

Belief Systems – Part 1

Trance Library File No. 05-94

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol **C:** indicates that The Council is speaking.

Belief system was discussed on 76-12-19, the 26th Trance.

The word “belief” was first found on page 363, line 652.

651 C: You must understand that much of what once was, shall we say,
652 a belief system is now no longer valid, and as the time progresses
653 the purpose of laying the foundation for the New Coming or the
654 Second Coming is to eliminate those antiquated existences. To
655 become a truly evolved entity, to eliminate all those unnecessary
656 planes between you and God, between you and His Divine Son and that
657 was one of the things that Christ eliminated. That was part of
658 the Covenant. No longer is it necessary for man to undergo those
659 gradual steps after the crossing over to reach His Coexistence with
660 his Father. This is a very important thing. A very important thing
661 to understand. That is why with the New Dispensation, reincarnation
662 and karma can no longer exist, if you choose, if you choose.
663 Because what you practice is what you believe. Therefore practice
664 the love that you are taught, and this will then reaffirm and
665 strengthen that belief and thus you will not find it necessary to
666 come back. The true hearts's desire or that deep soul desire or
667 that deep awareness of the entity's wish to return to his Maker
668 can eliminate all the unnecessary schooling after the physical.
669 We at one time were also condemned to those other schools of
670 learning. Now we realize the foolishness that we created for
671 ourselves. It was our own ego, our own laziness, and our own wish to
672 self-glorify ourselves that we punished ourselves as such. Do
673 you understand this?

674

675 ***: Partially.

676

677 C: It would be so wonderful and so fulfilling to yourself if you
678 were to have a greater understanding of what we said. The time
679 now is allowed for you and for all to step from this right into

680 the House of the Lord, from the physical into the Co-Creation with
681 your Father.

682

683 ***: From the physical?

684

685 C: From the physical to the Co-Creation with your Father. No
686 longer with the New Dispensation is it necessary to undergo any
687 other steps of evolvment. No karma, no reincarnation, no other
688 C: levels of education or development. Now do you understand?

689

690 ***: Still not completely, but I know what you are talking about,
691 yes.

692

693 C: Think on what we have said and if you choose to come back and
694 speak with us again, then ask for more detailed answers or possibly
695 a rephrasing will bring more awareness to you.

696

697 ***: Yes, it's been an awful lot to absorb it.

698

699 C: It has been an awful lot for your physical to absorb but not
700 nearly enough for what your spirit or your soul or the real you
701 is calling for. You have set forth a very large task and we see
702 here that you have all that is necessary to complete it. It is,
703 of course, your choice whether you wish to put forth the effort.
704 Are there any other questions?

705

706 ***: Not from me.

*Belief system was discussed on 77-02-11, the 27th Trance.
The word “belief” was first found on page 385, line 703.*

702 ***: His first question was, Could he have an explanation on the
703 belief system? How entrapped are we in those belief systems that
704 are contrary or off to one side of the truth as opposed to the true
705 way? Could he please have some detailed explanation?
706

707 C: The question is specific to a certain degree, but after that it
708 leaves an open end and it would seem that under the conditions
709 we'll answer the question with certain restrictions, shall we say.
710 Belief systems are structures created by not just a man, or an
711 individual, or entity. They are systems that are the combined
712 construction, shall we say, or development of an entire group.
713 Now it is true that an entity can move from one belief structure
714 to another, if that entity chooses, and whenever the entity chooses.
715 In other words you are not totally confined without any, shall we
716 say, salvation or without the opportunity to move from one belief
717 system to another. You are not totally confined to that belief
718 system in other words. You do again have the option to move.
719 Now there are belief systems and then there are belief systems.
720 Each time or each cycle has a specific belief system which is part
721 of the ultimate Plan of the Father and as each part then comes
722 into its proper place and proper expression then these belief
723 systems, of course, are inescapable. They are an absolute must as
724 far as experience. And for an entity then to continue on further
725 in the development the entity then must become part of that super-
726 belief system or that superstructure belief system. Within
727 that superstructure there can be variance of belief systems.
728 Depending on the amount of variation, depending on the bastardization
729 of those belief systems indicates whether the entity is adequately
730 involved with the superstructure or the overseeing or over-existing

731 belief structure. How closely related the individual's belief
732 structure is to the, shall we say, Divine then or the super-belief
733 structure indicates the entity's development. Now through a number
734 of expressions an entity can come in, shall we say, at the outer
735 fringes or a bastardized version of that superstructure and
736 gradually through a number of expressions then move into the true
737 or the center core or the most opportune point of that belief
738 structure, the point where the entity makes the greatest develop-
739 ment and the greatest growth. Reaching that point, then, the entity
740 is naturally progressed upward to the next superstructure or belief
741 system. The question again and we will re-address it, please.

742

743 ***: The question was, Could he have an explanation on the belief
744 system? How entrapped are we in those belief systems that are
745 contrary or off to one side of the truth, as opposed to the
746 true way?

747

748 C: How entrapped then we address this part, too. How entrapped
749 are you in those belief systems that are not as close to the truth
750 as it should be? You are only entrapped to the extent that you
751 wish to be entrapped. Especially in this time. In the present
752 time or in the present evolutionary spiral or portion of that
753 spiral or in the present portion of God's Divine Plan, man or an
754 entity falls into a time slot where he can change readily from
755 one belief system to another as he sees fit. Whether he is wise
756 in his choice is quite another thing. The super-belief system
757 or the superstructure now that is coming into play is, of course,
758 Christianity. This will be the last of the belief systems. Once
759 the maximum number have been encompassed in this belief system then
760 the rest of the Divine Plan of God begins to come into play.
761 So that regardless of what the belief system is that an entity
762 holds, he can move to the ultimate belief system or that system
763 which is coming into play now. That system which the entity can
764 make his greatest attunement to his Father or make his greatest
765 at-one-ment to his Father or find salvation with his Maker,

766 salvation meaning wholeness or completeness. If you will address
767 the question again to us.

768

769 ***: Could he have an explanation on the belief system?

770

771 C: Very well. An explanation of a belief system is the accumulative
772 thoughts of all the entities in a major group or major movement
773 of thought. These are brought in by Divine Guidance, by the Hand
774 of God. In man's growth from animal to divinity, or from the
775 physical to the spiritual, there is, of course, a set path, and
776 man progresses along that path. It is true that entities along
777 that path can make tremendous advancements if they choose. Much
778 can be eliminated or overcome quickly, so that from the outer edges
779 one can move very quickly to the ultimate position or the ultimate
780 attainment in that particular belief system at that time. So that
781 what has transpired in man's growth or returning to his Divine
782 Creator has been a very systematic buildup from materialism to
783 spirituality in the form of belief systems, superstructure forms
784 of belief systems, shall we put it, in that the major or the
785 majority of the entities at that particular time believe in
786 a specific form. As that form reaches its maximum attainment for
787 an entity or the entity reaches the maximum amount of attainment
788 under that belief system then he passes on to the next belief
789 system. If that next belief system is not in play, then he, shall
790 we say, waits in another place until the physical is ready to
791 accept the new belief system. At that time he makes an entrance
792 then and gradually moves in that belief system. There is, of
793 course, a fluctuation at times back and forth from one belief
794 system to the other. In other words as the old belief system
795 begins to wane away then the new belief system begins to grow
796 and during this transitional period there can be fluctuations back
797 and forth. This is generally because of selfish motivation on the
798 entity and the desire to, shall we say, play around at being his
799 own little god which, of course, is quite dangerous. The description
800 is as simple as is possible to be given. The question has been

