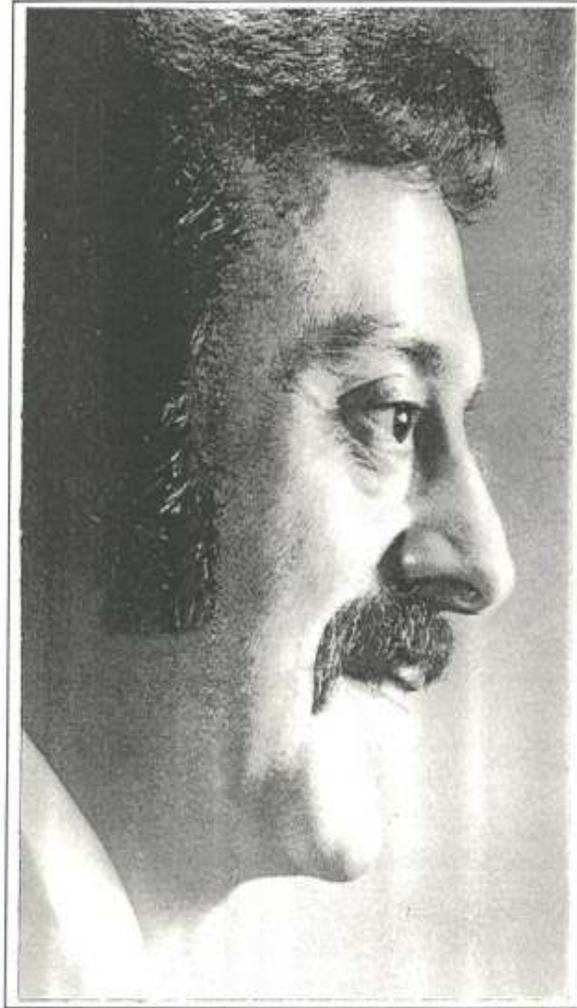


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William Allen LePar

The Awakening

For many decades psychic William Allen LePar has been nationally acclaimed for the array of psychic abilities he exhibits, particularly the Deep Catatonic Trance, a remarkable and rare phenomenon even for the realm of the paranormal.

While in the Deep Catatonic Trance, a gathering of 12 highly evolved spiritual entities known as The Council speak through Mr. LePar, providing our world with an incomparable and abundant supply of spiritual information. More than just a psychic ("a unique and distinct personality in the world of psychic phenomenon," said a professor of psychology from a major university), Mr. LePar has been referred to as a modern mystic by many of those who have encountered him.

Mr. LePar exhibited his psychic abilities quite early in life, but society's traditional reaction to such an unsettling aspect of human potential caused him to repress his gifts until adulthood. A series of unusual events triggered the state of Deep Trance, a dimension Mr. LePar had never before experienced, and he found himself catapulted back into the psychic world. For several years he conducted Deep Trance sessions privately while publicly doing psychometry, inspirational speaking, and psychic counseling.

Convinced that The Council's information held tremendous constructive potential for our troubled world, Mr. LePar in the mid-1970s invited others to share in the experience. SOL, a non-profit organization, was established to handle all aspects of preserving and disseminating the Trance Information. The organization developed a complex computer network to facilitate its duties. The Council delivered well over two million words of material. Among its many responsibilities, SOL coordinated Research Group inquiries into new topics of investigation at Trance sessions, currently operates a speakers' bureau for appearances by SOL Associates, has a membership program that provides participants with library files of verbatim Council transcripts and a frequently updated website - www.WilliamLePar.com.

Through the years, Mr. LePar's presentations on aspects of spiritual and psychic development as well as on The Council's profound information have been enthusiastically received across the country. He was in constant

demand, and lectured and led workshops at colleges and universities, and for organizations such as Spiritual Frontiers Fellowship, REST, the Western Reserve Awareness Conference, Star Stream Cosmic Experience, the Human Development Center, and various chapters of Aquarian Age Encounter. The subject of uncounted newspaper and magazine articles, Mr. LePar also appeared on many local and syndicated radio and television shows and permitted television taping of Trance sessions for broadcast.

In addition to his myriad activities, Mr. LePar worked with writers investigating The Council's material and has authored the books *Meditation: A Definitive Study*, *Controlling the Creative Process in You: Androgyny*, *Spiritual Harvest: Discourses on the Path to Fulfillment and Life After Death: A New Revelation*.

An Introduction to The Council

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and can mean something far greater than what we normally have been taught to understand as a "spiritual being."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description of themselves (The Council), we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit for your edification The Council's own personal description of themselves.

