

Angels

Heavenly Helpers

Trance Library File No. 99-69

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, and (***)⁽⁵⁾.

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Angels was discussed on 76-04-09, the 19th Trance.

The word “angels” was first found on page 260, line 628.

614 ***: Could you please give me an understanding of Satan and his
615 forces?

616

617 C: Satan is first: one for themselves can create Satan as the
618 red-suited devil with the pitchfork in hell, but in actuality
619 this is not the case. And as we look over the group gathered
620 here all are sufficiently developed to the point where it is not
621 necessary to use this symbolic explanation. Satan is the total
622 collection of all the negativity that has ever existed, coming
623 to a central focal point so that when it is necessary this
624 negativity can actually manifest and develop into a form, whether it
625 be the traditional pitchfork and red-suit or whether it be in an
626 actual physical form. Do not take Satan lightly. In NO way should
627 you be that foolish. Satan is as real as you are, whether you look
628 upon yourself as physical or spiritual. As to his angels they
629 are the individual entities who allow themselves the selfishness
630 that create the darkness within. Whether one thinks of Satan or
631 his angels, be wise to know that it is real. At this very moment
632 if one of you were to allow themselves to be used as a channel
633 for negativity, you could if that negativity were to desire, you
634 could be responsible for an actual manifestation of a demon or
635 what have you right within this room now. Just because the light
636 is in here does not mean that the darkness cannot be lurking by
637 too. So when the Bible speaks of Satan, heed those words. For there
638 is a Satan; there is a Lucifer; there is a Devil. But be wise
639 to know too that it is the total negativity of all that there
640 is. This should not take away from its actual danger but should
641 add to it.

Angels was discussed on 77-11-19, the 33rd Trance.

The word “angels” was first found on page 494, line 327.

317 ***: In the last trance you referred to the story of the Fall of
318 Lucifer, and we would like to know who Lucifer was and what he
319 represented before his fall and then after his fall.
320
321 C: Well, to the disappointment of many the basic story is what
322 actually happened. Now we must go back, in order to set a certain
323 amount of foundation for those interested in such things. The esoteric
324 and theosophical groups both claim hierarchies of heaven, and this is
325 so. Hierarchies to, shall we say, certain degrees. Now, in a time
326 before all, the Father did in fact create what is commonly referred to
327 as angels and angels to different degrees, depending on, shall we say,
328 their services to the Father. The general idea or accepted idea is
329 that angels are above man and as now, yes, they are above you in the
330 physical; but the specific purpose of the angels were to serve God
331 but also to serve God's creation which includes all in the physical,
332 all entities that God created. At that time when God gave all His
333 creations a free will, the angels, shall we say, chose to either
334 serve the Father or not to serve. The basic difference or, shall we
335 say, one of the basic differences between angels and that spirit
336 which is referred to as entities, is that once a decision is made by
337 an angel, there is no deviation from it. They are committed or
338 resigned for all times. So then when the Divine Father created His
339 messengers, his, shall we say, entourage, His bringers of the news,
340 His doers, then they were given the opportunity at that time to
341 either accept all that God requested of them or not to accept. To
342 accept meant they were guaranteed an unwavering position or
343 their decision guaranteed them a status which could not be changed or
344 a position that could not be changed.
345 So that at that point then the Fall of Lucifer came when the

346 Divine Father required all angels to adore man since man was made in
347 God's image. Lucifer being the angel of Light, being what is
348 referred to as the day star and most certainly at his fall then
349 became or what is known, shall we say, as the planet Venus. Now do
350 not mistake what we have said. The symbol of Lucifer now is no
351 longer the day star or morning star, it is the planet Venus, thus
352 signifying the fall or the material corruption, the spiritual
353 corruption of one of the highest angels of the Lord. Lucifer, by all
354 means, was one of the most beautiful of all angels, and is, or was
355 considered the angel of Light, thus the warning now is beware of
356 angels of light, because they can very easily be that of Lucifer or
357 negativity.

358 Now, when the Theosophists and the others, the esoterics, say,
359 "Oh negativity, yes, but a definite personality, no," they are being
360 quite contradictive since they do preach a hierarchy. And to be sure
361 there is a hierarchy and to be sure there is a Lucifer, although
362 Lucifer himself can manifest in many ways since he is still an angel.
363 Since he still does have the spiritual powers, he can bring much into
364 play.

365 So the traditional belief is very true, and such beliefs, such
366 knowledge is permitted to continue in man's awareness so that man has
367 the choice of accepting it as truth thus protecting himself from the
368 angel of light, Lucifer, or allowing himself to go along with such
369 things.

370 If you recall in what we have said about negativity in the past,
371 if you have discerned the information properly, if you have paid
372 attention, we have given you more than one indication that negativity
373 is definitely an individual or, shall we say, a definite being.

374 There is a definite head of it, and we have given this to you in a
375 number of different ways and examples. So if you are to think that
376 this, what we are saying now, is contradictive to what we have said
377 earlier, it is you who do not see. So if there is any question we
378 suggest that you go over that material and see what we were saying at
379 that time. Also at that particular time we were not quite as, shall
380 we say, pointed about it, because it was not the time. At that time

381 the positive and negative aspects were more, shall we say, suited to
382 the question. So that you know now that there is such a thing as
383 Lucifer, but to be sure since Lucifer is a creation of the Divine
384 Father that means he is less than the Divine Father, and when the
385 time calls for that nothing other than what is part of the Divine
386 Father and His Plan, when that time comes, Lucifer will no longer
387 exist.

388

389 ***: Does Lucifer know this?

390

391 C: To be sure he knows it, to be sure.

392

393 ***: And he's not frightened?

394

395 C: To be sure he is frightened. He feels since he is less than the
396 Divine, you see, Lucifer thinks much like you, like men, he feels by
397 having large legions, he can overcome Michael, but never. That is
398 his foolishness, that is his negativity. You see? And since man,
399 these spirits that God created to be adored by others, since they
400 chose themselves to express a selfish love, they too fell, so now
401 they have the opportunity of either going back to their Divine Father
402 or joining Lucifer and his legions. Unfortunately, Lucifer and those
403 angels that fell do not have the choice to return.

404

405 ***: Oh.

406

407 C: You are all such a special creation of the Divine Father that He
408 created a whole host of beings to serve and adore you. You see, you
409 are gods in the small. Now whether you choose to accept your
410 rightful position is another thing. If not, to be sure, when you
411 join the forces of Lucifer, your eventual outcome will be just as
412 theirs.

413 ***: Have angels appeared as many artists have depicted with the
414 large wings?