*Belief system was discussed on 77-02-25, the 29th Trance.
The word “belief” was first found on page 416, line 805.*

805 ***: The first one is, as (***) said, "In regards to the belief
806 systems in terms of superstructure, then would you say that my
807 observations of looking at past major religions or major belief
808 systems and noticing a gradual movement from, shall we say,
809 point A to point D, that these are, could these be considered
810 superstructures then in the manner you were speaking of them?
811

812 C: It would seem that the question could have been phrased in
813 such a way so it would have been somewhat simpler. In his
814 understanding or his, shall we say, what he viewed in those things
815 that he looked at, he has a basic idea of the movement of the
816 superstructures. For the physical awareness what he has is more
817 than sufficient or more than adequate. Yes, basically, this is
818 the situation we were talking about, but he must also remember
819 though that this goes even beyond the explanation in that all
820 things have various aspects to them, such as whether an entity,
821 shall we say, applying himself to a particular superstructure
822 belief system and whether that person applies himself or that
823 entity applies himself to his fullest under those conditions that
824 he is aware of, fully aware of. Now this aspect must be taken into
825 consideration. In other words to make the point much clearer he
826 will be able to understand, we will make this statement. You
827 cannot do something that you do not know how to do. You cannot
828 be aware of something that there is no awareness of. Very well,
829 the next question.

830

831 ***: "In your statement that we are not confined to belief systems
832 and our option to move from one to another, in what expression are
833 we able to move from belief system to belief system? In other

834 words, do we have the option to do it as we are in the physical or
835 is it an option when we are in between expressions or physical
836 expressions?"

837

838 C: Most assuredly, you have the option, at least at the present
839 time, in moving from one belief system to another in the physical.
840 Now that is in this particular time, and this goes for all. Changing
841 belief systems in another existence, this can incorporate many
842 things, belief systems. For instance, those realms as we have
843 discussed earlier this evening that exist beyond the physical before
844 one becomes, shall we say, fully aware of his Divinity or his God,
845 those that are related to the old ways. Those belief systems were
846 not intended by the Divine, shall we say. Those were created by the
847 physical man. So all those levels of learning that up till now man
848 has felt was necessary, were only necessary because of his development
849 of that belief, not that that was a plan of the Divine. So then once
850 one goes beyond the physical, that particular type of belief system
851 cannot be changed. There is an entrapment factor there that cannot be
852 changed. So then the entity must go through all that process that a
853 superstructure belief has set up and he must realize and accept the
854 responsibility of that, because he has accepted that belief system,
855 that superstructure belief system and man has been very belligerent in
856 carrying it on this long. So now those realms begin to deteriorate
857 and fall apart, shall we say, dissolve. And those in those
858 realms begin very quickly to want to return to the physical so
859 that they may encompass the belief system that allows the escape
860 from such an existence. Now there are times in certain situations
861 when those entities that are not in the physical but are in, shall
862 we say, those levels of development that were created not by the
863 Divine but by man playing the divine. Now this is a point we
864 wish to make, those levels were created by the sum total of all man.
865 Now that is man pretending or playing, shall we say, at being God,
866 being his own god. He has created in the imperfect, thus entrapping
867 himself and keeping himself away from the Divine that much longer
868 and that much further. From the very beginning of time God has

869 always been available to man but because man chose to move away
870 from God he went to the furthest depths. The further that man
871 decides to move away from his Father or his Creator, the more he
872 widens the gulf that he must cross to return. So we feel with
873 this that has been answered.

874

875 ***: As to your remarks, belief systems and then there are belief
876 systems, and the point in a belief system that would offer the
877 most opportune position in which to grow, is Bill's understanding
878 correct that in reference particularly to Christianity would an
879 example of what you mean there be all the different varieties
880 of Christianity?

881

882 C: One must remember there are belief systems and then there are
883 belief systems. By this we mean that there are Belief Systems
884 that are instigated by the Divine Hand, and then there are belief
885 systems that are instigated by man's moving away from the Divine.
886 That clarifies the belief systems and then there are belief systems.
887 If you will address the question again.

888

889 ***: Okay. Then and the point . . .

890

891 C: Read the question in total, (***).

892 ***: As to your remarks, belief systems and then there are belief
893 systems, and the point in a belief system that would offer the
894 most opportune position in which to grow, is Bill's understanding
895 correct that in reference particularly to Christianity would an
896 example of what you mean there be all the different varieties
897 of Christianity?

898

899 C: In the bringing about of a belief system or a superstructure
900 belief system, now this is one that encompasses tremendous numbers
901 of entities, in other words we are not talking about such belief
902 systems that encompass a couple of hundred or a couple of thousand.
903 There are many such belief systems around and in most cases those

904 belief systems that are, shall we say, fleeting in the night are
905 very small and those that belong to them usually feel that they
906 have conquered the imagination of the world and this is sheer
907 foolishness. As to the major superstructure belief systems there
908 is a point in all the belief systems that have been brought in
909 by the Divine Hand where there is one avenue or one, shall we say,
910 set of rules and regulations or set of beliefs that are most
911 closely in line with that which the Divine intended. Then from
912 there you have breakaways which modify one aspect or another.
913 Now if one were to move to that central line and apply those beliefs
914 to their everyday existence and to their awareness of the Divine,
915 then they would reach the maximum benefit that that belief system
916 has available. He reaches the maximum growth. If an entity
917 chooses to come in by another, shall we say, means, he will traverse
918 that avenue that is less than direct and then must return again
919 into that belief system at one time or another and go through the
920 process again until eventually the entity finally realizes that he
921 must comply in order to gain with that which the Divine has set
922 out, not that which he chooses, for he cannot gain unless he complies
923 with the rules of nature and the workings of God. So then he must
924 come, eventually if he is to progress, to that central belief
925 system. So then a good picture of what we are speaking of would be
926 then, of course, Christianity and all its facets and all its
927 different forms. There are some who claim Christianity but are
928 in no way related to Christianity in their actual practices and
929 beliefs. They only use such terms to, shall we say, snare the
930 unsuspecting. Very well, the next question.

931

932 ***: In speaking about the changing or the coming of a new belief
933 system and a major portion of the entities reaching the ultimate
934 height that that belief system has to offer what about the others
935 that do not come into that belief system? An example, today
936 Christianity is growing, what about those who are involved with
937 belief systems such as the people in India and the Jewish people
938 and all the other religious belief systems? What happens to those

939 people as the next major belief system comes into power? If they
940 don't accept it what happens to them?

941 C: You must, in order to begin to answer this, you must begin to
942 look at entities as, or shall we say groups of entities, as waves.
943 They move you see in unison in, shall we say, a swell. As to any
944 remarks about the Jewish belief system, there are no remarks which
945 we can make, because this is a system that is particularly chosen
946 by the Father. This particular belief system is used to, shall
947 we say, instigate what is necessary to bring the present belief
948 system to its fullest. So one might almost, we say almost, call
949 this something separate. Those, such as those in India, if things
950 were to go as they should go, then this, shall we say, Eastern belief
951 system would have declined somewhat more than what it has.
952 Unfortunately, there are many factors involved that negativity uses
953 to, shall we say, attempt to stop the positive or the growth of man.
954 And sooner or later every belief system, if it is a major
955 superstructure belief system, becomes the focal point of that
956 negativity and as things go some in that belief system become closely
957 attached to the negative. Now we are not saying that those who
958 believe in the Eastern belief system are all negative. Quite the
959 contrary. In their manner they are making spiritual growth and
960 development, but just the same there is a negative element there,
961 just as there is a negative element in the Christian belief system.
962 The Divine will never abandon man. That is the first thing you must
963 keep in your mind. The Divine will never abandon man, but the Divine
964 has given man the free will to do as he chooses. Those in the
965 Eastern belief system that are sincere in their desire to reach
966 perfection by all means will reach that perfection. The Divine will
967 not disappoint them. Christianity does not have an exclusive God.
968 Christianity has a God that belongs to all. The next question.
969

970 ***: You also made the statement that once an entity reaches
971 its maximum ability to grow in a belief system he then waits
972 someplace until the next belief system comes into play for his
973 further growth. Isn't this somewhat of a waste of time? Maybe

974 it might take them thousands of years or something like this. What
975 happens, do you just exist in this other form and wait doing
976 nothing?

