

# Life After Death - Part 1

Trance Library File No. 87-05

# SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation" was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01<sup>(1)</sup>

Life After Death - Part 1<sup>(2)</sup>  
Trance #2<sup>(4)</sup>

page 21<sup>(3)</sup>

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), and (\*\*\*) (\*\*\*).<sup>(5)</sup>

1<sup>(6)</sup>

2 C:<sup>(7)</sup> May the Peace and the Joy of the Infinite Father be upon you, and may His Light  
3 shine down upon you and around you and within you.<sup>(8)</sup>

4

5 \*\*\*:<sup>(9)</sup> Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came into the earth in human  
10 form and is both man and God?<sup>(10)</sup>

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come  
13 into the material manifestation.

### NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol \*\*\* to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.



This is the first Trance in the Life After Death Research and Study Group series and was attended by William LePar and (\*\*\*), (\*\*\*) and (\*\*\*)).

1 C: May the Peace and the Joy of the Infinite Father be upon all of,  
 2 you, and may His Light shine down upon you and around you and within  
 3 you.

4

5 \*\*\*: Thank you. Are you ready?

6

7 C: Yes.

8

9 \*\*\*: Would you agree that Jesus Christ came to the earth in human  
 10 form and is both man and God?

11

12 C: Yes, we acknowledge the Divinity of Jesus Christ. He is both  
 13 man and God.

14

15 \*\*\*: Thank you. Do you have an opening statement to make?

16

17 C: Introductions first.

18

19 \*\*\*: Please introduce yourself to the Council.

20

21 \*\*\*: (\*\*\*)

22

23 \*\*\*: (\*\*\*)

24

25 \*\*\*: (\*\*\*)

26

27 \*\*\*: (\*\*\*).

28

29 \*\*\*: (\*\*\*).

30

31 \*\*\*: (\*\*\*).

32

33 \*\*\*: (\*\*\*).

34

35 \*\*\*: (\*\*\*).

36

37 \*\*\*: (\*\*\*).

38

39 \*\*\*: (\*\*\*).

40

41 \*\*\*: (\*\*\*).

42

43 \*\*\*: (\*\*\*).

44

45 \*\*\*: (\*\*\*).

46

47 \*\*\*: Everyone has introduced themselves. Would you like to make

48 an opening statement?

49

50 C: We would like you all to know that you are most welcome. As

51 most of you are aware of, nothing in life happens by accident. The

52 purpose for you being here this evening will be known to you in

53 time. One thing that we would like to advise is that although this

54 may appear to fall in the realm of a psychic experience, this is

55 not just a psychic manifestation. As all of you know, all things

56 have its time and its purpose. As the time for each occurrence,

57 each happening, comes to its end, new avenues must be opened up so  
58 that the new may gradually come in to replace the old. In all of  
59 man's history, what he can recall and what he cannot recall, much  
60 has been gained and lost. Much of the old has lingered on and to a  
61 great degree has become useless. Much has been added that is not  
62 necessary. Man has a way of adding to the simplicity of the  
63 Divine, so it becomes a complicated thing; so that he loses  
64 sight of His God in all things; and so as this age comes to an end,  
65 so must the old ideas, the old concepts. As each new cycle comes  
66 in according to the Divine, it should become simpler and easier for  
67 man to see the way, but because man for his own edification has  
68 chosen to build citadels through his intellectual faculties, these  
69 citadels cloud many of the insights that is needed for growth.  
70 What is our purpose? To begin to show the simplicity of God's  
71 way, of the Divine's way, and to show that there are many things  
72 that you need not concern yourself with; to show you that this  
73 Divine Source that man calls God is truly the purest manifestation  
74 of love that is possible; that in essence this Divine Source, that  
75 many view as an old man, is something far greater. It is an  
76 energy; it is a vibration; it is a force; but it is not one without  
77 a conscious factor or without a consciousness. It is a living  
78 being, far greater than your mortal minds can conceive. In some  
79 respects it is wise to consider this Infinite Creator as an old  
80 man, loving and kind. But for those who need something more, more  
81 will be made available. Each and every one of you owes your  
82 existence, your creation, to this Divine Essence, this Divine  
83 Being.

84 In a time before the material manifestation existed, all of  
85 you existed with and in this Divine Essence, because your ultimate  
86 existence was to have the quality of this Divine Source, not the  
87 quantity but the quality. You were given absolute free will. This

88 is the expression of total love from this Divine Source. The  
89 Divine Source does not wish that you should be subjective or  
90 subservient to His Will because it should be but that you should be  
91 subservient to that Divine Will of your own choice. The Divine  
92 Will for you is that you gain the quality that God the Father has.  
93 Since you are only a part of Him who created all, you can never be  
94 equal in quantity. The patience of this Infinite Father is  
95 unending, but since He has given you free will, all things that  
96 transpire in the material manifestation and in those levels beyond  
97 are governed more by your choice than by what He commands. Some  
98 have truly moved closer through the eons of time; others have moved  
99 further away. Some have tried to bring light to the material  
100 manifestation, while others have tried to encrust it in even darker  
101 abysses and darker clothing.

102 The Essenes of times gone by had a great understanding of the  
103 battle of Light and Darkness, and they maintained their lifestyles  
104 so that those who were true Essenes kept themselves in such a state  
105 so that they shed light to those who would choose to see. The  
106 process that is going on here is basically the same thing: to move  
107 away that which is not necessary, so that only the essence is left,  
108 the most important is left. One may consider this experience not  
109 an experience of the psychic, but an experience in spirituality.

110 Those of you who are sincere in obtaining information will do  
111 so not only for yourselves but for others who one day will come in  
112 contact with this material. In acts such as this you begin to  
113 demonstrate your own mastership. As we have said before, each and  
114 every one of you are masters. In this particular lifetime it is  
115 for you now to begin to demonstrate that mastership. You have  
116 accomplished what can be accomplished in the material  
117 manifestation; now you must utilize those accomplishments for the  
118 benefit of others. As a true master, you must seek to serve and be

119 of service. Even the Infinite Father serves you when you call.  
120 Hopefully, you will allow His whisperings to be heard in your heart  
121 and in your mind and then manifest through your actions.  
122 There are things that exist beyond the material that man has  
123 no words that can describe the action, the motion, and the  
124 existence of life. In order to convey these situations to you, it  
125 will be necessary to paint pictures that represent these things.  
126 Hopefully, you will remember that they are just that, pictures that  
127 represent.  
128 What you understand as reality and life is only a shadow on  
129 the wall, nothing more. There is no reality to your present  
130 existence. It is an illusion; it is a pure illusion. It is  
131 similar to a stage show, a play, where actors go through their  
132 parts; where all the scenery and props are not really real. Yet  
133 you all have chosen, in a time before, to re-establish your  
134 perfection through these means. We hope that through your  
135 association with us and our association with you, if nothing else,  
136 you begin to see that life as you know it, is but a mere shadow of  
137 what really exists and is but a spark of the true you and your real  
138 capabilities. Remember, you were originally created to be equal in  
139 quality with the Divine. Very well.

140

141 \*\*\*: Should we go on to people's questions then?

142

143 C: Yes.

144

145 \*\*\*: Would it be best to go around and have each person ask one  
146 question at a time?

147

148 C: Yes.

149

150 \*\*\*: Also a couple people could not be here tonight, and they  
151 wrote out a couple questions. Would it be possible for them at  
152 their turn for us to ask their questions at that time? Would this  
153 be permissible?

154

155 C: Possibly it would be wiser to wait until all those present have  
156 had an opportunity to ask their question, then those who are not  
157 able to attend, one question for each person. We would suggest  
158 that the most important question to each of you be asked first.  
159 Also, we must also inform you that we cannot condone anything that  
160 does not exist. We cannot condone those things that hinder your  
161 growth spiritually; nor can we condone anything that goes against  
162 Divine Law.

163

164 \*\*\*: Is there anything further?

165

166 C: Not at the moment.

167

168 \*\*\*: Also when you ask your questions, please speak loud enough to  
169 be heard.

170

171 \*\*\*: Life after Life investigators have turned up many things  
172 which tend to show that the persons who had the experiences  
173 actually had glimpses of areas beyond the veil. Are there some  
174 points which the investigators are missing which you could suggest  
175 to us?

176

177 C: Those who have seen beyond the veil have seen quite clearly,  
178 and there is no way to prove their experience; but these things  
179 come to the forefront of man's awareness now to bring a greater  
180 awareness of an existence afterwards; also to bring to his

181 awareness the responsibility that he must assume for his actions.

