

Life After Death - Part 4

Trance Library File No. 87-08

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

26 C: Very well.

27

28 ***: The first one is, in the first review and that is the review
29 in the foyer, do you review only your last physical incarnation?

30

31 C: Yes. Only the life that you have just lived.

32

33 ***: And if you go to the God-made Heavenly Realms and if you are
34 in the Spirit Level in the God-made Realms, your review there, do
35 you review everything from your separation from God or just your
36 last physical incarnation?

37

38 C: Your primary focus at the Spirit Level in the God-made Heavenly
39 Realms, the primary focus is on the life that you have just left,
40 the physical manifestation. Now that is the primary focus; there
41 is the karmic situation that prevails. You must answer, to a
42 degree, on all the rest of your experiences, but the Grace and the
43 Love of God your Father through His Son Jesus Christ lifts most,
44 shall we say, of this away from you, lifts most of the indebtedness
45 away to the degree that those past experiences have affected the
46 previous life or the one just left, to that degree then you do take
47 into consideration all your other incarnations, and of course, the
48 original separation; but one might say that basically all those
49 trespasses are set aside and answered for under the one lifetime
50 since they are an accumulation of causes and effects that brought
51 you to that particular lifetime, that lifestyle, that life
52 condition, that life situation. Do you understand?

53

54 ***: Yes.

55

56 C: So it is the accumulation of all that has gone before. It

57 would be only, shall we say, a few possible conditions that would
58 bring about the review or the consideration of any other lifetime.

59 Do you follow?

60

61 ***: Yes. Would this be different than ...

62

63 C: The Love and the Grace of God your Father extends into
64 the next existence. You see? It does not end at the earth
65 manifestation but continues on all through your development. Since
66 you have chosen to do the best you can in your lifetime so that you
67 have achieved the God-made Heavenly Realms, then that is, shall we
68 say, taken into consideration, shall we say, should be taken into
69 consideration because of the effort on your part to establish
70 within your presence a discipline that would bring you into the
71 God-made Heavenly Realms. Do you understand that?

72

73 ***: I believe so, yes. Would this be different then from the
74 Spirit Level in the man-made realms? I believe you stated that .

75 . .

76

77 C: From the separation to that particular point in time.

78

79 ***: Yes. Since in your review in the man-made realms, since you
80 haven't availed yourself of the Grace Period, then you would review
81 your total existence or everything?

82

83 C: Yes. As again, as it affects the lifetime just left or the
84 material manifestation just left. In other words, those attitudes
85 that were brought in from another lifetime that you, shall we say,
86 applied in the present lifetime or the lifetime just previous, that
87 you would review or, shall we say, review more intently.

88 Naturally, you would scan the entire time of existence, but you
89 would dwell, shall we say, a little more closely on certain areas.
90 Accepting the Grace Period gives you also the advantage of
91 eliminating much of what you have done. Do you understand?

92

93 ***: I think so, well, I'm not sure I do. By accepting the Grace
94 Period, not only do you attain the God-made Realms, but then also
95 your review would be, let us say, fewer areas that you would review
96 or have the necessity to review certain areas of your life?

97

98 C: Because of the Father's Love for you, you would only in some
99 cases find it necessary to review some of your past experiences.

100 Let us say that every soul would review possibly one or two
101 experiences from past lives or let us say review them because of
102 their importance. Do you understand?

103

104 ***: Yes.

105

106 C: This is in the God-made Heavenly Realms though. But the main
107 thrust of the review and the growth would stem from the lifetime
108 just left.

109

110 ***: The next question is referring to the influences of the
111 God-made Heavenly Realms, both the Angelic Level and the Celestial
112 Level, on the material manifestation. What form would these
113 influences take? Maybe a materialization or would it be like a
114 spiritual strengthening of souls?

115

116 C: Too broad of a question.

117

118 ***: You had stated that once a soul achieves the Angelic Level

119 and the Celestial Level that they are able in their growth to take
120 advantage of all the things, all the avenues of growth that are
121 available to them. They can go into the Spirit Level and influence
122 the entities there; they can go into the man-made level, man-made
123 realms, and influence the entities there. They can even influence
124 the material manifestation, the entities in the material
125 manifestation. Could you give any examples of what form these
126 influences would be on the material manifestation?

127

128 C: We cannot influence the material manifestation; we can OFFER an
129 influence.

130

131 ***: Okay.

132

133 C: Now, it is your free will to accept. How do we influence? How
134 do we offer an influence? Those of us who have found ourselves in
135 the same situation that you are in undergo or feel an emotion. Do
136 you understand? We have an understanding of what you are going
137 through, depending on the situation. Say you are extremely ill.
138 Very well. Those of us who at one time endured much illness have a
139 sympathy, a feeling, a relationship to what you are going through.
140 What we offer you, now this is not consciously, you are not
141 consciously aware of it, is our presence to fortify you spiritually
142 or at a soul level. Do you understand?

143

144 ***: Yes.

145

146 C: Suppose you were to meditate or pray. Our presence near you
147 may clear your mind out so that you can understand things clearer.
148 You may receive mental strength. Do you understand?

149

150 ***: I believe so.

151

152 C: You may meditate on something and receive insight. Now, this
153 does not necessarily mean that we are giving you the insight. It
154 may be something you are drawing from your own inner well. Do you
155 understand? Your own inner spring of water.

156

157 ***: Yes.

158

159 C: You understand now, influences?

160

161 ***: Yes, I believe so. We had a question on the . . .

162

163 C: We generally do not make appearances in the material
164 manifestation and neither do those from the Angelic Level. In
165 other words, you would not see us as a phantom figure. Do you
166 understand?

167

168 ***: Yes.

169

170 C: Our influences are of the soul nature. If you pray to your
171 Father, to Christ, for inner strength, He may permit us to add our
172 strength to you and thus answering your prayer. Do you understand?

173

174 ***: Yes.

175

176 C: We may add our prayers along with yours. We may take our
177 prayers and add them to your prayers so that they are raised up to
178 God the Father in unison.

179

180 ***: Then you are adding strength in the way you are in what I

181 would think of as an invisible form much as we might feel that we
182 gain strength from being in the presence of someone who we care
183 very deeply for here in the material manifestation.

184

185 C: Yes. Have you not noticed how being with someone at certain
186 times just seems to strengthen you even though there is nothing
187 said?

188

189 ***: Yes, absolutely.

190

191 C: Well, on a higher level it is the same way. It is not for us
192 to interfere with the material manifestation, and influences from
193 the Angelic Level and from our level, the Celestial Level, is
194 always in most cases through the spiritual aspects.

195

196 ***: That helps me to identify more. Thank you.

197

198 ***: Your answer in the last one saying that you from the
199 Celestial or entities from the Angelic Level do not often
200 materialize or make an appearance . . .

201

202 C: RARELY, EXTREMELY RARELY.

203

204 ***: All right. . . . don't make an appearance in the material
205 manifestation or to the material manifestation.

206

207 C: The Celestial Level has not; the Angelic Level on rare, rare,
208 rare occasions. Your appearances of phantoms, what have you,
209 usually comes from, shall we say, the Spirit Levels.

210

211 ***: When you say "Spirit Levels" plural, would that mean both the

212 Spirit Level from the God-made Realms and the Spirit Level from the
213 man-made realms?

214

215 C: Yes.

216

217 ***: Would such appearances, many philosophies term the word
218 "guides" that they have, either see or feel a presence and
219 giving guidance to them. Could these be the souls from the Spirit
220 Level making an appearance to them or a presence to them?

221

222 C: In most cases that is pure imagination on the part of the
223 individual who feels they can see or feel such presences. But if
224 that satisfies them and makes them happy, it will not do much
225 harm.

226

227 ***: All right.

228

229 C: If you had to actually depend on souls that needed to appear in
230 such manners, such crude manners, you would be in poor shape.

231

232 ***: May I ask something of somewhat a personal -- at times I have
233 seen or felt I have seen robed figures on walls. Now, what level
234 would that be coming from in an instance like that?

235

236 C: Well, certainly we do not wear robes and neither does the
237 Angelic Level and neither does the Spirit Level on this side.

238

239 ***: Well, then this would be coming from the man-made realms?

240

241 C: Well, we hesitate saying "yes" and yet we hesitate in saying
242 "no." At times such things can take that form so that you are

243 aware of it. It is something for you to relate to. Do you

244 understand?

245

246 ***: Yes.

247

248 C: But in actuality if you were to receive influences from us, or

249 we were to appear to you, it certainly would not be in that form.

