

Astrology and Numerology

Sample file

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Trance Library File No. 05-93

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mержence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited [Child of God](#), one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the [physical plane](#).

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, and (***)⁽⁵⁾.

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Numerology was discussed on 75-02-14, the 2nd Trance.

The word "Numerology" was first found on page 14, line 44.

43 ***: I understand. Bill wanted to know how accurate is his use
44 of Numerology?

45

46 C: You must understand that these things are tools by which we
47 can gain knowledge. The accuracy of numerology depends on the
48 person or spirit using them. The actual breakdown of the
49 numbers are fairly correct for this. In other words they represent
50 a fairly true scale of what is going on. Depending on who
51 is reading the numbers will give more credence to the numbers.
52 In this case he reads the numbers perfectly. This was permitted
53 only for your benefit. He does not need numbers. You need proof
54 of what is going on. The numbers you cannot argue with. You have
55 seen how they have come up time and time again. You can read your
56 own meaning from any of the books. In this case he has told you
57 the true meaning of the numbers. There are more numbers coming
58 for you and their explanation. Not all people can read the numbers
59 properly. Some can only read the words that the numbers are
60 supposed to represent. But they can have a far greater meaning
61 than what is written. Actually, he has read them as perfectly as
62 could be. He has no fear in what he has read.

Taurus was discussed on 75-07-22, the 11th Trance.

The word "Taurus" was first found on page 138, line 291.

283 ***: I really don't have anything to ask.

284

285 C: May we extend a word to you?

286

287 ***: Yes.

288

289 C: What is your birth sign?

290

291 ***: Taurus.

292 C: What is your definition of a Taurus?

293

294 ***: Bull.

295

296 C: And the definition of a bull.

297

298 ***: A male animal.

299

300 C: No, no, no, no. Male animal only if one chooses, only if one

301 chooses. Taurus is a spring sign, is a sign of the earth. In the

302 Orient, the originating country of the sun signs, Taurus was not

303 considered an animal. It was a very dependable docile animal.

304 It had fortitude and strength. The only time it exerted it

305 was when it was pulling a plow through the earth. Only when it

306 was necessary to use more power did it use its power. It walked

307 the streets with children in the towns. This is you, (***) . Open

308 up yourself and let yourself come out. You come in this experience

309 with a very great task. This is your time. Listen to all that is

310 said, but do not let the male animal govern what you hear, let the

311 beauty inside, let the gentleness come out, for this is the male

312 then, the gentleness, the growth. In you are the seeds of knowledge.

313 In you are the seeds of growth and beauty. In you are the seeds of
314 perfection. The spouse that you have taken has the nutrients to
315 bring those into action. Listen closely, listen closely and then
316 you too will be a leader. To you we extend a special blessing.
317 Are there any questions?

318

319 ***: No.

320

321 C: Thank you.

Astrology was discussed on 77-07-09 the 31st Trance.

The word "astrology" was first found on page 444, line 295.

248 ***: In Trance #12 you state that "psychic abilities are mere
249 mechanical actions of the body." Can you explain how this is a
250 mere physical action? What's the triggering device, etc.?
251 The quote is, "The psychic ability of an individual is a
252 mere mechanical action of the body as is being discovered presently."
253 And we wanted to know can you explain how this is a mere
254 physical action and what is the triggering device, etc.?
255
256 C: The bringing into play of the psychic ability is brought
257 about through, shall we say, what is called a short-circuiting
258 of the two lobes of the brain. This is a, shall we say, physical
259 action. If those that have the ability to investigate such
260 things were to attempt to search this out they would begin to see
261 this is a happening that is consistent. Now the short-circuiting
262 which is the mechanical function is brought about not by the
263 physical itself but is brought about by the attitude that is
264 instigated. So then the triggering is nothing but being a physical
265 action that is in reference to the short-circuiting of the right
266 and left lobe of the brain. This short-circuiting is initiated
267 by the attitude of the entity in question or the entity that
268 wishes to manifest the psychic abilities. If one could truly
269 understand the process involved, if one could truly explain it
270 in words that would be understandable, if one would truly try
271 to think out a psychic experience, what one would discover would
272 be a, shall we say, quick flash of the desire to do something
273 psychically. Then there would be the short-circuiting of the
274 two lobes of the brain that would then attune and sensitize the
275 physical for reception. And if one could be so sensitive as to
276 follow this whole process, there would be an instantaneous thought
277 which would trigger the short-circuiting which would become

278 apparent through a, shall we say, snap in the head or an intense
279 expansion feeling and then the information would begin to flow.