182 All things have their purpose, and there will be more and more

183 interest in what exists after this manifestation. Does that answer

184 your question sufficiently?

185

186 \*\*\*: For now, thank you.

187

188 C: You are most welcome.

189

190 \*\*\*: I would like to know what you mean that we were chosen

191 before?

192

193 C: All of the Divine's creations have been chosen. Some through

194 their free will choice choose to cooperate more closely with the

195 Divine Plan. They allow their own life plan to run more attuned to

196 the overall Divine Plan. With each and every one of you, in the

197 plan of your life, you have purposely chosen to be here this night.

198 What you do with the opportunity could be quite another situation.

199 Even in your own life plan, even in the path that you have chosen,

200 you are not predestined to fulfill it. Each step that you take you

201 still maintain your free will choice, and the only thing that can

202 overpower that is your willingness to give it up; and that must be

203 on a conscious level, one way or another through actions or

204 attitudes. Very well.

205

206 \*\*\*: Thank you.

207

208 \*\*\*: (\*\*\*)?

209

210 \*\*\*: I have no questions at this time.

211

212 \*\*\*: My understanding of the Council is as follows and I would  
213 like to state five points: 1) You are non-visual beings in the  
214 sense that you have or possess no material substance; 2) you have  
215 eliminated all qualities concerning negativity and a negative  
216 aspect from your beings; 3) you all draw from the same pool of  
217 accepted God-given wisdom so no particular one of you knows any  
218 more than any other, so you all retain the same level of  
219 intelligence; 4) you do not distinguish between your individual  
220 beings by use of names or other forms of identification; and 5) yet  
221 you say that you continue to maintain your individuality that  
222 distinguishes you from the rest. I would like to know how this is  
223 possible?

224

225 C: You must remember that we are what can most easily be  
226 understood as existing in conscious states. The material form as  
227 you understand does not exist beyond a certain level, but there is  
228 form that is much more real than what you can even begin to dream  
229 about. We have our beings just as you do, but it is in a conscious  
230 state. We are not formless, and yet we are. You see, we are part  
231 of all that exists; just as in time you will be and as you were  
232 once. The form that we have is the form that resembles the Divine.  
233 You see, man must in the future understand energy or vibration. It  
234 is not something that is a wisp of air. It is not a mist; it is  
235 not a breeze. It is much more real and solid than you can imagine,  
236 much more real and solid than even your own physical bodies. Does  
237 that answer your question?

238

239 \*\*\*: Yes, thank you.

240

241 C: You see, once you go beyond a certain point you maintain your  
242 entire personality that is much more intense than what you



243 experience in the physical through your emotions, yet even though  
244 you are your own, you are interwoven with all others. If you were  
245 here where we are, if we were to wish to commune with you, the  
246 closest description of this would be we would give you a thought  
247 and we would be merged together, not against your will but with  
248 your permission, and in that you would know all that we know and we  
249 would know all that you know. Something to think about for  
250 questioning at a later time. Very well, next.

251

252 \*\*\*: (\*\*\*)?

253

254 \*\*\*: I have no questions at this time.

255

256 \*\*\*: My question concerns the area of healing. In our condition  
257 of existence an individual opens himself as a channel for the flow  
258 of creative energy for the person to be healed. I would like to  
259 know what actually takes place in the unseen by those who assist us  
260 in this process?

261

262 C: It is a very simple process; so simple that man finds it very  
263 hard to cope with, and that is the sincere desire to be used as a  
264 channel, that is on the healer's part first. When the healer has  
265 enough belief in himself, then he becomes a healer. Then those  
266 energies can flow through him, whether they be from the Divine  
267 Source Himself or from those who are, shall we say, schooling on  
268 the other side. Now the problem that is the greatest of stumbling  
269 blocks is the one that is to be healed. Healing cannot come to an  
270 individual unless that individual so chooses it. Regardless of  
271 what the words may be from that individual, the healing must be  
272 desired from the soul or from the spirit. So it is simply on the  
273 healer's part the sincere desire to be used. Along with this, the

274 healer must have the faith that this will take place. If the  
275 healer has the least bit of hesitancy, then the healer blocks that  
276 natural flow. A doubt in one's ability causes a friction or a  
277 static where these finer vibrations are, shall we say, prevented  
278 from flowing because of the sticky substance. Do you understand?

279

280 \*\*\*: Yes.

281

282 C: Most healings do not take place because one or the other has  
283 doubt. The other reason, unfortunately, for healings not taking  
284 place is that the supposed healer is not really a healer at all.  
285 Each individual has its abilities: some for healing, some for other  
286 things; and there are those individuals who are attracted to  
287 healing because of the self-glorification that it can bring them;  
288 so consequently, these are not true healers. Very well.

289

290 \*\*\*: (\*\*\*)'s soul sought out answers from whatever source was  
291 needed. Mr. LePar, however, appears to be a medium for different  
292 entities. Doesn't this method open him to less well-intentioned  
293 spirits?

294

295 C: No, because you have an absolute guarantee, if you are willing  
296 to apply what is given to you. There are many spiritual beings of  
297 different, shall we say, states of existence. If you wish to  
298 protect yourself from those that would bring you a negative  
299 aspect, then you have a form of protection, and a wise individual  
300 would apply that protection. Once the entities accept that  
301 protection, then what comes from those entities can only help you  
302 grow, can only help you gain your spirituality. Deny the Divine  
303 protection that has been given to you, and you deny the Divine  
304 Source; and in denying the Divine Source, you take on a negative

305 aspect. Is there still something?

306

307 \*\*\*: No, thank you.

308

309 C: We do not particularly like to comment on individuals as such,  
310 but you must remember that in the psychic realm those that are used  
311 as channels for material from beyond must be careful in what goes  
312 on around them. There are situations where those individuals in the  
313 material around channels can influence the channel to, shall we  
314 say, open himself up to different areas of information. Do you  
315 understand?

316

317 \*\*\*: Yes.

318

319 C: Each psychic or each channel, by those that he associates with  
320 and his lifestyle, determines the source of information. What  
321 would you place your faith in, the realm of knowledge or the realm  
322 where spiritual beings converse with you? (pause) Well, where  
323 would you place your faith and trust?

324

325 \*\*\*: Spiritual beings.

326

327 C: That is wise, because that is your only way of truly  
328 guaranteeing the information that you receive to be either of the  
329 Light or of the Darkness. The level of pure knowledge, as we would  
330 refer to it, has no moral sense to it, if we may use that term. It  
331 is not an area where there is a right or there is a wrong. It is  
332 an area where it is the accumulation of all of "man's endeavors and  
333 accomplishments." To venture into such areas in search of certain  
334 information can be extremely dangerous in that if you were to reach  
335 there for philosophical or spiritual awareness, you are never sure

336 what segment you are touching in on, whether it is the central core  
337 of that philosophy or whether it is some area that has been changed  
338 over the eons of time by man's intellectual capacities, you see.  
339 Wherein if you seek guidance in spiritual matters, you do have a  
340 means of protection. Very well.

341

342 \*\*\*: In what way is your personal relationship with the Divine  
343 different from ours?

344

345 C: In the purest sense, our relationship with the Divine is no  
346 different than yours. It is the way that we apply our relationship  
347 that makes the difference. You see, we are as submissive to the  
348 Divine Will as you should be. We do not do this without it being  
349 in Divine Will. We do not communicate with anyone unless it is in  
350 Divine Will. You may say that we have a more intense relationship  
351 with the Divine than you have, but some of that intensity that we  
352 have is because we no longer are hindered by a physical form.  
353 The other portion of that intensity with the Divine is ours because  
354 of our efforts to comply with the Divine. The Divine has one wish  
355 and that is that we develop in quality equal to Him, and His wish  
356 is that you develop in quality equal to His. Does that answer your  
357 question?

358

359 \*\*\*: Yes, thank you.

360

361 C: You are most welcome.

362

363 \*\*\*: Is there an essential difference between Christ and human  
364 beings or is it that He was just the first to be more perfect or  
365 perfect?

