually dead and crossed over and when does the life after
682 death process begin?

683

684 C: All this interest in the death experience and then coming back
685 is to re-establish the sense of an afterlife. The world, although
686 it talks about life after death, has really lost sight of it; they
687 do not take it seriously; this is the world as a whole.
688 Consequently, these experiences are on the incline, and yet not as
689 much of an incline as some people believe because these processes
690 have occurred or these experiences have occurred before. There is
691 many more occurring now, but this is to bring an awareness,
692 re-establish the belief in the life after death. Again, the answer
693 to this question is basically the same as the one we had given
694 before. As long as there is any life shown in the body whatsoever,
695 it is mandatory to stabilize those vital signs so that life can be
696 maintained. If an individual dies, then the first action or say the
697 first reaction of those round and about should be an effort to
698 revive that individual. Of course, if it is an older person some
699 effort should be made, if those around feel it is necessary. That
700 may be, shall we say, a hardened term "if they feel it is
701 necessary," but we do not mean it in a calloused manner. If they
702 believe that efforts may be beneficial, then by all means they
703 should attempt and it would do them well even if there is, shall we
704 say, no chance to attempt, it would give them a sense at least of
705 trying instead of standing around hopelessly; also it would
706 eliminate any possible guilt feelings later on that they did not
707 make some effort to attempt to sustain life or bring back the vital

708 signs. Again you must try to maintain or stabilize the vital
709 signs, if there are any, regardless of how faint. If there are no
710 vital signs whatsoever and the death has been, shall we say,
711 immediate or you are not sure of the length of time the person has
712 been "dead" then you should try to re-establish the vital signs or
713 revive the person in whatever way and with whatever means you have.
714 As to when does death occur, death occurs when you are dead, and
715 that is the only answer we can give you, because there are
716 some situations where the person is dead, is actually dead, the
717 focus of his or her intentions has been changed, but still there is
718 an opportunity beyond that person's awareness, in some cases, to
719 re-establish life in the material manifestation. There are times
720 and with some individuals where they live a life style that may not
721 be as productive as it could be and maybe because of, shall we say,
722 a karmic situation or an effort to bring an awareness by their
723 actions to those around them, there may be a situation where they
724 will undergo a death to view an existence hereafter so that they
725 may come back, talk about it, and also make the changes necessary
726 in their own life to eliminate the karmic wheel or the
727 reincarnation wheel and the reincarnation process for themselves.

728 Does that answer your question?

729

730 ***: Thank you.

731

732 C: You are most welcome.

733

734 ***: At what point is it safe to remove organs for transplant
735 purposes? When you have donated some part of your body to another
736 individual after your death and have returned to the physical again
737 (I am referring to reincarnation), is that particular part of your
738 body a weak spot in the new life that you assume?

739

740 C: If you have given an organ from your body to be used for
741 another individual's better physical condition, and you
742 reincarnate, your new body will have no weak spots from anything
743 that you have given away. You see, your body, your physical
744 container, is created by your soul by you as a spiritual being
745 through the situation you come into and through the workings of the
746 forces, natural forces of nature, we have gone through that before.
747 What you give up as a part of your body, if it is given for the
748 betterment of someone else, is to your gain, not to your loss in
749 any way, shape, or form. So upon death if you wish to give your
750 eyes or you wish to give this or that you have no fear that, if it
751 is necessary for you to reincarnate, that your eyes will be in a
752 weakened condition in the next lifetime. Now we may add this: if
753 that were the case, that would be one of your least worries in the
754 next lifetime. If anything, you would probably have extremely good
755 eyesight. Now we are not saying that this is what transpires;
756 hopefully, you will understand that.

757

758 ***: Yes.

759

760 C: So that if someone has a fear that in the next lifetime they
761 would have a heart problem they would not go out and donate their
762 heart upon death because the intention would not be proper. Very
763 well.

764

765 ***: Is there an afterlife consequence to the person on whom an
766 autopsy has been performed?

767

768 C: No. Again you are dealing with something that has no life.
769 The only time the physical container will have an effect in another

770 lifetime is when it has been used in some way that would be

771 contrary to spiritual growth either in one's self or in another.

772

773 ***: Thank you.

774

775 C: You are most welcome.

776

777 ***: I assume that the next question, the answer to that would be

778 no, what afterlife consequences does cremation have?

779

780 C: None.

781

782 ***: Thank you.

783

784 C: You see, regardless of how you may talk about your awareness of

785 the spiritual aspects of your being, you see how strongly

786 you really accept it, you really believe it. Too much worry with

787 the physical is a strong indication that one is not always too sure

788 about the spiritual, and this is the attitude of much of the world

789 today. Their doubts of their relationship with God, their doubts

790 of the hereafter have led them into many bizarre belief systems

791 that offer them fantasies that are full of unanswered questions,

792 because they think Divine existence must have many unanswerable

793 questions so that they have the loophole of being able to say, "I

794 was not aware, so I am not responsible." The problem is regardless

795 of what you may wish to do intellectually, the motivating intention

796 still overrides any conscious clouding you may have succeeded in

797 accomplishing. Very well.

798

799 ***: What happens to those who are addicted to cigarettes? Are

800 they tied to the man-made realms as a result of their addiction,

801 and if so, how long?

802

803 C: In actuality, they would not be tied by something as silly as
804 cigarettes. You must take into consideration when you bring up a
805 question like that: What is it affecting? It is affecting you and
806 only you. Now, if it would be something else such as alcohol or
807 drugs, then there might be situations where it would have, shall we
808 say, a retardant effect on the soul, but something as silly as
809 cigarettes, you need not worry. That does not mean that cigarette
810 smokers should go overboard. Everyone has their limits, and they
811 should be wise enough to realize what their limits are. Moderation
812 in all things.

813

814 ***: But we are being bombarded with information that those of us
815 who smoke are responsible for the illnesses of others, attributed
816 to our cigarette smoking.

817

818 C: Well, if you wish to buy that philosophy, then fine. You will be
819 responsible according to your acceptance of it.