415

416 C: (**), spirits, the angels, have a body to be sure, but it is a
417 spiritual body, and the only reason why artists depict angels with
418 wings and the only reason why men at times have seen the angels with
419 wings, it is because that is what their psychological and emotional
420 make-up require for them to see. If a heavenly being were to appear
421 to you in its total grandeur, you would be scared out of your wits.
422 So this is toned down, shall we say, in such a way that it can be
423 more acceptable to you.

424

425 ***: Thank you.

426

427 C: As wise and as intelligent and as advanced and open-minded as man
428 thinks he is, he is but a babe. To see the glories of heaven would,
429 shall we say, most assuredly scare the hell out of everybody in the
430 physical.

431

432 ***: Why?

433

434 C: Why?

435

436 ***: I'd like to know what it looks like.

437

438 C: Because it is so overpowering and so beautiful and so large that
439 you could not accept it. You would say that it is too much and you
440 would fall in fright. But you see the Divine loves so much that He
441 is not going to overpower you, even in such a way, so that whenever
442 He sends those emissaries of His to help man, He sends them in such a
443 way that they are inspired but yet not overpowered. They still have
444 the free choice; they still have the decision without being
445 overpowered. You see?

446

447 ***: I know there is a belief that sometime angels and I don't mean
448 to be -- perhaps I am saying this literally -- angels appear as men,
449 that there have been cases, one particular case where an individual
450 was close to losing his physical life and two men appeared who had

451 never been around that area before or after and rescued him. And
452 some ministers feel that these could be angels in disguise.

453

454 C: We shall not make a comment on that particular situation, mind
455 you. This is not a comment on that particular situation; but it is
456 true that angels can appear to man in the form of man. Now to be sure
457 those that are viewing the angel will sense that it is a heavenly
458 being, but this depends on, as we said, the emotional make-up and the
459 psychological make-up of the individual. If they are in tune with
460 Divine things, if they are religious, shall we say, then that will
461 determine the appearance of such things, of such emissaries of God.
462 There are some that would require seeing a man with wings, or shall we
463 say someone that is of neuter appearance with wings, then if this were
464 necessary to be sure the Lord God would see to it that they have such
465 a messenger. But the angels have spiritual bodies which do not have
466 physical form.

467 ***: Thank you.

468

469 C: You are most welcome.

Angels was discussed on 78-01-14, the 37th Trance.

The word "angels" was first found on page 589, line 958.

918 ***: Well, (***) had this question when he was still with us. He
919 wanted to know, Why were entities created?

920

921 C: The magnificence of God is beyond human understanding and the
922 enjoyment of God by Himself or His own enjoyment of His unexplainable
923 existence, was so great that He found a need to share it, and so in
924 this need His Love was born and in the outcoming of this birth then
925 He created you. Now we use the word "need" and we do not mean it in
926 the sense that God was lacking of something, but you can be so
927 overjoyed, so overwhelmed, that to express this completeness, this
928 total fulfillment, you feel that you must express it in an extension
929 of yourself so that here again you may share in another enjoyment, in
930 another expression, or another uplifting, or in another facet of
931 perception, you see. So because of His Total Love, then, and the
932 desire to even magnify that greater, He created you as a spirit or an
933 entity and in hopes that you then would enjoy this exploration and
934 that through you, His Joy might become even greater, and, thus, He
935 shares even greater with you, so it becomes an unending existence in
936 a conscious state or a conscious elevation of complete and
937 unexplainable sharing and love. So it becomes a setting up of
938 tremendous vibrations which if could be experienced in the physical
939 world, it would completely shatter the entire universe. The power of
940 such Joy, of such a Vibration, if you were to take one second and
941 touch it into all of God's creation it would totally annihilate the
942 entire creation. This would give you only a small idea of its
943 magnitude and its power.

944

945 ***: Did the first entities created have full realization of who and
946 what they were?

947

948 C: Certainly.

949

950 ***: But down through the ages because of the Fall of Man that is
951 now clouded?

952

953 C: You were given free choice to experience this totality of
954 existence, you see, and it was your choice to experience your own
955 personal existence, and the joys that you might find therein instead
956 of enjoying the existence of God and the glories or experiences or
957 joys you might find within Him, so He allowed you to go on your own
958 way. Thus, when you were made He commanded His angels that they
959 should serve you just as they serve Him. Now again, you will have to
960 think in terms of consciousness. We use "spirits" but we are not
961 talking about spirits as you would normally consider. These are living
962 forces, living energies. These are spiritual electricities. You, you
963 are a spiritual electricity. An angel is a spiritual electricity.
964 God is the Awe-Inspiring, the Totality of all of the spiritual
965 electricity, you see, and as God created those beings to serve Him,
966 He also created them to serve and adore you, and it was their choice,
967 some, that they should not; but since you are made in the likeness
968 and image of God, you, He felt, should have servants or what have you
969 just as He did. You should have adoration just as He did.

970

971 ***: Well, what can we do to help increase our consciousness, our
972 awareness of this?

973

974 C: You see, the whole material existence has gone so far from the
975 understanding of God and is even going further second by second that
976 it was impossible for any to return. So, once so encrusted that
977 there was no help, the Father had to give help in such a simple way
978 that none would be able to lose. Unfortunately, man wishes to ply
979 his intellect which, of course, is the stumbling block. So now you
980 have entrapped yourself in a situation of either accepting or not
981 accepting. You have forced yourself into a position where man can do

982 nothing but hope that he is believing right. Thus he must instigate
983 his godly powers without him even knowing it, in faith. You must
984 believe that God loves you so intently that regardless of the
985 situation He will deliver you, He will bring you up, so He has made
986 it as simple as is possible. All you must do is accept His Love in
987 the way He chooses to give it to you, and to accept this without
988 question is the ultimate situation or the ultimate existence in the
989 physical. From that point on you have shed the material and are then
990 in the spiritual.

991

992 ***: You mean after we leave the physical?

993

994 C: Yes. We will give you a piece of information that will not go
995 well with many, but nevertheless it happens to be the truth. Those
996 who have never heard of anything spiritual other than a simple
997 understanding of God manage to leave the material permanently in
998 greater numbers than the, shall we say, "spiritually evolved," or
999 those who are intellectually involved in spiritual things.

1000

1001 ***: I'm afraid I didn't quite understand that.

1002

1003 C: What we have simply said is that those that are normally looked
1004 down upon as not knowing the truth or not knowing their real
1005 existence are the ones that most generally leave the material on a
1006 permanent basis than those who are spouting a lot of intellectual
1007 poppy-cock. Now, this is in reference to spiritual matters.