366

367 C: There is a definite difference. You cannot put Jesus Christ in  
368 the same realm as any of you. What man fails to do is to look at  
369 the overall picture surrounding Jesus Christ, and this is  
370 unfortunate for him, for man, that is. You see, you all speak of  
371 this great Love that the Divine has, yet you fail to see the most  
372 obvious of the Divine's endeavors. What may be considered as the  
373 Soul of Jesus Christ is an aspect of the Divine far different than  
374 your soul or you as a spiritual being. This aspect of the Divine  
375 is that energy that is creative, that stems from the Total Energy  
376 that is Love. This Soul or this Energy, this Form, this Being, is  
377 then the creative aspect of the Love of the Divine infused into a  
378 physical form. YOU name Him Jesus; the Form, the Energy, the  
379 Action, is the Christ. You cannot consider Him an evolved soul.  
380 In so doing you deny the Totality of your Father's Love for you, in  
381 that He would express Himself in the material manifestation to make  
382 what is referred to as a Bridge from your situation to a Divine  
383 State, into the heavenly realms. Do you understand so far?

384

385 \*\*\*: I think so. It sounds pretty complex.

386

387 C: It is very simple, very simple, if you will think.

388

389 \*\*\*: We are told that we should emulate Christ and try and be the  
390 same as He was, but is that really possible if we are essentially  
391 different?

392

393 C: The challenges accepted in the life of Jesus Christ are far  
394 more than what you as individuals must come across, and what is  
395 asked of you is only to do the best you can in those situations and  
396 accepting the fact that the Divine Himself has made entrance into  
397 the material manifestation to bridge the material with the

398 spiritual. We could get much more involved, taking into  
399 consideration the karmic situation, which is beyond the point of  
400 correction, but that would take far too long. It is much simpler  
401 to say that what the fundamentalists refer to as the Grace Period  
402 is this time, this action, of God the Father manifesting in a  
403 material form, in that form which you recognize as Jesus Christ to  
404 bridge the material with the spiritual. You may traverse this  
405 Bridge simply by the desire to do so, relying through faith that  
406 this Divine Source understands the karmic situation you have  
407 created for yourself and the hopelessness of that situation, but  
408 the desire to be perfect overrides the karmic debt, thus you have  
409 the Grace Period, the Grace. This act of love then carries you  
410 into the heavenly realms beyond or, shall we say, over the man-made  
411 realms. Do you understand now?

412

413 \*\*\*: Yes, I follow that. Thank you.

414

415 C: So when the Bible says that you must accept Jesus Christ as  
416 your Lord and Saviour, it is a very simple way of saying that  
417 unless you accept the Totality of God's Love in that He would  
418 personally show you a way, that He personally would touch the  
419 material to give it a dignity that it had not had before; denying  
420 that and you deny the effort of God's Love towards you, thus you  
421 commit sin which means separation. You drive yourself further away  
422 from the active Love of the Divine. Do you understand now?

423

424 \*\*\*: Yes.

425

426 C: There has been information given already on the subject. You  
427 might ask if you be allowed to look at it. Hopefully, with what we  
428 have just said to you and the other information you would have a

429 clearer picture. That is why we must accept the challenge given to  
430 us in the very beginning. Do you understand?

431

432 \*\*\*: Yes.

433

434 C: If we had not accepted that, then you and the rest should have  
435 walked out.

436

437 \*\*\*: Then the Test of Spirits cannot be faked by entities of less  
438 than good intention?

439

440 C: Can the Word of God be a lie?

441

442 \*\*\*: No, of course not, but . . .

443

444 C: Then the Test of Spirits cannot be faked, as you put it.

445 \*\*\*: Lesser spirits are incapable of giving that guarantee.

446

447 C: "Lesser spirits." You must remember that there are "lesser  
448 spirits," if you wish to use that term, than us, but even if they  
449 should speak to you, as long as they accept the challenge, then you  
450 are safe. The only difference between a higher spirit and a lower  
451 spirit is the understanding. Do you understand?

452

453 \*\*\*: Yes.

454

455 C: The less understanding, the more complicated. The more  
456 understanding, the simpler. Very well.

457

458 \*\*\*: (\*\*\*)?

459

460 \*\*\*: I'll take a rain check.

461

462 \*\*\*: I would like to know if the soul leaves the physical body

463 before the physical is actually declared dead, and can it be called

464 back if it does through prayer groups or whatever?

465

466 C: Such a situation could exist that a soul could be called back

467 to the physical after it has been or is officially dead, but this

468 would only be in agreement with the entity's life plan. Do you

469 understand?

470

471 \*\*\*: Yes.

472

473 C: If the entity chooses to leave at a certain time, then no

474 amount of prayers would change that. At the time of the crossing

475 if there is, shall we say, a great deal of emotion involved, at

476 times the soul can seek to linger somewhat; but that is because of

477 the emotional ties; but prayers cannot bring the soul back if it is

478 not within the plan of that individual. Does that answer your

479 question sufficiently?

480

481 \*\*\*: Yes, thank you.

482

483 \*\*\*: I would like to know, if you would explain, about the

484 hierarchy in their, I want to call it, forms or relationships with

485 us in the physical?

486

487 C: You will have to clarify that. Do you want an answer from the

488 God-created realms or from the man-made realms?

489

490 \*\*\*: I am not sure I understand that one either, maybe we are not



491 on the same wavelength.

492

493 C: There are two sets of heavenly realms, if we may use this term.

494 The original God-created spiritual realms that were made for those

495 souls who became involved in the material manifestation; once they

496 leave the material manifestation then it is, shall we say, a

497 schooling process to regain the quality that the soul once had.

498 The other realm is the man-made realm, heavenly realm, which

499 consists of those souls or those beings who, for whatever reason,

500 have not been able to eliminate the karmic wheel, thus they go into

501 those areas and, shall we say, it becomes somewhat of a holding

502 station, at which time they then must re-evaluate their existence

503 and find the opportunity to re-enter. Now the heirarchy in that

504 area is more apt to be, shall we say, what some philosophies speak

505 of. In that particular realm then there is an influence on the

506 physical manifestation in that they constantly attempt to reach

507 perfection through the old ways. This was successful to a degree

508 before the New Covenant or the Grace Period. Once the New Covenant

509 or the Grace Period came into the material manifestation, then that

510 particular realm becomes outmoded, and the spiritual realm or the

511 heavenly realms created by the Divine Himself for your growth

512 become the primary, shall we say, target for the soul. In the

513 Divine's total Love in the very beginning, there was a definite

514 need when a time came for, shall we say, the death process, now we

515 are talking in terms of millions of years ago, as far as you

516 understand time, there was a need for an area that the soul could

517 return to after its material manifestation to go over its

518 experiences and develop those situations needed to bring about

519 correction or balance in the soul or in the being or in the entity.

520 That now is what is referred to as the man-made heavenly realms.

521 The heirarchy there definitely attempts to influence the physical

522 manifestation in an effort, shall we say, to somewhat perpetualize  
523 itself if you were to understand that statement. Unfortunately, or  
524 fortunately, depending on what point you come from, those areas  
525 are, shall we say, on the decline and eventually will not exist.

526 So if your question relates to those areas, then there is an  
527 influence possible, just as there is an influence possible from the  
528 God-created realms. Does that answer your question sufficiently?

529

530 \*\*\*: In that area I suppose it does.

531

532 C: Very well.

533

534 \*\*\*: But I feel there is more. Is there?

535

536 C: For now that would be sufficient. What we would suggest is  
537 that you take into consideration the God-created realms over the  
538 man-made created realms. We use the term man-made only to signify  
539 that those realms were created because of the material  
540 manifestation and were not in the original, shall we say, plan of  
541 the Divine, but out of His Love for His creations He permitted such  
542 an existence to come about. Very well.

543

544 \*\*\*: I would like ask why you twelve were specifically chosen for  
545 this task of giving information and are there more on your  
546 consciousness that are qualified for this task?

547

548 C: Are there more? Yes. You cannot comprehend the numbers. That  
549 is why the Bible uses numbers in symbolic ways to signify certain  
550 things as being infinite or without end. The number of us here  
551 would be, in your understanding, without end. There are many that  
552 may do what we are doing, and there are those who come in during

553 even a communication and replace others; so it is an on-going  
554 process, a constant evolution that goes on, with us as with you.  
555 Why were we chosen? You cannot really say that we were  
556 chosen, so much as we chose to serve you in hopes to make your  
557 burden somewhat lighter. This is to be a significant step in man's  
558 history or significant experience in man's history. If this  
559 particular situation or channel should not be able to complete what  
560 is going on, then there are those who have agreed to give of  
561 themselves wherein that we would be able to use them as channels in  
562 the future, so sooner or later this information will be in  
563 possession of mankind. Does that answer your question?

564

565 \*\*\*: Yes, thank you.

566

567 C: Very well.

568

569 \*\*\*: Everybody has asked one question. We have two people who  
570 have submitted questions that could not be here. Should we ask  
571 theirs?