William Allen LePar

The Council Speaks of Themselves

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection; until finally the soul or the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings, where all ideas of limitations, all awarenesses of false limitations, have been done away with. Where the person or the soul or the entity then begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself.

Once a soul or an entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity, has his own personality, yet delicately flows in and out and with the other souls but yet maintains its own personality, its own being. The soul, the entity, becomes more god-like in that it becomes a part of all things, yet maintains its own personality, its own being.

Once a soul has reached this level, then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited Child of God; one who is so developed that no name could ever describe him.

That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we would have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the physical plane.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who have come to us some idea to relate to, or some concept that they can relate to.

Prologue

The information on which this book is based was given by The Council as the basis for a lecture presented by William Allen LePar before a meeting of the Spiritual Frontiers Fellowship.

The Council offered the following disclaimer before launching into the metaphysical interpretation of the Genesis stories: "The purpose for presenting this material is not to take away from the literal aspects of the material that we will cover, but for those that need a deeper understanding ... of self and one's purpose as a spirit being and as a material man. In our efforts to explain you as a being, we will use a sequence of events in the Bible not as they are presented but in an order that will bring greater clarification."

The Council also placed into perspective the books of the Old Testament and their writers: "The Old Testament is entirely true, but the perspective for the present day, its importance in the present day, is not as great as it was prior to the birth of Jesus. There are many things involved in the writing of the Old Testament, those books. At that time the people were interested in increasing their population so they concentrated more on the manifestation of selfish pride than on the actual seed of separation or sin; so this is the distortion (of the awareness of the sins of Sodom and Gomorrah), but because of the situation it was more useful and more necessary to list sins as sins instead of listing the actions and the root cause, and, of course, in the guidance of The Divine, the writers of the old books followed the guidance in such a way as to answer and help those at that time. Today man must look upon those sins (of Sodom and Gomorrah) in a much more profound and deeper way, seeking out a greater understanding of the root cause of separation or sin. By no means is the Old or New Testament inaccurate."

What about the awareness, the spirituality of the writer or writers of Genesis and the other books of the Old and New Testaments? The Council: "Many had vague awarenesses, and some only memorized and had no awareness, but you must remember that these collections of stories did not just happen; they were originally intended from the very beginning and their placement is not by chance. Even if some story or part of a story was written by someone totally unaware, it makes no difference; the end product is as it should be."

By all standards, those who contributed to what is now considered the Bible were very aware individuals; whether they were spiritual or not is quite another thing. You can have awareness but not necessarily spirituality."

Genesis II: A Personal Revelation contains twelve stories, twelve episodes from the Bible that tell of man's journey away from his Creator and man's way back. In the words of Deep Catatonic Trance Psychic William Allen LePar, the information contained in this book traces a "journey of spirituality of the soul shown in conscious thought," and the twelve segments, the eleven Genesis stories and one from Exodus with their metaphysical interpretations provide "twelve points of reflection on one's life."

David J. Crookston

Foreword

This book is intended to be a personal review and evaluation of our spiritual life. It is a spiritual checklist of our emotions, values, and attitudes, as well as those actions that come from these. When reading and studying these stories one should understand that this is a way to bring spiritual prosperity to ourselves. The important consideration with material things is in the manner in which we obtain material possessions. One need not fear that material prosperity is against Divine principles, for our Infinite Father wishes all of us to be prosperous both spiritually and materially.

To get the maximum benefit from this book, I would suggest that one study the information as opposed to reading it lightly. Another suggestion that I would make for this work to be more simply understood and readily applicable to one's life would be to read the full quotes used for each segment from a Bible of your choice. If I may also suggest, the Jerusalem Bible should be used as a comparison to your choice. The quotes used in this text are from the Jerusalem Bible, which is a Bible that is used as a text Bible for many religions because of its extreme accuracy and faithfulness of translation.

As a further help we have added two aids at the end of each segment. The first, which is called the "Point to be Understood," reflects the essential points of that segment. The second aid, the "Point of Reflection," consists of a question or questions that we should ask ourselves as a beginning point by which we may see ourselves more truthfully and more clearly. It is my personal suggestion that the Points of Reflection should be used as questions for meditation.

It is my sincere hope that this work brings you closer to your Divine state and our Infinite Father.

William Allen LePar

Segment 1

The Creation Stories

The Creation: In the Beginning God

Genesis 1:1: In the beginning God ...