Angels was discussed on 78-04-07, the 41st Trance.

The word "angels" was first found on page 685, line 87.

77 C: To explain now the next, shall we say, episode in the heavenly
78 realms is somewhat harder to bring into words that would be able to
79 be grasped by the finite mind of man, and so we deliver then this
80 portion in, shall we say, more symbolic terms, and that is the
81 fall of man or those beings that were created by the Light and in
82 this particular episode of that Divine Existence we see that the
83 simplest way to explain this would be in what is normally accepted by
84 man. In the original creation of entities there was also created, shall
85 we say, a working force for those entities along with a working force
86 for the Divine and for the Light, and this force one would understand
87 then to be the angels or the guardians or the workers, the messengers
88 of the Divine Father, of the Light. To place in a time slot would do
89 the situation an injustice since that existence at that time was not
90 limited by time or by space but was a state of being, a conscious
91 state that even in man's greatest fantasies cannot be fully
92 understood. So to say that the angels were given birth before the
93 entity man would be wrong and to say that man or the entity that
94 manifests as man was given birth before the angels would be as
95 equally wrong. So there is no real progression of events as you
96 understand today in this time that you have found yourself existing
97 in. But in that time, in that beginning time, all things transpired
98 instantaneously and all, shall we say, simultaneously, for that truly
99 was an existence then in the heavenly realms of the Divine Creator;
100 those levels of existence that were truly created by the Divine Father.
101 These messenger forces, these working forces, were created for the
102 express purpose of serving the Divine Father, the Light, and those
103 other creations that were brought about by this Light. These then
104 were given at that time the choice of either accepting their
105 positions and existing within the Divine Plan, the Divine Will, and

106 growing along with all with the other creations, or to move, shall we
107 say, in their own realms. To give somewhat of a clearer
108 understanding, we might say that in a great hall then there was a
109 gathering of all these creative forces or all these created beings
110 and at that time then they were given the choice to serve the small
111 gods as they served the God-force or the Infinite Father and His
112 Light. Some truly chose to serve. Others chose to challenge the
113 lesser creations. Their, shall we say, point of dispute was that
114 these lesser creations could not create in total love and perfection
115 as the Father did. They had no, shall we say, restrictions or
116 limitations and thus would eventually create imperfectly wherein the
117 angels had a limitation, shall we say, had certain areas in which
118 they worked or functioned or existed, where these miniature gods,
119 these inexperienced gods were given full rein of the creative forces
120 or states of creativity. And so some of these gods went, shall we
121 say, beyond their position by challenging these messengers and in so
122 doing they went against the Divine Law. They created, shall we say,
123 a resistance, a backward movement, since these beings of servitude
124 were lower than the beings of the small gods that were created by the
125 Light. They challenged the lesser or, shall we say, they accepted
126 the challenge of the lesser. Instead of progressing onward, they
127 hesitated in the challenging of those accusers. And thus, then, the
128 first negative aspect or sin, that of intellectual pride, pride
129 manifesting in, shall we say, an intellectual capacity. So when
130 these souls moved, shall we say, backwards, or ceased their
131 progression forwards, in effect they separated themselves from this
132 Divine Will or from their spiritual home, their natural home, and in
133 essence they severed that link. Now, this was by their own choice.
134 And in accepting this challenge then they were forced to self-create
135 and once this self-creation began then, they fell further and further
136 from the Divine Will until they reached such a point that there was
137 no return. The situation had become hopeless and they could not
138 return to their natural state.

Angels was discussed on 78-07-08, the 47th Trance.

The word "angels" was first found on page 795, line 1064.

1059 ***: What do you mean when you said in the 33rd Trance that the
1060 planet Venus is the symbol for Lucifer, and I quote, "Now do not
1061 mistake what we have said, the symbol of Lucifer now is no longer the
1062 daystar or the morning star, it is the planet Venus, thus signifying
1063 the fall or the material corruption, the spiritual corruption of one
1064 of the highest angels of the Lord." How does the planet Venus
1065 signify this and in reference to what?

1066

1067 C: The daystar or the morningstar that was the representation of
1068 Lucifer in his glory should be obvious to understand. The light, the
1069 guidance, the illumination that could be spread from this being to
1070 much of creation, in the fall becoming what we referred to as the
1071 planet Venus, then this is the downgrading of that spiritual
1072 awareness or enlightenment or expression, that godly love, into what
1073 Venus now represents as the goddess of love, the material physical
1074 love, the sensuous love. Do you understand?

1075

1076 ***: Yes.

1077

1078 C: So instead of it simply being, it is very simply this, instead of
1079 it being a spiritual love, an illuminating love, it has become now
1080 the gross planet, you see. The daystar, the morningstar, is a sun;
1081 it is pure energy; but the planet Venus is a solid gross physical
1082 planet, thus signifying the spiritual love becoming entangled or
1083 embroiled with the selfish physical sensuous love, you see, the
1084 downgrading of the love, instead of expressing it in its highest
1085 form, it reaches its lowest possible form the myself or "I." Very
1086 well.

Angels was discussed on 78-07-08, the 47th Trance.

The word "angels" was first found on page 796, line 1102.

1088 ***: If we were to pray to God that Lucifer be helped to repent,
1089 would this make a difference in the ultimate outcome of Lucifer or is
1090 this already fixed or could this open ourselves to negativity?

1091

1092 C: Praying for anything good cannot open yourself to negativity.
1093 You may find yourself being tempted, but it does not weaken you so
1094 that you can be overcome by negativity. Praying for Lucifer can do
1095 no harm, but unfortunately, it can do no good. The only gain in this
1096 would be that you pray for the re-acceptance of the positive aspects
1097 of God, as far as the negative aspects go, pray that they become more
1098 aware of their godliness and their rightful place.

1099

1100 ***: Who's "they"?

1101

1102 C: Whoever the negative forces are. You see, Lucifer and the angels
1103 that fell with him are marked, period. As far as man is concerned
1104 now, they have made their choice and they are held to it. So the
1105 only thing you can do is pray that in some way they can be helped so
1106 that they can be brought back into the glories of God, but it would
1107 be wiser if you prayed for those brothers and sisters of yours that
1108 have aligned themselves with negativity.

1109

1110 ***: Thank you.

1111

1112 C: You are most welcome.

Angels was discussed on 78-12-12, the 52nd Trance.

The word "angels" was first found on page 892, line 416.

