

Animals and Pets - Part 2

Trance Library File No. 15-131

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mержence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited [Child of God](#), one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the [physical plane](#).

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, and (***)⁽⁵⁾.

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Animals was discussed on 86-05-17, the 138th Trance.

The word "animals" was first found on page 2230, line 44.

28 ***: When presenting this chat on nature, I wanted to make sure I
29 had this clear. The question is, With the specific exception of
30 man and his influences on nature, can the basic idea of the theory
31 of evolution that species have continued to develop through time to
32 adapt to the conditions around them, can that be generally
33 accepted?

34

35 C: Anything other than man has evolved. There is no problem with
36 the theory of evolution. It is a natural thing. You have
37 historical documentation that such a thing existed, but the problem
38 is when you say that some of you were swinging in trees, well,
39 admittedly, it appears from this side that maybe at one time you
40 may have, but in actuality no. Man has not evolved that greatly
41 where you could say that he was leaping from treetop to treetop and
42 then decided to get down on the ground and walk on his hindlegs,
43 no.

44 Animals, yes, all animals have evolved and will continue to
45 evolve. Some will evolve, if things are around long enough, to
46 quite an advanced form depending on man's consideration for those
47 particular animals and his willingness to share his true concern
48 for those animals, but man has not evolved. His structure, his
49 physical structure has changed to a degree. Now, we have covered
50 this all before. It has changed to a degree but it has not changed
51 from a monkey to a whatever and then to what you might be in the
52 future. Man has been much taller in the past, and he has been much
53 shorter in the past. In the past he has had somewhat of a larger

54 cranial cavity, and he has had in the past a smaller cranial
55 cavity. In the past he has had organs that had a specific purpose
56 and are now gone or have been rendered to a questionable state,
57 shall we say, or a questionable purpose. So there has been a
58 degree of evolution in the physical body of man, but not to the
59 point where you would not immediately recognize a man as a man.
60 Some of this has been because of climatic changes, dietary
61 influences, intellectual and spiritual influences. Many things
62 constitutes the condition or the shape or the size of the body. So,
63 to a degree, yes, the physical body has changed, but there is an
64 extreme limit on that change or the degree of change, taller,
65 shorter, thicker boned, smaller boned, larger head, smaller head,
66 things like that. Organs that were used at one time that are not used
67 at the present time will eventually disappear from a body. Lack of
68 use brings an impotency to that particular organ, and then it no
69 longer serves its purpose, then it will evolve out of the body. Do
70 you understand?

71

72 ***: Yes.

73

74 C: Does it answer the question sufficiently?

75

76 ***: Yes, it does.

Animals was discussed on 86-05-17, the 138th Trance.

The word "animal" was first found on page 2232, line 143.

140 ***: Basically, the dinosaurs that we have created through the
141 bones that we have found and the scientific picture laid out
142 through the Mesozoic Era. Were dinosaurs part of an evolutionary
143 process of the animal kingdom or were they ...

144 C: They basically are the monstrosities created by, originally, let
145 us put it, they had their seeds in Mu. So they are actually the
146 playtoys or monstrosities of that period, not in the final version
147 or edition as is seen according to your paleontologists or
148 archaeologists or historians. Those were the latter day versions.
149 Through each cycle, through each civilization, they were used as the
150 sporting animals of that time. When it came into the period of
151 Atlantis then they were not only used for sporting but also
152 for honing their destructive tools or they were used as targets
153 to refine and hone their destructive tools or equipment. Those last
154 few, now we are not talking in terms of one or two or a dozen or
155 a hundred, but those last few that were not totally destroyed met
156 their end in other ways. Very well.

157

158 ***: We have a theory that a comet helped knock a whole bunch of
159 dinosaurs off, when a comet struck the earth. Is that one of the ways?

160

161 C: Well, can you tell the difference between a comet and such a
162 tremendous explosion or eruption that would change the atmosphere?

163

164 ***: No, I understand that now.