820

821 ***: I see, thank you.

822

823 C: You must remember when it comes to health, if it is not
824 involved in a complicated karmic situation, you are responsible for
825 your own health. If you think cigarette smoking causes you a
826 problem, then you better believe you will have a problem. If you
827 look on it as a source of enjoyment, a source of relaxation, then
828 it will be just that.

829

830 ***: Thank you.

831

832 ***: Could you give any more detail on what you mean by alcohol or
833 drugs could have a retardant effect on the soul?

834

835 C: An overindulgence in alcohol can cause strong affections for
836 certain aspects in the material life, and these strong affections
837 then can cause the progression of the soul to undergo unnecessary
838 steps. Do you understand that?

839

840 ***: Yes.

841

842 C: Very well. Alcohol is an "iffy" thing. Its biggest danger or,
843 shall we say, its biggest pitfall, is that it unleashes the
844 inhibitions in you that are safeguards. In this respect then the
845 inhibitions being wiped away will cause you then to act in such a
846 way that you would not normally act. Also, your intentions may be
847 to control certain aspects of your being through inhibitions. An
848 overindulgence in alcohol may release these inhibitions. Also the
849 possibility of causing harm to others through accidents and what
850 have you. Drugs now; drugs are an entirely different, entirely
851 different situation. Drugs given to you as a medication and used
852 according to the advice of the physician will do you no spiritual
853 harm, even if the doctor overdoses you. If YOU take drugs on your
854 own, then that is a different situation. If you are taking drugs
855 to have an experience to gain insight into spirituality or whatever
856 flimsy excuse is being given today, those are definitely
857 detrimental to the spiritual aspects of your being in that it
858 freezes certain channels in the physical brain so that you cannot
859 fully rationalize (and that is a dangerous word, since we do not
860 mean it in its general understanding), you cannot rationalize the
861 situation properly. You cannot sense what is right and what is
862 wrong according to Divine standards. It also allows your soul or

863 your spirit to become too muddled with half-truths by its
864 experience in a cheap or quick spiritual insight. What really
865 transpires is that you view a spiritual area in the sense that the
866 negative aspects of your being will influence that level. You will
867 have to think about that to fully understand that. Drugs taken for
868 kicks or pleasure or whatever reason other than by a medical
869 prescription are out of the question. Now we are talking, of
870 course, about what is referred to as the hard drugs.

871

872 ***: Returning to silly cigarettes. The news recently, medical
873 news, was that smoking by mothers during pregnancy would harm the
874 unborn child. Is this medical news not so or ... ?

875

876 C: No. No. When it comes to a mother bearing a child, at that
877 time she must take every precaution that she can to keep her system
878 as free from any unnecessary stimulus that she can. Cigarette
879 smoking is a stimulant, and she must not indulge herself in
880 cigarette smoking during pregnancy. The soul entering the physical
881 body being formed within the mother does not have the influence on
882 the mother, and in this respect then the mother can give that
883 physical container a handicap that is not necessary for the
884 incoming soul. Do you understand that?

885

886 ***: Yes.

887

888 C: Now there are certain situations where common sense should be
889 the ruling factor. If it is your body, then you have the right to
890 do with it what you choose, providing it does not bring it harm.
891 Now the cigarette smoking will not do harm to your physical body

892 unless you accept that as an avenue of harm. A mother and her
893 state of motherhood is a holy state; and even if the mother does
894 not normally take good care of herself, at the time of pregnancy
895 she should take exceptionally good care of herself because she is
896 the ground for a new physical container; and she must cleanse her
897 physical body to the best she can and keep it cleansed. A mother
898 should not drink any alcoholic beverages other than possibly on
899 rare occasions a red wine, but very little. She should not smoke;
900 she should not take medications that do not REQUIRE a prescription.
901 At that time the mother should develop an entirely different
902 attitude towards her body; it is no longer just her body, but it is
903 also the container for another body. Are there any other
904 questions?

905

906 ***: It is now 10:00. We had set a time limit of 10:00. Do you
907 have any comments or what would you like at this time?

908

909 C: Does that fully answer the question just asked?

910

911 ***: Could I return to an earlier question?

912

913 C: Yes.

914

915 ***: Your response earlier having to do with taking medical advice
916 or medical treatment seems to me to be a little bit at odds with
917 the idea that many of us hold that it is the state of mind, the
918 emotional state or the belief system that brings on most or perhaps
919 all disease, and medical treatment it would seem would simply be
920 treating the symptoms which would then return in another form.

921 Would you comment on that?

922

923 C: This is possible, but also in the whole situation, in most
924 cases, normal, natural means are used; and because of, shall we
925 say, a triggering mechanism you may need to receive a healing, it
926 might be necessary then to accept medication or surgery. Now, if
927 you can muster within yourself enough spiritual and mental power,
928 then you CAN overcome an ailment simply through a deep meditation
929 and a deep prayer. But it would do no harm to accept any outside
930 help, because you are not in a position to judge whether you can
931 handle or bring a cure about through your own efforts or through
932 the efforts of, shall we say, a spiritual healer. Now, if you
933 choose to try it on your own, fine, but make sure that you have
934 other facilities ready in case it does not transpire. All
935 sicknesses are a state of the mind, all sicknesses, even accidents;
936 there are no such things as accidents. A broken leg is something
937 that has been determined before it was broken. So all these things
938 can be cured the same way, but it depends on the individual: Can
939 they accept the influences that will bring that healing or cure?
940 There are some who need a needle, who need a pill; only because it
941 eliminates the exterior doubt and allows the inner knowledge then to
942 work or the inner influences to manifest. Does that clear the
943 situation?

944

945 ***: Thank you. Yes.

946

947 C: It is not always possible to deal with every situation that can
948 come up in a question. At the present time we will hit, shall we
949 say, an overview and then depend on the rest of you to pick and
950 clarify different situations or areas.