572

573 C: Yes.

574

575 \*\*\*: (\*\*\*) has asked . . .

576

577 C: Full name.

578

579 \*\*\*: (\*\*\*) .

580

581 C: Thank you.

582

583 \*\*\*: You are welcome. What is the outlook for organized religion?

584

585 C: Much confusion, much change. Man wishes to structure God in  
586 his dos and don'ts and that can never be. It stifles man's  
587 spirituality and his awareness of God. Until the churches begin to  
588 bring to its people the true Love of the Divine, they will always  
589 be in, shall we say, conflict. Very well.

590

591 \*\*\*: And (\*\*\*) asked this question: What is the purpose of the  
592 Holy Sacraments obtained through the Catholic Church?

593

594 C: For the Catholics, they are those stepping-stones that bring  
595 what is referred to as Grace to the individual. Grace can be  
596 understood as a spiritual strength or vibration that the entity has  
597 a choice of accepting and utilizing or rejecting, and through these  
598 Sacraments then the individual gains, shall we say, a vibration  
599 that adds strength, hopefully, to bring about an absolute  
600 commitment to his beliefs and to his relationship with the Divine.  
601 Very well.

602

603 \*\*\*: Those are the only other questions that we had that had been  
604 submitted. Should we go around again or what would you like at  
605 this time?

606

607 C: Yes, we will take another set of questions.

608

609 \*\*\*: In the evolution of living creatures there appears to be a  
610 gap between the birth of a new species and the one from which it  
611 apparently sprang. What is the process; that is, does the new  
612 specie, is it born from the strain which produced it or is there  
613 some other way that the new species appears?

614

615 C: Now this would be in reference to the animal kingdom?

616

617 \*\*\*: Yes.

618

619 C: Each type of animal has a quality of consciousness to it that

620 man does not recognize. The consciousness and the spirituality of

621 each animal is determined by its effects on the total picture of

622 the material manifestation and its purpose and service to mankind.

623 The missing gap comes in the evolutionary process at the time when

624 that conscious factor is established within that form. Do you

625 understand?

626

627 \*\*\*: No.

628

629 C: At that time there is a definite breaking-off point of one area

630 of service; the changeover from that level of service to the next

631 level of service. When this changeover point in evolution comes,

632 there also is an increased conscious factor, a spiritual factor

633 added to that process. In that situation then, there is a drastic

634 change in the evolutionary spiral or process which appears to be a

635 gap. In fact, it is not a gap, but it is a natural stepping-up

636 because of the conscious factor involved. The conscious factor is

637 not related to the form itself, but the form is related to the

638 conscious factor. Do you understand that?

639

640 \*\*\*: I think so. Could I ask, would this be something like a

641 genius being born in a family of apparent low intelligence? I am

642 just using that as an example; it is not a true one.

643

644 C: You would have to, shall we say, stretch it somewhat but that

645 could be applied to the situation providing you were looking at it

646 from the aspect that there was an evolutionary process involved in  
647 that situation, which we might add there is not. So that you  
648 understand.

649

650 \*\*\*: All right. So that thereafter after the genius was born then  
651 the strain from then on would be like that; it would seem as though  
652 there was a missing link in such a situation.

653

654 C: Yes, but there is no such thing as a missing link. The missing  
655 link is, shall we say, the lack of man's awareness in the conscious  
656 factor added to the evolution of the species.

657

658 \*\*\*: Good.

659

660 C: Very well.

661

662 \*\*\*: I don't know if you can answer this at this time or not, but  
663 when one has experiences, where do these come from and what are  
664 they trying to tell us and where could we get information on this?

665

666 C: Your question is too evasive to answer; you would have to be  
667 more specific.

668

669 \*\*\*: When a person -- the only thing I can ask, think of --  
670 experiences or what a person ...

671

672 C: Very well. Experiences come to an individual or to groups of  
673 individuals either for their enlightenment, either on the positive side  
674 or on the negative side. It is your responsibility as an entity, as  
675 an individual, to challenge all experiences in the light of your  
676 belief system and determine from that whether it is a positive

677 experience that will add to your spirituality or it is a detracting

678 experience that will take away from your spirituality. Do you

679 understand that?

680

681 \*\*\*: Yes.

682

683 C: Very well.

684

685 \*\*\*: (\*\*\*), do you have a question or not?

686

687 \*\*\*: No.

688

689 \*\*\*: Is any individual here on Earth ever totally consciously

690 aware of their death previous to the actual experience but unable

691 to communicate this to anybody else?

692

693 C: There are a number of individuals who know the time of their

694 death. As to whether they can relay this information to others

695 depends on their emotional stability or their emotional status and

696 the emotional stability and situation of those around them. They

697 may not know the exact moment of death, but they sense that it is

698 near; near enough to make arrangements for such. Does that answer

699 your question?

700

701 \*\*\*: Yes, thank you.

702

703 \*\*\*: (\*\*\*), did you have anything?

704

705 \*\*\*: No.

706

707 \*\*\*: (\*\*\*)?

708

709 \*\*\*: No.

710

711 \*\*\*: I would like to read all the material you have already given.

712 Is this permissible?

713

714 C: Why?

715

716 \*\*\*: Because I think it would be worthwhile reading.

717

718 C: Eventually, in time, you will have access to the material, but  
719 find yourself in this situation first. Determine whether it is for  
720 you or not for you. Determine whether it will bring you closer to  
721 your God or take you away from your God. Determine whether this  
722 will make you a better wife and mother or take you away from such a  
723 thing. If it adds to you, then in time you will be able to read  
724 all the material. If it takes away from you, then we strongly  
725 suggest that you move yourself away from this situation. Your  
726 first responsibility is to those that are round and about you, your  
727 family. It is for you to gain a spiritual growth and a  
728 relationship with your Creator through those individuals. What you  
729 become involved with outside of that unit, then should only add to  
730 that unit and to your relationship with your Infinite Father. Does  
731 that answer your question?

732

733 \*\*\*: Yes, thank you.

734

735 C: Very well.

736

737 \*\*\*: I had an out-of-body experience; it was religiously oriented.

738 I experienced what I would say is a total free spirit feeling and a



739 peace that I cannot describe. Why was this given to me and can I

740 experience it again?

741

742 C: You might say there are some individuals who seem to have a

743 very narrow concept of God, and through such experiences of

744 illumination, which is what they can be best described as, one

745 begins to mellow the rigidity of their thoughts and in so doing

746 they begin to see the closeness of the Divine and the closeness of

747 their brothers and sisters around them. Possibly your change in

748 attitude now has caused you to forget the rigidity you once had.

749 Does that answer your question?

750

751 \*\*\*: Yes, thank you.

752

753 C: You are most welcome.

754

755 \*\*\*: Are there entities that would communicate with the human race

756 that their purpose is to deceive us?

757

758 C: Yes, absolutely.

759

760 \*\*\*: Is this the area that we have to be very careful with this

761 Test of Spirits, to make sure -- I constantly worry that psychic

762 information could lead people astray rather than enlighten them.

763

764 C: It can, and it has. That is why we suggest, be careful. That

765 is why we suggest never accept guidance unless you have proven to

766 yourself that it is divinely inspired. When you are dealing with

767 the human element of a psychic or a psychic who is of his own being

768 producing this phenomena, then you must judge by the advice given.

769 If it is in the Light of Christ's Teachings, then you cannot go

770 wrong, but if it borders or shies away from the Teachings, then be  
771 careful, be cautious. Does that answer your question?

772

773 \*\*\*: Yes, it does.

774

775 C: It is your responsibility to be sure that any advice, any  
776 guidance, that you take is within Divine Law. Very well.

777

778 \*\*\*: (\*\*\*), do you have anything?

779

780 \*\*\*: I would rather not at this time.

781

782 \*\*\*: If a soul desires to be reborn, is it necessarily reborn on  
783 this earth or could it be in one of the other solar systems?

784

785 C: Everything has its place and its time. You that are  
786 manifesting in the material manifestation of the Earth are here  
787 permanently. When you come across such information as the soul  
788 moving from planet to planet, what you are running into is a  
789 confusion, a misunderstanding, a misinterpretation. As you come  
790 in, you are born under certain signs, and these signs are very  
791 influential; and at times the ruling planet can be so strong in  
792 that life experience that as the soul re-enters and it has recall  
793 then, this is when they re-enter into the material manifestation  
794 and have recall of past lives, sometimes the recall can be confused  
795 and the experience placed on another planet or in another galaxy.  
796 This is not the case. Everything has its natural order. As you  
797 come into this material manifestation, you either bring a karmic  
798 situation or you rid yourself of a karmic situation or you create a  
799 karmic situation, and you are responsible for that situation, that  
800 karmic debt, so your re-entrance would be only in that area where

801 your karma has been developed; consequently, you will enter into  
802 the Earth over and over and over again. You cannot, shall we say,  
803 leave your dirty linen here and move someplace else and leave dirty  
804 linen there. You must take care of what you have left behind.