165 ***: But, Council, what about the changing of the poles that appears

166 to scientists to be a fact many, many times over. Was that a part of
167 the final disappearance of the monsters?

168 C: There was a parallel or, shall we say, a number of things going on.
169 Part of the actual end of that particular age or those particular
170 animals was due to a polar change, but also the final ending came
171 because of not only a polar change but also massive eruptions. Now
172 this is not to say that there have not been some very large comets
173 hit your physical earth in its history, yes this has happened, but
174 the greatest disaster has come from the violent eruptions and quakes
175 that occur at a polar change or, shall we say, can occur.

176

177 ***: Which, of course, flows from the negativity we produced in our
178 activities in the physical?

179

180 C: Yes. We are not talking about individual acts of negativity.
181 You have to consider the entire realm of activity. You cannot
182 even consider just one generation, it is an accumulation. Whenever
183 you go against nature, there has to be some correction made.

184

185 ***: We have this fantastic scheme how these dinosaurs developed
186 from the Jurassic to the Cretaceous and the great dinosaurs were in
187 the middle and late periods. Did the process get away from the
188 Mu-ites or whoever it was? All of a sudden they had more dinosaurs
189 than they could handle?

190

191 C: The actual genetic changes that were made were made, how shall
192 we put it, caution was not taken in how many test animals were
193 used, nor was there a proper consideration given to the breeding
194 habits and the number of the animals' ability to reproduce in one
195 period of gestation. Do you understand?

196

197 ***: Yes.

198

199 C: If you make one change in the genetic structure of an animal,
200 you can assume that at that particular time that will be probably, in
201 most cases, the only change that will occur. But what happens a
202 hundred years down the road? Will that cause some other changes to
203 transpire? And if you make these genetic changes with specific
204 purposes in mind, are you able to see the entire set of ramifications
205 that may transpire from that or is your sight limited to only that
206 particular change and possibly one other potential effect it may
207 have? Do you see? Do you follow what we are saying?

208

209 ***: Yes, it is similar when we remove a natural predator for one
210 animal we are overwhelmed by, when we removed the coyote we were
211 overwhelmed by jackrabbits.

212

213 C: Yes. So what originally intended to be a definite plan by the
214 greed, the negativity, the lack of foresight, the lack of
215 consideration, it got out of hand, and it began to run its own path
216 that could not be controlled. They, in most cases, outgrew the
217 expectations of those who were doing the genetic changing or who were
218 involved in it. The purpose of such animals for their strength and
219 their ability to be used as animals of burden or labor, it did not
220 take long for that realization to be lost and develop into what
221 could truly be called monstrosities. Some of the more docile
222 animals did not prove to be such a problem but those that were
223 carnivorous proved to present quite a problem and have some very
224 serious effects on some of the societies at that time.

225

226 ***: They sort of ate some of the people.

227

228 C: Of course. If you just think in those terms you are limiting
229 their influence. Can you imagine a tremendous animal, the
230 waste it produces and the amount of food it eats? Now, you may
231 laugh but that waste does have a very definite effect on nature.
232 It can make a ground so fertile that it can create a lot of other
233 lifeforms that would not have been created. So it turned into
234 quite a serious problem. Some of the inner waterways were absolutely
235 off-limits because of aquatic animals that were far too dangerous
236 to even consider encountering.

237

238 ***: The myth of the sea monster or sea serpent?

239

240 C: Well, you still have those. There are a lot of things that this
241 planet contains that you are not permitted to know about.

242

243 ***: Not permitted by governments or not permitted by our own
244 selves at a higher level?

245

246 C: Well, if it were left entirely up to you, you would know about
247 it all. Does that answer the question?

248

249 ***: Yes. When these humans started experimenting with animals for
250 their own selfish benefits, they did start with something? They
251 started with a godly creature? They started with something and
252 began to change it? I am thinking of, like, turning a rabbit into
253 a tyrannosaurus through time.