951 We would hope now that between this time and the next
952 communication, trance, that you will decide jointly whether we
953 should go into an explanation of one thing or another at the

954 beginning of a communication or whether we should go directly into
955 your questions. With some of the information given so far, you may
956 wish to take some time to re-evaluate the questions you have
957 already constructed. Again, what we have to say to you, do not
958 feel as though you must accept it. The purpose of these sessions
959 is not to bring converts about. They are to gather information so
960 it can be used by those who choose to accept it, and in so
961 doing you are assisting others with their needs. We appreciate the
962 more openness of this communication than the last. As we have
963 said, we encourage questions. Is there anything further?

964

965 ***: (***), do you have anything?

966

967 ***: No.

968

969 ***: There is nothing further at this time.

970

971 C: There is only one statement, one short statement we would like
972 to make, which would not involve the group totally but only some
973 individuals, and that would be this: Those of you who have
974 requested becoming more involved with what is in process, we would
975 like to say that it must be an involvement that is not based on
976 selfish motivations; and we suggest to those individuals who have
977 requested to be involved that they think seriously about their
978 reasons for wanting to become involved. The worst thing you can do
979 for yourself is to become involved on a simply selfish basis, on a
980 simply selfish basis. You have nothing to gain other than a great
981 deal of work on your part. Those who have waited for some time, we
982 will be accepting you shortly, but we ask that you think seriously
983 before you decide to attend. It is a challenging situation, and it
984 is a demanding situation and it is one that should not be taken

985 lightly. Do not let an interest in the psychic motivate you, but

986 let an interest in spiritual things be the motivating factor. If

987 there are no other questions?

988

989 ***: There are no other questions at this time.

990 C: Very well. Again, we thank you all for the opportunity of

991 serving you. And we pray that the love that we have and are aware

992 of, you will accept as we extend out to you, and may His Blessings

993 that He gives abundantly to us be passed on to all of you. Thank

994 you.

25 C: And you are most welcome.

26

27 ***: And at the last meeting we had as a group we discussed the
28 situation that you had proposed to us last time, whether or not to
29 allow you to make an opening statement and give us a bulk of
30 information at the beginning or just proceed to questions, and the
31 group decided that we would like to hear whatever information that
32 you wish to present to us at the beginning of each Trance.

33

34 C: Very well, but we would like to make a request and that would
35 be this: that it would be somewhat more of an organization as to
36 the collecting of the questions and how they are to be presented.
37 There are, shall we say, too many loose ends, and possibly a
38 small amount of effort on all those involved would be beneficial as
39 far as getting a more organized piece of information. This is a
40 suggestion, and you all may do as you feel fit.

41

42 ***: We will discuss it at the next get-together and see if we can
43 get together some more organized sets of questions.

44

45 C: Our suggestion is that the questions be better organized. As
46 far as what is being questioned and when, we are not making a
47 remark on the quality of the questions or the kind of questions,
48 but the organization of the questions and when they are to be
49 asked. Very well.

50

51 ***: Thank you.

52

53 C: Since we have been given the opportunity to continue with an
54 opening statement, to be certain, we will be more than happy to
55 take advantage of it. Possibly the areas that would be most

56 closely related to all of you, now, or, shall we say, in the
57 immediate time would be the first two levels, and these levels would
58 probably be the easiest to explain, particularly the first level.
59 When you begin to venture into explaining the Celestial Level and
60 its upper limits, then it becomes quite difficult to convey the
61 true existence there. The pictures or the words used must be given
62 a broader leeway as far as dynamics, the vocabulary, but to give a
63 somewhat clearer picture of the Spirit Level:
64 As those entities at times decide to touch in with the
65 material manifestation and individuals, the correspondence or the
66 communication between a physical being, such as yourself, and those
67 that have moved to the other side, at times would give to
68 individuals the appearance that the existence in that first level
69 is nothing more than an extension of the material manifestation but on
70 somewhat of a refined basis. For a neophyte this attitude might be
71 acceptable, but hopefully, one would choose to move from that
72 position into a greater understanding.
73 The actual existence in the Spirit Level appears to be an
74 extension of the material only because in those efforts by those
75 entities who attempt to convey some understanding to you or for
76 whatever reason and because their point of focus, their
77 development, must deal with those aspects that closely relate to
78 the exterior which is the material manifestation or the world, you
79 see the other side as an area or an existence that is somewhat more
80 refined than the material manifestation; when in truth those beings
81 who are on the other side have left all of the material completely,
82 but since they must deal then with the outer extremities of their
83 actions or those actions of the material, their focusing is on the
84 material. Hopefully, with some thought and some study you will
85 understand what we are saying. Since their occupation is with what
86 transpired in the material, in an effort to communicate with you

87 for whatever reason, their communication is through the illusion of
88 that process they are going through.

89 As an example, if an individual who has just crossed over and
90 is in the first level, in the Spirit World, if their occupation
91 was, shall we say, a doctor, and they were to appear to you, then
92 it is possible that they would appear to you in a uniform that
93 would represent that position that they held in the material
94 manifestation or that affection that they had; so quite possibly
95 they would appear to you in, shall we say, a smock that you would
96 relate to as the garb or dress of a doctor.

97 Now, no such existence on the other side exists. It is the
98 illusion that we spoke of that is permitted in order to facilitate
99 the actions in that first level. The difference between your
100 existence and their existence is that they are aware of it as an
101 illusion completely, in most cases. Those cases that would be the
102 exception would be those who have a very strong attachment for the
103 material. They deeply realize it is an illusion but refuse to
104 acknowledge it outwardly, which is one more, shall we say, barrier
105 that they must deal with for whatever the reason their attachment
106 may be. To you, you would assume then that the first level
107 would be a refined continuation of what you are now experiencing.

108 Again, it is not; it is an illusion. Those in the first level are
109 aware of the illusion; they are aware of the purpose of the
110 illusion. In the graduated steps or degrees of development or
111 re-awareness of their true selves, as you have built up the
112 resistance to the Divine In-Flow, that resistance must be peeled
113 away, so in the first level then you deal with the very base
114 elements that represent the resistance to the Divine In-Flow.