977

978 C: This is somewhat, shall we say, almost a wasted question. Of
979 course, there is no such thing as wasted time. You don't just wait.
980 You must take into consideration time is an aspect of man. Time is
981 an aspect of the physical. Once one leaves the physical there is no
982 such thing as time. The closer an entity is related to the physical
983 after he crosses over, the more aware of time he is. But once he
984 goes beyond a certain point he becomes more aware of the Divine and
985 in the Divine there is no time. God does not exist in history. He
986 exists now. For it is always now with God. An entity, depending on
987 his belief system may be forced to spend time in an area beyond the
988 physical to re-educate. Once an entity reaches the maximum of that
989 belief system as we said, if the belief system is not in existence,
990 then that entity may return to help others progress in the belief
991 system that he has achieved development through. In certain
992 instances an entity may choose to return to, shall we say, an
993 outmoded belief system in order to instigate those entities in
994 that belief system to develop a greater awareness of their Divine
995 God and move on then, shall we say, in the next entrance into
996 another belief system or even at that particular expression or in
997 that particular expression or in that particular time the one
998 entity who is receiving the help may be instigated by the other
999 entity into moving into another belief system while in the physical.
1000 But an entity most assuredly does not sit and wait and waste time.
1001 Very well, the next question.

1002

1003 ***: Towards the end you say that as an entity receives the
1004 largest amount of growth in a belief system then he waits in
1005 another existence until the new belief system comes into play,
1006 then you make the remark that in the transitional period there
1007 can be fluctuations back and forth by an entity. Are you referring
1008 to one who has reached the ultimate attainment or what? I'm not

1009 quite sure whether you are referring to the one who has reached
1010 the ultimate attainment or the rest who have not quite reached
1011 all that is available?

1012

1013 C: We would suggest that he reword the question somewhat. It is
1014 not exactly as clear as it could be, and an attempt to answer that
1015 one would necessitate almost a complete statement in lengthy detail.
1016 We would suggest that the question be rearranged.

1017

1018 ***: By (***)?

1019

1020 C: Yes.

1021

1022 ***: His next question is, What comes after Christianity? And
1023 what is the next belief system? He wanted to know if by asking
1024 these two questions together would that give the best answer or
1025 what?

1026

1027 C: By no means Christianity has not reached its peak yet. As
1028 to what comes after Christianity, nothing. The true understanding,
1029 shall we say, of the coming age is not with man yet. Once
1030 Christianity has reached its peak, unfortunately, there will be
1031 nothing else. For those who have obtained their peak development in
1032 Christianity that is an entirely different situation. For once one
1033 has reached, shall we say, the ultimate in the physical that the
1034 Christ Consciousness has to offer, then that entity is ready for
1035 Cosmic Consciousness or the Godhead Consciousness. We do not use the
1036 term Cosmic Consciousness in the terms that man now presently uses it
1037 so flippantly; but beyond the Christ Consciousness lies one other
1038 Consciousness and that is the Co-Creation with the Godhead itself; and
1039 so as the physical earth begins to make ready for the
1040 manifestation of those entities that seek the Christ
1041 Consciousness, then those entities before they begin to practice it
1042 in perfect existence are then made aware of the next line of
1043 progression. In other words the time is growing near when man will

1044 begin to adopt the Christ Consciousness and actually apply it in his
1045 day-to-day existence. Now we say it is near. Once that has been
1046 obtained then from there the next step would be the Godhead
1047 Consciousness, the Co-Creating with the Godhead, yet maintaining each
1048 his own individual personality, his own personal awareness, combined,
1049 shall we say, in a complete orchestration of Creation. Imagine if
1050 you will a symphonic orchestra of the Cosmos. Each instrument an
1051 individual. Each instrument adding to the Cosmic Symphony.
1052 Very well.

Belief system was discussed on 77-07-09, the 31st Trance.

The word “belief” was first found on page 451, line 633.

631 C: You see, maybe an explanation of the physical Jesus Christ and
632 the spiritual Jesus Christ is in need here. What truly transpires
633 in an entity when he enters in under the Christian belief system?
634 What happens then is that he makes himself available through the Love
635 of God the opportunity to truly become part of the New Covenant that
636 God has given to all His Creation. Doing away with the old and
637 taking on the New. One must consider the acceptance of Jesus Christ.
638 If one could understand that a Being All-Mighty, All-Powerful, and
639 All-Knowing is capable of having many expressions of Himself that are
640 of equal quality and have their own purpose, then one would begin to,
641 shall we say, understand the Love of the Divine and Infinite Father.
642 The man Jesus and the Messiah or the Chosen One, the Christos,
643 the Christ, is one of the manifestations of the Divine Father. If
644 one would look at the quality and the quantity of love that the
645 Divine Father has from this respect then possibly one would have
646 a greater understanding and acceptance of the Divinity of Jesus
647 Christ. To create, first there must be love and to create all that
648 man can see should indicate to him that there is an All-Encompassing
649 Love. A Love that is so great that it is totally united with all
650 its own Being. In the Divine and Infinite Father's Love for what He
651 created out of love, He would not, because of this great Love, allow
652 any opportunity to go by whereby He would not help His Creations,
653 thus the Divine in His total Love giving us free will so that we may
654 be more like Him, allowed us then to do as we pleased. When we
655 fell away from His Love, when we turned our back on Him, His Love
656 was not diminished in any way, shape or form but manifested itself
657 then through promises of the Old Covenant, that He in His Love and
658 out of His Love and out of the creative force which is His Love
659 would extend Himself again to us in the very realm which we chose

660 to exist. So when this Love took form and shape it became the man
661 Jesus and the consciousness Christ indicating the Anointed One,
662 the creative All-Powerful force of Love. So that we or, shall we
663 say, you would not have to undergo any more of the sufferings of
664 the physical and the silliness that you bring to yourself through
665 your own self-centeredness, this creative Love came into the
666 physical to leave a connecting link, shall we say, between the
667 physical and the Godhead. This Love, this Consciousness that
668 manifested in Jesus permeates every living thing in the Universe, and
669 man in accepting the Love of the Divine Father can tap into this
670 Consciousness into this Love that the Father has left here in His Son
671 Jesus Christ and flow from this physical edge across the deep ravine
672 to the top of the mountain. It is the source that will pick you up
673 and carry you across the treacherous ravine, the pit of darkness. To
674 deny the Divinity of Jesus Christ is to deny the Love of God and to
675 deny the Love of God, you deny yourself your own godliness. Each and
676 everyone of you are truly sons of God, if you choose, but to be a
677 son of God you must be obedient to the Will of God. And to be
678 obedient to the Will of God you then must accept His Love and His
679 Love was made most assuredly manifest in the physical in the form of
680 Jesus Christ. To deny that Divinity is to deny the Love of God, and
681 that is being disobedient, thus you are not sons of God. Only the
682 true sons of God can inherit the Kingdom of Heaven. Only the true
683 sons of God can have the Kingdom of Heaven here in the physical.
684 And the true sons accept the total Love of the Divine Father thus
685 accepting that Love made manifest in the physical form in the
686 physical plane in the name of Jesus Christ, the Only-Begotten
687 Son of the Divine and Infinite Father, God. To think any the less
688 is to deny yourself your godliness and your opportunity to be
689 god-like. No existence can reach perfection unless it first
690 accepts the complete Love of the Infinite Father. All the silliness
691 that man has created in all the other steps of development were
692 never intended to be. Man's own egotism and self-centeredness
693 and his quest for physical aggrandizement has developed these
694 areas and that is why now they are beginning to crumble. That is