245 ***: Okay. "Since you as a creation of something greater, you did
246 not have the ability to create something from nothing, thus in your
247 return to the Divine after the Fall the Divine gave you the essence of
248 life to start with in your creation and your working back and your
249 return and your at-one-ment, so that you understand in your original
250 state at the time of your separation from the Godhead from the Divine
251 form you had not graduated to the point yet where you could create the
252 essence of life, so the Divine in your stage or your work area of
253 return He gave to you the purest essence of life to form in, to raise
254 the means for your return." We would like to know what you mean by
255 that? If that means that in the beginning, at the time of the Fall, it
256 was necessary to tap into God for our essence to create, and, if so,
257 is it still necessary, are we still dependent on that?

258

259 C: Most assuredly, you are still dependent on it. Now, what example
260 could we give that would be easily understood. Suppose you were to
261 take the, shall we say, electrical system of a home, now you have a
262 wire from your power company coming to your home, and it goes into
263 the house to a master box and from that box then you have all sorts
264 of other wires that run here and there, you may cut off any of the
265 other wires and the rest will work properly. Or from the point of
266 that wire that you cut off beyond the cut-off point anything up to
267 that would run, anything beyond that would not. As long as the main
268 line comes into the house, there is life in the house, there is
269 electricity; but suppose that you did not sever any of the smaller
270 lines but severed the main line that came into the house, what would
271 you have running that used electricity in the house then, nothing.
272 In some way you could apply this example to the connection you have
273 with the Divine; you see, you were acts of love and these acts of

274 love, although you may consider them to be tremendous beings (in your
275 physical mind, of course, you cannot truly comprehend) but in the
276 spiritual awareness, each of you was a tremendous ball of energy that
277 was formed and developed, but this energy was in its very, shall we
278 say, fetus stage, so that it constantly needed nourishment for its
279 further growth, much as a mother carries a child, as long as the
280 child is within her womb, she must feed that child and it is the same
281 with you, your Divine Father constantly fed you for your growth.
282 Before you were fully matured where you could, shall we say, go your
283 own way, under your own steam, you decided to cut the umbilical cord,
284 well, actually, you can never do that but we are using symbols or
285 figurative speaking. Do you understand?

286

287 ***: Yes.

288

289 C: Since you decide to sever the umbilical cord, you had not fully
290 matured so as it stands now you have severed only part of that cord,
291 so that the full intensity of your godly awareness is not yours,
292 that is by choice. You cannot exist if you sever that cord
293 completely, for that which feeds you would not be there, and
294 eventually you would, so to speak, burn yourself out: the same in the
295 heavens, there are suns that grow in intensity but in time they burn
296 themselves out, and they no longer exist. Now, each of you are still
297 babes: you are still in your mother's womb; and the Divine is still
298 feeding you; giving you the nourishment that you so justly need
299 for your existence. Do you understand?

300

301 ***: Yes.

302

303 C: The New Covenant which brought you the Mystical Body of Christ is
304 your most aware factor or your most aware example of this feeding,
305 because there definitely is a force that can and is termed the
306 Mystical Body and this is, shall we say, an additional line for you
307 to tap into. Do you understand?

308

309 ***: Yes.

310

311 C: Think of it in another way. God is the living essence of all
312 that is created spiritual and material, and as this essence you
313 simply feed off of it, you are suspended in this ocean of love, in
314 this universe of love, you are similar to a beautiful goldfish in a
315 bowl, but a bowl that is so tremendous that it encompasses all that
316 is ever and ever will be created, and each of you are capable of
317 having your own universe to work in. You cannot live or exist in any
318 place without touching the life-giving love of the Infinite Father.
319 As a beautiful piece of needlepoint or tapestry is developed, it is
320 first constructed from a backing, the stitches are placed very
321 precisely in certain places in this backing, and as time
322 progresses then a beautiful picture is formed and the backing is
323 completely covered. You are the beautiful stitches; the backing that
324 holds those stitches together is the Divine: that is the basis of the
325 tapestry, the stitches are of no value without the backing, but the
326 backing has a value for anyone else who wishes to apply their
327 stitches to it. The foundation is always the necessity. Very well.

328

329 ***: I don't know if it is appropriate here, at this lecture, but
330 when you were talking about the Mystical Body of Christ, also I'm
331 thinking about the Christ Consciousness, does that have any relation
332 to the Holy Spirit, or is it the Holy Spirit?

333

334 C: It depends on how you use the term.

335

336 ***: What, all the terms?

337

338 C: Mystical Body of Christ. Christ Consciousness. The Christ
339 Consciousness could generally be understood as the working of the
340 Mystical Body of Christ. In other words, if you truly tap into this
341 Divine Source, into the Presence of Jesus Christ, you will develop a
342 Christ Consciousness, doesn't that make sense now?

343

344 ***: Yes.

345 C: It would be hard really to have the Christ Consciousness without
346 having Christ actually fortifying you, in fact, it is impossible.

347 Again verbiage does nothing.

348

349 ***: Then would the Holy Spirit relate to the Mystical Body of
350 Christ?

351

352 C: The Holy Spirit is the instrument or the tool in which the Divine
353 Father expresses Himself in the form of Jesus Christ to you. You
354 see, although organized religion talks about the three persons of
355 God, God is not divided in the least. God the Father, God the Son,
356 and God the Holy Spirit are all one Being, one Conscious State that
357 works through the three phases that you understand, but in no way is
358 this the Totality of the Divine.

359

360 ***: You mean, I know there is more, but would you explain a little
361 bit about what you just said "no more is this the Totality"?

362

363 C: Well, very simple. If a diamond has 52 facets then in comparison
364 to what you know of the Divine, you have only seen one of the very
365 smallest facets. Now do you understand?

366

367 ***: Yes.

368

369 C: You see, again, you were not made, you were not created to work
370 in such a gross existence, you, each of you, were created to be gods.

371

372 ***: I still cannot understand, if we had intelligence, how so many
373 millions of entities could have fallen. I just cannot understand
374 that.

375

376 C: Pride, pride.

377

378 ***: I still do not understand it.

379

380 C: You wanted to prove yourself separate. How many times have we
381 given you example after example; it is extremely hard to understand
382 because only a small spark of your whole awareness seeps through the
383 physical. Even the most, shall we say, mystical person only opens a
384 fine hair line channel. Do you understand?

385

386 ***: Yes.