115 Everything is based on cause and effect, and re-awareness must be
116 achieved through the reverse of this process, the effects and the
117 cause. In the first level then you deal with the effects or the

118 outer manifestations of what lies underneath.

119 An example, there is only one aspect that causes the
120 separation or the resistance to the Divine In-Flow. The
121 originating cause of the separation from the Godhead was and is a
122 self-love, a self-serving love, which is different from the form of
123 the self-love that is a godly form. Very well. This is the first
124 cause, and actually the only cause, but this can be, shall we say,
125 developed then into other effects. One such effect could be envy.
126 Envy would be that feeling that would, shall we say, be expressed
127 in this manner: your sorrow concerning someone else's good fortune.
128 An example of this: you and another individual are in line for a
129 promotion. There is only one opening. The other individual gets
130 it, and you are envious. You are sad that the other individual got
131 it, and in so getting it could possibly reflect on your lack of
132 abilities. Now, envy then at an inner state is somewhat inactive
133 in a material form or in the exterior, but once envy is nurtured or
134 permitted to continue by the lack of appreciation shown and the
135 love shown for another individual's progression, this can become an
136 outer manifestation such as hate or jealousy that then can
137 propagate some exterior action. To continue with the exterior
138 action that could be possible: it is quite possible because of the
139 feeling that has been allowed to develop you could begin to say
140 things against the individual that are not exactly true. You could
141 begin to attempt to destroy the individual through, shall we say,
142 rumors or lies; thus possibly bringing the individual to a
143 situation where that individual may lose their position and then it
144 would be open again and you possibly could receive that position
145 then. Very well.

146 In the first level then you must deal with all those actions
147 that were exterior such as spreading the rumor or the lies about
148 the individual. You must deal with those and their extenuating

149 consequences. That is the effort put forth in the first level. In
150 order to fully appreciate what you have done in your lifetime, the
151 illusion of the material is very vivid and very life-like, yet you
152 are much more aware that it is an illusion. You are able to view
153 the situation, the experiences, the life's episodes, involved in it,
154 yet separated from it, viewing it on a screen yet feeling the
155 intensity of it as you view it. Now, we are not trying to
156 leave you with the impression that you are sitting in a seat and
157 viewing a screen; we are trying to give you a feeling or an idea of
158 what transpires, you see, you must remember that once the material
159 manifestation has left then you are fully aware of your true
160 existence which is in a conscious state. The soul, the spirit, is
161 fully aware of itself. As one begins to realize the true effects
162 of their actions, then they begin to, for lack of a better word,
163 they begin to move upward in this first level. Now again there is
164 no such thing as up, down, this side, or that side. We are talking
165 about moving upwards in awareness. If you choose to place it in a
166 pictorial form as moving up a number of levels you may as long as
167 you realize that it is a picture of the awareness redeveloping and
168 not actually a step by step level.

169 As an entity or a soul begins to reach the upper limits of
170 this first level then, there is what, again for lack of better
171 terms or better words or better ways of giving you ideas of what is
172 transpiring, there seems to be a dramatic shift or change in the
173 soul. It is almost like a mirror being instantaneously placed in
174 front of the entity in such a way so as to cause a feeling of
175 flashback, now flashback in its sense that one moves backwards to
176 view or looks back on a situation. This is what we have referred
177 to as the haze area. Although the boundaries are very sharp and
178 definite, when one begins to reach the upper limits of one level
179 and ready to cross into the second level, although the entity moves

180 immediately from one level to the other, that area of awareness
181 that precedes the actual crossing and that area that the soul or
182 the entity moves into just after the actual crossing is the haze
183 area, and in this area, in this change of awareness then, there is
184 the instantaneous flashback. At times the entity feels as though
185 they are still in the lower level viewing it as the entity viewed it
186 at that time, and then there are other times when the entity knows of
187 the change in awareness and the different level and views as a
188 reminder then of the attitudes and the way of viewing in the lower
189 level. In this haze area when the awareness at times feels that it
190 is in the lower level, this acts as a stimulus, a stimulus, to the
191 entity or to the soul to move ahead much quicker because again
192 there is an awareness that a change has been made, and the soul or
193 the entity then wants to progress that much quicker from the first
194 level and is much more interested then in dealing with the inner
195 aspects that one must deal with in the second level or in the
196 Angelic Level. This is an effect that is created by the entity
197 himself as a form of stimulus to move on, because you must remember
198 that in the first level and in the second level, particularly, the
199 lower or earlier parts of the second level, there is still a
200 definite effort on your part to move. You must exert discipline
201 upon yourself. You must will yourself to move.
202 Once then out of this haze area and actually in the full
203 awareness of the Angelic Level, then the full intensity of the
204 purpose of that level comes upon you, and, that is, you must deal
205 with the cause of the effect. In the first level you dealt with
206 the effect; in the second level you must deal with the cause. Very
207 well. Taking the same example then of envy, you must deal then
208 with the envy. Again, in this Angelic Level you may then use any
209 means that are provided by the first level and also by the material
210 manifestation itself to correct that defect in your existence, the

211 envy. You may choose to assist the person that you trespassed
212 against if that person is in the Spirit World, you may choose to
213 assist that individual in understanding what they are going
214 through. You may choose then to cross from the God-made realms
215 into the man-made realms and offer an influence to those who wish
216 to accept. You may reach into the material manifestation and offer
217 an influence to those who wish to accept. Those that are in the
218 same situation you were in. An example, say the same situation
219 that we have described exists amongst one of you here now, and say
220 that a soul or an entity has undergone the same situation. They
221 may offer their influences to you, but you must be willing to
222 accept those influences. In so doing then you accept the
223 understanding of that soul and the positive aspects it has to offer
224 in you overcoming your problem. This same situation can be applied
225 to those who seek out healing from the other side; whether those
226 that have crossed over have been associated with the medical
227 profession or not is immaterial because all of us on this side
228 regardless of the level are capable of influencing healing if we
229 choose, if that is our affection; so that those of you who seek out
230 guides that are doctors to help you in your healing, what are you
231 really doing? You have consciously opened yourself to those
232 influences from the other side. Hopefully, you are enough in tune
233 with yourself to have opened yourself up to those influences at
234 other levels of your being.