805 Does that explain?

806

807 \*\*\*: Yes, thank you.

808

809 C: You are most welcome. You see, there are many philosophies  
810 that man has that are clouded over with misunderstanding, not  
811 always intentionally, but because man cannot see as clearly as he  
812 thinks or hopes he can see; and our purpose is to wash away some of  
813 the misconceptions and misunderstandings. Even in that there is a  
814 danger in that at times we will have to give you pictures because  
815 there are no words to give you the specific answers, and in these  
816 pictures there, too, could be a misunderstanding, and we can only ask  
817 that when we paint a picture for you to explain a situation, you  
818 consider well the text in which we have given it to you, so that  
819 you do not become responsible for adding more confusion. Very  
820 well.

821

822 \*\*\*: I would like to know what happens when a new-born baby is  
823 either stillborn or aborted before its full term of pregnancy.

824 What happens to that soul?

825

826 C: You would have to separate the two situations to give an  
827 answer.

828

829 \*\*\*: What happens to the soul of the stillborn child?

830

831 C: If the soul has chosen to enter into the situation of the

832 parents and because of the parents' free will to change their  
833 future as they see fit, the condition that the child or the soul  
834 was to enter into for its growth may have changed; thus the soul  
835 retracts then, and you have a stillborn. That is one situation  
836 that could exist. The other could be that the experience of  
837 undergoing such a situation is a step in spiritual growth and  
838 awareness for the parents.

839

840 \*\*\*: Does that infant soul then retain its individuality?

841

842 C: As a soul, as a being, you always have your individuality.

843

844 \*\*\*: Thank you.

845

846 C: You are most welcome.

847

848 \*\*\*: (\*\*\*)?

849

850 \*\*\*: I have no more questions.

851

852 \*\*\*: For (\*\*\*), in the past ten years there has been an increasing  
853 tendency toward people resenting each other rather than  
854 cooperating. Does this signify a swerve away from Christianity as  
855 we have understood it?

856

857 C: You must understand the term Christianity is a word that is  
858 supposed to symbolize the unity of mankind, the spiritual  
859 brotherhood and relationship that all of you enjoy in the spiritual  
860 form but which you find extremely hard to manifest in the material.  
861 This separation, this isolation, is only a sign of what is to come.  
862 It need not be, if man were only wise enough, now. Very well.

863

864 \*\*\*: (\*\*\*) had a second question. Please define the term "to be  
865 in the state of Grace." I believe you already answered it in  
866 response to (\*\*\*), but do you have anything else to add?

867

868 C: In respect to that particular question to be in the state of  
869 Grace means that you have the faith that those essences, those  
870 vibrations, that the Divine Source is giving you, is active in your  
871 physical manifestation and that you through accepting those Graces  
872 and being in that state are progressing, but it depends on your  
873 desire to accept and work along with the belief system that those  
874 Graces imply. Very well.

875

876 \*\*\*: Thank you. That is all the questions for the second round.  
877 What would you like at this time?

878

879 C: I think the time has been sufficient. In rare instances we as  
880 a unit of twelve agree to allow one individual, one soul, one  
881 entity, to speak to those who are in attendance, and at this moment  
882 I, as part of the Council, wish to speak as an individual soul to  
883 all of you. (\*\*\*), please explain.

884

885 \*\*\*: Just one of the Council is going to speak and as we had  
886 mentioned Tuesday that the individual will be speaking with all of  
887 the knowledge of the other twelve.

888

889 C: (\*\*\*), we need their permission.

890

891 \*\*\*: Is it acceptable to everybody that they hear what this  
892 individual says?

893

894 All: Yes.

895

896 \*\*\*: Does anyone object? No one objects. They all agree.

897

898 C: To show each of you that we live in total unison and love with  
899 one another and still maintain our responsibilities to ourselves  
900 and we maintain our own individual, I have chosen to speak to  
901 you on that basis. Each of you may venture out into a new way of  
902 thinking and a new kind of life, one of real service to yourself  
903 and to others. I, as an individual creation of the Divine Father,  
904 wish to encourage you, wish to point out that not all choices in  
905 life are easy, but one should not choose according to the easiness  
906 of the way of life, but choose according to its eventual awards.  
907 Do not be surprised in accepting certain attitudes which we will  
908 attempt to give you. Do not be surprised if you meet challenges  
909 because of this. It is not for us to destroy anything, but it is  
910 for us to add to and to clarify. One must realize that when the  
911 truth is brought forth and the Light shines through that truth, all  
912 other elements that are not the truth will eventually crumble and  
913 fall. But the truth does not shine out so easily; it is always a  
914 constant effort to bring it forth. We hope that each of you uses this  
915 strength in the desire to reach spirituality. We hope that with  
916 these desires you seek that which is truly the truth. I might also  
917 add that in speaking separate from my brothers and sisters, if we  
918 may use that term only to let you know that all are equal, there is  
919 a loss in doing this, not a loss in the sense that you understand,  
920 but as we unite and work in the Light of the Divine together we add  
921 to each other, and as I separate myself from these to speak to you  
922 to show that there is a personality for each of us, that time, that  
923 period, I am without those that love me and that I love. That is  
924 why we rarely speak separately. Very well.

925

926 \*\*\*: Is there anything else that you would like to say?

927

928 C: We hope that if nothing else you have enjoyed this experience,  
929 but we hope that something more than just enjoyment has come to  
930 you. We pray that all of you receive the guidance from the Divine  
931 that you request. We thank you.

This is the second Trance in the Life After Death Research and Study Group series and was attended by William LePar and (\*\*\*), (\*\*\*) and (\*\*\*)

1 C: May the Peace and the Joy of the Infinite Father be upon you,  
2 and may His Light shine down upon you and around you and within  
3 you.

4

5 \*\*\*: Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came  
10 into the earth in human form and is both man and God?

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and  
13 that He did come into the material manifestation.

14

15 \*\*\*: Thank you. Do you have an opening statement to make?

16

17 C: Yes. One of the things that all of you should bear in mind in  
18 understanding what you are and who you are is this: as we have  
19 said before all that you see and all that you are capable of  
20 touching, smelling, hearing, are mere shadows of your true self;  
21 that in actuality what all of you are are spirits that consist of a  
22 conscious state with your own individual personalities which you  
23 never lose. If anything, your personalities grow and enhance and  
24 become more sensitive and expand even further.

25 All things are constructed from an energy or a vibration. The



26 first is sound; from that as sound moves away from its Source and it  
27 meets resistance, it becomes light; and as that light moves away  
28 from its source which is the sound, and it meets resistance, it  
29 begins to solidify through the process of the lowering of the  
30 vibrations; until eventually you have what you know as the material  
31 that is basically constructed from the original cause which is  
32 sound. That, the originating cause, is what would most easily be  
33 recognized as something referred to as a spiritual electricity;  
34 that would be the simplest way of describing the carrier or the  
35 action or the cause; of course, the ultimate Source of all that  
36 exists is what everyone recognizes as God. You, yourselves, are  
37 basically constructed from the spiritual electricity; you are but a  
38 mere spark, shall we say, a mere syllable of the Word; and you are  
39 what you are now because of the resistance to the essence of that  
40 sound, that syllable. All things are energy, and as it moves away  
41 from the original Source -- not in the sense of moving away, as you  
42 normally understand, but in the sense of resistance to, as opposed  
43 to actual movement away -- as it moves away or the resistance to,  
44 it forms more dense versions of this spiritual electricity that  
45 eventually manifest in what you can recognize is electromagnetic  
46 force fields. So then basically what all of you are is nothing  
47 more than a condensed field of energy, but not something that is  
48 inanimate or unthinking; it is a very controlled field of energy;  
49 it is a thinking field of energy; it moves and conducts itself at  
50 will. This is the essence then of what you refer to as soul or  
51 spirit. These words can be used interchangeably as you see fit,  
52 although if one were to look at this in a proper way or proper  
53 manner, one would have to consider the soul the accomplishments of  
54 the spirit. You must remember that in this resistance to the  
55 originating Source of life or your essence, it is not really a  
56 moving away or a separation; that you must remember, but only use

57 such terms for convenience sake; it is, in reality, a resistance  
58 to. If one keeps this in mind, then you eliminate the  
59 misunderstanding of God being a Force that is in one place and you  
60 in another place and are the, shall we say, occasion of the  
61 emanations from that force; this is not the case; this is not the  
62 situation; this is not the way it is; but you are what you are  
63 because of the resistance to this spiritual electricity, to the  
64 Source of it. So in proper understanding then, all things are as  
65 an In-Flow of this spiritual electricity, an In-Flow of this  
66 spiritual electricity; so that as you allow it to move more readily  
67 through your being, then you have less resistance to it and begin  
68 to approach then a greater reality, a truer self; and in this  
69 process then you raise your true being to a higher state of  
70 existence or a higher rate of vibration.