250 Yet it may be for your acceptance, for your understanding, the

251 necessity for the Spirit Level to appear, now this is from the

252 God-made Heavenly Realms, appear to you in such form to satisfy an

253 established concept, (Do you understand?), that you have. It also

254 would be more likely, such appearance, would more likely come from

255 the man-made Spirit Level. They would be more apt to use such

256 symbolism or appearances or illusions.

257

258 ***: For what purposes would they do this?

259

260 C: An effort to influence.

261

262 ***: If I recall, I personally felt somewhat surprised and didn't

263 feel anything negative. I was somewhat happy ...

264

265 C: The man-made heavenly realm is not negative. It is neither

266 positive nor negative. It is a collection point and in that

267 collection point there are a variety of souls or entities, some

268 negative, some positive, some confused.

269

270 ***: I must admit I was thinking of it more in a negative manner.

271

272 C: No. Do not consider the man-made heavenly realms negative.

273

274 ***: Would it be then your own personal state or the entity's own
275 personal state that determines whether you are in a positive area
276 or a negative area?

277

278 C: Whether you are in a positive CONDITION or a negative
279 CONDITION. There is no area that is negative or positive. It is
280 the individual that is negative or positive. If that area were
281 negative, how could we offer an influence? How could there be an
282 advisory condition or influence there?

283

284 ***: I hadn't considered that.

285

286 ***: Could you exist, could an entity exist in the state of hell
287 in the man-made realms?

288

289 C: We will discuss hell some other time.

290

291 ***: All right. Thank you.

292

293 ***: This man-made heavenly realm that is neither positive nor
294 negative but these people sound like they might be confused because
295 at this last meeting that we had you said that they sometimes shout
296 and the noise gets pretty bad. Is this confusion?

297

298 C: No, it is rigidity of the mind. Only THEIR concepts are right;
299 all else is wrong. This stems from selfishness, pride, ego. Do
300 you understand?

301

302 ***: Yes, thank you.

303

304 C: Then, again, the shouting is not shouting as you would

305 understand. It is the merging of the two individuals or an attempt
306 to merge, two entities, when they have actually placed a bubble
307 over themselves and cannot merge but clank together, so to speak.

308

309 ***: Thank you.

310

311 C: You are most welcome.

312

313 ***: In the influences of the God-made Heavenly Realms to the
314 man-made heavenly realms is this influence or are these influences
315 essentially, (I'm not sure), restricted or kept basically to the
316 advisory board that you mentioned or the advice given in the
317 Guidance Level?

318

319 C: Be specific, (***).

320

321 ***: You stated that there is an influence from the God-made
322 Heavenly Realms in the Guidance Level that acts as an advisory
323 board. Are there other influences from the God-made Realms to the
324 man-made realms, for example, in the Spirit Level?

325

326 C: Yes, we have covered that.

327

328 ***: All right.

329

330 C: We offer an influence to those who enter into the Spirit Level,
331 and it is either accepted or rejected.

332

333 ***: Then that's the same influence or the same advice that you
334 termed the "advisory board" then?

335

336 C: No.

337

338 ***: In this advice ...

339

340 C: The influence at the Spirit Level in the man-made realms is,

341 shall we say, a one-on-one effort. Do you understand?

342

343 ***: Okay, that I think I understand. Advice just offered to,

344 say, me as an individual?

345

346 C: Not advice. Influence, (***), influence.

347

348 ***: How would that differ from the advice given in the Guidance

349 Level?

350

351 C: (***), we cannot believe that you are asking the questions you

352 are. Now, are you confused? If so, clarify your thoughts. You

353 are going to have a mess to attempt to decipher.

354

355 ***: Okay.

356

357 C: Please do not say "okay" when your mind is spinning around.

358

359 ***: Do you offer an influence to the entities in the man-made or in

360 the Spirit Level of the man-made realms?

361

362 C: As individual souls, as individual entities in the God-made

363 Heavenly Realms we can offer an influence to any soul or entity in

364 the Spirit Level of the man-made realm. Next question.

365

366 ***: And you offer an influence to entities in the Guidance Level

367 of the man-made realms.

368

369 C: Not on an individual basis. There is a channel of information

370 or advice or influence at the advisory level, at the second level.

371 It is not a one-on-one condition.

372

373 ***: Can you give an example on how this influence is presented to

374 the souls at this Guidance Level? What kind of an influence or

375 advice is it?

376

377 C: It is a central beacon of awareness that emanates and those who

378 choose to accept the emanations do so. You will not sit in front of

379 two dozen judges or advisors or doctors or lawyers and review your

380 case. What is there in place of waiting is a central emanation of

381 light and awareness that we contribute to, that is part of us and

382 the Angelic Level. We send out these emanations, this awareness,

383 for any soul who chooses to accept it. In the total awareness, in

384 our total experience, in our desire to reach our original state, we

385 have the wisdom and the knowledge and the foreknowledge of the

386 material manifestation to gear for you the proper advice and

387 openings or situations. Do you understand?

388

389 ***: To a certain degree then.

390

391 C: What is it you do not understand?

392

393 ***: Okay, you said that this influence or the advice is not

394 geared on an individual basis and ...

395

396 C: We did not say it is not geared on an individual basis, (***).

397

398 ***: Okay, it's not given on an individual basis?

399

400 C: It is not given by us as a one-on-one condition, (***). Do you

401 understand one-on-one condition?

402

403 ***: Okay.

404

405 C: Do you understand, (***)?

406

407 ***: I think. From one individual to another individual.

408

409 C: Yes, (***). It is not done that way, (***).

410

411 ***: All right.

412

413 C: Just as we are talking to you, (***). There are uncountable

414 numbers of souls who are in good condition, good awareness, godly

415 states, that because they love other entities, their other brothers

416 and sisters of the spirit, send out a central channel of influence

417 for those who wish to accept it. Do you understand, (***)?

418

419 ***: I believe so.

420

421 C: Was that so hard now?

422

423 ***: No, I guess not. One more question on that. If that is

424 accepted by the individual . . .

425

426 C: If what is accepted, (***)?

427

428 ***: If the influence is accepted from the central beacon . . .

429

430 C: Now this is in the second level, (***) .

431

432 ***: Yes, all right. If the influence from the second, central
433 beacon in the second level is accepted by an individual there, then
434 they are made aware of specific details or a lifestyle or
435 conditions to follow in the material manifestation?

436

437 C: If they accept the emanations, now we use the term "beacon."

438 Do you know why, (***)?

439

440 ***: To emphasize that it's not a one-on-one condition, or a . .

441 .

442

443 C: What is a beacon?

444 ***: It's a guiding light.

445

446 C: There, now, in the center of this second level we are able to
447 place an influence; it is like turning on a spotlight, (***) . You
448 see? But it emanates through all of the second level, the advisory
449 level. Those souls who choose to accept that light may do so. As
450 they accept this light, now in actuality it is not a light, (***) ,
451 but that is a symbolic term. Do you understand?

452

453 ***: Yes.

454

455 C: If they choose to accept that emanation or that light, then
456 they are fully aware of the proper path, the proper condition and
457 lifestyle.

458

459 ***: Okay. Thank you.

460

461 C: Because as we send out these emanations, although we do not
462 gear them for individuals or we are not working on a one-to-one
463 basis, but that is some of the mystery of what lies on this side.
464 Do you understand? It is very individualized. The information or
465 the emanation for each soul who accepts it is very individualized.
466 It is for that specific soul and no other. Yet we are not working
467 on a one-on-one basis.

468

469 ***: All right. Thank you.

470

471 C: Now that is different when there is a soul who accepts an
472 influence at the Spirit Level. Do you understand, (***)? That can
473 be on a one-to-one basis.

474

475 ***: All right. What would be the purpose of the influences
476 offered to an individual or a soul in the Spirit Level of the
477 man-made realms? What would be the purpose of the influences
478 offered there? Would it be to help them over, help them become
479 aware of their defects or their rigidity of mind or aware of their
480 actions?

481

482 C: If we must answer that question, (***), you have not learned
483 very much.

484

485 ***: The question I guess I really had in the back of my mind was
486 referring to the information that an entity can be pulled or sucked
487 out or removed from the man-made realms into the God-made realms,
488 if they accept an influence, if they accept the influences that are
489 offered. Would this occur from the Spirit Level if an influence is
490 offered to them and the entity accepts it?

491

492 C: Yes.

493 ***: Okay. Would they

494

495 C: We have not answered a question. We are saying "yes" because

496 we would like a question.