235 Now, how are these influences met or how do you actually touch
236 with them? How do we touch with you? You speak of auras and the
237 basic concept amongst you of auras is flashing lights, vibrations,
238 this color, that color, placed here, placed there, whirls here,
239 whirls there, far from what it actually is; but it is entirely
240 acceptable to look upon the aura as such things because it gives
241 you something to relate to. The aura is the total essence of you,

242 the total output of energy. The quality of that output, the
243 quality of that energy, depends on the character or your spiritual
244 body. Character you may assume means exactly as you normally
245 understand. What is the character of the man? Is it a good
246 quality or not? So the character of you determines the quality of
247 your aura and what it will influence and what it will attract. We
248 have not lost our auras, by any means, and so it is through this
249 total of our being and its, shall we say, outer membrane which you
250 recognize as the aura or outer antennas, if you choose a term like
251 that; when those are extended to you, and you are receptive, then
252 those qualities that we have that you are seeking whether it be for
253 purposes of healing or guidance, you then accept what we have
254 accomplished in order to help you to gain the strength or the
255 character or the discipline necessary to overcome what you are seeking
256 to overcome. So one may say that in a very simple form that it is
257 the merging of the spiritual electricities of each individual, we
258 feel the first explanation gives you somewhat more of the, if you
259 can use such a word concerning spiritual terms, the technical
260 happenings of it all.

261 So, the first level which is the Spirit Level or what is
262 sometimes referred to as the Spirit World, those entities there
263 deal with the outer which would be the effects; the Angelic Level
264 then deals with the cause. Needless to say the Celestial Level
265 then would deal with the selfish self-centered love as opposed to
266 the godly self-love that you must have.

267 The explanation of the happenings of the third level or the
268 Celestial Level, to oversimplify it, we could say that basically
269 the same thing transpires, but that would be very far from the real
270 happenings, because as you gain awareness in the second level, in
271 the Angelic Level, as you reach the upper limits of that level then
272 you begin to glow from your re-awareness and you deal less and less

273 with the primitive channels or means of re-establishing the

274 awareness.

275 The communication from this side to your side can be done in a

276 number of ways as most of you understand or know. But the

277 communication between you and the first two levels that are not

278 obvious is an area that you should, shall we say, be aware of

279 because it can be extremely helpful in your everyday life and in

280 those things you wish to accomplish and wish to avoid.

281 The first level can be said to contain many levels. These

282 levels consist then of groups of entities who move or motivate,

283 migrate, collect, towards one another while working on the same,

284 shall we say, problem or the same effect. To eliminate an

285 unnecessary waste of time, the first level must deal with what is

286 traditionally known as the seven sins of man or at times referred

287 to as the seven capital sins. Basically, then, one may understand

288 to be seven communities or groups, one for each of those separate

289 attitudes that have caused a separation or a restriction in the

290 Divine In-Flow. You may do some homework on your own by seeking

291 out what is commonly referred to as those sins. Now, there are

292 combinations of envy, covetousness, and what have you; there can be

293 then combinations of groups. Those souls or entities that must

294 deal with a number of attitudes or affections that have caused a

295 restriction in the Divine In-Flow or the separation from the Divine

296 Source. So you may have many combinations, but basically there

297 are, shall we say, seven levels or seven communities or seven

298 states or existences of awarenesses or degrees of awarenesses in

299 the first level and so with the second level, so that the focus of

300 one's attention then must be on each of those acts that were of prime

301 action in their material manifestation. Very well. We are ready

302 for questions.

303

304 ***: I had a question on the last piece of information that you
305 gave. You said that there was seven communities in the first level
306 and then did you say that in the Angelic Level were there again
307 seven communities dealing with the same types of sins?

308

309 C: They are seven sins, seven negative attitudes, seven
310 restrictions to the Divine In-Flow, whatever term you wish to apply
311 to the seven different expressions of selfish love. There are
312 seven basic or major communities in the first level and seven basic
313 or major communities in the Angelic Level, but there are also
314 sub-divisions or sub-levels of awareness wherein there are
315 combinations of one, two, or all seven that must be dealt with, but
316 there are seven levels of primary focusing, each primary focus then
317 would be one of either envy, covetousness, or what have you. And
318 that same then would go with the second level, but you would deal
319 then with the actual attitude, where in the first level, in the
320 Spirit World or Spirit Level, you would deal with the outer effects
321 and those that manifested as trespasses against your brothers and
322 sisters.

323

324 ***: All right. Anyone have any questions?

325

326 C: We would prefer to go with organized questions.

327

328 ***: We regard ourselves as three-dimensional creatures and we are
329 also time-bound, is it possible that the traditional view of
330 reincarnation is off the mark and it is off because of our
331 inability to comprehend those things which are beyond time and
332 three-dimensions?

333

334 C: The question is a very good question, but the answer if taken

335 wrongly could be very dangerous. The traditional concept of
336 reincarnation is a concept that the material manifestation or the
337 three-dimensional aspect can more easily relate to and deal with
338 and be more useful. It is, shall we put it this way, an illusion,
339 but it is a serviceable illusion. As we have said before, all
340 things are now. To relate that to the process of reincarnation
341 could give a truer idea of what is transpiring, but if an
342 individual did not have the proper intentions such attitudes could
343 be distorted so as to give, shall we say, a more confusing picture
344 to what exists. For, shall we say, you or any individual in the
345 material manifestation, to think too strongly on the existence of
346 everything now could make your lifetime inactive or useless or
347 unproductive to your further growth. If we were to say to you that
348 your entire existence is going on now would be somewhat accurate
349 but because of your limited ability to understand you would assume
350 we meant something other than what we did mean or intended to
351 convey to you. It is simpler and wiser to go with the traditional
352 concept of reincarnation. This then, the 1-2-3 method as opposed
353 to the 6 method, makes it more serviceable for your growth. There
354 is no way regardless of the intellectual ability of man, there is no
355 way for him to even begin to conceive what is actually transpiring.
356 There have been pictures given or concepts given to mankind that
357 tend to lean towards this now existence attitude too heavily, and
358 is making, shall we say, a situation where some individuals or
359 entities or souls become ineffective in their growth. If, in
360 safety for your own development, we could explain more clearly the
361 now, we would; but even if that were possible the limitations of
362 the vocabulary of man's words and even the dynamic quality that
363 lies in there prevents a true picture to be delivered. You must
364 deal, whether you wish to accept it or not, you must deal on a step-
365 -by-step experience. The separation from the Divine Source or your