387

388 C: An example: you have all seen an explosion of an atomic bomb,
389 that is barely a flick of your eyelash in power that you, you alone,
390 have. One fleeting thought could destroy or create all the universe
391 that man has, each of you, in less than a fleeting thought in your
392 truest existence. The magnitude of your own being is so tremendous
393 that there are no physical words to describe. If all the suns in the
394 universe were gathered together in one central spot, that would
395 hardly be a breath from the true power that you have, and look at
396 what you have done to yourself. You cannot even comprehend in words
397 one speck of your totality. No example that we give you will you be
398 able to comprehend, and that is just you, just each of you; now the
399 Divine is a Being that is far, far greater than you. In comparison,
400 you are less than a flick of the eyelid, and it was your refusal to
401 accept this Divine life, your refusal to move ahead to create in a
402 forward motion, your refusal to continue to create in awareness, you
403 took it upon yourself to see fit to having to prove it to a lesser
404 form that was created for your use.

405

406 ***: What was that again?

407

408 C: You saw fit to take it upon yourself to prove to a lesser form
409 that was created for your use, that you had the ability, that you
410 were all-mighty, that you were perfect.

411

412 ***: Are you speaking to me specifically?

413

414 C: No, no, no, no. To all, to all, to all.

415

416 ***: Are you speaking of the angels?

417

418 C: Yes, the angels are nothing more than fields of force,
419 vibrations, messengers, whatever, thoughts of the Divine that were
420 created for your use. They were like a comet for you to direct, to
421 explode into a new universe; they were your servants and you chose to
422 accept their feeble challenge. "Prove to us that you are our gods."
423 Silly, silly, silly. You chose, and you have been attempting to
424 prove it ever since. An example, God and all of His beings that He
425 has created in the very beginning before the Fall of man was like a
426 cosmic comet flying through many eternities, many universes, and as
427 it moved forward with the Godhead in the beginning, in the front, all
428 His other gods close by making a solid front, moving ahead, creating
429 new ways of travel, new ways of penetration, new ways of movement,
430 new forms, those that were created to serve as they fulfilled their
431 position, they became the tail, and they dropped off, and they grew
432 as beautiful gardens in the heavens, you see, now we are referring to
433 the angels: they were the tail of the heavenly comet. Unfortunately,
434 some of those chose to challenge. "Why should we be the heavenly
435 gardens? Why can't we travel ahead? Prove to us that you deserve to
436 move and seed the heavens and not us?" Does that give you any better
437 understanding?

438

439 ***: Yes. Some, thank you.

440

441 C: You and all of the entities on the face of the earth were
442 intended to be heavenly seed bearers, heavenly planters of heavenly
443 gardens, gardens that consist of thousands and thousands of
444 universes, forming diamonds as gigantic as a universe, as perfect as
445 perfect can be. There are no terms in man's vocabulary to describe
446 what you are and what you could have been. There are no words to
447 describe the magnitude of even your fallen state, so we must resort
448 to such silly little things.

449

450 ***: Well, the angels that challenged us as spiritual beings, I
451 can't recall now, was this Lucifer and the angels who fell?

452

453 C: Yes, if you wish to put it in those terms.

454

455 ***: Are there other terms that you would prefer to give us?

456

457 C: For the present it would be much simpler to rely on that. You
458 have a basic understanding from the Creation Story. You see, would you
459 accept a challenge from someone you hired? If you were to hire a person
460 to scrub your floors, and that person said to you, "Why should I
461 scrub your floors? You can do it. I'll just take the money." What
462 would you say?

463

464 ***: No.

465

466 C: That is just a very blah example of what the angels did to you.

467

468 ***: Yes, thank you.

469

470 C: If you would have handled the situation properly, you would have
471 completely ignored such a question, and just assumed that it would be
472 done, and you would have been gone and taken care of whatever business
473 you had planned for the day. Do you see?

474

475 ***: Yes.

476

477 C: The consideration of the challenge is the halting of the forward
478 movement. Very well.

479

480 ***: Then what you were saying about the information you gave about
481 the comet that would be a further explanation about the statement you
482 made that originally we were made to create universes and not
483 material forms?

484

485 C: Yes.

Angels was discussed on 79-12-01, the 72nd Trance.

The word "angels" was first found on page 1157, line 138.

132 Now, to give you some further information. In what lies
133 beyond the material manifestation, one may understand or accept a
134 division of three. The first level or condition or state of being
135 would be the condition that would be easily described as the Spirit
136 World. After that, then you would graduate to what can be referred
137 to as the Angelic Level. Now, let us clarify this, the Angelic
138 Level is not angels in the sense that you understand angels. What
139 you refer to as angels or normally understand as angels is, shall
140 we say, separate from the second level. It actually has nothing to
141 do directly with what is referred to as angels; and the purpose of
142 giving the second level such a term is to distinguish the third
143 level which is a higher level and the last level before entering
144 the Godhead itself. The third level would be the Celestial Level.
145 Now the second level we term the Angelic Level which is the
146 level where, shall we say, you become intermediate in your growth
147 or you are in an intermediate state. You have developed
148 sufficiently in your understanding of love so that you can work
149 with the Spirit World or the Spirit Level or the Spirit Condition.
150 The term "spirit" or this first level is to signify a state of
151 existence in that you exist in a form much more recognizable to
152 your conscious awareness. The second level, those souls or spirits
153 that have developed to the second level, become, shall we say,
154 enlighteners of the first level, and in this sense then we can use
155 the term "Angelic Level" since "angel" means messenger or signifies
156 a messenger. We ask that you please remember that this second
157 level has nothing to do with angels in their general sense, that
158 is, what man recognizes as an angel with wings or what that symbol
159 indicates. Angels are another form of creation of the Divine that
160 is also a form of energy that has a conscious state as yours; it was

161 created for your service and the service of the Divine; and in that
162 sense then is a messenger since it is a deliverer, a deliverer, of your
163 wishes or your creative desires. Now this was prior to the material
164 manifestation, prior to what is normally referred to as the Fall of
165 Man. The difference between your spirit and that of what is
166 referred to as an angel is this: you have the ability to constantly
167 change your decisions; you can constantly change your attitudes,
168 your affections, your intentions; wherein those beings that are
169 referred to as angels cannot. They have made one choice, and that
170 is a permanent choice: whether they will be servants of the Divine
171 or not. Their choice has been made, and it is set firm. You have
172 total free will in all things. Those spiritual beings that are
173 referred to as angels have free will in all things concerning the
174 in-service of the Divine. In other words they choose what service
175 they perform or they choose their position and in so doing choose
176 their service.

Angels was discussed on 80-01-26, the 74th Trance.

The word “angels” was first found on page 1180, line 195.