71 The purpose of giving you this information is so that you will  
72 begin to better understand what your existences will be after you  
73 have shed the material manifestation, that is, on a permanent  
74 basis, which is your choice. The In-Flow of this spiritual energy  
75 of the essence of the Divine never ceases; it is on-going. One may  
76 have somewhat of a better understanding of this term if we were to  
77 say this. The deeper one goes into oneself, the higher into heaven  
78 or into those heavenly realms he ascends. Now when we say the  
79 deeper one goes into himself, this is not to be understood as a  
80 withdrawal from the material world or your life or your community;  
81 but when we say that the deeper one goes into himself, this is in  
82 reference to the essence of himself; deep within you is a god, and  
83 that god is the reflection of The One God. The more your conscious  
84 mind attunes itself to that inner god that is a reflection of The  
85 God, the more you become what you once were, the less resistance to  
86 the In-Flow of the Divine, thus the more refined your vibrations.

87 Another thing that one must always remember is that in no time, in

88 no time, will you ever lose your individual personality, but it  
89 only grows as you progress. Now this is in reference only to the  
90 positive aspects of growth.

91 Whatever questions you may ask and the answers that we may  
92 give you will be given to you as clearly as possible, but we will  
93 have to rely on pictures since you cannot truly conceive the  
94 workings of what is above. We will attempt to keep the pictures as  
95 simple as possible to eliminate any more unnecessary  
96 misunderstanding, but if your underlying thought can be kept as  
97 this: that what you see in a mirror is not really yourself but is a  
98 mere shadow of what you are; that your true state is not a form but  
99 is an existence that is without form yet has the sensitivity that  
100 you associate with the material manifestation; sensitivity in the  
101 sense that in your real form you are quite capable of feeling, of  
102 emotion, but to a much finer degree.

103 All the answers given, all the questions asked, will be on  
104 this basis, and that is in the general sense. In answering a  
105 question when we say "you," we do not mean you as an individual but  
106 simply mean you as a material manifestation. One must remember  
107 this. We will not directly address you on a personal basis. We  
108 recognize your presence, but any question asked by you will not be  
109 considered a personal answer for you.

110 Another thing that we ask that you keep in mind is this: many  
111 of you are familiar with psychic manifestations, to one degree or  
112 another. This particular manifestation is something new to all of  
113 you, in respects to the source of the material. As we have said  
114 before, this level has never spoken to the material manifestation  
115 before. The material is given completely without discoloration,  
116 regardless of whether you wish to accept what we say or not. It is  
117 not necessary in the questioning process to accept everything that  
118 we say. The outer purpose of your presence here is not to agree

119 with everything we say or to accept everything we say,  
120 but is here only for the purpose of questioning, helping to  
121 develop a segment of material that can be useful to those who wish  
122 to accept it. On very rare occasions in the material manifestation  
123 have there been individuals who have been used for the greater,  
124 shall we say, clarification of man's knowledge, in respects to  
125 having no coloration of the channel's own personality. Some of you  
126 will agree with this; others will disagree. Again, it is not  
127 important; it is not important. The purpose of these groups is to  
128 gather information, not to gather believers. Believing and  
129 accepting is an entirely different situation.

130 Again, please remember that in answering the question, when we  
131 use the term "you," we do not mean you personally.

132 Now, to give you some further information. In what lies  
133 beyond the material manifestation, one may understand or accept a  
134 division of three. The first level or condition or state of being  
135 would be the condition that would be easily described as the Spirit  
136 World. After that, then you would graduate to what can be referred  
137 to as the Angelic Level. Now, let us clarify this, the Angelic  
138 Level is not angels in the sense that you understand angels. What  
139 you refer to as angels or normally understand as angels is, shall  
140 we say, separate from the second level. It actually has nothing to  
141 do directly with what is referred to as angels; and the purpose of  
142 giving the second level such a term is to distinguish the third  
143 level which is a higher level and the last level before entering  
144 the Godhead itself. The third level would be the Celestial Level.

145 Now the second level we term the Angelic Level which is the  
146 level where, shall we say, you become intermediate in your growth  
147 or you are in an intermediate state. You have developed  
148 sufficiently in your understanding of love so that you can work  
149 with the Spirit World or the Spirit Level or the Spirit Condition.

150 The term "spirit" or this first level is to signify a state of  
151 existence in that you exist in a form much more recognizable to  
152 your conscious awareness. The second level, those souls or spirits  
153 that have developed to the second level, become, shall we say,  
154 enlighteners of the first level, and in this sense then we can use  
155 the term "Angelic Level" since "angel" means messenger or signifies  
156 a messenger. We ask that you please remember that this second  
157 level has nothing to do with angels in their general sense, that  
158 is, what man recognizes as an angel with wings or what that symbol  
159 indicates. Angels are another form of creation of the Divine that  
160 is also a form of energy that has a conscious state as yours; it was  
161 created for your service and the service of the Divine; and in that  
162 sense then is a messenger since it is a deliverer, a deliverer, of your  
163 wishes or your creative desires. Now this was prior to the material  
164 manifestation, prior to what is normally referred to as the Fall of  
165 Man. The difference between your spirit and that of what is  
166 referred to as an angel is this: you have the ability to constantly  
167 change your decisions; you can constantly change your attitudes,  
168 your affections, your intentions; wherein those beings that are  
169 referred to as angels cannot. They have made one choice, and that  
170 is a permanent choice: whether they will be servants of the Divine  
171 or not. Their choice has been made, and it is set firm. You have  
172 total free will in all things. Those spiritual beings that are  
173 referred to as angels have free will in all things concerning the  
174 in-service of the Divine. In other words they choose what service  
175 they perform or they choose their position and in so doing choose  
176 their service.

177 The Celestial Level then is the level where the vibrations of  
178 the soul or spirit have been raised to the point where what man  
179 normally refers to as "light beings" would exist, but again all of  
180 man's concepts of light beings are only mere shadows as compared to

181 what a true light being is; for a true light being has no form as  
182 you understand form. Their total being is energy, and again it is  
183 a variant of what we have referred to as spiritual electricity. In  
184 other words, each being, each of us who speak to you, our essence  
185 is that spiritual electricity which is referred to in the Bible as  
186 the Breath of God the Father. That Breath was given a personality,  
187 and that personality then began to function, and as it functioned  
188 it varied that essence, and in the variation of that essence it  
189 magnified that essence; it brought into that essence a greater  
190 degree of love, of action; and so as you, a spiritual being,  
191 reflected the Divine Action, you became greater, your personality  
192 evolved even more; and so what the Divine gave to you, you  
193 magnified, you re-created; and from that creation, more creation  
194 came; and so now in your process you return to that, you refine  
195 yourself, thus, bringing yourself to your original state so that  
196 from that point on, when you merge with the total Godhead you  
197 continue to grow even greater, and your personality expands even  
198 further.

199 In some of the choices of words that we use, do not confine  
200 them. Do you understand? Do not confine them. Again, you must  
201 remember that there are a limited number of words, and so we must  
202 take those words that can be, shall we say, expanded or that would  
203 give a greater sense of dynamic motion to them or to what we are  
204 attempting to say.

205 Sometime ago we gave to the group an explanation of the Alpha  
206 and the Omega Point, and in essence what you are reaching for is  
207 the Omega Point, and the Omega Point is this: when your presence  
208 meets your essence.

209 These three levels that we have spoken about are the three  
210 levels in the God-made realm of heaven, although they are three  
211 very distinct levels of development, as one level flows into the

212 other, there is, shall we say, a haze area. Now, again, because  
213 words are very limiting, this may sound almost as a contradiction,  
214 but there is a very sharp boundary or line between each of the  
215 levels, yet there is a hazed area. Hopefully, this can be  
216 explained.