280

281 ***: But why can't everyone do this? I've wanted and tried
282 and nothing ever happens.

283

284 C: Some have chosen not to really use these natural abilities
285 of the soul. And just because you physically feel that you
286 want to do this, does not necessarily mean that deep within
287 your soul you want to. There was a time long, long ago when
288 you exhibited a great deal of psychic ability in dealing with
289 the divining through the planets of the heaven. This ability has
290 not ceased, has not gone away, it is still with you, and at the
291 present time you deep within your soul do not choose to bring this
292 forth. At a moment of need you do bring this forth without
293 you even being consciously aware.

294

295 ***: Are you speaking of astrology?

296 C: Yes. That was in reference to another experience. You see,
297 simply knowing the positions of the planets and what man says
298 that each mean and what other claims they put to it does not
299 really make it so, nor does it necessarily mean that an individual
300 will be able to, shall we say, pick the proper meaning of those
301 positions. When one does so properly, then one is dealing more
302 with the psychic aspects than the written material. And at that
303 time you were quite adept at that.

304

305 ***: Was the Master Jesus born under the sign of Capricorn?

306

307 C: No.

308

309 ***: When was He born?

310

311 C: Are you questioning the sign or the date?

312

313 ***: Both.

314

315 C: Shall we leave it at this. Scorpio. The sign of Scorpio is
316 the last step, if you wish to think of the signs in graduated
317 degrees of spirituality or what have you, the sign of Scorpio
318 is actually the highest sign in the Zodiac chart. It brings
319 about the opportunity to gain the highest spirituality and with
320 that also brings the opportunity of gaining the absolute degradation
321 and complete opposite of a godliness.

322

323 ***: At a future time would you mind giving all the signs like
324 you spoke of Taurus, in the eleventh and twelfth Trances?

325

326 C: As the time is necessary we will eventually go through
327 all of the signs but to deliver them all at one time would be
328 of no value. If you have the patience eventually you will have
329 the spiritual understanding of the twelve signs.

330

331 ***: Would it be okay to say at each trance to just ask for
332 one until we have them all?

333

334 C: We will release that information as the time suits. Do not
335 be overly anxious. The information available on those signs is
336 not that extensive. The sign, shall we say, of the scorpion
337 can bring the highest spiritual development possible. The scorpion
338 can deliver the sting of spiritual bliss and the injection of the
339 real life and life forces. It can move from under the rock
340 of darkness into the glories of the heaven and to the skies
341 above and that above the sun to soar as an eagle over all its
342 domain and then from there even continue up into the heavens into
343 the form of the dove. There is no limit to the spirituality which
344 the scorpion can achieve. The scorpion can be the mystic of mystics,
345 can be the creator of creator, can be the son of God. The
346 scorpion can be as obedient as any son to his father, and in
347 this respect he obtains the highest spiritual development. The

348 scorpion delivers a sting that is deadly to the darkness, and that
349 is awe-inspiring to the light. This is the positive scorpion.
350 But just as the scorpion can be positive so it can be considered
351 the prince of darkness for that sting can bring a blackness to
352 the light like you would not believe. It can bring the complete
353 desolation of its very being, its very, very being. As a scorpion
354 one should always achieve only the highest and this can be obtained
355 by directing one's thoughts to that which is the ultimate expression
356 of love and brotherly love, never allowing the base desires to touch
357 anything that the scorpion is trying to obtain. The scorpion has
358 an existence that is born in love, and in the gentleness of
359 heavenly music and in the softness of the pale blue and pure
360 white. The scorpion sleeps in the beautiful music of heaven and in
361 the sounds of the universe in its movement towards its Creator.
362 The scorpion should always use its ability to deliver only the
363 highest. Very well, next.