695 why now those who are entrapped in those levels of, shall we say,
696 "mastership" as you all call them are fleeing in desperation.
697 But, unfortunately, not all will be able to make a re-entrance
698 in time. Search out any master save the Lord Jesus Christ, and
699 you search out your own loss of life, eternal life.

Belief system was discussed on 78-01-14, the 37-B Trance.

The word “belief” was first found on page 613, line 10.

9 ***: The first question was, "Could you please give us a progression
10 of the true belief system through the history of man to our present
11 day? Could you give some specific names or belief systems in this
12 progression, if possible, from the beginning of the spirit's entrance
13 into the material?"

14

15 C: Very well. We might advise here that you pay particularly close
16 attention to the recording equipment. There is a chance that it may
17 malfunction. Do you understand?

18

19 ***: Yes.

20

21 C: So be sure to keep your eye and make sure that it is working
22 properly.

23

24 To give an explanation or a history of the progression of truth
25 could become quite involved, and many of the things that we would
26 speak of, man has no awareness of. In past communications we have
27 spoken of the Cosmic Bible, and we do so for a specific reason. Man,
28 shall we say, the entity that makes up man, is extremely old or has
29 been in existence for a length of time that is not conceivable in the
30 mind of the physical. To give a better understanding we speak of a
31 Cosmic Bible, and it is naturally understood that Bible, whether it
32 be Cosmic or other, would be divided into two parts: an Old and a
33 New, an Old Testament or an Old Covenant and a New Testament or a New
34 Covenant.

35

36 ***: The Bible as in the Old and New Testament true,
37 and also each is made up of many books, does this apply

38 and if so, how?

39

40 C: Yes, in all of history, in all of man's history
41 from the very beginning of time there are cycles, and
42 each cycle can be compared or, let us say, each part
43 of a cycle can be compared with the next oncoming
44 cycle. What occurs is a refinement of that same
45 portion in the oncoming cycle. Yes, history can be
46 related to each of the books of the Old and New
47 Testament, but this is getting much more detailed
48 than what is necessary. The actual information
49 that can be useful in this material or in this
50 situation would be useless really. It would take
51 too great of a comprehension to fathom the real
52 value and would not be worth the effort or time.
53 So basically the only answer needed for that question,
54 yes, there is a parallel portion of history that can
55 be related to each of the books.

56

57 And this is a pattern that runs throughout all of time. The thing
58 that man fails to see because of his intellect is the consistency in
59 God. He constantly repeats things over and over in hopes that His
60 children will begin to go beyond the intellect and strive to
61 accomplish a degree of wisdom so that he may see the workings of his
62 Creator, his Infinite Father. The progression of the truth has been
63 quite obvious to man if he were to use but a touch of his God-given
64 wisdom, instead of his intellect.

Belief system was discussed on 78-01-14, the 37-B Trance.

The word “belief” was first found on page 622, line 432.

432 C: As in Atlantis, Mu was eventually divided into two belief
433 systems. One that would be known as the Children of the One Law or
434 the Law of One and the other one, the Sons of Darkness or the Sons of
435 Belial. The originating belief was that of the Sons of the One God
436 or the Law of One. In this group, eventually there came a
437 break, and the break led into the Sons of Darkness, and as they
438 traveled their separate paths, they began to travel further apart.

439

440 ***: What was the cause of the break?

441

442 C: The portions of the Sons of Light that became the
443 Sons of Darkness were those entities that began to
444 be fascinated, shall we say, with the possibilities
445 of creating in the physical form, and in this then you
446 have the breaking away. In the Sons of Light who
447 remained true or the Sons of the Law of One who
448 remained true, their prime point of concentration was
449 in experiencing or expressing, shall we say, only what
450 was absolutely necessary to relieve themselves of the
451 physical manifestation; where that group which developed
452 into the Sons of Darkness began to enjoy the
453 physical, the possibilities of the physical
454 manifestation.

455

456 ***: Could you be more specific about what they
457 enjoyed or . . . ?

458

459 C: That is sufficient information.

460

461 Eventually, the Sons of Darkness became more predominant than the
462 Sons of Light, and as this force grew stronger, they began to
463 overcome even more of the Sons of Light.

464

465 ***: Can you tell us why they became more predominant?

466

467 C: As the Sons of Darkness began to enjoy their
468 experience in the physical, they began to entice more
469 and more of the Sons of Light, so in this then they
470 began to grow in number.

471

472 Eventually, the group known as the Sons of Light or the Sons of the
473 One Law or the Law of One began to, shall we say, become isolated.
474 They became communal but in, shall we say, a very elite way or in a
475 separatist way. In order to protect the purity of their knowledge of
476 God, they were forced into this, although amongst themselves they
477 were an open community.

478 Eventually, the Sons of Darkness grew in power, and as the
479 civilization advanced more, they brought into their physical
480 knowledge or into the material existence many great weapons of war
481 and all the attitudes that go in making up a destructive force. At
482 that time Mu then began to experience the destructive forces of
483 nature. Tampering with the creation of God in unnatural and ungodly
484 ways, they began to affect nature, and nature began to react. Even
485 man against man was an act of nature or was a natural act.

486

487 ***: What does this mean? Could you please make this
488 clear?

489

490 C: By the time that Mu began to be destroyed the
491 spirit of man was well engrossed in the material form
492 or material manifestation, so that at that time they
493 had begun to develop or, shall we say, had by
494 that time developed many unusual instruments of
495 pleasure and destruction and some of their

496 bizarre forms, shall we say, of amusement was
497 to go against one another in what would be considered
498 today inhuman ways. They had become so gross that
499 they received great pleasure in actually seeing
500 the death of one individual or of an individual,
501 not referring to a particular individual. Do you
502 understand?

503

504 ***: Yes.

505

506 C: So that it was common sport just to murder, to maim.
507 Do you understand?

508

509 ***: Yes.

510

511 C: So that there had to be no, shall we say, ill
512 feelings between two individuals, they would simply
513 slowly murder or kill another individual just for the
514 pleasure of watching that individual die.

515

516 ***: Is there any more on that?