254

255 C: No, they started with a single cell or less. What do you think

256 you just came into a world all made up? You made it. You were
257 given the elements and you created it, you evolved it. You had
258 agreed to work within certain limits and create a particular form
259 to exercise your creative potential, and you, of course, got what
260 you got now. Far from what it was ever intended to be. It was
261 truly a one shot deal, if you want to put it in those terms. Drop in
262 and drop out. But you did not want to let go; you did not want to
263 drop out. You started with the elements to create life. You evolved.
264 You determined what animals would develop into what animals, what
265 cells would develop into what organs, what size brain this animal
266 would have and what capabilities it would have, what were its
267 instinctual potentials. You name it. You created it.

268

269 ***: But, Council, is it not true that there were many animals on
270 our earth before we came, some 150 million years ago?

271

272 C: Before you decided to get involved enough to take on a physical
273 body, certainly, you worked in a spirit form during all that
274 creation.

275

276 ***: Yes, I understand now. Very good. But then on Mu the ...

277

278 C: The form solidified on Mu.

279

280 ***: And then we started to create what turned out to be the dinosaur
281 monsters?

282

283 C: Yes. Your original invasion, if we may use that term, of Mu,
284 the body that you originally created when, shall we say, you
285 actually touched down on Earth was what is commonly understood as a

286 light body. It was not as solid or dense at it is today, far
287 from it. Do you understand?

288

289 ***: Yes.

290

291 C: And, of course, as you became more and more involved, then you
292 became more and more dense. The Garden of Eden was a beautiful
293 picture painted of the original state of Mu. You certainly were
294 naked because your bodies were not that solid to wear anything.

Animals was discussed on 86-09-14, the 142nd Trance.

The word "animals" was first found on page 2319, line 114.

113 ***: Yes. We have our speech together or our talk and in
114 reference to animals I had one question. When you explained that
115 specifically pets think, they have feelings and so forth, and I was
116 wondering if that higher mental, spiritual ability in domesticated
117 animals is because of the fact that they are domesticated, that we
118 have taken them close to us, that mankind has taken them close to
119 us as opposed to other animals of the wild and things like that?

120

121 C: Well, that definitely is an influencing factor in the
122 situation, but there are some animals that by their nature are
123 closer to man or more attuned to man or friendlier to man than
124 other animals. But what is normally referred to as a pet type of
125 animal has evolved into a closer relationship with man because of
126 man's caretaking of the animal. Food animals, what is referred to
127 as foodstock or farmstock, their tendency or their ease of
128 relationship with man is because their intended purpose was for the
129 feeding of man, after, of course, the initial problem that man
130 brought into all of creation. When man originally came in, when
131 you as soul entities originally came into the material
132 manifestation before it became dense as you recognize it today, you
133 had no need to eat, but once you ingrained yourself then, of course,
134 there was a need to eat, and those animals that, as time passed,
135 that developed into actual food animals or animals for food or
136 stock animals, they evolved so that they were to have a closer
137 relationship to man. Do you understand?

138

139 ***: Yes.

140

141 C: By the design of all as it evolved, now, we are talking about
142 nature and not man, nature, as man became more dense or as the soul
143 became more dense and became man, so did the animals that would be
144 necessary to feed the physical body once it was dense enough that
145 it needed to be maintained through an exterior supply. In the
146 initial times when the soul began to take on an actual form, it fed
147 off of, how can we put it, it fed off the gases of creation. Now,
148 that is not exactly accurate, but because there is a limit to what
149 we can explain, not in that we are not permitted but in your ability
150 to understand, we use the term "gas" or "fed off of gases of
151 creation," we are not referring to gases as you understand gases.
152 All things emanate one form or another of electricity or an
153 electromagnetic field, and as the soul became more dense then and
154 it began to form into a physical body, it could sustain itself
155 after a certain point, it was necessary to sustain itself from
156 an exterior supply. Up to that point it sustained itself directly
157 from the flow of God. The Divine In-Flow is your source of life.
158 After a certain point where density outweighed the spiritual
159 texture, then it was necessary to supply that density with a more
160 dense form of energy. And in the very beginning then the physical
161 body was able to sustain itself from these forces that emanated
162 from all things. Of course, as the body became more dense, then it
163 was necessary to resort to a more dense form of nutrition. And
164 in this process then those animals that were destined to supply the
165 body evolved into a relationship with man so that he would have a
166 constant source of supply. Those animals that are much more suited
167 to man were much more available to him and in a better relationship
168 to him than other animals that would be less desirable. Of course,