497

498 ***: Could this be the possible outcome of an entity accepting

499 influences while they are in the Spirit Level of the man-made

500 realms, so they would be pulled into the God-made realms?

501

502 C: Restate it, (***). Put it all together. You have so many

503 confusing remarks that you do not even know what you asked

504 yourself.

505

506 ***: All right.

507

508 C: Time is wasting. Get your thoughts in order.

509

510 ***: You had stated that an entity in the man-made realms by

511 accepting the influence from the God-made Realms can be pulled out

512 of the man-made realms into the God-made Realms and I would like to

513 know where this would take place. Would they have to accept the

514 influences while they were in the Spirit Level of the man-made

515 realms?

516

517 C: Yes, they would have to accept the influences in the Spirit

518 Level.

519

520 ***: Would it be possible ... okay, thank you. You answered

521 the question. The next question we have was in the last

522 communication you state that the essence of ourselves prevailed at
523 all times in the sense that it controls your experiences totally in
524 the man-made heavenly realms. Now, does this prevail over all in
525 the sense of self-condemnation or in the sense that it tries to
526 pull you out of the man-made realms?

527

528 C: What is your question?

529

530 ***: Does this essence of ourselves . . .

531

532 C: Yes, go on.

533

534 ***: Does it prevail over us at all times as you stated, meaning
535 that we are condemning ourself or that it tries to overcome this
536 and pulls us out of the man-made realms?

537

538 C: Now a little common sense, (***), would answer that question,
539 wouldn't it? Naturally, you are your own condemner.

540

541 ***: Yes.

542 C: You are in the man-made realms because you have put yourself
543 there. The essence or the breath of God has seen fit to place you
544 there. Who else would place you there, (***)?

545

546 ***: Just yourself. Okay. In the Guidance Level you referred to
547 those souls who refused the advice from the advisory board of the
548 God-made realms, that like souls meet together and develop what is
549 necessary for their reincarnation. Would this be related to group
550 karma or what is referred to as group karma?

551

552 C: Yes, it would basically involve a group karma or COULD involve

553 a group karma, let us put it that way. It could very easily
554 involve a group karma. For instance, say there were a thousand who
555 believed in a certain ideology and they were there. Then this
556 concept or ideology would pull them into a group soul or a group
557 karma. Do you understand?

558

559 ***: Yes. In this thousand, or a group of a thousand, how do they
560 agree on what they are doing or on their developing the situation
561 for their reincarnation or do they agree?

562

563 C: Your question is not specific, (***).

564

565 ***: You said that they, for example, this thousand would meet and
566 develop the situation necessary for their reincarnation. How do
567 they do this? How do they agree on the situations that are
568 necessary or do they agree on the situations?

569

570 C: There are some souls, for whatever reason, are more influential
571 than others, and so they, shall we say, take leadership, and it is
572 a policy of leaders going first or taking those situations that
573 would best suit them first. Now, that is IF the souls are willing
574 to go along with that. You see, it is an illusion again. Do you
575 understand?

576

577 ***: Yes.

578

579 C: If the souls in that group feel as though they must follow that
580 leader, then they will. They will participate in the game that
581 they play, so it may be that if a leader emerges then that leader
582 would control that group and designate who leaves when according to
583 the opportunities available. Do you understand?

584

585 ***: Yes.

586

587 C: It is again a game, an illusion, that they may accept in order

588 to present some order. Do you understand?

589

590 ***: Yes.

591 C: Any one of them could leave for reincarnation at any time when

592 they chose providing it was a proper opportunity. Do you

593 understand?

594

595 ***: I'm not, exactly, what would you mean by "proper

596 opportunity"?

597

598 C: Would a soul want to re-enter the material manifestation for no

599 reason at all?

600

601 ***: I guess not.

602

603 C: A soul enters the material manifestation to accomplish

604 something. It is either beneficial or detrimental.

605

606 ***: All right.

607

608 C: Depending on the individual soul and the situation they are in

609 will determine whether the eventual opportunity is good or bad.

610

611 ***: You had said that there may be for whatever reason there may

612 be a leader that would appear. Why would the souls feel that they

613 would have to obey a leader? Would it be just for that ...

614

615 C: They must live by the concepts, their belief systems. Do you
616 remember when we said that the belief system that you presently
617 have now continues and you must use that belief system then in the
618 second level to work through into the material manifestation again?

619

620 ***: Yes. What is the procedure or at what point do you get out
621 of the Spirit Level into the Guidance Level in the man-made realms?
622 What point of awareness must you achieve where you go from one
623 level, from the Spirit Level, to the Guidance Level in the man-made
624 realms?

625

626 C: When you have realized the full consequences of your actions.
627 Do you understand?

628

629 ***: Yes.

630

631 C: When you have reached that point and you are aware that your
632 concepts are far too rigid and self-serving, then you are eligible
633 to leave.

634

635 ***: In another question we have I believe you indirectly stated
636 it in the material a number of times but is the attitude of
637 brotherly love a material manifestation of the communication that
638 is necessary for growth in the God-made Heavenly Realms?

639

640 C: The communication that we have with one another in this level,
641 in the Celestial Level, and the communication that we have with the
642 Angelic Level and their interrelating communications and so on, the
643 direct manifestation of our communication IS brotherly love in the
644 material manifestation. If you do not practice brotherly love in
645 the material manifestation you are automatically isolating

646 yourself, you are building a brick wall around yourself or a stone
647 wall around yourself, and you have no other alternative but to
648 enter the man-made heavenly realms. It is through this inner
649 communication, this sharing, that God's Divine In-flow, that His
650 Son passes through us to each other. If you do not practice
651 brotherly love you are automatically condemning yourself to the
652 man-made realms. That is why our Lord and Saviour preached so
653 strongly on brotherly love.

654

655 ***: Thank you. The next question refers to the statement that
656 you made introducing the Angelic Level, that the word "angelic" is
657 used to indicate messenger. Could you explain further this
658 messenger effect in the Angelic Level?

659

660 C: Whenever the term messenger is used in reference to a situation
661 like this, it is the act of bringing the Word of the Lord, God, to
662 other individuals. Now what is the Word of the Lord God? It is
663 Love. It is not just speaking, but it is an action. We do not
664 speak the words of love, we perform actions of love. So the
665 Angelic Level then is the messengers of love, actions of love, or
666 the Word; the Word is Love. Whatever way you wish to interpret
667 the Word or Love, it is the Divine Action of God the Father; it is
668 the creative force; and it manifests in each one of us, each one of
669 our brothers and sisters on this side and each one of you. It will
670 manifest through you when you allow it. In the Angelic Level,
671 their primary function is to deliver the Word; this is how they
672 raise themselves up. This is how they see what they have done with
673 themselves. This is how they become aware of the only existence,
674 the only action, the only creative force there is, the only thing
675 that will cause us to grow back into our rightful place and our
676 at-one-ment with God. Do you understand?

677

678 ***: Yes. The next question that we have is that in describing
679 the affections, intentions, and the actions, a picture came to my
680 mind to possibly use in the lecture of a vertical hierarchy of
681 those causes and effects with the affections at the top then going
682 through the intentions and then the actions, and at each level then
683 there is kind of a horizontal action where at the intentions and
684 the actions, that we deal with those in the Spirit Level, and as we
685 go through the seven communities dealing with the different aspects
686 that we may be involved in. Then we go to the next level, the
687 Angelic Level, we go one step further up the vertical hierarchy of
688 those affections, intentions, and actions, and then deal with the
689 affections on a horizontal level, dealing with all the other
690 aspects that we are involved in. Is that an acceptable picture
691 form of what you are talking about?

692

693 C: Yes, it would be acceptable, but it would be more in line with
694 a spiral upwards than a direct vertical line and an absolute
695 horizontal interreaction. Do you understand?

696

697 ***: Yes, I think I do. As you move horizontally through ...

698

699 C: You are actually not moving horizontally through the different
700 communities. As you leave one and go into another, you have
701 achieved an awareness, so you have graduated that much higher in
702 consciousness; so that it is actually an inclined rise in
703 consciousness. Do you understand that?

704

705 ***: Yes.

706

707 C: To the next quote "plateau" or whatever.

708

709 ***: Thank you very much. The last question we have is in the
710 Celestial Level you talk about "light beings." Could you give an
711 explanation of "light beings"? Do the "light beings" relate to one
712 another and deal with the selfish and self-centered love? And also
713 how do they rid themselves of this?