111 C: Now, a very quick review. After the death process once the
112 transition has been made into that area that we have referred to as
113 the foyer, one undergoes the meeting of relatives; one undergoes
114 the first review. In the first review then the determination is
115 made as to which level or which realm the soul or the entity moves,
116 either the man-made heavenly realms or the God-made heavenly
117 realms. Moving into the God-made heavenly realms, the first level
118 or the first sense of existence is in what is referred to as the
119 Spirit World. The change is marked within you of the transition by
120 the foyer experience. In this experience and the review, you are
121 impressed with a definite change in your existence, but yet a
122 continuation of life. There, shall we say, the deeper recesses of
123 your awareness are touched so that you know you are now in a state
124 of review. You are in a situation where you must deal with what
125 has transpired and what you have created. The Spirit World or that
126 first level then, one exists in relationship that very closely
127 resembles your now present state, in this respect, it is as much an
128 illusion of a world or an existence as your present illusion is.
129 The true reality of existence does not come until you begin to
130 reach into the upper levels or the upper segments of the Angelic
131 Level or the second level. In the Spirit World, then, you go
132 through a number of processes of review, and at each review certain
133 areas of your existence come into focus and you must realize then
134 the immediate cause and its effects of those things that you are
135 responsible for in the material manifestation or in your life. Is
136 that understood?

137

138 ***: Does anyone have any questions? No one has any questions.

139

140 C: But there is a question.

141

142 ***: When you say "must realize" do you mean that the realization
143 will come to you of its own or that it is something that you must
144 take before you go higher?

145

146 C: It is a process of gradually peeling off the outer layers of
147 your consciousness. You must go through this process in order to
148 develop the insight and the significance of your actions and the
149 responsibility of your actions. Do you understand?

150

151 ***: Yes.

152

153 C: We cannot talk to you in terms of time as you understand time
154 because again in reality there is no such thing; yet in this first
155 level there is the illusion of time to a degree, only to the degree
156 that it is serviceable to you in understanding the review and the
157 review process that you must go through. In other words, your
158 actions, your outward actions, are the effects of a cause which are
159 the intentions, and the intentions are the actions of the cause
160 which is the affection that you as a spiritual being have. Now, at
161 a spiritual level or at a soul level those things that you love and
162 hold dear to you then manifest in the next level which can be in
163 the thought, in the emotion, as intentions, and then those
164 intentions in the following level are manifested as actions. In
165 the Spirit World then this must be peeled off in a manner that
166 slowly unfolds the reasons and purposes of your actions that you
167 are responsible for. When some spiritual mediums claim that they
168 see visions of departed loved ones and friends, they in effect do
169 and in reality do. In those situations this may transpire for many
170 reasons. From the spiritual level, from the Spirit World, those
171 there have a desire to have a closeness with those in the world or
172 in the material manifestation because in the process of review
173 those loved ones come before them through their thought process;
174 and in so doing then they have, shall we say, an affection for

175 those, thus there is the opportunity then for, shall we say, a
176 relationship or a contact to be made. Also, all things tend to
177 gravitate or move to like things.
178 (***), to give you an answer to a question that you gave us
179 some time ago concerning help from the other side, maybe this will
180 give you a greater understanding. For instance, suppose someone of
181 the medical profession is present in the Spirit World, because of
182 the soul's progression through a number of lifetimes it has
183 developed an affection for healing or for service or
184 demonstration of spiritual love to others through that medium or
185 modelle. And as this individual then, this soul, re-evaluates its
186 efforts and because the affection is so strong it has a tendency
187 then to move to those in the material manifestation that have like
188 affections or love, and in this process then there can be an
189 influence by those in the spiritual realms over those in the
190 material. Does this answer your question?

191

192 ***: Yes.

193 C: Very well. If this transpires from the God-made realms much
194 benefit can be achieved. In many cases these can be referred to as
195 "guides." They can also be referred to as "guardian angels." Now
196 there are those souls in the material manifestation that do have a
197 communion or a relationship with actual angels, those spiritual
198 beings that man recognizes with wings. That is a possibility, and
199 it does occur. Another area of help and guidance comes from the
200 second level which is the Angelic Level. These are those souls
201 that have developed then to a higher degree of understanding, and
202 they too can influence the material manifestation. Now, in the
203 Spirit World, that of the God-made heavenly realms, your primary
204 step of learning or process of learning is the awareness again of
205 the effects that you have had on yourself and on others, the
206 realization of your responsibility of your actions.

Angels was discussed on 82-11-20, the 110th Trance.

The word "angels" was first found on page 1783, line 586.

582 ***: I have another question. In things that you have told us
583 like the Creation Story and this information that, it may not be a
584 good term but, "classes" of beings. You told us that we were
585 created as entities and had free will and you said that there were
586 angels that were created that essentially were a different class of
587 existence, if I can use that. Are there or were there other forms
588 of creation that wouldn't fit into either of those categories?

589

590 C: No. You basically have entities that were created to co-exist and
591 to co-create with the Divine Source or God the Father, that is all of
592 you. Then you have those entities that were created that serve God
593 the Father and serve you in your truer state or in your perfected
594 state. But you do not have a whole raft of creations that become
595 subservient to one another or in different classes of existence.

596

597 ***: So those other schools or different states of existence then
598 they would be essentially souls the same as we are, let us say in
599 our original form, and then we moved to these different states of
600 existence and we are all working our way back. But we were the
601 same in our original creation?

602

603 C: (***), you are muddying the situation. God the Father created
604 entities or beings; He created one kind. Do you understand?

605

606 ***: Yes.

607

608 C: Thinking, free-willed souls. That is all. One kind. All
609 equal. It is that simple. Then there are those creations of God
610 that help serve the free-willed soul, that help serve God the

611 Father. So that is it. All the souls that were created did not
612 come into the material manifestation because not all fell. All the
613 souls that did fall did not come into the material manifestation;
614 only a portion of them came into what you understand as the material
615 manifestation; the rest went to those manifestations that they chose
616 to create, out of the same essence that you created the material
617 manifestation. Now does it make it more clear?

618

619 ***: Yes, thank you.

620

621 ***: I was wondering, those that you said served God and also
622 mankind. Would those be archangels?

623

624 C: Angels is a general classification of those other creations,
625 yes. It is an active being that has a commitment beyond what you
626 understand as commitment. Very well.

627

628 ***: From what you say the angels do not have free will. Is that
629 correct?

630

631 C: Well, again. Angels do have free will, but their free will was
632 exercised once and then it was sealed. Do you understand?