169 as all things go with each of you, you were not happy with what was
170 available. You had to venture out into areas of nutrition that
171 were not the best for you, so you domesticated other animals that
172 were not as wholesome and healthy. But then again, isn't that the
173 nature of man. Does that answer the question?

174

175 ***: Yes, it does. It opens a number of other ones. But yes,
176 that pretty much answers the question. Could I ask you for one
177 example of what animal that we have domesticated for food wasn't
178 originally planned or is not beneficial to us? Would that be like
179 pork?

180

181 C: Yes.

Animals was discussed on 86-09-14, the 142nd Trance.

The word "animals" was first found on page 2321, line 242.

235 ***: Well, I think we have covered everything we said we would
236 cover. I felt bad back in January the way I referred to man's
237 original purpose down here, more jokingly. I think we have been a
238 little more sensitive to that and have explained it properly. The
239 fact that in essence we were to raise up the animals, using an
240 analogy, of course, to a much lesser degree, an analogy to what
241 Christ said and He said that God could raise up the very stones.
242 That our basic purpose here was to raise up the animals.

243

244 C: Somewhere along the line we were pretty sure that we were
245 pulling your leg, but now we are not so sure you are not trying to
246 pull our leg. Which is it?

247

248 ***: Well, I don't know. I hope I am not trying to pull your leg.
249 I don't think I am. (***) , do you want to jump in here?

250

251 ***: You started it. You finish it.

252

253 ***: That is all I had.

254

255 C: Oh, (***) , (***) , (***) , have you no sense of humor this
256 evening?

257

258 ***: Now, I do. Thank you.

259

260 C: Really, how could you possibly pull our legs? (Laughter)

261 First of all, you would have to be more than just an octopus, and
262 second of all, we do not have legs.

263

264 ***: I would have to have real long arms.

265

266 C: The point that should be understood, all lightness set aside
267 for the moment, the one thing that should be understood is that man
268 was to create an environment for animals to evolve into a conscious
269 productive animal. Now, there is a danger in making such
270 statements, and that is that one may assume then that animals were
271 to have the thinking capacity that man thinks he enjoys now.
272 Probably the animals would have done a better job, but that is
273 beside the point. (Laughter) No, again, in seriousness now. The
274 animals were to be raised up in such a way so that although they
275 were animals that they would understand an entirely different
276 concept of service between themselves and their caretakers. In
277 other words, if man had only become dense to a point where he still
278 was spiritual enough where he need not partake of solid food, then
279 there would have been an entirely different relationship between
280 man and animal. Do you understand?

281

282 ***: Yes, yes.

283

284 C: So it is very hard to explain in a manner that would make any
285 sense at all as to just how the animal was to be fulfilled, if we
286 may use that term. It was not just to be an experimental
287 laboratory where you proved you could create. There was no doubt
288 but that you could create. It was: Could you create within the
289 laws of the Divine? Could you create peace and harmony? And so
290 the Divine gave you all of the essences of creation. He gave you a

291 stockpile of energy, of elements, whatever you wish to call them,
292 depending on whatever level you are speaking of them. And then you
293 were to formulate these, to develop them, so that something would
294 be created and would live. And the final result of that then would
295 be an added glorifying factor to your Father through your hands.
296 Do you understand?

297

298 ***: Yes.

299

300 C: Originally, when we spoke of this particular situation, we kept
301 it fairly simple although we have given some indications that it
302 wasn't quite that simple. Now, you have a little greater
303 understanding. Yet there are limits to what we can say because,
304 first of all, the language is limited and, second of all, it would
305 be extremely hard to conceive of a creation where spirit, that is
306 man in his spiritual form, could live alongside of animal in its
307 most natural or dense form, yet have a relationship that bond
308 them together that would bring a glorification to God the Father.
309 Now, "bond together," we do not mean tied so that they were
310 inseparable. Do you understand?