366 godly state is an accumulative condition of the entity, and, in
367 returning then, the excess or the callousness or the grossness of
368 the vibration then must be eliminated through this same process.
369 What we have just said may sound somewhat confusing, but it is as
370 clear as we can give it. To be very simple, yes, because of the
371 three-dimensional quality of the material manifestation the
372 reincarnation thought is off the mark, but you have no other
373 alternative than to accept the traditional form if you are not
374 going to cause yourself more confusion later on in another
375 existence. There is a definite plan and pattern to the present now
376 or the material manifestation and the spiritual manifestation, and
377 if one veers too far from traditional concepts, one may find oneself
378 isolated in the spiritual realm.

379 There is a purpose for tradition; there is a purpose for
380 tradition. It is, shall we say, somewhat of a safety limit or a
381 guard. Man may have many high-aspiring concepts and they may,
382 shall we say, skirt near some existences, but that is just that,
383 they skirt near. A half-truth is always much more dangerous than a
384 total untruth. Now that is not to say that the traditional concept
385 of reincarnation is totally untrue. It is very accurate, very
386 accurate to the degree that it explains the process of the
387 re-awareness of the soul or the spirit. Care should be taken,
388 extreme care should be taken when one seeks to venture too far from
389 the traditional concepts of reincarnation and the concept of the
390 ever-present now. Man's mind is not capable of dealing with that.

391 Does that answer your question?

392

393 ***: I got a lot out of your response, maybe some of the others
394 would like to get in on that.

395

396 C: They would be most welcome. Possibly a word of something or

397 another on reincarnation. All things happen in a sequence, even
398 though it may happen instantaneously or simultaneously. All things
399 must travel through a degree of development, evolvment,
400 unfoldment, whatever. How fast is a thought? How fast is the mind
401 formulating a concept? It is instantaneous. It is now; yet even
402 though it may be instantaneous, it may be now, it may be all at
403 once, there is a process of motion. To instantaneously create a
404 thing, an experience, it must go through a process in that instant
405 creation or instantaneous creation, and in so doing then you do
406 have a degree of motion or evolvment or evolution from A to B. Do
407 you understand?

408

409 ***: Yes.

410

411 C: You see. Shall we say, to move too closely to the now, to the
412 instantaneous, to the simultaneous, can cause one to lose insight
413 or attitude or principle or PRINCIPLE that there must be a motion
414 from A to B. Think on that. There must be a motion from A to B
415 regardless of how instantaneous it may appear, regardless of how
416 simultaneously it may appear. Very well.

417

418 ***: If it is true that after we pass to your side of the veil
419 that we find other ways to continue our development, is one of
420 those ways through the use of our memories, that is, in a way that
421 we learn from those experiences, and is it possible that we may
422 change the past?

423

424 C: Hmmm. That could very easily be related to the first question,
425 but we will not give the answer so that it can be related to that
426 first question. Repeat your question under that stipulation,
427 please.

428

429 ***: I don't quite follow your instruction.

430

431 C: Just repeat your question, realizing that the answer that we
432 give you should not be related to the answer given in the first
433 question.

434

435 ***: All right. If it is true that after we pass to your side of
436 the veil that we find other ways to continue our development, is
437 one of those ways through the use of our memories, that is, in a
438 way that we learn from those experiences, and is it possible that
439 we may change the past?

440

441 C: You can work or learn through the memory, if you choose to use
442 that term, once you have left the material manifestation; but the
443 memory then would be the total awareness of the lifetime and the
444 intentions with which that lifetime had been lived. Affecting the
445 past through recalling the lifetime, once one has crossed over,
446 could only be affected providing there had been some provision made
447 prior through other experiences to allow for a change in the
448 illusion as long as it did not jeopardize the growth of another
449 individual. This would be then a change of a very minor aspect of
450 the past, and it would be limited then to the overall karmic
451 situation of the individual who chooses to change the past and the
452 overall karmic situation of the area in which it is to transpire
453 and the life existed and the influences of that life and the
454 overall karmic situation of the total state of mankind. You follow
455 what we are trying to convey?

456

457 ***: Only partially.

458

459 C: You have asked a very complicated question. It is possible but
460 extremely rare and extremely limited. The actual changing of the
461 past is possible under those situations that we have given you or
462 those conditions we have given you and can only be done
463 providing the awareness of the entity, the spiritual awareness of
464 the entity has had, shall we say, a tremendous elevation for one
465 reason or another. You are touching in with some situations that
466 do transpire but are, for lack of better words, very rigidly
467 controlled and guarded. The past is not as rigid or permanent or
468 fixed as man may think it is, and it has, shall we say, undergone
469 some changes from time to time, but the situations or the conditions
470 that bring this about are unusual, and you are dealing then with,
471 shall we say, critical points or situations in the overall Divine
472 Plan and not on an individual basis or individual entity or soul
473 basis. Do you understand?

474

475 ***: Thank you.