Before beginning The Council's metaphysical interpretation of the Creation accounts, it is enlightening to examine some of The Council's comments about the Creator.

"Man paints a picture of God as an old man, a loving and gentle Father, and in essence He is a loving and gentle Father, but not in the form that man pictures Him, for God is not physical but spiritual, and being spiritual He has many facets and many modes of creation. So thus you have the plural reference to God in that the Bible says, 'Let us make man in our own image and likeness.'

"God is the living essence of all that is created, spiritual and material, and as this essence you simply feed off of it, you are suspended in this ocean of love, in this universe of love, you are similar to a beautiful goldfish in a bowl, but a bowl that is so tremendous that it encompasses all that is ever and ever will be created, and each of you are capable of having your own universe to work in. You cannot live or exist in any place without touching the life-giving Love of the Infinite Father. As a beautiful piece of needlepoint or tapestry is developed, it is first constructed from a backing, the stitches are placed very precisely and at certain places in this backing, and as time progresses then a beautiful picture is formed and the backing is completely covered. You are the beautiful stitches; the backing that holds those stitches together is the Divine. That is the basis of the tapestry: The stitches are of no value without the backing, but the backing has a value for anyone else who wishes to apply their stitches to it. The Foundation is always the necessity.

"God and all of His beings that He has created in the very beginning before the Fall of Man was like a cosmic comet flying through many eternities, many universes, and as it moved forward with the Godhead in the beginning, in the front, all His other gods close by making a solid front, moving ahead, creating new ways of travel, new ways of penetration, new ways of

movement, new forms — those that were created to serve as they fulfilled their position, they became the tail, and they dropped off, and they grew as beautiful gardens in the heavens, you see, now we are referring to the angels: They were the tail of the heavenly comet."

Answering a question, "Are you implying that God is a multidimensional being or spirit?" The Council said, "Using such terms as multidimensional is limiting. It infers limitations. If absolutely necessary, we could use such a term, but we would prefer not to. There are many levels of consciousness. Multidimensional has limitations; God has no limitations; the consciousness has no limitations; and each of you have no limitations because you are levels of consciousness. There is no form to you as you understand it, yet you, each of you, have very beautiful forms. You see, you are trying to describe The Infinite in finite words, and it is impossible. We would prefer that the multidimensional term not be used."

Discussing two other facets of God, two of the three commonly recognized Persons of The Divine, The Council said: "Each of you are still babes; you are still in your mother's womb, and The Divine is still feeding you, still giving you the nourishment that you so justly need for your existence. The New Covenant which brought you the Mystical Body of Christ is your most aware factor or your most aware example of this feeding. The Christ Consciousness could generally be understood as the working of the Mystical Body of Christ. In other words, if you truly tap into this Divine Source, into the Presence of Christ, you will develop a Christ Consciousness.

"It would be hard really to have the Christ Consciousness without having Christ actually fortifying you. In fact, it is impossible. The Holy Spirit is the instrument or the tool in which The Divine Father expresses Himself in the form of Christ to you. You see, although organized religion talks about the three persons of God, God is not divided in the least. God the Father, God the Son, and God the Holy Spirit are all one Being, one Conscious State that works through the three facets that you understand, but in no way is this the totality of The Divine, you have only seen one of the very smallest facets. You were not made, you were not created to work in such a gross existence (this material world). You, each of you, were created to be gods."

The reason for the fall of man from godlike existence to the material? "Pride, pride. You wanted to prove yourself separate. It is extremely hard to understand because only a small spark of your awareness seeps through the

physical. Even the most mystical person only opens a fine hairline channel. An example: You have all seen an explosion of an atomic bomb. That is barely a flick of your eyelash in power that you, you alone, have. One fleeting thought could destroy or create all the universe that man has — each of you, in less than a fleeting thought in your truest existence. The magnitude of your own being is so tremendous that there are no physical words to describe it. If all the suns in the universe were gathered together in one central spot, that would hardly be a breath from the true power that you have, and look at what you have done to yourself.

"You cannot even comprehend in words one speck of your totality. No example that we give you will you be able to comprehend, and that is just you, just each of you. Now The Divine is a Being that is far far greater than you. In comparison, you are less than a flick of the eyelid, and it was your refusal to accept this Divine life, your refusal to move ahead to create in a forward motion, your refusal to continue to create in awareness — you took it upon yourself to see fit to prove it to a lesser form (the angels) that was created for your use, that you had the ability, that you were all-mighty, that you were perfect. The angels are nothing more than fields of force, vibrations, messengers, thoughts of The Divine that were created for your use. They were like a comet for you to direct, to explode into a new universe. They were your servants and you chose to accept their feeble challenge: 'Prove to us that you are our gods.' Silly, silly, silly. You chose, and you have been attempting to prove it ever since.