517

518 C: No. That is only one example of what we meant.

519

520 In the negative aspects or in the group known as the Sons of
521 Darkness, they began to break up amongst themselves and war.
522 Eventually, the continent of Mu began to be destroyed, again in
523 three cycles, the same as Atlantis. The Sons of the One Law, the
524 Law of One, began to move from the continent of Mu. They moved then
525 to what is known now as Lemuria. True, some of the Sons of Darkness
526 moved away from the continent of Mu. They moved, shall we say, north
527 and west; where the majority of the Sons of Light moved east from
528 the continent of Mu. Now this is not to say that Lemuria did not
529 have its infiltration of the Sons of Darkness; they did; but the
530 largest masses moved in separate directions, and again, even the

531 continent to the west of Lemuria was also occupied by some of the
532 Sons of Light. The continents to the west of Lemuria were really
533 not named. Basically, there was not a large continent, such as
534 Lemuria or Mu. It was more of an island affair. In other words,
535 there was a vast area of many, many islands. Naturally, in the
536 upheavals of Mu much more land began to rise; so that, instead of
537 many small islands, there began to develop larger land masses.

Belief system was discussed on 78-01-14, the 37-B Trance.

The word “belief” was first found on page 630, line 820.

677 C: Here, we have then the ending of the Old Testament of this
678 particular Bible. We have then the land being destroyed, and the
679 people moving then to both east and west, the greater concentration
680 to the east, which would bring you into the European countries into
681 the continent of Africa and so on. Now we must not think that these
682 lands were barren, by no means. Because those that had moved from Mu
683 and from Lemuria did then come around through all the eons of time,
684 or all the years, centuries, did come around and begin to populate
685 what is now known as the European, African, Russian, the Arabian, the
686 Arabic countries, and what have you. The thing that one must recall
687 was that, since the greatest migrations were to the east and much
688 less to the west, the dispersion of individual ideas became
689 intermingled. In other words instead of those of the Sons of Light
690 being very strict in their concepts or holding very rigidly, because
691 of the lack of, shall we say, civilization or means to develop a more
692 civilized existence, they found that they had to tie in very closely
693 with the Sons of Darkness in order just to sustain themselves. Now in
694 this mixture the Sons of Darkness, shall we say, mellowed somewhat, as
695 did the Sons of the Law of One; so you have kind of a bastardized
696 version of an understanding of God and man's relationship to his
697 Creator wherein it did not continue as a communal understanding or a
698 united effort. It became withdrawn. It became a religion of
699 withdrawing into one's self, and it developed into levels of people.
700 One was more attuned than the other. Consequently, in this we begin to
701 see a development of a caste system which is quite pronounced. There
702 are the elite, who have the true understanding, and a graduation from
703 there down to those who are nothing more than, shall we say, a herd
704 of goats or sheep. This is not to say that those at the very top did
705 not progress, they did; but it was, shall we say, a very slow and

706 tedious progression and quite small at that.

707

708 ***: Did the Sons of Darkness brighten up a little and
709 the Sons of Light dim a little bit to bring about the
710 Eastern religions such as Hinduism, Buddhism,
711 Tibetanism, and Confucianism?

712 C: You could say that but that is somewhat of an
713 oversimplified statement and does not give really any
714 clarification on the subject, the matter being
715 questioned. What happened there was the western
716 movement was into areas that were, shall we say, much
717 more rugged, less, shall we say, pleasant for existence
718 than the mother lands of the migrant people. Do you
719 understand this?

720

721 ***: Yes.

722

723 C: Very well. They were accustomed to having what is
724 referred to as the luxuries of life, many more luxuries
725 than what man is aware of now, many more luxuries than
726 what he has now. They were a, shall we say, refined
727 people. Many of their luxuries included the ability to
728 do things other than with manual labor. In other words
729 there were powers of what might be referred to now as
730 the mind or powers of the soul, that were very easily
731 manifested in that time. Now as the awareness of an
732 entity's divine origin leaves him, he also leaves the
733 abilities that are naturally his in his purest state.
734 Do you understand this?

735

736 ***: Yes, I believe so.

737

738 C: Today you would refer to the menial aspects of this
739 as the psychic abilities, but they extend much further
740 than that in their fullest intensity, and this is just

741 in the material existence in those times. The Sons of
742 Darkness had lost much of their abilities. The Sons of
743 Light maintained a greater degree of these abilities.
744 So the Sons of Darkness, although they had the power in
745 number, they did not have the power in the spiritual
746 aspects or in the psychic aspects or in the ability to
747 manifest, shall we say. So that they were more or less
748 forced to be, shall we say, leeches on the Sons of
749 Light. The Sons of Light being of a much more godly
750 nature tended to their brothers' needs, but of course
751 they were taken advantage of. In this tending to their
752 brothers' needs there was a certain amount of, shall
753 we say, enlightenment of the Sons of Darkness. They
754 became re-aware of this inner awareness of the origin
755 of themselves, and in the process of trying to reach
756 back or go back to that origin, the originating source,
757 their original existence, they developed a religious
758 system in where they would go into their own beings,
759 into their own minds, into their own bodies. Similar
760 to what is referred to as meditation today, the going
761 inward of oneself. Do you understand?

762

763 ***: Yes.

764

765 C: The purpose of this at that time was a desperate
766 search for that source of power that they originally
767 had. Their grossness was to the extent that they could
768 not understand the explanations given to them by the
769 Sons of Light and, of course, by this time the Sons of
770 Light, their awareness, had begun to dull also. They
771 had the inner knowing, but they did not have the
772 ability to express it, so that it was understandable.
773 Do you understand?

774

775 ***: Yes.

776

777 C: So you see here then we do have kind of a blending
778 of the two aspects. The eventual outcome was that
779 through the progression of time in this area that the
780 Sons of Light did manage to have the upper hand; they
781 did manage to enmesh with the Sons of Darkness, shall
782 we say, to stabilize the situation and hold it from
783 further deterioration. Do you understand this?

784

785 ***: Yes.

786

787 C: So that there was a, shall we say, certain
788 bottoming out and that is where it stayed. Now as time
789 progresses then in this particular area there is a
790 definite breaking away though of segments, but those
791 that did maintain that bottomed out area of awareness
792 or that, shall we say, that level of awareness of the One
793 God and the inner relationship they did not drop
794 further, those maintained a specific level. If there
795 was any change, which there was, there was a complete
796 breaking away then. Do you understand?

797

798 ***: Not totally, no.

799

800 C: In other words, the Sons of Light managed to
801 stabilize the Sons of Darkness by intermingling,
802 intermeshing with them. Do you understand this?

803

804 ***: Yes.

805 C: Very well. The sharp awareness, the true awareness
806 of their relationship with the Law of One diminished
807 only to a certain point; there it stopped. From that
808 point on then any breaking away or any diminishing of
809 that awareness was not a degreed diminishing situation,
810 it was not a degree of diminish, but it was a complete

811 breaking away. Do you understand this?

812

813 ***: Yes, I do.

814

815 C: Now this is not to infer or to suggest that those

816 that did break away from this one level, that they

817 completely lost the awareness of their relationship.

818 Consciously, in some cases yes, but never completely.

819 So that if you were to look at the, shall we say,

820 Tibetan belief system, it is basically the same today

821 as it was back then. Oh yes, there are changes, but

822 the basic principle, the basic idea, the basic thrust

823 has not changed. Exterior dressings, yes; but the

824 interior reality, no.

Belief system was discussed on 78-01-14, the 37-B Trance.

The word “belief” was first found on page 638, line 1180.

1033 C: What happens here is something that is quite unusual in that the
1034 Divine Father in the overall Plan had, shall we say, a working area
1035 for the ultimate development or the ultimate outcome of His creations
1036 returning to Him or developing an at-one-ment with Him again.

1037

1038 ***: Is this God's first intervention in the physical
1039 manifestation?