476

477 C: You see, there are times or conditions or situations where
478 there can be an elevation of the total consciousness of a group of
479 people, a group of souls, or an entire, shall we say, world. This
480 most generally at the actual level of beginning begins with the
481 instigation of one or two individuals; we use one or two to signify
482 the limit of those who are the, shall we say, setters of the action
483 to come, the pacesetters of the action to come; in those situations
484 then it is possible, but again that would have to deal then with
485 the overall Divine Plan and not as an individual or personal
486 situation. We gave you that answer on the basis that it not be
487 related to your first question and its answer. We do that as a
488 safeguard, a safeguard, to prevent a misconception forming that
489 could be dangerous to an entity's or a soul's progression in the

490 spiritual realms, so exercise caution in those two questions and
491 answers. Very well.

492

493 ***: Is it reasonable to expect, if our desires lead us in such a
494 direction, that on your side of the line or when we pass to your
495 side of the line that we shall be able to examine history and learn
496 what really happened in what we call the past?

497

498 C: Regardless of what level you are in or what area you are in on
499 this side, the history or the past is always with you, your own
500 experiences and the totality of all experiences. Does that answer
501 your question?

502

503 ***: Fine.

504

505 C: You see you are not limited regardless of what level you are
506 in.

507

508 ***: Does that apply to both the man-made realms and the God-made
509 realms?

510

511 C: Yes.

512

513 ***: Is forgiveness of ourselves and others possibly one of the
514 greatest keys for an individual to an early accommodation to the
515 path of further attainment, not only here but across the line?

516

517 C: If you can forgive yourself, it makes all other actions easier
518 for you. We would go with the attitude that it is the first thing
519 that must be accomplished by an individual. But even though it
520 would be proper for this to be accomplished first, one can still

521 make growth or progression when total self-forgiveness has not been
522 achieved. It makes the road, shall we say, somewhat more rocky and
523 steep, but one can still progress.

524

525 ***: Thank you.

526

527 C: Very well.

528

529 ***: Can the flow of spiritual development on your side of the
530 line be compared to time as we understand it?

531

532 C: No, no, no. Only to the degree that those in the lower levels
533 may need the illusion, but there again they are aware that it is an
534 illusion, and it only acts as a servant to them. You see, you are
535 the servant of time; time is the servant to us.

536

537 ***: All right. In a quest for what is sometimes called
538 "salvation," church groups and other religious organizations often
539 teach that out-giving and service, the doing of good deeds and so
540 forth, are the most important path. Is it possible that a
541 deliberately chosen path such as that may be premature for persons
542 who have not yet discovered themselves, that is who have not
543 attained a substantial measure of growth in their own spiritual
544 lives? In other words, if such service is undertaken somewhat
545 grudgingly rather than joyfully, might that indicate that it is
546 premature?

547

548 C: Any service, whether it be grudgingly or joyfully, is better
549 than none. You see, discipline is the key to obtaining the
550 qualities necessary for spiritual growth or greater awareness. You
551 may quite possibly know what should be done in a given situation,

552 the proper and right thing as, shall we say, a service to humanity
553 or to mankind and begrudgingly do it. The awareness on a spiritual
554 level is still there or else the concept or the opportunity would
555 not have come to you, but the disciplining of the physical to move
556 ahead and perform the action necessary is admirable and does bring
557 about a growth in this, that the material manifestation is a habit,
558 as we have said before and in the past, the material manifestation
559 has become a habit to the soul or to the entity, and discipline is the
560 best manipulator or eliminator of that habit, and at a spiritual
561 level you are aware of an action or a deed that must be performed
562 even if you do it grudgingly or begrudgingly, the discipline in
563 doing it can bring about a conscious awareness to the entity or to
564 that person or individual involved.

565 Premature spirituality? No, there is no such thing as
566 premature in that respect. You have had all that is necessary to
567 be of equal quality with God, but you chose to leave that quality
568 for something you thought would serve your purposes better; so you
569 see at the very basis of all things you are still a spiritual being
570 of godly quality, but you are entrapped and now you are seeking to
571 eliminate the shackles and chains that you have strapped yourself
572 with, and if it is necessary then to learn the lesson through
573 breaking a bad habit and in so doing this begrudgingly performing
574 an act of service or love to mankind, it is better that be done
575 than nothing at all, because the underlining motivation whether it
576 is visible or not, conscious or not, it is a spiritual degree of
577 awareness that brings the situation to you. Very well.

578

579 ***: If you would do an action like that or a good service
580 begrudgingly, wouldn't the intention that you did it in kind of
581 hinder you, since you did it with a bad intention, a begrudging
582 intention?

583

584 C: No. You see, although you may be doing it begrudgingly, it is,
585 shall we say, an imperfect step in greater awareness; it is a small
586 degree of awareness as opposed to a large step or degree of
587 awareness. If man were to wait around until he would want to, from
588 his own resources, to do for another, there would be very little
589 good or loving done in the world, but it is through the training
590 that you have from a child to your present time that you act in
591 godly ways and in ways that would reflect the brotherly love
592 you have; it is not always your own motivation that brings it, but
593 it is the training, the discipline, that you have had as a child
594 that helps the soul to manifest its spirituality in the material;
595 it is the disciplining of the, shall we say, selfish desires that
596 bring about the expressions of the spiritual desires or
597 spiritual actions or attitudes. It is better, again, to perform an
598 act of love begrudgingly than not to perform it at all; because
599 again as we said before, the underlying flow, the underlying force
600 that has motivated that condition and situation and opportunity has
601 been the spiritual, and it has not been against your will but has been
602 with your approval and your acceptance. The soul must learn to
603 express in the material manifestation through discipline. Now do
604 not take that last statement wrongly. We said that the soul must
605 express in the material manifestation through discipline; it is not
606 a must must; it is a "must" only because you have formed habits in
607 your expressions in the material manifestation that prevent the
608 free flow of love, so the material manifestation must be
609 disciplined so that the free flow of spiritual or brotherly love
610 can be expressed as such.

611

612 ***: You stated at the second Life after Death communication and I
613 quote, "You are what you are because of the resistance to the

614 spiritual electricity, to the Source of it. So in a proper
615 understanding then all things are as an in-flow of this spiritual
616 electricity, an in-flow of this spiritual electricity, so that as
617 you allow it to move more readily through your being, then you have
618 less resistance to it and begin to approach then a greater reality,
619 your truer self, and in this process you raise your true being to a
620 higher state of existences or a higher rate of vibration." Could
621 you please define this Divine In-flow more clearly?