217 With what we have given you just now and the answers to your  
218 questions, we hope that you will have more food for thought. There  
219 is no hurry in this experience. You do not have a time limit as  
220 far as we are concerned. It is not important to get quantity, but  
221 it is important to get quality. To ask many questions is not as  
222 important as to ask a few questions that are quality questions. In  
223 other words, do not ask a question just to ask a question. Another  
224 thing, all questions are important. There is no such thing as a  
225 question that is not important. There is no such thing as a silly  
226 question. The only thing silly in a question is the person who  
227 considers the question silly.

228 Now before we go into the questions, let us give you some  
229 advice that might help you understand any situations that may occur.  
230 First of all, none of you have experienced this source of  
231 information before, since it has never touched the material  
232 manifestation before. Second of all, you are having an opportunity  
233 to see the inner workings of a situation that you have only read  
234 about, not necessarily just this situation but any source of  
235 psychic material. What you have read is the finished product. The  
236 first thing that you must keep in mind, it is the finished product;  
237 and it has in most cases either been made, shall we say, more  
238 commercial or it has been extremely well-selected for its  
239 commercial properties. The inner workings of such psychic events  
240 do not always run as perfectly and as smoothly as you read about.  
241 That is one thing that you should keep in mind. You will have an  
242 opportunity to hear the material delivered; you will have the

243 opportunity to hear the material as it comes.  
244 At times with the communications because of the way they are,  
245 shall we say, received, there can be problems with the  
246 communications. There is no opportunity whatsoever for outside  
247 entities to interfere. In other words, once we have spoken, no  
248 other entities can overpower or take over. The only thing that can  
249 happen is that there is the influence of negativity, and in this  
250 influencing, they can, shall we say, garble the information. This  
251 is something that must be taken into consideration. When such  
252 things happen, then it is best to disregard any information given  
253 and re-ask the questions at another communication. If we were in  
254 possession of this one, such things would not happen, but then the  
255 information then would be subjected to coloration. In the process  
256 involved here, no coloration is possible, since the personality of  
257 this one is not, shall we say, present. We are utilizing the  
258 energies of the soul to attune the brain so that it can be used as  
259 the receiver. In so doing then we must affect the physical  
260 condition, particularly the heart and the respiratory system. In  
261 the mechanics of all this, negativity can influence the  
262 transmission of the material. When this transpires, one would  
263 usually find a statement that would obviously be wrong. We will  
264 also give an indication that something has transpired to that  
265 effect. You have an option of either continuing with the  
266 questioning process or stopping there; since if there is an  
267 influence, then it would be only one particular area and not  
268 necessarily spread through the entire communication. We will give  
269 an indication which the group is familiar with, and you will be  
270 informed if such a situation occurs. Very well.

271

272 \*\*\*: Thank you. We set a time limit of 10:00 to end this  
273 communication, would that be acceptable?



274

275 C: Yes.

276

277 \*\*\*: Also on the questions that we had prepared, we had not had  
278 time to go over the questions in light of your suggestions about  
279 the morality questions, so Bill had suggested that we just go ahead  
280 through with the questions and then if you felt that that question  
281 was not acceptable then we would abide by your wishes.

282

283 C: We are willing to bend because the moral issue oftentimes can  
284 relate to the death situation. We would ask so that things be kept  
285 somewhat official, we would ask, if at all possible, to relate the  
286 moral questions in some way to the death process or the existence  
287 after the death process. If it is an important question to the  
288 individual, and this relationship cannot be made, then we would  
289 answer the question.

290

291 \*\*\*: All right. Did everybody understand?

292 C: The purpose of the request is so that the bulk of the material  
293 would deal with a specific subject.

294

295 \*\*\*: Is there anything further on that?

296

297 C: No.

298

299 \*\*\*: Also, we have some new people here tonight, and maybe we  
300 should introduce them. (\*\*\*), do you just want to say your name?

301

302 \*\*\*: I am (\*\*\*)

303

304 C: You are most welcome.

305

306 \*\*\*: I am (\*\*\*) .

307

308 C: You are most welcome.

309

310 \*\*\*: I am (\*\*\*) .

311

312 C: And you are most welcome.

313

314 \*\*\*: (\*\*\*) .

315

316 C: And you are most welcome.

317

318 \*\*\*: Should we go on with the questions then?

319

320 C: If that is your choice.

321

322 \*\*\*: In a previous communication you stated, "The important thing

323 with God that you fail to take into consideration is that with God

324 all things, all things, are now." How does this relate to our

325 present life and life after death?

326

327 C: Because of the resistance set up within your being to the

328 Divine In-Flow or the In-Flow of the Divine, your point of focus or

329 concentration or the, shall we say, vehicle for your creative facet

330 has been narrowed to a great degree to the point where you have,

331 shall we say, very little out-going. Let us give you a picture of

332 what we have tried to say. You are all familiar with a funnel that

333 is used as a kitchen utensil. The opening is where the Divine

334 In-Flow comes in and the out-flow or the creative aspect or avenue

335 or channel is the small end. Compare that small end to, shall we

336 say, an opening of a thousand feet in diameter as your normal  
337 working avenue or extension or faculty in your perfect state; so  
338 the common funnel, kitchen utensil funnel, with its small opening  
339 as compared to the other one, you see what you have. In this  
340 process then all your creative forces are limited to this degree or  
341 to this extent that as you create, the out-going of that creation  
342 goes through a process of slowing down or restriction, so that  
343 occurrences appear to happen in an order of progression. This  
344 progression of experiences gives you an illusion that you refer to  
345 as time. Now there is an order of progression in the Divine, but  
346 for us to explain to you how it transpires would be impossible, for  
347 you do not fully understand how your progression of time  
348 transpires; so that with God or with this Divine Source, all things  
349 are now; there is no such thing as a past, present, or future,  
350 because it is all there; it is all there; but for you because of  
351 the resistance to this In-Flow your creative aspect is retarded;  
352 and in this retarding, the backlash or the effect is that you  
353 experience things separated from themselves. You eliminate the  
354 ability to observe the interrelationship and the interreaction of  
355 things, so in this process then you have a 1-2-3 appearance instead  
356 of a 6 appearance. Hopefully, thinking on these things that we  
357 have said will begin to give you an insight as to what we are  
358 trying to convey. There is a progression at all times, but with  
359 the Divine the unity of that progression is observed along with the  
360 actions of that progression, where in your ability to observe, to  
361 experience, you do not see the unity of it, consequently, you see  
362 everything as separate isolated episodes, consequently, you see  
363 time or you are aware of time. In traveling from this place to  
364 your home you are aware of time and distance because you see things  
365 happen as individual experiences and not as a total happening. Do  
366 you understand?

367

368 \*\*\*: Yes.

369

370 C: We hope.

371

372 \*\*\*: My next question, "The subconscious mind could be said to be

373 somewhat of a filter that our soul must work through in order to

374 produce the manifestation in our actions." Does this filtering

375 action cease after death? and there are other questions on that, I

376 will just read ...

377

378 C: Let us answer that particular question, please. The

379 subconscious mind as we have said before is a filtering device that

380 consists of all the experiences you have ever had in your total

381 existence, not in just the here and now. As to whether it continues

382 in the hereafter, a filtering process does continue in the

383 hereafter. The purpose of this filtering device differs from the

384 purpose that it serves in the material manifestation or in your

385 present lifetime. It does not filter in the same way, and its

386 purpose is somewhat different or its service is somewhat different

387 to you. Very well.

388

389 \*\*\*: Would it not help us to become aware of what our subconscious

390 holds so that we can work with those weaknesses or inhibitions that

391 we have to filter through?

392

393 C: You are well aware of your weaknesses, and you are well aware

394 of your inhibitions. You choose in the material manifestation to

395 gloss over those or choose not to work with those weaknesses or

396 correct them. The soul or the spirit has placed this device there

397 twofold, to show you the weak points, and also to eliminate the

398 senses of responsibility which would be, shall we say, more destructive  
399 than productive, and also to put you into a situation under the  
400 Christian belief system whereas you are only responsible for what  
401 you are conscious of. If this factor were not permitted, there  
402 would be no hope at all as far as obtaining perfection. When you  
403 refer to this Divine Love of the Creator you must learn never to  
404 limit it in any way, shape, or form. Because of the resistance to  
405 the Divine In-Flow you are working, shall we say, with a handicap;  
406 and this Divine God, this Infinite Father, permits this handicap as  
407 a helpmate for you. Very well.

408

409 \*\*\*: How may we aid in bringing our subconscious mind to the  
410 forefront?