633

634 ***: In other words, it was like they made a commitment to serve
635 and that was the end of it. Or actually to give up their free will
636 perhaps?

637

638 C: No, they still maintain their free will, but they are of such a
639 nature that once the commitment is made it is upheld, period.

640

641 ***: Almost like a vow of obedience?

642

643 C: It goes far deeper than that; it goes far deeper. It is a
644 complete commitment to a oneness with such an intensity that it can
645 never be changed. Do you understand?

646

647 ***: Almost, if we could think of the perfection in marriage, that
648 type of thing, a blending, like a complete blending. Is that what
649 you mean?

650

651 C: If you are talking in terms of the absolute? Yes. Their joy,
652 speaking of angels, their joy is so complete in their activities
653 that there is absolutely no consideration given to a changing of
654 anything. Do you understand?

655

656 ***: Yes. I know I don't have as much background as most people,
657 then if they have free will, there really were fallen angels? That
658 really did happen?

659

660 C: Yes.

661

662 ***: Can the fallen angels ever get back to where they were?

663

664 C: No. Now, again, do not compare yourself with angels. You are
665 far above the angels. The difference between you or you as a
666 creation, a soul being, and that of an angel, once a commitment is
667 made through a free will process that commitment is sealed. Angels
668 are of a different nature, and it is really hard to compare them
669 and their activities with you and us, since your free will is
670 constantly maintained, you can switch horses in mid-stream, if you
671 choose. Where an angel, or that being, that creation, makes an
672 activity once and seals themselves or utilizes the free will in a
673 major choice or activity once and seals themselves. Do you
674 understand?

675

676 ***: Yes.

677

678 C: While in that activity, they have free reign to exercise
679 conscious activity. Do you understand that?

680

681 ***: Not exactly, no.

682

683 C: They become as active as they choose in the area of being able
684 to think and do according to the situation. In other words, they
685 have a degree of intelligence and a degree of awareness, the same
686 as you. Do you understand now?

687

688 ***: Yes.

689

690 ***: Speaking of these angels, I think you stated that they were
691 created to serve God and us in our perfected state.

692

693 C: Yes.

Angels was discussed on 84-04-14, the 121st Trance.

The word “angels” was first found on page 1979, line 507.

507 ***: How do angels actually influence the material manifestation?

508 And would their influence be experienced in the form of a hunch?

509

510 C: It could be. That is one of the ways that those angels can
511 influence the material manifestation, but they work with the basic
512 outline of those entities involved in that particular prayer. In
513 other words, your life path that you have laid out before you
514 always has openings left in it for experiences depending on the
515 situation. Additional help could be one opening; additional giving
516 can be another opening. So the life plan that you have set out for
517 yourself is not an extremely rigid path. The angels then, looking
518 over the particular situation, will find these openings and these
519 opportunities and infuse an opportunity there for you or someone
520 else to become part of a prayer to be answered. Do you understand
521 so far?

522

523 ***: Yes, I think so.

524

525 C: This same situation or activity is utilized as many times as is
526 necessary and over whatever period of time is necessary to achieve
527 the end product which is the answering of the prayer. Does that
528 answer the question?

529

530 ***: Yes, thank you.

531

532 C: Such a question is not one that can be answered with black and
533 white answers. There is a variety of ways that angels influence
534 the material manifestation, but one must remember they influence it
535 only with the permission of the entities involved, only with the
536 permission of the entities involved, so then you cooperate with that

537 angel at a spiritual level, and then that must be filtered down into
538 the conscious mind and the conscious activities of your life. Does
539 that answer the question sufficiently?

540

541 ***: Yes, it does, thank you.

542

543 C: Very well.

Angels was discussed on 84-04-14, the 121st Trance.

The word “angels” was first found on page 1982, line 639.

637 ***: There is a question down the line on the list about, as I
638 remember the Creation account, God created man and then apparently
639 the angels were created somehow in concert with man, if I remember
640 correctly, and I was wondering why that occurred as it did?

641

642 C: We feel as though that has been answered sufficiently in the past.
643 The angels that the Divine Source created are part of your activities
644 or become an intricate part of your activities, can be, if you
645 choose, let us put it that way. You can have a personal
646 relationship with those angels, if you choose. Very well.

647

648 ***: We have a series of questions about archangels. The first
649 one had in mind about what you said about the Divine-made angels.
650 The first question is why were the archangels created?

651

652 C: Well, this is all tied in with the actual working activities of
653 what you refer to as Heaven and the relationship it all has with
654 the Divine Source. It is based on a system that you would
655 understand as a monarchy, and it becomes too confusing or, shall we
656 say, too simplified to really be acceptable when it is attempted to
657 be translated into words using examples that you would understand.
658 It is not truly advisable to go into that particular area of
659 questioning at this time. It truly would not serve a good purpose
660 or much would not be gained from it that would be useful.

661

662 ***: I am interested in the relationship between Christ Jesus and
663 the angels in the hierarchy, if the Council cares to comment?

664

665 C: The archangels are basically extensions of the Christ factor.

666 The archangels are basically entities that are different activities
667 of a creative godly love, and these are all then segments of the
668 overall Christ Consciousness. Does that answer the question
669 sufficiently?

670

671 ***: Thanks very much. I am not sure it answers all the
672 questions.

673

674 C: It is an extremely complicated state to explain. There are
675 activities in the Heavenly Realms that are not understandable by
676 the conscious mind; it is because it is a state of activity that is
677 based on the demonstration of love in an outgoing manner or
678 activity that creates, and from that creation then more creation is
679 made. There must be guidelines or examples or attitudes held
680 within the creator (now we are not talking about the Divine Creator
681 Himself). The archangels may be considered the boundaries, the
682 perimeters, of that godly creation. They are the conscious forms
683 of the limits in which the Divine Source creates all love and has
684 brought all energy, all pure godly love, into existence. They
685 serve as guardians, as instructors, as overseers, as counselors, as
686 friends, and as supporters to all of creation; now these are the
687 archangels. They can be understood very simply in terms of the
688 virtues of mankind, the godly virtues of mankind. The basic
689 virtues or basic godly virtues are represented by the archangels.
690 Each archangel is the guardian of each virtue of mankind or of an
691 individual. The archangels oversee the communities that exist in
692 the Angelic Level of the God-made heavenly realm. They extract
693 from those communities those souls that have progressed
694 sufficiently as assistants to them in their efforts. That is
695 basically the simplest way of explaining the archangels. All other
696 angels then become subordinate to the archangels. There is a
697 distinct difference between each of you as creations of God and the
698 archangels. There is never any conflict of interest between the
699 souls of man and the souls of the archangels; they work in unison,
700 and they work as a single-minded purpose, and that is the total

701 merge with the Godhead of all that has been created. To go
702 beyond this explanation would be questionable as far as its value
703 and the ability to understand. Very well.