311

312 ***: Yes.

313

314 C: But bond in the sense of working for each other and with each
315 other for a higher glory. So what the Divine Father gave you was
316 an innocent playground where no one or nothing could be harmed.
317 Well, the one problem with that is that He still allowed us and you
318 all our free wills, and that is what we have done with it, what you
319 have done with it. What you have today is what man returns to His
320 God. Quite a difference from what was intended, what man through

321 his nature has returned. Now, does that make things a little
322 clearer?

323

324 ***: Yes, indeed, it does. Thank you.

325

326 C: We would suggest that possibly a better understanding of what
327 the spirit or man, what all of you and all of us, were originally
328 supposedly to have done with the creative essences that the Divine
329 gave us. Hopefully you have a little better understanding of that.
330 It wasn't just a simple thing of developing a food source so some
331 animal would become nice and fat and healthy and romping through
332 some lush meadow. Originally we gave it in that simple form, but
333 it is not really quite that simple. It was to go beyond that, but to
334 actually raise the animal up to the point where its consciousness
335 had a quality to it and an understanding, yet it would not reach
336 the point of man's intellect. Do you understand?

337

338 ***: Yes.

339

340 C: Now, man today on the face of his earth has proof that an
341 animal can be understanding, can be protective, can realize the
342 weaknesses of man and come to man's aid. It amazes us how animals
343 can recognize a human in need or a human in danger and come to that
344 human's aid, and yet brothers, men, cannot do the same thing.

345

346 ***: Very profound statement that will definitely work into the
347 talk. I was wondering, in terms of thinking ability, what is the
348 most advanced animal on the earth right now? Some of us have been
349 led to believe by movies we have seen and things we have read that
350 it is the dolphin.

351

352 C: It is. Possibly one of the most loving animals that you have.

353 It is quite capable of understanding man, more so than man could

354 even imagine. They have, if we may use such a term, a natural

355 affinity to man, a natural attraction to man. They have saved

356 many, many more lives than just one, and sad to say at the cost of

357 their own.

358

359 ***: When they die, their spiritual essence goes back to the

360 stockpile?

361

362 C: Yes.

363

364 ***: So would a new dolphin or an animal advanced like that,

365 specifically that one, comes back into the physical, what gives the

366 direction to that essence to be at that level again?

367

368 C: When a segment of that general stockpile of essence that is

369 allocated for animal life, there are different levels in there. We

370 originally simply said that it was a mass or one lump, but there are

371 different levels, and as a dolphin ceases to exist, that spark of

372 life or soul or whatever you wish to call it will return to that

373 same level that it originated from. Now, if a dolphin saves a

374 man's life and that man then recalls that animal, it adds an

375 individuality to that little segment of life or that particular

376 portion of energy and will also be able to add a uniqueness to it

377 that that individual can recall after he leaves the earth plane.

378 Do you understand?

379

380 ***: Yes.

381

382 C: The same as a common house friend or a house pet. Do you
383 understand?

384

385 ***: Yes, yes.

386

387 C: There is a slight difference though. That animal then because
388 initially along its chain of evolvement, it was initially helped by
389 man. So that essence then that represents that particular species has
390 a uniqueness to it because of what its relationship was to man in the
391 very beginning. So that segment or that level then that the
392 dolphin comes from has been developed in the very early, early
393 times. Do you understand?

394

395 ***: Yes, it would be sort of similar to how man helped the small
396 horse-type animals by giving it some protection. Man did something
397 decent and good and godly for that essence that was the dolphin.

398

399 C: Yes, but the dolphin originally was an animal that you do not
400 recognize today, you do not have today. And there was a unique
401 relationship between that animal and early, early man, when man was
402 still virtually a babe in relationship to his nature today, the
403 grossness of his nature today. So there was a bond there, a love
404 there, that cannot be understood in your minds today. You barely
405 have the ability to love one another as your actions show. So it
406 would be quite hard to explain the bond or the love that existed
407 between the spirits or man, the souls, human souls, and that segment
408 that you now have as a dolphin.