1040

1041 C: This question is in actuality one might say almost
1042 without answer because it is quite hard for the mind of
1043 man to comprehend the whole working of His Father. In
1044 the very beginning when His Children or His creation
1045 left Him, the Father told them that He would allow them
1046 to do whatever they wished, that they were totally
1047 free, they had total free will, but somewhere
1048 along the line He would give them a situation that
1049 would guarantee their rising up again regardless of
1050 their condition, their abilities, or their
1051 circumstances. If they chose to accept that which He
1052 would give them, He would guarantee them their return.
1053 So to say that this is the first active action of the
1054 Father in human history would not be totally accurate
1055 and yet it is. It, shall we say, is the first
1056 recognizable action. The action actually began at the
1057 very moment the Divine Father's creations left Him. It
1058 was set in motion so that it would eventually come to
1059 its point in time when His children would be most ready
1060 for it, would be in most need for it. You see, in God
1061 there is the All-Knowing even though you have complete

1062 free will, the All-Knowing of God is part of that free
1063 will. In you there is a certain degree of the All-Knowing
1064 in respects to your own existence, regardless of what
1065 state it is in or what condition it is in, and since
1066 there is a small part of that All-Knowing in your own
1067 being and your own being is part of God's All-Knowing
1068 then He automatically, shall we say, knows your
1069 ultimate decision without interfering with your right
1070 to free will. Is this understandable?

1071

1072 ***: Not very clearly, no.

1073

1074 C: You understand the part about the actions of the
1075 Father, the Plans?

1076

1077 ***: To a certain degree, yes, I think so.

1078

1079 C: In other words you are referring now to the
1080 question, was this the first time for God's actions in
1081 the physical?

1082

1083 ***: Right.

1084

1085 C: And the answer there is this: that is the time in
1086 which it manifested or became active in man's
1087 awareness. The actual starting of that was at the
1088 moment of your leaving your Divine Father, so that you
1089 would not leave Him without help, since He is
1090 All-Knowing and knew then what your final outcome would
1091 be. He then instituted a Plan or an action or a
1092 situation which would guarantee you your return to Him
1093 regardless of your state, your condition, your
1094 situation, guarantees you that He would raise you up to
1095 Him if you so chose to meet at that situation or on
1096 that common ground. Very well.

1097

1098 In His Divine Wisdom and Knowledge He realized that the majority of
1099 His creations were, shall we say, being deluded. They were going
1100 every way but the right way. So He decided to choose a segment of
1101 people wherein they would be used to bring about certain things in
1102 history to come that would bring His creations back to Him. Left to
1103 their own means totally, they would only disperse even further away
1104 from Him. Knowing this, He begins to lay out a Plan where the
1105 dispersion is not quite as easily accomplished, wherein His children,
1106 His creations, could return to Him, if they chose, if they wished,
1107 regardless of how strong or how weak they were, regardless of how
1108 much they knew or how much they did not know.

1109

1110 ***: Does this mean that He designed the Plan right
1111 then and there or was this done from the beginning, and
1112 so from your answer before you are saying that He
1113 designed this right from the beginning?

1114

1115 C: When you make the statement that He designed it
1116 right from the beginning, it almost has a predestined
1117 attitude to it. The Love that your Infinite Father has
1118 for you is manifested so that you have a way, if you
1119 choose. You may take part of that Action or Plan that
1120 He has given to all.

1121

1122 What occurs here is two things in history. As the Chosen Nation
1123 of God or the Chosen People of God developed, so goes the Children of
1124 Light. We have an intermingling here then of a very unusual situation.
1125 Two fractions, two different people, both becoming aware of the One
1126 God and working toward an ultimate climax, without really knowing
1127 what was going on, not fully aware of one another.

1128

1129 ***: Who knew what about God? Did the Atlanteans or
1130 Essenes know secrets that the Hebrews did not?

1131

1132 C: No, the Atlantean-Essene group did not know more
1133 than the Hebrew or Jewish or the Chosen People of God,
1134 they did not know more nor did they have secrets, but
1135 where the Essene group or Essene groups had a, shall we
1136 say, an illuminated awareness of God as compared to
1137 God's Chosen People; they had an awareness from inside.
1138 They knew the life style that was necessary to be more
1139 godlike. The final group of Atlanteans that moved into
1140 this area of the world at that time were the purest of
1141 the Sons of Light. They had the highest degree of
1142 awareness of any other of the Sons of Light. Do you
1143 understand?

1144

1145 ***: Yes.

1146

1147 C: And so they knew then that their own kind was about
1148 at the end of its time. Do you understand this?

1149

1150 ***: Yes.

1151

1152 C: And so they began to prepare themselves then for
1153 their final return, shall we say, let us put it this
1154 way, they prepared then their final act of godliness,
1155 the highest possible action that they could perform
1156 that would magnify their inner godliness. Do you
1157 understand this?

1158

1159 ***: Yes.

1160

1161 C: That would mirror their inner godliness, and so
1162 they developed then into what is known as the Essenes
1163 and all the related groups. Actually the Essenes are,
1164 shall we say, a spin-off then of other groups. So as they
1165 began to collect together and bring in others of their
1166 own awareness, they began to become part of a

1167 community. In the meantime they had begun to
1168 interweave in the community of God's Chosen People.
1169 In the earliest of times they became part of the
1170 Jewish race. In the earliest times there was not such
1171 a holding fast to the purity of the race, and so, many
1172 of those intermingled then with the actual Jewish
1173 People or the Chosen People of God, and they developed
1174 then as part of the Jewish People, but there were those
1175 that were not actually part of the Jewish People in
1176 respects to blood. Do you understand?

1177

1178 ***: Yes.

1179 C: But were incorporated into the Jewish community,
1180 the Jewish belief system. Then from there actually
1181 they began to develop what is more popularly known as
1182 the Essene groups or the school of prophets. They had,
1183 shall we say, a very intricate part in the whole Jewish
1184 picture; from the time of Moses on, these Sons of Light
1185 were very much involved with the whole Jewish history.
1186 When the last of the migrations from Atlantis went into
1187 the Mediterranean area, there was a basic or a sharp
1188 settlement in that land that is known as Israel now,
1189 but that was before Israel was Israel. Those that had
1190 gone down into Egypt and into that area there and those
1191 that were on up then to populate the surrounding area,
1192 they were, shall we say, all set for the birth of the
1193 Jewish People. Do you understand this?

1194

1195 ***: Yes.

1196

1197 C: So that by the time the Jewish People had reached
1198 the Promised Land those that accepted them, shall we
1199 say, or those that quickly became part of the Jewish
1200 community were well-prepared for them. Do you
1201 understand this?

1202

1203 ***: Yes.

1204

1205 C: Now it should be understood that none knew really
1206 what part they were playing. This was a natural
1207 process in the growing awareness of the One God. Do
1208 you understand this?

1209

1210 ***: Yes.

1211

1212 C: In other words this is to say that none were
1213 predestined to experience certain experiences. All had
1214 the free choice but being the last and the purest of
1215 the Sons of Light, they had that inner godly knowing as
1216 to what they should do. Do you understand this?

1217

1218 ***: Yes.

1219

1220 C: Does this answer your question?

1221 ***: Yes. Then you say that the importance of the purity of
1222 race came much after the Jewish People had reached the
1223 Promised Land and after the Essene groups and schools
1224 of prophets had already been more or less incorporated?

1225

1226 C: No. The idea of the purity of the Jewish race grew
1227 with its awareness of God. You are, shall we say,
1228 splitting hairs. You can have a belief but you do not
1229 necessarily practice it. Do you understand?