704

705 ***: Thank you very, very much.

706

707 C: You are most welcome. It is not as complete an answer as we
708 would like to give, but it will serve you much better than a more
709 detailed explanation. Other than that the length of time to
710 actually explain the activities of the Heavenly Realm as far as
711 government or as far as rule would take far too much time, and
712 again it would have to be explained in terms that the conscious mind
713 could relate to which would be far, far, far from what actually is.
714 We even hesitate using the term that it is based on a monarchy, but
715 in a sense that is the closest thing that you would be able to
716 relate to. There are levels, there are statuses, so to say or so
717 to put, but this is not to be taken in the general sense of the
718 word; that is a vague, vague indication of what exists. Very well.

719

720 ***: I have been told that there are female counterparts to the
721 archangels known as "archii." If this is true, what purpose do
722 these serve?

723

724 C: There are no female and male angels. There is no such thing as
725 male or female in actuality once you have left the material
726 manifestation. You are an androgynous soul.

727

728 ***: Thank you.

729

730 C: You are most welcome.

731

732 ***: I had another question about the difference between God's
733 creations and man's creations, angels created by God and angels
734 created by man, but I think you have answered that tonight.

735 C: Basically, we have. To go back to the previous question, in a

736 visual sense or in a sense that the conscious mind could
737 comprehend, one may consider that there are male and female angels,
738 when in actuality, this does not exist. All are androgynous, but
739 there the misunderstanding comes in is that when one envisions an
740 angel in the masculine force, you are seeing the activity of the seed
741 or the thought, and when one sees the angel in the feminine form, it
742 is seeing it in its creative mode; consequently, one may be
743 confused in that sense or may determine that there are male and
744 female angels when in fact such a situation does not exist. Very
745 well.

Angels was discussed on 84-04-14, the 121st Trance.

The word "angels" was first found on page 1987, line 928.

923 ***: (***) has a question that is related to the subject we were
924 discussing earlier. You stated, "if at that moment of creation, if
925 we could talk in terms of time, if we could talk in terms of this
926 happening as a chain of events, then to be most accurate we would
927 have to say that the Divine Essence first created the souls of man
928 and through these souls the angels were created." And (***) asks
929 that you clarify the phrase "through the souls of men" or "through
930 these souls."

931 C: Basically, what we were trying to convey at that time is in the
932 state of creation, there is no such thing as 1-2-3 but all exists
933 instantaneously and yet again, as we have said before, there is no
934 such thing as true instantaneous action or activity. What we meant
935 that through these souls which we were referring to you as small gods,
936 basically what we tried to convey there was that because of your
937 state of existence you were given additional avenues of bringing
938 glories to yourself and to the Divine Maker through your
939 activities. Part of these activities then would necessitate the
940 involvement of angels, God-made angels or Divinely created angels.
941 Does that answer it more clearly?

942

943 ***: Yes, I think so.

944

945 C: In other words, if you could look at it as a - Do you
946 understand the term "exploded view"?

947

948 ***: Yes.

949

950 C: Very well. Picture the Divine Source thrusting out an energy
951 force, and as that extends - now listen to our words - as that

952 force extends from the Divine Source it forms what you understand
953 as mankind or each of you as souls, extending that force then even
954 further to further accomplish beauty, love, creation, from that
955 force extended another force that would assist the first force in
956 its creative activities. So you have one force passing through
957 another force, yet they are connected. Do you understand?

958

959 ***: Yes, I can see the picture.

960

961 C: Very well.

962

963 ***: I think basically you have answered the next part of that
964 question. Why was there a need to create the messengers in the
965 first place? You said that they were to assist us. Do I
966 understand that correctly?

967

968 C: Yes. Just as you glorify the Divine that created you by your
969 activities of love, so are you glorified by the activities of the
970 angels that serve you, thus you start an unending chain of
971 glorification of self and the Divine Source. This does not mean
972 much to any of you now, but once you leave the material
973 manifestation and you enter the Angelic Level of the God-made
974 Heavenly Realms you will soon begin to realize the immensity of that
975 statement and the potential that lies within that statement. Very
976 well.

977

978 ***: That bothered me a little bit. You said that we will come to
979 understand it later. Is there some way that our activity or our
980 relationship with the angels can be enhanced now as we exist in
981 this manifestation?

982 C: Through the knowledge that you are gaining with what we are
983 relating to you, you can put forth a conscious effort to have them
984 assist you in whatever manner that you feel comfortable with,
985 realizing probably the simplest way that one can do this is to realize
986 that there are angels there to serve you, and simply by thinking in

987 terms of asking them to assist you, they become much more personal
988 and there is a closer relationship or a more intimate relationship
989 once you have left the material manifestation. You realize that,
990 of course.

991

992 ***: Yes. The whole thing is a new concept for me.

993

994 C: Very well.

Angels was discussed on 84-04-14, the 121st Trance.

The word "angels" was first found on page 1989, line 1003.

1001 ***: The next question I had you have answered well already, so
1002 the last question we had was (***) had some questions about
1003 guardian angels. Can guardian angels be souls who have crossed
1004 over or are they actual angels?

1005

1006 C: They can be souls who have crossed over and they can be actual
1007 angels. It is, shall we say, mistaken identity when one seems to
1008 think that all guardian angels are angels period, but many
1009 entities, loved ones, and even those that you may never have met in
1010 your material manifestation can assist you and help to protect you
1011 or guide you. These are entities much like yourself only they are
1012 on the other side. So a guardian angel does not necessarily mean
1013 that it is an angel per se. Remember, the meaning of the word
1014 "angel" and that should give you the definition.

1015

1016 ***: Are there certain qualifications for guardian angels?

1017

1018 C: Qualifications on a personal level. Does the entity feel as
1019 though they can help you? And if the answer is yes, then they can
1020 be a guardian angel or what you assume a guardian angel is.

1021

1022 ***: Can any angel be a guardian angel?

1023

1024 C: Yes. It is determined by your personal relationship with those
1025 angels that serve you in your higher state of existence or in a
1026 more divine state of existence.

1027

1028 ***: Is there a difference between what they call a "spirit guide"
1029 and a guardian angel?

1030 C: No, that is basically man's terminology, but they can be the same
1031 thing.
1032
1033 ***: Thank you.
1034
1035 C: You are most welcome.