714

715 C: How do we rid ourselves of this? We look at what we have done.
716 We review all the times that we were in the man-made realms, and we
717 review our activities in the God-made realms at the Spirit Level
718 and at the Angelic Level; so we exist now in the Celestial Level
719 going over our selfishness, and how we debased ourselves, how we
720 insulted ourselves, how we humiliated ourselves; these glorious
721 beings created by the Hand of God, each one of us, individually,
722 how we humiliated ourselves, how we insulted ourselves. We begin to
723 learn to take a godly pride in ourselves. We begin to appreciate
724 the handiwork of God our Father; and in this godly pride we choose
725 to glorify our Father, our Lord, by our actions which in turn then
726 glorifies us. Do you understand?

727

728 ***: Yes.

729

730 C: So it becomes an unending cycle or chain of events. As we first
731 enter the Celestial Level, as an example, we may appear as a fog, a
732 soft, white fog; this is as we just enter. And as our existence
733 and our experience here passes and grows, that white fog begins to
734 glow; it begins to move a little quicker; it begins to lighten up
735 the area in which it is, the surrounding area; and the greater we
736 appreciate the creation of the Divine, the brighter we begin to
737 glow, until such time that that fog is glowing completely. From
738 that point then it begins to lose its, shall we say, limited

739 appearance. Instead of being contained in a quote "shape" the

740 light begins to glow in rays. Do you understand?

741

742 ***: I think so. To some extent.

743

744 C: Have you ever seen the lights of a car at night, how they

745 appear to be rays?

746

747 ***: Yes.

748

749 C: Very well. As we grow then this solid light begins to change

750 into rays of lights. As it continues then these rays become almost

751 crystalline in appearance. Do you understand?

752

753 ***: I think so, yes.

754

755 C: So that once we have achieved that point where we are almost

756 ready to merge with the Godhead, we appear as a polished crystal

757 made up of an uncountable number of rays, spreading all that we

758 have in all directions to all who will accept; and so we are

759 suspended in this Cause of God the Father waiting to be utilized,

760 waiting to share, waiting to move that much closer to Him.

761

762 ***: Thank you. Those are the questions we had now. Do you have

763 any other comments about the lecture?

764

765 C: You should have started earlier.

766

767 ***: Yes. Any other comments?

768

769 C: What other comments would you like?

770

771 ***: If you had any specific suggestions; if not, that is all the
772 questions I have here.

773

774 C: The only suggestion is that we would suggest you spend more
775 time taking care of the lecture.

776

777 ***: The form that you spoke of that you are in now. Is that much
778 as the original creation by God?

779

780 C: When we merge with our Father, we will change from this
781 crystalline stage or state as we described it, now it is symbolic.
782 Do you understand?

783

784 ***: Yes. For a little bit I didn't, but I do now.

785

786 C: When we change from this state to the actual mergence with the
787 Godhead, with God the Father, then this crystalline description
788 that we have given you, this crystalline stage, will transmute into
789 sound, into pure thinking energy that lives and creates and that is
790 the sound, the living and the creating in unison with the Creator
791 of all.

792

793 ***: Thank you. Of course, I don't understand.

794

795 C: Sound is the energy or the power of creation of God; it is God.

796

797 ***: Anything at all as when the Disciples heard the rush of the
798 wings when they became the Apostles, when the Holy Spirit
799 descended?

800

801 C: That is pure symbolism there; pure symbolism. You cannot begin
802 to compare.

803

804 ***: When you said that sound that you were talking about, the
805 pure thinking energy, how does that relate to what we know as
806 sound?

807

808 C: There is no relationship. In your world, sound comes after
809 light.

810

811 ***: I do recall, what in the one communication didn't you say
812 light comes before sound or do I have that reversed?

813

814 C: In our existence, in reality, sound comes before light. In
815 your existence light comes before sound.

816

817 ***: Thank you. When you were speaking of sound coming before
818 light, I know a particular member of the Research Group said that
819 was the first time they had ever heard that particular concept.

820

821 C: Our light and our sound is far different than your light and
822 your sound. The material manifestation cannot take a heavenly
823 sound because in essence it is the very core from which it exists,
824 so it may be ever-present and yet for it to actually manifest in
825 the material, it would totally annihilate it. The closest thing
826 then would be the Light, the Heavenly Light, which is the
827 influences of God's chosen from the spiritual to the material. As
828 we influence and the Angelic Level influences all of you, then you
829 have what you know as light. As our vibrations rise, we cool, thus
830 we change from a foggy gas to a crystalline structure, beautiful,
831 every facet, every ray polished, and reflects a thousand times a

832 thousand God's Glories. Do you understand?

833

834 ***: I am trying to picture and, of course, can't. I just find myself

835 thinking, it is really something to work toward, try to work for.

836

837 C: Look at a crystal chandelier on a very bright sunny day when

838 all the prisms have been polished and watch the interplay of light,

839 how it seems to radiate in all directions. Then imagine those rays

840 of reflected light from each of the prisms, solid rays of crystal.

841

842 ***: Magnificent.

843

844 C: You are at the threshold of Heavenly Sound and you are frozen

845 in a suspended state waiting for the instant of total acceptance of

846 your rightful place. Then this light, this frozen light, explodes

847 into the Sound of God. The change would make the sun and its

848 action seem non-existent; the power and the force that makes up

849 your sun would not begin to compare with the power and the force

850 that is released when the change comes, when we actually accept our

851 rightful place. Universe after universe could be annihilated with

852 that power. Is there anything else?

853

854 ***: This material that we got for Life After Death, should that

855 be shared with the people that are in the Study Group?

856

857 C: Yes, with the proper explanation. What we would suggest is that

858 an announcement be made that because of the need for additional

859 material for the lecture that the decision was made to answer these

860 questions apart from the regular group or the Research Group and

861 the information is being shared. Do you understand?

862

863 ***: Yes.

864

865 C: Is there anything else?

866

867 ***: No one has anything else.

868

869 C: Very well. We would suggest that more time be placed on the

870 lecture. Business that has been put off should be completed.

871 Also, we would suggest to the wife to watch the diet of this one.

872

873 ***: Yes.

874

875 C: Very well. May our Love be accepted by all of you just as we

876 accept the Love of God our Father and His Divine Son. May their

877 Light as it shines upon us and our desire to share it with you, be

878 accepted as willingly as we hope. Blessings to all.

26 ***: This is (***) .

27

28 C: You are most welcome.

29

30 ***: And that is the only remarks that I have.

31

32 C: Is there no time limit?

33

34 ***: Yes, I did neglect to ask. We did ask for a time limit of

35 10:00. Is that sufficient?

36

37 C: Shorten it by 30 minutes, and if the physical is in good enough

38 condition we will continue then till the stated time.

39

40 ***: All right. So that would be at 9:30. Do you have any

41 remarks?

42

43 C: The information given so far is basically a general overview.

44 There are details that can best be given with specific questions

45 that consist of a situation. Hopefully, in time, you will choose

46 to formulate a list of questions on the material given, the

47 information given, and offer questions that are more in line with

48 what we have said. If that be the choice, our suggestion

49 would be attempt to construct examples that would be of a

50 general nature, yet specific enough to be of value to those who

51 might be searching for a particular situation that might suit their

52 conditions; so that they may know what state or condition they are

53 in or that they can expect.

54 One must remember that the attitudes that you accept now have

55 a great bearing on what you will experience when you change your

56 focus, your point of interest, or after you have gone to the

57 experience that you call death. We cannot urge you strongly
58 enough to be careful of those concepts that you take into yourself,
59 for there may come a time when they will weigh heavily with you. If
60 you accept such concepts that open the door to the man-made
61 heavenly realms, your existence there will be one that COULD be
62 much better. The isolation that one experiences, the separation
63 that one experiences, is not a pleasant condition, but it is a
64 condition that you yourself choose as a form of learning. Those who
65 accept concepts that basically tend to lean towards the
66 self-centeredness and the self-glorification, will find that
67 when they cross into the other side, or into the other world, or
68 into the other existence, will experience in awareness those
69 concepts of isolation. Even though in the outward appearance those
70 things that you accept as true and hold dear to you may not appear
71 as though they pull you away from the Body of God, examine them
72 closely and you will see where they do separate you. If this is
73 what you choose in your material manifestation, this is what you
74 will have in your spiritual manifestation; the difference being you
75 have control in the material manifestation so that those concepts
76 can be changed, can be modified, can be moved out of you to make
77 way for something more loving and more open and more sharing. What
78 you accept can be a millstone tied around your neck that you will
79 not be able to loosen in the next existence. It may be such that
80 you will have to live or exist in the framework of those concepts.
81 To choose a life of loving and sharing, to choose a life of
82 using the gifts that you have for the benefit of others is a much
83 more rewarding life and a much more fulfilling life in the now, in
84 the material manifestation. Certainly, there will be times when
85 because of your loving attitude, the generosity of your soul, may
86 be rewarded with disrespect, callousness; but these actions you
87 should not worry about because those who return your acts of love,

88 your godly attitudes, will find a shortage within themselves. You
89 will find a fullness within yourself because you have acted in a
90 godly way. If your path leads you so that your loving attitudes
91 and your godly ways do not give you the material goods that it
92 might give others, one should not worry because no deed that is a
93 godly deed goes unrewarded. There may be reasons why at a soul
94 level you choose not to have the material possessions that others
95 have; this does not mean those who do are receiving their
96 rewards now, for many who have the material possessions use these
97 as a means of helping others.