"You and all of the entities on the face of the earth were intended to be heavenly seed bearers, heavenly planters of heavenly gardens, gardens that consist of thousands and thousands of universes, forming diamonds as gigantic as a universe, as perfect as perfect can be. There are no terms in man's vocabulary to describe what you are and what you could have been. There are no words to describe the magnitude of even your fallen state."

The Council used a discussion of Mary, the Mother of Christ, to illustrate the gender of God, to illustrate the androgynous nature of God: "The Mother of Christ was a spiritual being who agreed to come into the material form as an example for future female aspects. This being took on a feminine aspect. This being did not accept the challenges of the angels but came into the material manifestation as a freewill offering of love to each of you so that a channel could be in the material that would hold Divine Essence. Consequently, the Fall that Eve is blamed for now becomes the way back in

the Mother of Christ, you see; it was the feminine aspect that was blamed for the Fall, but now it is the glorification of the feminine aspect that should be prominent in all of history because it is through the feminine then that your at-one-ment is guaranteed. Through this female then was released into the physical manifestation a force that each of you could now tap into for additional strength to overcome what is necessary."

The female nature or the female aspect is the nature that creates in love or out of love. Our way back to our divine nature is by re-creating ourselves in total love through the Consciousness of Christ that is a part of each of us.

"Up till now man has had a male God; in times to come man will realize that his God is not male but both male and female, and so in man's understanding it will be necessary to develop a female counterpart of the Godhead and Mary will eventually be crowned Queen of the Heavens in man's eyes, so that man will see then that God is also androgynous, that both aspects of your androgynous being must be in balance and in perfect harmony and both must be productive in a positive form. The masculine is the godly thought; the feminine is the godly producer of that thought, the godly manifester of that thought.

"You will see more appearances of the Divine Mother; you will hear of more appearances of the Divine Mother in the future. Her appearances are to lay the foundation for your awareness of the need for your returning to The Divine, and basically the Mother's appearances are for the express purpose of stimulating love in yourself and for The Divine, and it is through applying that form of love which she expresses that you will be guaranteed a return; now this is in reference to the female aspects. The female, whether man wishes to accept this or not, is the governing force on the earth today. The female will judge whether things will develop peacefully or something less than that: The way you mothers raise your children, the way you instruct your children will determine what will happen tomorrow.

"How you mothers hold your family together through spiritual teaching will determine how spiritual the world will be tomorrow. The less that women have to do in public life, the better off the world will be. Their place is to instruct their husbands and their children in a spiritual way of existence because it is only through that close unity of the family, that close tie, can the cloudy days of tomorrow be overcome. Women are the teachers of spirituality. They are the ones that cultivate the seeds and teach the students

how to respect the seeds and the plants that grow from them. Man from his very beginning has waited patiently for this time in history when the way would be made easier, when it would be reduced to a simple sincere desire for return.

"You all, because of your lack of sincerity, have been given a time in which you now can cross over easier than it has ever been before or it will ever be. If you cannot look at the birth of Christ in any other way, look at it in this respect, that it is your opportunity, your chance of a lifetime to make it without any effort at all, without any cost to you. It is a free ride; it is the only free ride you will ever get in creation, in all of time. By all means accept the ticket and get aboard. The birth of Christ is your birth if you are wise enough to accept it; it is your flight on the wings of the dove (a reference to the story of Noah and the Flood), at no cost to you, but at a cost to others. Many have given up much so that the last few of you can return. Hear the pleas of not only The Divine Son of God but of His Blessed Mother; be like Him. If you cannot be like Him, at least try to be like Him. Respect Him. Do not be afraid to let others know where you are coming from, because it is your sincerity and your fearlessness that may be what someone else needs. All of heaven prays for the earth."

Point to be Understood

What The Council has tried to tell us about our own development spiritually is that the masculine nature of ourselves conceives a thought of action and then our feminine nature creates it in a physical action that should express love for ourselves and all others. Whether you are male or female physically, your spiritual nature is such that it is androgynous — it has a masculine side and a feminine side. In our world today, we see few men expressing a loving nature, a loving attitude toward themselves or others.

Point of Reflection

Are we using both aspects of our nature to our fullest ability?