Taurus was discussed on 77-07-09 the 31st Trance.

The word "Taurus" was first found on page 446, line 377.

377 ***: From the information about Taurus you gave to a particular
378 individual in the eleventh and twelfth Trances, could we use this
379 information generally as applying to Taurus?

380

381 C: Yes, if you choose. That basically is the spiritual aspects of
382 the sign Taurus. This is what each entity born under that sign
383 can achieve if they wish. Whether it is in total or into some
384 degree or not at all. Taurus should always use his strength when
385 it is absolutely necessary and never at any other time, for, shall
386 we say, it is the worker of the Divine God, the Infinite Father.
387 It has the strength to move the mountains for the Divine, for the
388 Infinite Father, if it chooses. Very well.

389

390 ***: Do entities have to go through a particular series of
391 experiences before they are born into a certain sign and could
392 you please give us a general type of experience a person has to
393 go through to be born into a certain sign and the future probable
394 development to another sign?

395 C: Let us keep the question as it is, but now let us simplify
396 the question so it can be answered.

397

398 ***: Maybe if I ask the next question. Are we really progressing
399 from one sign to another according to the incarnations or do we
400 skip around?

401

402 C: We would prefer not to go to the second question until the
403 first one is answered. Can we restate the first question so
404 that it would become more understandable to someone who is not
405 in the line of astrology? It would be wiser, (***), if you
406 would allow (***) to reconstruct the question.

407

408 ***: Are there certain experiences a soul has to have before
409 they choose a particular sign to be born into?

410

411 C: Each sign has the ability to offer an entity, shall we say,
412 tools to work with. Since the final product or the final
413 development is a well-rounded or, shall we say, a fully aware
414 entity, it is basically the entity's choice which sign that
415 he enters into. There are times though when there is a
416 necessary, shall we say, correction for the entity to undergo
417 before he can come in or progress any further. In that particular
418 instance then it may be necessary for the entity to enter in
419 through a certain sign so that he is equipped, shall we say, with
420 the tools necessary to overcome the obstacle in his path. But as
421 a rule there is enough leeway in each of the signs so that this
422 is not an absolute necessity as a general rule.

423

424 ***: So then we don't necessarily go around the horoscope from
425 sign to sign in our incarnations?

426

427 C: No, each individual is a separate entity and each individual
428 has its own balance that it must achieve, so therefore it will
429 move from sign to sign as the balance is needed. What you may
430 develop out of balance may not be what someone else would develop
431 out of balance. It is not necessary to make a complete passage
432 through all the twelve signs.

433

434 ***: Thank you.

435

436 C: You are most welcome. It may be necessary though under certain
437 circumstances where an individual re-enters a number of times under
438 the same sign because he has not been able, shall we say, to handle
439 the situation, and then again that same entity may avoid one or two
440 or three signs altogether and never make entrance under those
441 signs. Very well. Next question.

Astrology was discussed on 87-07-25 the 147th Trance.

The word "astrology" was first found on page 2415, line 67.

51 ***: What is the significance of the event that happens on August
52 16 - 23, 1987? Our ancient calendars that date back over 20,000
53 years, the Aztec, the Mayan, the Hopi Indian, calendars stop at
54 August 16, 1987. What does this mean to us and our planet, the
55 Earth? Can The Council expound on this? There is going to be a
56 rare alignment of planets in the sign of Leo which takes us into
57 Virgo. At that time the sun, the moon, Mercury, Venus, and Mars will
58 all be in those two signs, so what can we expect? Across the world
59 people are preparing to awaken at dawn on August 16, and they are
60 going to meditate and be chanting "peace and love and harmony and
61 light" and so forth at that time, and they believe that the forces of
62 light and darkness will begin to balance out. What does this mean? Is
63 this the start of the Aquarian Age? Is it the ending of old
64 cultures and beliefs? We really would appreciate what you have to
65 say about this?

66

67 C: Well, we do not wish to get into astrology, but we can answer
68 the question sufficiently, if you are willing to listen closely to
69 what we say.