1230

1231 ***: Yes.

1232

1233 C: The Chosen People of God were small in number and
1234 they needed assistance, fortification, you know.

1235

1236 ***: Yes.

1237

1238 C: So under these conditions although they wished to
1239 maintain the purity of their race, they also would
1240 allow, shall we say, converts.

1241

1242 As the Chosen People of God, as His Nation begins to develop, the
1243 Children of Light begin to intermingle in and about the same lands
1244 and areas; so then what we really have is the school of prophets, the
1245 Essenes, the Nazarites, the Nazarenes. All those that are now
1246 understood or more generally grouped into what is understood as the
1247 Essene community were originally those Children of the Law of One.

1248

1249 ***: Excuse me, may I turn the tape, please?

1250

1251 C: Yes.

1252 So what we have here is an unusual situation. You have the
1253 Essene community and you have the Chosen People of God. Each to do
1254 their particular part in the overall Divine Plan, so that the
1255 eventual outcome then will be the greatest number of entities
1256 becoming part, again, of the heavenly realms. So that they will have
1257 the greatest opportunities to redevelop or re-acquire their
1258 at-one-ment with their Maker.

1259

1260 ***: You have given us an indication of the Essene's
1261 part in the Divine Plan. Can you please give us an
1262 indication of the Jewish Nation's part?

1263 C: The Chosen People of God, shall we say, are under a
1264 special protection of the Father. They were the first
1265 to give the rest of the world the opportunity to come
1266 in under the New Dispensation. In essence one may look
1267 at it this way. They gave up their right to perfection
1268 so that all of the rest of the world to come in the
1269 rest of time would have that opportunity to come under
1270 the New Dispensation. So in this all of Christianity
1271 and in fact all the world really owes the Jewish People

1272 a great indebtedness. Unfortunately, much of the world
1273 do not appreciate what the Jewish People have done for
1274 them. We are speaking now in spiritual matters and
1275 those things concerning spiritual matters.

1276 The first purpose of the Jewish People was to bring
1277 themselves to a point where they would relinquish their
1278 right, their rightful position, to allow all the rest
1279 of God's creation to come under the period of Grace.

1280 The purpose of the Essene groups would be necessary so
1281 that a specific conscious state, a specific state of
1282 awareness, be maintained for the entrance of Jesus
1283 Christ, the infusion of the Godhead into physical form.

1284 Here we have a very intricate plan, one group
1285 concentrating the spirituality and another group that
1286 is moving away from that point where the concentration
1287 is, so that conditions would be set wherein the
1288 complete Plan for God's experience in the physical
1289 would be ready. Very well.

1290

1291 C: What we have developed then is a Bible within a Bible here. You
1292 have the development of an Old Testament that will finally end in the
1293 accomplishment of the beginning of a New Testament, that being the
1294 entrance of Jesus Christ that was prepared by the Essene group, their
1295 attitude, their consciousness, raised to that level where Jesus
1296 Christ could make entrance into the physical manifestation.

1297

1298 Now one may say, What happens with all the others? One must
1299 understand that the Divine Father is a personal Force, a personal
1300 Being that is in total Love and has the complete ability to express
1301 Love to the fullest. Those of His creation who have found themselves
1302 entrapped in other belief systems, such as those of the eastern
1303 cultures, those that have found themselves entrapped by their own
1304 construction of their belief system, will eventually be dealt with
1305 according to what they have done in that belief system. So that
1306 those who fall under the Western belief system (which is what is now

1307 known as the Christian belief system but which would probably better
1308 be known as the Essene group or the Children of the Law of One) will
1309 be dealt with in a different manner, because they are more
1310 responsible than those of other belief systems, and even in this they
1311 have more of a lenient God, shall we say. What is required of them
1312 is a degree of faith. In return for that they are given perfection,
1313 as far as man is concerned, which we would say is little price for
1314 such a gift. If you call yourself a Christian, you would be just as
1315 right in calling yourself an Essene or a Nazarite or a Nazarene or
1316 one of the schools of prophets or the Carmelites or one of the
1317 Children of the Law of One. You could be called any one of those
1318 names. Naturally, it would be more, shall we say, accepted to refer
1319 to yourself, if you fell in that belief system, a Christian, because
1320 there you are acknowledging that Bridge that the Divine has given you
1321 to overcome the material entanglement that you have gotten yourself
1322 into, that you cannot free yourself of through the reincarnation
1323 process.

1324

1325 Now one may say, Why, if the Christian belief system is the
1326 ultimate, then why do they not speak of reincarnation? The whole
1327 thrust of the Christian belief system is to wean away reincarnation
1328 so that it is not necessary to reincarnate. That is the prime reason
1329 for the Christian belief system to eventually bring an end to the
1330 reincarnation process, so that you as a spirit entity can go on to
1331 the heavenly realms; now not those realms that man has created
1332 through his belief systems that he has created but go on to those
1333 realms that were originally intended for you.

1334

1335 ***: If God has permitted reincarnation, why is it now
1336 necessary to end it and why in the manner of the
1337 Christian belief system?

1338

1339 C: This should be a very obvious answer to all. God
1340 permitted you your free will and in that you must
1341 re-establish your position, your rightful position, and

1342 this process of reincarnation is a process that, shall
1343 we say, was your decision. Hopefully, you could create
1344 a situation which was worthy of your godliness thereby
1345 eliminating your grossness and your need for, shall we
1346 say, your entrapment in the physical. After eons of
1347 time the only thing that has been accomplished is that
1348 you have become even more gross so that you now even
1349 doubt the Ultimate Promise of your Infinite Father, so
1350 before the time comes that all of His Children doubt
1351 that are in the material, He has set His Plan in action
1352 or His Gift in action, His Grace in action wherein it
1353 is not necessary for you to create absolutely in the
1354 perfect. His Love manifests to you very brilliantly in
1355 the Grace Period. Very well.

*Belief system was discussed on 78-01-14, the 37-B Trance.
The word “belief” was first found on page 646, line 1539.*

1490 C: You know, many people today scoff at the idea of an Incarnate
1491 God, that Christ is God Himself, and yet to point out one of the
1492 foolishnesses of the intellect, if you were to go just, shall we say,
1493 to Greek Mythology, there has always been stories of gods
1494 intermingling with the human form. These mythological stories and
1495 those of the Bible were not originated in our present time or in your
1496 present time. The Books of Genesis did not come from the time of
1497 Moses but go on back even to the very beginning of physical time, that
1498 all through this recurrence of rising and falling; of the good and the
1499 bad; the positive, the negative; the light, the dark; has always been
1500 this Promise that, eventually, in some time that there would be an
1501 infusion of the Godhead into a physical form that would make the
1502 connecting bridge for His creations to traverse across that they
1503 themselves could not build because of their lack of wisdom and their
1504 lack of godliness.

1505

1506 ***: Does this mean that Moses was not the author of
1507 Genesis?

1508

1509 C: Moses did author the Book of Genesis, but Moses was
1510 only repeating these stories from other books, shall we
1511 say. Actually not other books, at that particular time
1512 these things were handed down word of mouth, but in
1513 other places, in other times there were books that were
1514 kept with basically the same stories. Moses did author
1515 basically the books that he is accredited with. Over
1516 the period of time they have been added to and redone
1517 somewhat, re-edited, but basically you could consider
1518 Moses the author of these books.

1519

1520 All of what is considered mythology is nothing more but a repeat of
1521 what is told in the Christian Bible and they have not come just from
1522 one area but have come and been passed through from all parts of the
1523 world through many, many times and many, many land changes.