622

623 C: We feel as though that is very clear. Possibly another way of
624 putting it would be that God is ever-present in your being and He
625 is there because He has fathered you in a spiritual sense, that it
626 is He that is you in a smaller quantity; and it is He and His Love
627 and His Essence that wishes to bloom or flow from you and this is
628 the Divine In-flow. You see, you are a creation of this Divine
629 Source; it is your Father, and as in your experiences, in the
630 material manifestation, you know life and the process of fathering,
631 it is the same, shall we say, in the spiritual sense, only as an
632 example not the same in actuality; but the seed of your birth is
633 this Father, this Divine Father, this loving and gentle old man that
634 you picture as God, the Divine Source, the symbol that you use, you
635 see. Another way of looking at it is that you are the action of
636 the Divine Source if you choose to be. If God expresses His
637 personality through you to the rest of the world, and it is your
638 willingness to channel that personality and that love of the Divine
639 Source into the world that determines whether you will move from
640 the need of the material manifestation or stay in it; so the
641 restriction to the Divine In-flow is your right to do what you wish
642 to do or to be used as a manifestor of the Divine Source. Does
643 that explain it any clearer?

644

645 ***: I believe so. Through meditation, can one break down their
646 resistance to the Divine In-flow thus raising their vibrations?

647

648 C: Yes, providing the meditation is preceded by proper prayer,
649 proper desire and attitude of the meditation. There are some
650 people who just meditate to meditate, and then there are those who
651 meditate with a specific purpose in mind. If one chooses to break
652 down the resistance to this Divine In-flow and meditates with that
653 in mind, then it can be achieved.

654

655 ***: If you break down the resistance, would it then be a
656 permanent thing? Would it be a permanent or would it just be
657 temporary?

658

659 C: It would be as permanent as you chose it to be. You must not
660 only work for greater awareness, but you must also work to maintain
661 it. Now this is in reference to being in the material. Do you
662 understand?

663

664 ***: Yes.

665

666 C: As long as you are in the material manifestation, as you gain
667 greater awareness, you must also work to maintain that awareness
668 and maintain it active in your life. What good is having awareness
669 of this or that, if you do not allow it to be active in your life?

670 You must also guard true awarenesses, that they do not become
671 corrupted or distorted by your own personal rationalization and by
672 those who offer you, shall we say, half-truths or what have you.

673 Very well.

674

675 ***: Again, in the second Life after Death communication, you

676 stated and I quote, "When we say that the deeper one goes into
677 himself, this is in reference to the essence of himself, deep
678 within you is a god, and that god is the reflection of the One God;
679 the more the conscious mind attunes itself to that inner god that
680 is the reflection of The God, the more you become what you once
681 were, the less resistance to the In-flow of the Divine, thus the
682 more refined your vibrations." And (***) had asked, could you
683 describe more fully what you describe as the inner god?

684

685 C: The inner god is that position that you once held before "The
686 Fall of Man." Very well.

687 We would think that you have basically the information to
688 that question. You must realize that what you were before you chose
689 to move the focus of your love from a Divine love to a selfish
690 love, what you were before that change is the god within even
691 though you have, shall we say, corrupted yourself, for lack of
692 better words we use that, corrupted yourself; you have
693 corrupted the extremities of yourself and that is how you can
694 continually corrupt your own spirituality, because the truth and
695 the purity is there at the core, but it is locked in; you do not
696 permit it to move out from you, so it is corrupted then and it is
697 made impure; it is not the perfect love or the spiritual divine
698 love which you should have for yourself and for all things; it
699 becomes self-serving and self-seeking. So the essence of that God
700 is still ever-present in you, and it is the trespassing against
701 that purity of your own true being that brings you into the
702 material manifestation and holds you there. Very well.

703

704 ***: (***) had another question. What other methods beside
705 meditation could we pursue to become more attuned to our inner god?

706

707 C: Good common sense. You know what a good and just action is;
708 you know what a deed of service is to mankind; the application of
709 the attitude of brotherly love in all things; prayer, of course,
710 goes without mentioning; any exterior action on your part that
711 stimulates a greater respect and love for mankind can be useful,
712 can be helpful.

713

714 ***: Thank you. The time is 9:56; we had set a time limit of
715 10:00. Should we ask any more questions? Do you have a closing
716 statement? Or what would you prefer?

717

718 C: Oh, one more question.

719

720 ***: What characteristics do we know or can we see in ourselves
721 that would be characteristic of our inner god?

722

723 C: Every time that you give freely of yourself; every time you stoop
724 over to help a little child; every time you think of an older person
725 who is lonely and you try to fill that loneliness either with a
726 kind word or a smile or a telephone call; every time that you say
727 good morning to an individual; every time you tell your parents that
728 you love them; every time you tell your children that you love
729 them; every time you do something kind for someone; every time you
730 say to someone "God bless you." Very well.

731

732 ***: Thank you. At this time do you have a closing statement?

733

734 C: We appreciate the quality of questions this evening, as we have
735 appreciated the quality of questions before and the other times
736 that we have had the opportunity to speak with you. We hope and
737 pray that that information that we have given you this evening and

738 at other times you use it within the text in which it was given,
739 and we offer you this information to help you understand what is
740 transpiring and how important it is to guard over yourself now,
741 when you can make great changes in what you are and what you will
742 have to deal with later on. We hope that in our efforts we have
743 been able to sincerely serve each of you. It is not necessary that
744 you are consciously aware of how we have done it, but we hope that
745 we have because as we have said earlier we extend to you an
746 attitude of love; hopefully, you have accepted it.
747 As we find ourselves blessed by those of even greater love
748 than we, we wish to share those blessings with each and every one of
749 you.
750 If there is nothing else?
751
752 ***: (***)?
753
754 ***: No.
755
756 C: We thank you all.