409

410 ***: Was that animal even back then that we do not have today that

411 was the dolphin, was that animal a creature of the sea?

412

413 C: It was a creature of the land that had been nurtured and
414 developed and cared for particularly by the early souls and there
415 was a bond there, and then as man became, how shall we put it,
416 more vicious and that negativity then began to bleed over into the
417 animals, that essence, that animal then was not able to cope with
418 that much negativity, and it became easy prey then for many other
419 animals and by man. Luckily its reproductive ability was quite,
420 how shall we put it, was very good so that there was more than an
421 abundance of these animals, and they gradually fled to the sea
422 then. Now, they did not jump off the land and start swimming in
423 the water. They moved to the swampy areas and gradually, because
424 of the terrain, they evolved then into an animal that would be more
425 easily adaptable to swamp, and then finally it went further and
426 further until now it is able to live in the water completely and
427 only return to the surface for air. It has no facilities to actually
428 live out of the water; it cannot tolerate living out of the water
429 even though it is a mammal, an air-breathing mammal. So, it fled
430 man and his negativity. It fled the negativity of the surface life
431 for a more serene world, yet it still remembers the goodness of
432 man. Now, give your domesticated horse maybe another five million
433 years and you could have a pretty good buddy there.

434

435 ***: Well, we already have one in the sea and we hardly know it.

436

437 C: Well, if it would not be for, well, let us put it in a more
438 positive way. If your scientists were to look a little more
439 positively on the animal world, they would recognize that there are
440 some animals that are quite unique, quite unique. Very well.

441

442 ***: Thank you.

443

444 C: You are most welcome.

445

446 ***: Anything else?

447

448 ***: No.

449

450 C: Weren't too sure which way to go, were you, (***)?

451

452 ***: For a moment there, no.

453

454 C: Well, we thought we would get some reaction but you would be so
455 solemn. Let us go on.

456

457 ***: I do appreciate that, the story about the dolphin. I don't
458 know how to explain it, but very touching, sad, sad, I guess.

459

460 C: Yes, it is quite sad. Well, if you will not clown around with
461 us, let us go to (***)).

462

463 (Laughter)

464

465 ***: To kind of complete the idea of these animals, in the dolphin
466 we have a good friend, but the undesirable things in animals, like
467 claws and sharp teeth and poisonous fangs and insects that bite you
468 and all that. All these things probably aren't in the original
469 plan and it is man's evil over the years that created all these
470 things. Is that the proper way to look at that? Thorns on roses

471 and things like that?

472

473 C: Well, that is a very simplified way of looking at the picture

474 but basically that is what happened, how such things evolved.

475 Originally, the initial essence that was established for the animal

476 development, when it first evolved then into the material plane, into

477 the physical world, there was no need for defense mechanisms because

478 the animals were not carnivorous. They were eaters of berries and

479 vegetables, leafy grasses, that sort of diet. But what is above is

480 below. So, man in his efforts to create and destroy, you have the

481 animals that you have today. There were an uncountable number of

482 animals, actually far more major animals than you have today.

483 You have a relatively small number of unique animals. And over the

484 years they have evolved, they have changed. Some have died out

485 completely, no traces left. But basically the nature of the animal

486 is what man has given them.

487

488 ***: And in a sense when a bee stings you it is your fault?

489

490 C: Well, initially, yes, initially yes.

Animals was discussed on 86-09-14, the 142nd Trance.

The word "animals" was first found on page 2330, line 674.

674 ***: Maybe not, I don't know. Back to the animals of the sea. I
675 am thinking of the dolphin and automatically when I see dolphins in
676 my mind, I see the shark.

677

678 C: No, there is no significance between good and bad there. The
679 shark just is a shark. Something has to clean up ...

680

681 ***: The trash in the water?