98 When one sets his mind on spiritual growth, many things
99 change within that soul, many things that once were important
100 become trivial and in some cases, even non-existent. Even those
101 who find themselves deprived of material needs are not truly
102 deprived for although outwardly they may quest for the things that
103 they fall short of, their soul still works much harder for the
104 spiritual needs, and at times much of the outer quest for the
105 material is nothing more than an outer cover of a habit. There are
106 those who have chosen in their lifetime or in their material
107 manifestation to undergo conditions that may not be pleasant; this
108 does not indicate that their indebtedness is great or that their
109 karma is bad, but it can mean that they have the strength, the
110 spiritual strength, to undergo such existences as a teaching tool
111 for others round and about them, so that those who have more of the
112 material and less of the inner knowing or faith can learn from
113 these who have less and that have faith in the Divine and His ability
114 to provide. Many of the people of the world today suffer from
115 either disease or lack of food. Is it that all these people
116 deserve this suffering? No. Many undergo this existence only to
117 show those who have more what faith is and what trust is, yet many
118 of those who have more look upon those souls as souls who deserve

119 what they have, possibly because of a past indebtedness. This
120 hardening of one's heart shows the true color of that individual,
121 the true character of that individual. If you are a member of the
122 Body of God, if you are a Child of God, if you belong to the Church
123 of God, you will first see the good in the situation and close your
124 eyes to anything else. In the eyes of God, this Divine and
125 Glorious Creator only the good is seen, and so as each of you
126 molding and working towards your rightful position, you too must
127 practice that inner sight of seeing only the good. Pass no
128 judgment on others, because with the judgment that you pass on
129 them, you have condemned yourself. If you can look at each
130 individual you know, at each individual you meet, and see one spark
131 of goodness in that individual, you have one foot in the door of
132 the God-made heavenly realms. All you need do then is continue
133 that inner sight until the time when you have decided to leave the
134 material manifestation. If you have achieved that, if you have
135 maintained that inner sight, then you will have no need to
136 reincarnate, for in your lifetime, in your existence, you will have
137 fulfilled your indebtedness to the best of your ability according
138 to the situation and conditions that you exist in; all other
139 indebtedness is made amends for by the Divine.

140 The attitude and the atmosphere of those who exist in the
141 God-made Heavenly Realms are as different from the man-made
142 heavenly realms as you understand night and day: the gentleness,
143 the softness, the delicate flowing, the weaving, the intermeshing,
144 the feeling of love, are experiences that your vocabulary cannot
145 begin to describe. There is an embracing, an uplifting, and a
146 feeling of belonging that far surpasses anything you can
147 experience in the material. Some of the beauty that some are
148 capable of seeing in the sight of a mother holding a new-born child
149 in her arms only begins to touch the beauty that exists and the

150 love and the gentleness that exist in the God-made Heavenly Realms.
151 Even your primitive ideas of "light beings" cannot begin to invoke
152 the experience of a true light being; regardless of how elaborate
153 you may attempt to describe such existences. Those in the
154 Celestial Realms exist in a manner that cannot be spoken of with
155 words; just as those in the Angelic Level share and merge with
156 those in the Spirit Level of the God-made Heavenly Realm, those in
157 the Celestial Realm or in the Celestial Level merge and share with
158 those in the Angelic Level and also in the Spirit Level. They are
159 like individual beacons of light that move awarenesses to those who
160 are willing to accept and who are hungry for growth. As those in the
161 Celestial Level become truly light beings one must describe in
162 picture form, in symbol form, to give the beauty and the grandeur
163 that transpires. They are like a sun with a thousand times a
164 thousand rays of light, and this awareness is so real, so true,
165 that those who are in the lower levels when they look upon those in
166 the Celestial Level see them as crystalline structures of light,
167 frozen in permanency, yet living and continually growing. Each ray
168 of awareness or light is covered with thousands of facets, each
169 reflecting the other, and as these reflections bounce off of one
170 another they increase each other, and as these light beings move
171 then in an effort to share with those in the lower realms, they
172 leave trails of light and awareness that are part of all of Creation;
173 wherever they move, whatever they touch they leave their individual
174 marks, their individual gifts, their individual awarenesses; and
175 yet they also leave the sum total of all that they have received
176 from each other. The greater you grow in your awareness of love,
177 of Creation, of Divinity, the more you leave; and as the Celestial
178 beings then reach the outer limits of the Celestial Realm, as they
179 are ready then to pass through the portico into the inner room,
180 they release an energy of absolute glory; one can liken it to a

181 tremendous explosion; all these beautiful facets are left in
182 eternity permanently; they have left their outer extremities to
183 gather themselves into an absolute nucleus so that they can
184 co-exist and merge with the Divine Himself; they have become so
185 all-knowing of love and the creative power of love that they no
186 longer need even that form of existence; they KNOW they are and
187 they always will be; and the outer part of their being is left for
188 all those who wish to partake of it, to bring that part of that
189 individual's being into themselves and share it in an unending
190 cycle of growth and awareness. Those who have passed in and
191 Co-Exist with the Infinite Father become aware of their selves to
192 such a degree that you cannot begin to conceive; they are truly
193 aware of themselves as individuals, as gods that have only one God;
194 they know themselves as gods that know only one action and that
195 action is the creation of love; they sing the praises of their
196 Father by the actions of their existence; because in the very fact
197 that they exist they create and they create with pure love and out of
198 pure love.

199 How different the two realms are. One is like the day; the
200 other is like the night. How feebly man creates his heaven and how
201 gloriously God creates His for His and with His. Choose now while
202 you can what avenue you will walk. Choose well and choose wisely.

203 Very well, questions.

204

205 ***: Would you like questions from the organized set or if anyone
206 has any questions on what you just said?

207

208 C: If anyone wishes to question what we have just said, we will
209 accept them.

210

211 ***: As members of the Council, have you witnessed others stepping

212 into the Realm with the Divine?

213

214 C: Yes, we see them.

215

216 ***: Thank you.

217

218 ***: Have they described the "light beings"? What they mean by

219 "light beings"?

220

221 C: "Light beings" really is a term of man, but it is to indicate a

222 soul or an entity that has grown in the awareness of godly action so

223 they become a beacon in the creation for others. Those who have

224 reached the attitude or the consciousness of what you might call a

225 light being have learned the essence of love. They have learned

226 how to fulfill themselves as they were intended to fulfill. It is

227 the absolute attitude of love. With that attitude there is an

228 unending desire to help others feel fulfilled, to experience

229 fulfillment, to become aware of fulfillment, and so one's complete

230 existence is in the manifesting of avenues, attitudes, and

231 experiences where others may share in that fulfillment. The

232 ultimate work in the Celestial Level is to rid yourself of

233 self-love and fill that emptiness with God-love or godly love; to

234 learn how to love yourself totally for what you really are. Very

235 well.

236

237 ***: You mentioned that there are those who choose to go through

238 terrible situations in the material manifestation because they have

239 a stronger spiritual strength to overcome these problems and thus

240 this can be a teaching experience to others or those of lesser

241 spiritual strength. Is it possible then for those people to maybe

242 choose to go through those situations so that other souls may not

243 have to and thus it would give them a better chance of entering the
244 god-made realms?

245

246 C: This falls into an area that might be referred to as "victim
247 souls," which do exist; but there are those souls who do not
248 literally, shall we say, fall into that category. There are souls
249 who do accept a road that is much less rewarding in the material
250 simply as a sign of faith of inner knowing to those who have much
251 more but less faith. Do you understand?