70 No one should doubt the influence of the heavenly bodies. It
71 is, how shall we put it, almost proven, at least proven by those
72 who are more advanced thinkers in the scientific field. Those who
73 are still in the medieval age, of course, will never see beyond
74 their nose, but setting that aside for now.

75 Whenever you have unusual alignments, you have increased
76 influences in all of creation. Now, for us to say that something
77 dramatic will transpire on a particular date would be foolish on
78 our part, because what will transpire most of the world will not

79 sense or see or feel because before anything manifests in the
80 physical plane, it must have been created and formed in a higher

81 plane. The additional influences or unnatural or unusual
82 influences by particular alignments add a stimulus to the level of
83 formation or that level where all thought, whether they be
84 prayerful thought or just meditative thought, mesh with the forces
85 of creation and each individual's output, mentally and prayerfully.
86 There in that level it is similar to the making of dough or bread
87 dough. All the ingredients are placed in a large container. They
88 are mixed, kneaded together, allowed to rise, kneaded again,
89 allowed to rise, kneaded again, and ready for the heat of the
90 furnace or the oven, which is the proving of the efforts and the
91 ingredients. What lies in store for mankind is solely created by
92 their concepts, and their physical concepts or standards are a
93 direct reflection of their true status as a spiritual creation.
94 At one time we said you could judge what level you are, now
95 this is at a soul level, by your character. In that particular
96 time slot that you referred to additional influences will be added
97 to the level of formation. It is not a situation where at one
98 minute the influences or the energies are turned off and a few
99 minutes later or a few days later they are switched off again. It
100 is not an on and off situation. What you have is a gradual buildup
101 of this energy and then a gradual waning of that energy, yet that
102 energy has acted as the yeast in the bread dough. Do you
103 understand?

104

105 ***: Yes.

106

107 C: What will transpire will be determined directly by what has
108 come before and what will come after. In other words, what is
109 created and ready to ascend or descend to the physical
110 manifestation can be modified and changed according to the moment
111 by moment change of the entire influences of creation. The biggest
112 input to those influences are all of you as soul entities, or soul
113 beings. So, if man has created a dark future, it will come, but it
114 can be modified on a moment by moment situation or state of
115 existence according to how man changes his outlook for the future.

116 That, of course, is done by the way he changes his lifestyle.
117 Why do certain calendars end? We could say that those who
118 have created the calendars or who have been responsible for the
119 calendars had to have some time to stop, some place in creation
120 the future projections had to stop. What better place than at
121 some unusual situation? That is what we could say. Possibly,
122 something to think about is it is a doorway. Possibly, the wisdom of
123 years gone by or centuries gone by or times gone by have been utilized
124 to project man's outlook into the future only up to a certain point,
125 and hopefully by doing so man has raised his conscious level, his
126 spiritual insight, his spiritual outlook, so that by the time one
127 reaches that doorway he has created for himself a whole new world or a
128 whole new heaven or a whole new state of existence. For some
129 people, a life of great prosperity will start, and we are speaking
130 "prosperity" in the sense spiritual prosperity and emotional
131 prosperity. For others, nothing will change; everything will stay
132 the same. And yet for others, it will be the beginning of a
133 downhill slide. Although all of the future is created by the
134 combination or the combined efforts of all who are existing in the
135 physical manifestation, you as individuals create your own future
136 and your own state of existence within the framework of that great
137 state of existence. We have attempted to instigate in each of you
138 a positive outlook for yourself and for mankind, yet at the same
139 time we have laced that attitude with a bleak picture that may
140 exist for your futures. This was done so that it would act as a
141 stimulus to be more constructive, more determined, to make the day
142 that you all deserve, and that is a day of blue skies and bright
143 sun. Some have been very successful. Some, we would say, could be
144 classified as marginal. Others have only been superficial in their
145 efforts and their rewards will be superficial. The old wise men
146 were truly wise. They tried to push man into the future with a
147 glimmer of hope and then bring him to a doorway that must be
148 crossed through, leaving the other side to his imagination and
149 thusly to his powers of creation. Does that answer the question?