682

683 C: Yes. You will not have that distinction. If you are heading
684 towards the point that, well, if this animal is so good and that
685 animal is so bad, was it because the animal was bad or something
686 like that, no. Some species evolved in one way, other species
687 evolved in other ways. Each serves a purpose.

688

689 ***: Well, we have shark meat on our grocery store shelves now.
690 That is not one of the animals we should be eating?

691

692 C: Anything that is a scavenger, a true scavenger, precautions
693 should always be taken when eating that type of meat.

694

695 ***: I thought (***) was going to go from dolphin to whale, a
696 natural connection. May I just ask where the whale and its brain
697 and its intelligence stands in this scale compared to the dolphin?

698

699 C: It is not quite as exercised as the dolphin is. Do you
700 understand what we mean by that?

701

702 ***: I believe.

703

704 C: It has a degree of relationship, not equal to the dolphin, but
705 it does have a degree of relationship to man and particularly the
706 large blue whale. That particular relationship does not run along
707 the same lines as the dolphin, but there is a certain affinity
708 between that particular species of whale and man. But it would be
709 hard to make a comparison because, first of all, the difference in
710 size. It would be somewhat hard to get chummy-chummy with an
711 animal that big.

712

713 ***: And yet Jacque Cousteau's scuba divers who are apparently
714 loving and want to fit in with the environment have gotten friendly
715 with large whales.

716

717 C: It can be done but not to the same degree that an individual
718 can relate to something the size of a dolphin nor in the number of
719 individuals that could be.

720

721 ***: Yes, I understand.

722

723 C: Is it going to be that simple, (***)?

724

725 ***: It can be. The question that came to my mind was a throwback
726 to the dolphin, the ones that saved man that had a uniqueness added
727 to them because of that act and that the man could remember that
728 particular creature when man goes on to his next level of

729 existence, can he have that if he wishes that essence of the
730 dolphin with him like he could his pet dog or pet cat?

731

732 C: Well, certainly, why not? You do not have to worry about
733 living in an ocean once you leave your physical body. The dolphin
734 is quite capable of walking on land and the dog is quite capable of
735 living in the water. Does that clarify the point?

736

737 ***: Yes.

738

739 C: Those limitations do not exist. If it pleased you to see the
740 dolphin in its environment, then some way or other you would create
741 the situation, but, let us say, as the general rule, you would
742 realize that that were not necessary, but yet you would have that
743 essence there, and you would visualize it or create it in whatever
744 form you would like or choose.

745

746 ***: When we would be going through the slower moments of the
747 review, before we determine which way we are going, Man-Made or
748 God-Made Heavenly Realms, are those comforting essences allowed to
749 be there with us to make it a little easier, to tolerate those bad
750 things that we review?

751

752 C: Hmm, you want your cake and eat it too.

753

754 ***: In other words, they are out in the lobby waiting for us to
755 come out?

756

757 C: Yes, but their ticket is for the following show, so they clear
758 the theater out.

759

760 ***: So you have to deserve the right to have them with you?

761

762 C: Well, that is basically what it boils down to. You are not
763 going to have something around you and particularly in that form or
764 that type of thing around you if you have not had some love for it.
765 In other words, you would not just call a puppy dog over to your
766 side. It would have to be a special situation, an animal that you
767 particularly loved. Do you understand?

768

769 ***: Yes.

770

771 C: In other words, if you never owned a pet in this lifetime, and
772 all of a sudden you decided you wanted a pet, well, first of all,
773 you would not decide you wanted a pet. If you did not want one in
774 life, you would have certainly no need for it after you left life
775 or, shall we say, in real life.

776

777 ***: I was thinking, like, it is nice to have my dog beside me
778 now. But there are times when I do things in life today that when
779 he is not around, I was just wondering when I review those if he
780 could be sitting with me or something like that?

781

782 C: Well, let us put it this way. Once you raise above the review,
783 then you will probably want a pet if you had a pet. But during the
784 review it is down to business and brass tacks. No time for such
785 things.