1524

1525 ***: When you say "repeat" it sounds as though you are
1526 saying that mythology came after the Christian Bible,
1527 when historically we know that it came before the
1528 Christian Bible. Could you clarify?

1529

1530 C: We do not feel that that indicates that we meant
1531 mythology came after the Christian Bible. What we could
1532 add here possibly for some clarification is that the
1533 Christian Bible is basically a clearer version of what
1534 the mythological stories are attempting to present to
1535 the people. Very well.

1536 True, through the times maybe names have changed, something has
1537 been added or taken away, but the principal thought, the principal
1538 idea, has always been there, and so in the Christian faith you have a
1539 Promise of a Messiah. In every other religion, in every other belief
1540 system, there has always been a Promise of some sort or another of a
1541 demigod, if you wish to put it that way.

1542

1543 ***: By that statement are you referring to Jesus
1544 Christ as a demigod?

1545

1546 C: Not "demigod" in its normal sense. In its normal
1547 sense one would think that a demigod is that product of
1548 a man and a, shall we say, "god" or a half-god,
1549 half-man, by some unusual mixture of a purely physical
1550 being and a spiritual being. "Demigod" in this
1551 particular sense is meant in the sense of Jesus Christ
1552 as a pure man yet a pure God. You see, the infusion of
1553 God the Father into the physical could not be into a

1554 flesh that was contaminated, or, shall we say, into a

1555 flesh that had been corrupted.

1556

1557 And so one cannot say that this could not be, that the Bible is

1558 nothing but fairy tales. It is not. These are promises that have

1559 been handed down from the very beginning of the spirit's entrance

1560 into the material form and finding himself entrapped there. He was

1561 given a promise at that very moment. The story of Adam and Eve, very

1562 simple to understand if someone thinks in terms of spirituality and

1563 with his God-given wisdom. Adam and Eve can be thought of in a

1564 number of ways; but as far as the spirit's entrance into the

1565 physical, the casting out of Paradise or the Garden of Eden is a

1566 symbolic way of putting the spirit's entrapment into the physical,

1567 because it chose to do as it willed and not the Will of the Divine.

1568 It chose to live as it wished to live instead of living in a godly

1569 way. Of course, the Adam and Eve story can be taken any number of

1570 ways, but all having basically the same message: individual will as

1571 opposed to the Universal Will of God, the One Will of God, the

1572 All-Encompassing Will of God, and the Will of God is a total

1573 manifestation of a united force of Love, all intermingled with one

1574 another and yet all quite individual, all giving and all sharing in

1575 the Totality of God's creation and God's Love, the Infinite Father's

1576 creation, the Infinite Father's Love; but it was the pulling away or

1577 the separation that each individual creation decided upon that made

1578 it necessary for the physical and made it necessary for history, for

1579 man's history, as he knows it.

1580

1581 The total unfoldment of the movement of the awareness of the

1582 Children of Light has not been completely given to you. There are

1583 many interplaying aspects here, many little dramas going on here,

1584 going on there, and it would take thousands of volumes of books to

1585 completely tell the story, but those are the basic developments or

1586 progressions of the awareness of the One Law, the Children of Light,

1587 as opposed to the Children of Darkness. There has been a direct

1588 strain of individuals, a direct belief or awareness from the very

1589 beginning of Mu to the very present moment. One would most readily
1590 recognize this as the Essene group, but the school of prophets were
1591 before the Essene groups, the Essenes, and did exist even during the
1592 time of the Essenes. There were many such groups in that area.
1593 Their names come basically from their community, not necessarily from
1594 the difference in the belief. Grant there were minor differences in
1595 rules but not in beliefs; minor differences in communal life style
1596 but not in the awareness of their Maker.

1597

1598 Today, just as has happened in the past, the Children of Light
1599 are definitely coming against the Children of Darkness, and it is our
1600 intention then to continually fortify those Children of Light, the
1601 New Essene group. They will hold the truth, while all around will
1602 begin to succumb to the darkness. Not that any specific group, shall
1603 we say, of people have we chosen, but those who adhere to what we
1604 speak of about their Father, their Divine Creator, and their quest
1605 for their at-one-ment, those will be the New Essene group. Those
1606 will be the ones that will hold the absolute true awareness of their
1607 God, while the rest begin to fall away; and it is through those that
1608 hold tight and hold fast, it is through that group, those elite
1609 Children, that the final chapter will be written. This does not
1610 exclude anybody. All are quite welcome. All are quite welcome. All
1611 are prayed for. All are prayed for. So that none can claim
1612 exclusive rights to this knowledge. We have tried to advise those
1613 who will listen to us how this knowledge can be preserved and
1614 presented to many, many more. It is not our wish that only a small
1615 group be chosen. It is our wish that all the creations of our
1616 Infinite Father and your Infinite Father be included, but each must
1617 have the free will to choose whether they wish to hear and accept or
1618 whether they wish to turn away.

1619

1620 The rest of the questions we will answer at another time. That
1621 is all for now.

1622

1623 May the Blessings of our Divine Father and our Lord Jesus be with

*Belief system was discussed on 78-05-06, the 44th Trance.
The word “belief” was first found on page 724, line 358.*

343 ***: The next question was on the information that you were talking
344 about the entities around the screen, projecting around the screen,
345 and you said, "Now, one is not entirely at the mercy of another. If one
346 individual has definitely planned the final outcome to be absolute
347 perfection, then he does not necessarily have to rely totally on
348 those that are also projecting on the screen. If those others that
349 are projecting on the screen have not chosen to reach perfection,
350 then they may go on about their way." The question we had is, Do
351 some entities before they, or when they incarnate, do they choose not
352 to reach perfection or is this a decision they make after they come
353 into the physical?

354

355 C: Let us say that there is not a conscious effort not to reach
356 perfection, but for one reason or another they have condemned
357 themselves from reaching perfection in that lifetime, either because
358 of a belief system that they have chosen to align themselves with or
359 because they have condemned themselves to certain karmic situations
360 where they cannot overcome what is necessary to overcome. Now, this,
361 of course, is exclusive of the Grace Period. Now, do you understand
362 that?

363 ***: No, I'm afraid I don't.

364

365 C: In other words, if the individual who has chosen not to reach
366 perfection, if he has come into a belief system where the Grace
367 Period is not applicable, then naturally he cannot reach the
368 perfected state. If that same individual came under the Grace Period
369 or that belief system that provides for the Grace Period, then he has
370 the option to continue in the karmic situation or take off the old
371 coat and throw it away and put on a new garment that is offered by

372 the Grace Period. Just because you come under the Western belief
373 system does not guarantee you perfection, because to obtain that
374 perfection that is necessary to eliminate the reincarnation factor
375 you must work, and you may be just a little too lazy to work. Do you
376 understand that?

377

378 ***: Yes, I think I understand a little better, yes.

379

380 C: Well, if there are any more questions, feel free.

381

382 ***: Okay. Then when you say to work, then that would be, when the
383 individual comes in again what they have to do to reach perfection
384 would be to take the attitudes in that you have been expressing to
385 us, attitudes of loving our neighbors and such.

386

387 C: Yes.

388

389 ***: Okay.

390

391 C: You must learn that you are not an isolated individual; that you
392 are a part of an overall family regardless of race, color, or creed.
393 You are all the same. Once you set aside your little working tools
394 you are all the same; the difference being is what you have
395 accomplished with those tools you have taken up to use.