252

253 ***: Yes, but then does that spare these other souls of going
254 through those experiences themselves?

255

256 C: That would come under, again, the situation of what is referred
257 to as victim souls. We have not spoken on that.

258

259 ***: Could you maybe give us an explanation of victim souls?

260

261 C: The area that would be the upper limits of the Spirit Level in
262 the God-made Heavenly Realms and the lower area of the Angelic
263 Level of the God-made Realms, that is, shall we say, the most
264 active area for what is referred to at times as victim souls.
265 These entities have secured a spot for themselves or a place for
266 themselves in the God-made Heavenly Realms, but as, shall we say,
267 an act of love will enter the material manifestation under adverse
268 conditions, as again an effort to help alleviate what is referred
269 to as the karmic debt either for many or for an individual. Do you
270 understand?

271

272 ***: Yes.

273

274 C: Are there any further questions on that?

275

276 ***: (***), do you have any?

277

278 ***: No.

279

280 C: Now, the victim soul finds its activities, shall we say, as

281 another form of the expression of love, and as we said it is those

282 souls that would be in the upper part of the Spirit Level in the

283 God-made Heavenly Realms and the lower part of the Angelic Level;

284 this is a form of, shall we say, a demonstration of extreme love

285 for others because of a specific situation that may occur or may

286 exist with those individual souls or entities. We could say that

287 this is not a general rule. Overall, it is not; but for those in

288 that area or that stage of development in cycles it can be a very

289 general rule or a very accepted practice or, shall we say, a very

290 popular practice. It depends or, shall we say, the influencing

291 factor is the cyclical curve of the spiritual growth of mankind as

292 a whole in that during certain times of the material manifestation,

293 large numbers of souls are released from the material manifestation

294 by one reason or another, and those souls usually will or, shall we

295 say, a segment of those souls who are destined for the God-made

296 Heavenly Realms will enter and move almost as a unit, not because

297 they must but because they have like conditions; and as such they

298 have, shall we say, like thinking, as far as certain aspects of

299 spiritual growth, spiritual sharing; and so at those times then you

300 will find large numbers who will of their own free will return. It

301 may appear much more confusing by our explanation, but if you

302 take time to think about what we have said, you will gradually

303 understand much clearer. Victim souls are, shall we say, a special

304 class of souls, not in that they are better or more advanced, only

305 in the fact that they choose such an unusual way of demonstrating
306 their love. Their experience as a victim or a victim soul in the
307 material manifestation comes not from their desire to pay for their
308 debt; they do not take into consideration the, shall we say, danger
309 to them, the trying times to them, but they look first at the
310 opportunity of helping others. Their motivation is a desire, a
311 love, for others in hopes by their efforts they can overcome
312 some of the negativity that has been set upon the material
313 manifestation. It is an extremely complicated situation and could
314 probably be explained a little clearer after some thinking and then
315 some in-depth thought on question development. It is not a need on
316 their part; it is the, shall we say, ultimate act of love. It can
317 be compared -- now this is only a comparison, mind you, only a
318 comparison, it can be compared to the attitude of the sacrificial lamb,
319 the innocents and the slaughtering of the innocents. It can also be
320 compared to the attitude and actions of Jesus Christ. The
321 innocents willing to accept the burden of others to alleviate that
322 burden or payment. Now that differs from those souls or entities
323 who will choose to re-enter the material manifestation from the
324 Heavenly Realms, particularly the Angelic and Celestial, as part of
325 the, shall we say, important part of the Divine Plan; so you must
326 not get the two confused. Very well.

327

328 ***: I was wondering if these victim souls from the God-made
329 Realms are ever consciously aware of what they are here to do and
330 whether they are ever aware consciously that they are from the
331 God-made Realms, in some ways?

332

333 C: Not the victim souls. This would hinder their work or their
334 purpose.

335

336 ***: I was wondering, the victim souls, would they ever incarnate
337 into the physical and become involved with the military and then in
338 a war situation and fight in battle?

339

340 C: Victim souls are entities who manifest in the material and
341 undergo a great deal of suffering, either emotionally or
342 physically. To play silly war games would not be part of the
343 action of the victim soul.

344 ***: Then they would not find themselves involved in such a
345 situation?

346

347 C: No. Those who enjoy activity of a military nature ...
348 well, the lack of a statement should say something. The next
349 question.

350

351 ***: These entities that come back from the God-made Realm, is it
352 always necessary that they come back as infants and be born that
353 way? I have come across a concept, so-called "walk-ins," which are
354 souls that apparently can trade places with another soul's body.

355 Is such a thing possible?

356

357 C: The only time a condition like that could exist would be under
358 possession, which would be definitely a negative condition, but
359 those souls who are influencing for positive conditions will never
360 possess nor will they overtake a life. Do you understand?

361

362 ***: Yes, I believe I do. Apparently, I thought, my concept was
363 that rather than possess you it was an agreement between two souls
364 to switch bodies. But that is not the way it works at all, is it?

365

366 C: A soul cannot take on another body. In other words, suppose

367 one of us would decide that we would like to make a material
368 manifestation. We could not possess any body. We could use a
369 physical body, as we are doing here; but we could not possess it.
370 We could not live a normal life, shall we say; the physical
371 container could not function normally, because what constitutes our
372 physical body is our character and may not coincide with what we
373 would manifest in the material because of our spiritual body. In
374 other words, if we were to materialize, if we wished to exist in
375 the material manifestation, it would be necessary to go through the
376 normal processes, such as birth, so that the container that would
377 hold our soul would be suited to our soul. The chemical make-up,
378 the structure of the body, is a reflection of the quality of the
379 soul. Now that is a dangerous statement because one could assume
380 that a physical container that is deformed or ill would indicate
381 that the soul possessing that or the owner, the soul owner, of that
382 body is less than perfect. This is not the case. The chemical
383 structure, the energy form, for that physical container must suit
384 the spirit that is possessing it, that is using it, that it belongs
385 to, because of the need for control. Now this, when we say,
386 "because of the need for control," what we mean here is the ability
387 to control and the lack of control. Do you understand?

388

389 ***: Yes, I do.

390

391 C: So that this attitude of highly evolved souls switching bodies
392 is pure nonsense, pure nonsense. The only time a soul could
393 overcome the physical container of another soul is through
394 possession, and this would be a negative action. None of us are
395 alike. We are all separate, individual beings, souls. Your body
396 that your soul is manifesting cannot serve our souls or an
397 individual member here. Do you understand?

398

399 ***: Yes, I understand.

400

401 C: If you are of sufficient structure, we could use you, IF we had
402 your permission; but we could not possess and live your life for
403 you or live our life in your body. To return, there are times when
404 some souls will influence another soul who is manifesting in the
405 material manifestation and can appear as though the body has been
406 possessed by another soul; this comes from the proper owner of the
407 physical container, the real soul that belongs in that body, being,
408 shall we say, lacking in good sense and lacking in their own
409 abilities or the, shall we say, belief in their own abilities. Do
410 you understand?

411

412 ***: Yes, I do.

413

414 C: There are some souls or entities, shall we say, who are quite
415 "wishy-washy." They start a project and whimper all through it and
416 feel as though they must have a helping hand. Now, this is not a
417 normal condition or situation. This is a rare occasion, and we do
418 mean rare; but if one in a hundred years occurs, man will have a
419 tendency to make much ado of it, much more than, shall we say, is
420 worthy of the situation. Now, that is apart from direct
421 possession, and again, possession can only occur when the
422 individual soul gives its permission, gives its permission, and
423 then this is always of a negative quality. Very well.

424

425 ***: When the victim souls incarnate back into the material, if
426 they go through suffering or whatever, is there any chance that
427 they can lose their position in the God-made Heavenly Realms and
428 have to start over again?

429

430 C: Yes.

431

432 ***: Does this happen often?

433

434 C: "Often"? You are talking in terms that really cannot be
435 applied to the situation because the number of souls would
436 come in to play and you cannot count the number of souls. As
437 something you might understand, yet is extremely general, very few,
438 very few, will lose their position, but again, it has happened. We
439 might add their recovery is quite quick though. You see,
440 regardless of how advanced you may be, once you enter the
441 material manifestation, you are subject to its conditions. You
442 must utilize your awareness through the normal channels that any
443 other soul would use; and in so doing you can, shall we say, run
444 into trouble. Now there are some souls that because of choice,
445 regardless of what it may be or the reason, will re-enter the
446 material manifestation for a specific purpose. In some cases these
447 souls will undergo an extreme reverse and then recover their
448 position in one lifetime. This is to show others, again, that
449 regardless of how far you move away from the Divine Source, you can
450 always return. In such conditions then those episodes that would
451 bring the extreme reverse of godliness are such that they only
452 affect the individual soul that is making the reverse; they do not
453 bring a greater degree of separation from the Divine Source to
454 other souls. Those situations, those conditions, are such that
455 they do not help separate other souls from their God, separate any
456 further. Can you understand that?