411

412 C: If you wish to do this for the purpose of, shall we say,  
413 bettering your awareness so that you are creating something more  
414 positive for yourself in the life to come, then we could answer  
415 that question.

416

417 \*\*\*: Yes, that is what I wanted answered.

418

419 C: Very well. The safest way of, shall we say, getting in tune  
420 with yourself or becoming more aware of the things that you must  
421 deal with and the proper way in dealing with them is meditation.  
422 But meditation should always be preceded by prayer, whatever form  
423 of prayer you choose. In true meditation many things take place.  
424 The more positive aspects of your higher being, along with the  
425 Divine In-Flow will relate avenues of correction or means of  
426 correction in your everyday life. Also, you have, shall we say,  
427 certain affections in your present experience; and if they are  
428 positive affections, then those beings who are beyond or in the

429 spiritual realms are attracted by that affection and can add  
430 positive strength to your situation. Now we are speaking only in  
431 positive terms, now, in positive terms. Very well.

432

433 \*\*\*: My next question, in the First Life after Death Trance you  
434 said, "If you were here where we are and we were to wish to commune  
435 with you, the closest description of this would be, we would give  
436 you a thought and we would be merged together, not against your  
437 will but with your permission, and in that you would know all that  
438 we know and we would know all that you know." Is this transmission  
439 of thought similar to mental telepathy? And does this prevent the  
440 occurrence of the negative aspect from your entities?

441 C: Once you reach this realm there is no such thing as negative;  
442 so we will answer the last question first. As far as whether it  
443 relates to telepathy, no, it does not relate to telepathy as you  
444 understand telepathy. Telepathy, basically, is, shall we say, the  
445 communication of two spirits working through the mental aspects.  
446 The way we commune or communicate with each other is in such a way  
447 that is quite hard to explain. It is a mental process because we  
448 are conscious beings, energy beings. It is like merging two  
449 breezes together. If you were to take a fan in one hand and a fan  
450 in another hand and point them at each other and wave them back and  
451 forth; they each deliver a breeze, but they meet in the center and  
452 cause, shall we say, a turbulence; when we commune with one another  
453 it is like putting two energy fields together, and they create a  
454 turbulence. Now, we use the term "turbulence" not in a destructive  
455 nature but in the sense that it is a forceful action, and in this  
456 forceful action then you have the creation of something new, yet it  
457 is the combination of two; and this then becomes part of each of  
458 us. We are sorry that it cannot be explained any clearer, but we  
459 are dealing with mind or consciousness and energy or spiritual

460 vibration or spiritual electricity and that would be the simplest  
461 way to explain it. Very well.

462

463 \*\*\*: The next question is on dreams. Do dreams play any  
464 significance to our spiritual growth and development in our life  
465 beyond and our present one?

466

467 C: It would be wise if that question could be brought closer in  
468 line to the subject being questioned, if at all possible. (\*\*\*)?

469

470 \*\*\*: (\*\*\*), if you want to think about that, (\*\*\*) could ask hers?

471

472 \*\*\*: If we pray for an understanding of where we will be going  
473 when we die, will we be shown in our dreams the kind of world to  
474 which we will move?

475

476 C: Some individuals receive a great deal of information through  
477 the dream process. Whether every individual would receive such  
478 information is, shall we say, doubtful. Does that answer your  
479 question?

480

481 \*\*\*: Yes, thank you.

482

483 \*\*\*: Is there any way to tell whether or not you are able to see  
484 something in a dream that you will be experiencing beyond or is  
485 there any way to judge the value of your dream in that sense?

486

487 C: When it has to do with what exists in the state of death, no,  
488 there is actually no way of telling whether your dreams are  
489 accurate or not, but if you have a degree of accuracy in your  
490 dreaming, then it would be fairly safe to assume that your dreams

491 would be correct.

492

493 \*\*\*: In dreams where we feel we are communicating with a relative

494 who has died, is this an actual communication with that relative?

495

496 C: Now, when you are dealing with entities, oftentimes people in

497 the dream state have communication with those who have crossed

498 over. This experience would be more, shall we say, valid than

499 being able to, shall we say, gain insight into the hereafter

500 through the dream process.

501

502 \*\*\*: Is there any way to tell in such a dream as that where you

503 are seeing a relative or a friend who has crossed over, is there

504 any way to tell if that is valid or if that is maybe wishful

505 thinking on your part or wishful dreaming?

506

507 C: Take into consideration what transpires in what may appear to

508 be a dream. In most cases when a departed friend or relative

509 appears in such states it is for a purpose and it should be for a

510 constructive purpose, either to enlighten that individual of

511 something or to affirm to the dreamer that there is an existence in

512 the hereafter.

513

514 \*\*\*: Well, if in the dream state we see and hear a relative or a

515 friend who has crossed over crying out for help in some way, is

516 this a request to us to be in prayer for that particular person?

517

518 C: It can be. It can be.

519

520 \*\*\*: You say it can be; what would the other options be, please?



521

522 C: It can be your own self informing you that possibly you  
523 should do something for the individual who has crossed over, such  
524 as praying for them. You see, prayer is nothing more than an  
525 energy, and so it is simply a matter of sharing, and if it is done  
526 properly with the right affections or attitudes, then it becomes a  
527 renewing force for all those involved. That is something that one  
528 should keep in mind. Very well.

529

530 \*\*\*: At the same time would these people know that you are doing  
531 this?

532

533 C: Your question is not clear.

534

535 \*\*\*: The people that cried out to you or you have prayed for,  
536 would they know that you are trying to help them through prayer?

537

538 C: Certainly. You see, all that is on the other side of the veil  
539 or all that there is in the state of death is nowhere but here.  
540 All things are transpiring right here; and if they are in need of  
541 such things, they are well aware that you are helping them.

542

543 \*\*\*: Thank you.

544

545 C: You are most welcome.

546

547 \*\*\*: Because of poor diet or situation of living, the body could  
548 worry or panic. Would we be held accountable for the damage caused  
549 by worry?

550

551 C: Can you place that in respects to the subject?

552

553 \*\*\*: To further explain, let us say one had not eaten or slept  
554 properly and they would make a wrong decision. Are we held  
555 accountable after death?

556

557 C: In most cases, you as a being would not deliberately starve  
558 yourself to death, or you would not deliberately feed yourself  
559 foods that would cause, shall we say, a deterioration of the  
560 material or the body. In this sense then you would not be held  
561 responsible in bringing about death or the, shall we say,  
562 situations that would transpire because of the poor condition of  
563 the physical. Does that answer your question?

564

565 \*\*\*: Yes, thank you.

566

567 C: If we may return to that question. There are times when  
568 certain individuals because of, shall we say, misguided beliefs  
569 will cause a deterioration of the physical, either through physical  
570 mutilation or through unnecessary fasting or unnecessary  
571 restrictions in the diet. Now, these individuals who subscribe to  
572 such philosophies or such attitudes, then become responsible for  
573 what may transpire from their deliberate attitude. Do you  
574 understand that?

575

576 \*\*\*: Yes, I do. Thank you.

577

578 C: You are most welcome.

579

580 \*\*\*: Is there anything further?

581

582 C: No.

583

584 \*\*\*: What harmful effects or hindrances does the soul of a woman  
585 who bears an illegitimate child suffer after death?

586

587 C: There we get into a karmic situation or the creation of a  
588 karmic situation or the effects of a previous karmic situation. If  
589 there would be a condemning factor in the situation, it would be  
590 this: that her lack of commitment to the aspect of a spiritual love  
591 or a dedicated love to a co-creator; this would be a factor of  
592 judgment. The fact that the mother (assuming she is a good mother)  
593 tends to the child and sees to it that the child's needs are  
594 fulfilled, spiritually and physically, this would add to the  
595 mother. Do you understand?

596

597 \*\*\*: Yes.

598

599 C: Now this is not to give a condoning to such actions. Do you  
600 understand?

601

602 \*\*\*: Yes.

603

604 C: But there is the factor of the mother tending to the child  
605 properly that must also be considered. According to standards, an  
606 illegitimate child and the situation that brings it about would not  
607 be acceptable, but there are always situations where karmic  
608 conditions or karmic situations come in that cannot be, shall we  
609 say, done away with; but remember that we are not condoning such a  
610 situation. Very well.

611

612 \*\*\*: What happens to the soul of an aborted baby and what are the  
613 effects to the woman's soul who aborts this baby?

614

615 C: The soul of the aborted child is returned to whatever realm it  
616 came from. