

God
Part 1

(SAMPLE FILE)

Trance Library File No. 23-165

[Although William LePar has passed away, he gave these suggestions on how to gain the most insights from these Library Files.]

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

William Allen LePar

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar were the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, have been made available to the public through the SOL Association for Research. His time and efforts were without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those who did not have the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remained in a peaceful environment. He consumed little food and The Council recommended his diet include red shellfish. He engaged in considerable prayer and meditation throughout the day.

Those who participated in a Trance, to question The Council, gathered about a half hour before the session for socializing. Nancy LePar, his wife, was always the last to leave her husband before a Trance began. She sat with him in a separate room as he quieted himself with prayer and meditation. When she entered the room in which the trance was to be conducted, all talking and noise ceased. Soon he entered, silent and already in an altered state. With everyone seated and quiet, he entered, removed his slippers and positioned himself on the floor.

He wore, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wore no metal other than a wedding ring and cross. As he rested his head and bare feet on pillows, he maneuvered his body into alignment with magnetic north. Those participating, following instructions from The Council, were to place themselves in a quiet, prayerful state until this remarkable source began to speak. There were two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concluded with LePar's extremely deep and rapid breathing, a form of hyperventilation. His hands, folded across the abdomen, quivered; his left leg stiffened and his left foot extended. Then, suddenly, silence. It seemed almost as if he had stopped breathing. Finally, The Council would begin to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world was ready. It usually took about thirty minutes from the time Mr. LePar lay down until The Council spoke. But on some occasions, for a variety of reasons, it could be as long as forty-five minutes.

Once The Council began to communicate, a Trance usually lasted between ninety minutes and two hours. The Council was offered the opportunity to give the gathering an opening statement, which was always a segment of information useful for universal spiritual growth. Then, the trances followed a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there were so many follow-up questions that only the first question asked would be from the list of written questions.

Afterwards, when Mr. LePar awakened, he remembered nothing. His memory was blank from the time his wife left him before each session until he awakened at the conclusion of the Trance. He was always physically drained, cold and disoriented. He would be helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling; you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and, in those activities, we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

- (1) **Title** - This is the topic of the Trance Library File.
- (2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.
- (4) **Key Word** - This is the search word used for this selection.
- (5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (**80-06-28**).
- (6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.
- (7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.
- (8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Council** - The symbol **C:** indicates that The Council is speaking.

God was discussed on 76-09-24 , the 24th Trance.

The word “God” was first found on page 322, line 625.

615 ***: Is the Holy Spirit an individual like Christ?

616

617 C: Possibly we should have gone to the next one, (***), with a
618 question like that.

619

620 ***: I am sorry.

621

622 C: No, no, that is a very good question and it is about time that
623 such questions are being asked. Is the Holy Spirit like Jesus
624 Christ? Very simply we could say yes, yet that is too much of a
625 simplification. You see, one must attempt to understand God or
626 the Father, and that is next to impossible since the Father is
627 infinite, all-mighty, the Deity of Deities. How can man with his
628 small mental abilities, his speck of spirituality, be able to
629 encompass such an overwhelming existence as God? God is in
630 Himself, so to speak, an entity, but not in man's understanding.
631 It goes far beyond that. And in that entity there are personalities
632 or facets. It's like a diamond, a full cut diamond having 52
633 facets. Each facet having its own spark of light, its own shiny
634 surface, its own reflective ability. Taking all the fire and
635 brilliance from inside and projecting it through that one little
636 facet. Yet it takes 51 other facets to complete the diamond to
637 give it its full brilliance yet each facet can use the other
638 reflective or transparent abilities of the entire diamond

639 C: to show its brilliance. So, shall we say, God the Father the
640 Ultimate is somewhat like that. The three Divine Personalities,
641 separate entities, and yet one. Yes, the Holy Spirit is in itself
642 the third Person of the Father, just as Jesus Christ is the second
643 Person of the Father and the Father in Himself is the entirety.
644 And yet quite separate from the other two. One may say that God
645 the Father is the overall encompassing power or vibration or
646 creative force, where Jesus is that facet which is the complete
647 accumulation of the most vital essence of the Father and that
648 is Love. The Son, the Right Hand, is the heart, is the Love of
649 that ultimate vibration, of that ultimate Being, and the Holy Spirit
650 is that which is the wisdom and knowledge applied with the Love
651 to give a just and perfect understanding and growth to all. That
652 is about as simple as it can be explained, other than yes, the
653 Holy Spirit is an entity as Jesus Christ, and we do not mean entity
654 as an entity referred to you or someone else, but we are talking
655 about a Divine Entity. Do you have some grasping of what we have
656 tried to say?

657

658 ***: A small amount.

659

660 C: You cannot have much more than a small amount of understanding
661 when it comes to the Ultimate of Creators. Even in our closeness
662 we have but a breath more understanding of the Divine than you
663 have. And yet we are far from where you are. And we will never
664 have that complete understanding until we go through the doorway
665 and are seated at the actual feet.

God was discussed on 77-02-11, the 27th Trance.

The word “God” was first found on page 380, line 496.

495 ***: Well, there was only one spirit that I had in mind and it
496 would be the Spirit of God, our Father.

497

498 C: You wish a description of the Spirit of God, a definition. You
499 have the ability of asking mighty big questions, (***). The Spirit
500 of God one could define as an energy with a consciousness, an
501 awareness, that encompasses all of man's awareness and even beyond.
502 It is a vibration or a field of energy that is at the essence of
503 all that exists in man's awareness and in what exists in man's
504 spiritual awareness. It is the creating force of everything. It
505 is that intimate life, creating life that touches everything. You
506 have no more understanding than what you had before. Is that
507 right, (***)?

508

509 ***: Yes, I would say so.

510

511 C: You cannot define the Spirit of God. The Spirit of God is
512 everything, everything. It is a definite Force that has an
513 all-encompassing intellect, an all-encompassing awareness. It
514 is everything.

God was discussed on 77-12-15, the 32th Trance.

The word “God” was first found on page 475, line 411.

389 ***: Did the Christ ever manifest in any other physical individual
390 other than the man Jesus? I believe (***) states Jesus had
391 thirty incarnations before becoming the Christ.

392

393 C: Now your question is, did THE Christ?

394

395 ***: Yes.

396

397 C: You must explain what you mean by THE Christ.

398

399 ***: What I believe and what the intention is on this paper may be
400 two different things.

401

402 ***: Is that your question, (***)?

403

404 ***: Yes, I was thinking in terms of what is referred to as the
405 Christ Spirit or the Christ Soul.

406

407 C: No, according to that then, no. You see the Christ Spirit or the
408 Christ Soul is not some abstract thing. Nor is it an average or,
409 shall we say, nor is it a soul or entity such as yourself. That
410 which manifested in the physical form as Jesus Christ or Jesus the
411 Christ you must accept this: That is the infusion of God into
412 physical history. That is the infusion of God into physical history.
413 That is not an entity. That is not a soul. That is God Himself.
414 And as far as manifesting as other beings or other times, this is

415 sheer rot, sheer rot.

416

417 ***: Thank you very much.

418 ***: What about the man Jesus though?

419

420 C: The man Jesus is the product of the Divinity, that infusion.

421 Your Divine Father chose to use the active part of His personality,

422 you see, to create that Bridge from the physical to His heavenly

423 realm. Now we say to His heavenly realm, not the realms that His

424 creations created for themselves, but to His heavenly realm. And in

425 so bridging that gap He Himself used His active force and penetrated

426 the physical manifestation, infused in it in the form of a human

427 being you call Jesus, that Scriptures call Jesus. But to show that

428 this was not just a human being the title "the Christos" was bestowed

429 upon Him. You see? The man and the Spirit are the same. The man

430 and the Spirit are the same. That is God showing you how He chooses

431 to live and if you wish to be a god then you must choose to live the

432 same way, the same attitudes, the same concerns, the same desire to

433 serve. Each of you are masters in your own right, if you choose.

434 But a master is always a servant, never the one served, but always

435 the one serving. And this is the lesson that the Divine Father also

436 teaches us if we are observant that He is of service to you if you

437 choose to avail yourself to that service, and so when He manifested

438 in the physical form of Jesus, the man, He came as a servant, a bearer

439 of the truth, a fulfiller of responsibility, a condemner of

440 injustice, and a Son of that Divine Force. Very well.