457

458 ***: Yes.

459

460 C: Now, again, as a normal rule, those entities who are in the
461 Spirit Level of the God-made Heavenly Realms cannot and do not
462 reincarnate, but there are cycles that come into play and during
463 those certain cycles, those souls in the upper limits of the Spirit
464 Realm will take on what is referred to as the victim soul position.
465 Now that is only the upper limits and only at certain times of a
466 spiritual cycle. At those times then we could say this comes when
467 those points in the overall cycle are not active then it is very
468 uncommon. Do you all understand?

469

470 ***: Yes.

471

472 C: When you have the victim soul condition, you can rest assured
473 times are becoming dark. The love and the concern that we all have
474 for you far surpasses your ability to understand; far surpasses
475 your ability to conceive that we would jeopardize ourselves in
476 order to help you to where we are. In the material manifestation,
477 in the material confines, you cannot comprehend that to its
478 fullest and truly appreciate it. But you see it takes a great
479 deal of love to jeopardize what you have worked so hard for in
480 order to help someone else. Very well.

481

482 ***: Part of your description of victim souls has been that they
483 suffer from a lack of material abundance. Now today in Africa we
484 have whole countries which are in starvation situations. Would you
485 say that most of these persons are victim souls or are they in that
486 condition because of some other background?

487

488 C: The situation that you have specifically mentioned is not
489 considered victim souls. It has its specific purpose, but it is
490 not victim souls. You cannot look upon all such situations as a

491 victim soul group. Very well.

492

493 ***: Would you say that there are victim souls here, not

494 necessarily here but in the world now?

495

496 C: Yes, but they are not manifesting in such large groups as

497 indicated in the prior question.

498

499 ***: If a mother were given a badly crippled child and she felt

500 dedicated to caring for it. Is she a victim soul?

501

502 C: Not her. You fail to realize what a victim soul is. A victim

503 soul is one who undergoes severe hardship in the material

504 manifestation; and a mother caring for her child who has many

505 problems cannot be considered a victim soul. It is her obligation

506 to do so.

507

508 ***: Thank you.

509

510 C: You are most welcome.

511

512 ***: There are no other questions at this time. Should we proceed

513 to the organized set of questions?

514

515 C: Do not attempt to fully understand what is referred to as

516 victim souls, because the ability to comprehend an action of love

517 to that degree is not within your understanding. This does not

518 mean we are, shall we say, looking down our nose at you, but there

519 are limitations to your conscious mind and at times to ferret out

520 the deeper understanding of such things can bring more confusion

521 and misunderstanding, so it would be wise then just to accept that

522 there are times in man's history when there are those souls out of
523 total love for those in the material manifestation who will undergo
524 undue suffering. Very well.

525

526 ***: I was just wondering if it would be possible to have an
527 example from man's past of a situation like that?

528

529 C: No.

530

531 ***: Okay.

532

533 ***: Is it true that once dead we can no longer help ourselves
534 except by suffering, but those left behind can aid us by their
535 prayers and good works?

536

537 C: Explain what you mean by suffering.

538

539 ***: Facing ourselves.

540

541 C: If you would consider realizing your true self through the
542 process of realizing the consequences of your actions, then, yes,
543 you would suffer; but suffering really is not a proper term because
544 it indicates pain and discomfort of a certain nature. One can be,
545 shall we say, remorseful in quite a different way. The growth that
546 one gains in reviewing one's attitudes and actions and extenuating
547 consequences of those actions can bring a great deal of remorse to
548 the soul in its realization of what it has done to itself and to
549 others simply because it was acting in a selfish way; but if you
550 are looking for suffering through pain, well, we would have to
551 stretch it considerably to say, yes, that is the only way you can
552 grow. In actuality you feel no pain or anything that even

553 resembles what you understand as pain, and as far as others
554 praying, prayer is a very positive form, thought form; it is
555 EXTREMELY helpful in you growing in awareness because prayer is an
556 act of love that is an energy that is sent out and every vibration
557 of energy that you can get is beneficial to you. It gives you an
558 illumination that you did not have before. Very well. Does that
559 answer your question?

560

561 ***: Yes, thank you.

562

563 C: Remember, when you speak of suffering, it is not a physical
564 suffering, nor does it resemble in any way physical suffering. Even
565 when you review a portion of your life where you may have endured
566 great physical pain, in reviewing that, what good would there be in
567 experiencing that pain? You do not experience it. What you
568 experience is the circumstances around that and what brought it on.
569 Do you understand?

570

571 ***: Yes.

572

573 C: Very well.

574

575 ***: (***) has a question on some information that you had given
576 previously and you had stated that prayers that you say for people
577 after they are dead help the souls who are dead, and then later on
578 in that same piece of information you had stated that during the
579 review of one's life, and I quote, "In your reviewing of one's
580 life, those points, those experiences in your lifetime that are not
581 in accordance with God's Divine Plan, that are not expressions of
582 love, those portions of one's life move by in review at an
583 extremely slow pace." And (***) has a question on those two pieces

584 of information.

585

586 ***: Does prayer help the soul then pass through these bad parts
587 of the review faster and thereby lessen their agonizing effects on
588 the soul?

589

590 C: It helps to give that soul a greater insight into what it has
591 done. Whether it helps the soul to pass quicker through those, in
592 your words, agonizing portions or parts is determined solely on the
593 individual soul. You see? You have full control, full decision,
594 full judgment in what you experience. The more enlightenment that
595 you gain, the less you are going to, shall we say, chastise
596 yourself or judge yourself unduly hard. Do you understand?

597

598 ***: Yes. Then I am not sure how prayer exactly helps the soul to
599 grow?

600

601 C: It is a positive thought, a positive form, that extends out to
602 whomever it is intended for. If that soul accepts it, then it gives
603 them, shall we say, greater insight. Do you understand that?

604

605 ***: Yes.

606

607 C: You see? The purpose of your reviews in the next expression,
608 the next form of existence, is to become more aware of what you
609 have done. We may say you must have a deeper understanding of why
610 you acted in the way you did. You must have a greater realization
611 why you acted the way you did. Underlying all these actions is a
612 deep knowledge, is a deep knowledge, that you acted in selfishness
613 which is unnatural to your true state, and the guilt then comes
614 from that knowing that it is an unnatural act on your part, yet you

615 have chosen that action. You see?

616

617 ***: Yes.

618

619 C: So prayer, again, helps those who wish to accept it in the

620 afterlife. If a soul deems that they do not need prayer or do

621 not wish it, then that form is moved on to whomever may need it and

622 would be willing to accept it. Do you understand?

623

624 ***: Yes. Thank you.

625

626 C: Very well.

627

628 ***: It is 9:27 now. Should we continue asking questions or do

629 you have a closing statement?

630

631 C: Continue.

632

633 ***: Please describe the condition of entities who commit suicide,

634 and what state or steps are taken to overcome their confused state?

635

636 C: Those who commit suicide reach a state of absolute self-hate.

637 Confused conditions? We cannot truly say that they are confused.

638 What we could say is that they are wallowing in their self-hate to

639 the point that they refuse to see anything at all. The experiences

640 that they will create for themselves after leaving the material

641 manifestation is not pleasant. To them all manner of hideous

642 creatures will eat at them. Now this is if it is a true

643 self-willed suicide, provoked solely by the individual themselves.

644 Do you understand?

645

646 ***: Yes.

647

648 C: Because there are some suicides that are not, shall we say,
649 true suicides; but there are those who can inflict enough pain,
650 whether it be physical or emotional, on others that would drive
651 them to commit an act of suicide, only because of their inability
652 to understand such a situation. They then are not considered true
653 suicidal cases or true cases of suicide. Very well. Does that
654 answer your question?

655

656 ***: Yes, thank you.

657

658 C: You are most welcome. Those in the situation of suicide shun
659 not only themselves but everything and everyone else around them in
660 the spiritual realms; so they live in the most extreme conditions of
661 isolation and self-torment. It is a pitiful sight to see, if we
662 may use such a term. Very well.

663

664 ***: I was wondering if that holds true for any in all belief
665 systems or if that would be dealing with the Christian belief
666 system?

667

668 C: Self-hate is self-hate. The Christian belief system does not
669 have priority in God's eyes.

670

671 ***: I knew that in some belief systems that they committed this
672 feeling that it was the right thing to do and I was questioning
673 that.

674

675 C: If culture deems it an acceptable act, that does not make it
676 acceptable in the spiritual sense; it only makes it acceptable in

677 man's warped concept. Of course, the condition then would be even
678 more different. There are social, shall we say, conditions which
679 may bring a soul into willful suicide, the act of willfully
680 committing suicide. This again would be man's interpretation, but
681 the responsibility for that act would not lie so strongly with the
682 individual who committed it as it would with the society who
683 propagated such concepts. So then you get into the group karma,
684 whether it be group in terms of two or three or group in terms of
685 nations. So then all those who have had an active part in
686 constructing such a social license, if we may use that term,
687 become responsible for such occasions or occurrences. Does that
688 answer your question?

689

690 ***: Yes, thank you. I had been thinking specifically of a TV
691 program "Shogun" which was dealing with 17th Century Japan, and
692 seemed to be an accepted way life for them under certain
693 circumstances. Thank you.

694

695 C: You are most welcome.

696

697 ***: (***) had a question she would like asked that when a person
698 commits suicide, do they still have to stand on the "other side"
699 and watch what they tried to escape from and the hurts caused
700 others by their act?

701

702 C: Yes, once they get past the, shall we say, dark time. They
703 must come out of their self-hate first, then they review.

704

705 ***: Thank you. In an act of suicide or as you have explained
706 true suicide that would certainly indicate that they would be in
707 the man-made realms?

708

709 C: Yes.

710

711 ***: I was wondering if a person who would be considered mentally

712 ill commits suicide, whether they are responsible for that action?

713

714 C: If they are truly mentally ill, no. You see, again, you must

715 understand what is meant by mentally ill. They are incapable of

716 understanding certain modes of existence or certain attitudes or

717 certain ways of conduct. Someone who is truly mentally ill, say

718 they would commit suicide, their responsibility would be what

719 brought about the emotional disturbance and their responsibility

720 would lie in that area and to the degree that they were actively

721 responsible for bringing the condition on. Do you understand?

722

723 ***: Yes, thank you.

724

725 ***: When Catholics refer to "limbo," to what state are they

726 referring?

727

728 C: Well, it is fairly easy to pick what the Catholics refer to as

729 "limbo."

730

731 ***: Would that be the man-made realms?

732

733 C: Yes. You must understand that words are only words; names are

734 only names. They are indicating basically the same thing. Your

735 Purgatory is the same; but man has decided that certain souls will

736 only either exist in a condition to one degree or another according

737 to those names because of either the condition of the individual on

738 its death or some such classification.

739

740 ***: (***) had another question, that when a baby dies the
741 Catholic Church teaches that their soul has not been cleansed
742 unless the baby has been baptized and cleansed of "original sin."
743 Again, does that soul who has no chance to be baptized remain in
744 "limbo"?

745

746 C: If a child dies, particularly a baby, and according to your
747 rules and regulations it has not been baptized, that soul simply
748 returns to the realm from which it came.

749

750 ***: Would that be any different if the child or the baby had been
751 baptized?

752

753 C: If you want a detailed explanation it would be this: If the
754 child were baptized and it came with full intentions of fulfilling
755 its proper position and because of some other set of circumstances
756 that child were to have its life ended, then it would go into the
757 God-made Heavenly Realms. Baptism is only an indication of
758 something; it is an outward sign that you are willing to accept a
759 concept or an attitude and work in that concept or attitude to the
760 best that you are capable of, so naturally a child would not have
761 the opportunity; but if a baptism is performed on that child or
762 that baby, it would indicate that that child had intentions of
763 starting its life and continuing it under that particular belief
764 system; so the benefit of the doubt would be given to the soul;
765 that is exclusive of certain conditions such as a deliberate
766 acceptance of that early death in order to help either parents or
767 family or what have you to become aware of a particular lesson. Do
768 you understand?

769

770 ***: Yes, I think I do.

771

772 C: Now there are conditions where other souls who have agreed to
773 participate in your part of your material manifestation make a
774 change so that they cannot fully cooperate with the original plan;
775 in such cases then a child may die very early. Now we are giving
776 you possibilities.

777

778 ***: What happens to the adult who has not been baptized?

779

780 C: If the adult dies?

781

782 ***: Yes.

783

784 C: That adult will be judged according to his lifestyle or her
785 lifestyle. You see, if you accept a religious concept, you must
786 fulfill that concept to the best of your ability. And if you accept a
787 religious belief that says baptism is necessary and you are of the
788 age where that can be performed, then you must fulfill that part of
789 your belief. If not, you are picking and choosing as you see fit.
790 So depending on the situation you may find yourself in the Man-Made
791 Heavenly Realms. Hardly, hardly, would you find such a situation,
792 the point of decision as to whether you will go into the Man-Made
793 Heavenly Realms or the God-Made Heavenly Realms. Do you understand
794 that?

795

796 ***: Yes.

797

798 C: That would hardly be the determining factor, but if you have
799 one attitude such as that, there are many more chances that you
800 will have many more attitudes that you have changed to suit

801 yourself.

802

803 ***: If an adult wants baptized and they die before they are

804 baptized and baptism is performed afterwards, is that accepted?

805

806 C: Yes, because it is the attitude and the desire to fulfill on

807 the part of others, so this would not be deprived. Do you

808 understand?

809

810 ***: Yes, I do.

811

812 C: In most cases, such occurrences are not accidental; they are a

813 deliberate part of the plan, in order to give those who are left

814 behind an opportunity to do what they can or should be done.

815

816 ***: Who is given that opportunity? The family or the person that

817 baptizes them?

818

819 C: It would be those who are round and about. Certainly not the

820 one who has just passed, because the action would be on those who

821 were alive. Do you understand?

822

823 ***: Yes, I do.

824

825 C: Very well.

826

827 ***: From material you had given us before you mentioned that

828 there is "three days of darkness or descending into the pit."

829 Could you please explain what the "pit" is?

830

831 C: "Pit" is simply another word for the nether world or for the

832 land of darkness or for what you might call hell, today, although
833 its original meaning was what is referred to as the nether world;
834 which would be the equivalent of the man-made heavenly realms.

835

836 ***: Thank you.

837

838 C: You are most welcome.

839

840 ***: The next question is (***)'s. Are there individuals or
841 entities who quote "sell their souls to the devil"?

842

843 C: You cannot sell your soul to the devil, but you can consecrate
844 yourself to negative attitudes and actions and negative
845 movements.

846

847 ***: Her other question is when an atheist crosses over and on
848 earth they have been described as "selling their soul to the
849 devil," do they continue their personality and reject God and
850 prayers?

851

852 C: There is no such thing as an atheist.

853

854 ***: Say someone who professes to be an atheist.

855

856 C: Oh, at the critical moment they always cry out, whether it is
857 outwardly or inwardly. At the moment of crossing, you are fully
858 aware that there is a God. In fact, there are many atheists who
859 are much better Christians than Christians. So where does that put
860 you? There is no such thing as an atheist. Most people who speak
861 along those lines are more interested in shock and notoriety than
862 anything else.

863

864 ***: Should we continue asking questions?

865

866 C: We will take one more.

867

868 ***: (***) had a question. You had said and explained about the
869 various levels of consciousness which exist on the other side and
870 also about the different levels, and that there are certain
871 requirements that must be met in order to pass from one to the
872 other. How is the achievement of these requirements determined?
873 Is it on an individual basis or by the Divine Himself?

874

875 C: On an individual basis, but then the Divine is in you because
876 you are His and a creation of His.

877

878 ***: Thank you. That would be all the questions at this time.

879

880 C: We wish to thank all of you for your participation. May your
881 actions be as beneficial to you in the material as you will see
882 they are in the spiritual. There are things that you are doing for
883 yourselves now that unfortunately you do not realize. There are
884 those who are building much needed bridges for themselves by their
885 participation because inside there is a desire to bring out
886 something that may be helpful to others, even though you yourself
887 cannot accept what is being said; it is not necessary, as we said
888 before; but the fact that you are willing to participate in chance
889 that it might be for real will weigh much in your behalf and for
890 your well-being in the spiritual. May our love be felt by each one
891 of you in our appreciation and love for all of you. Thank you.

892

893 All: Thank you.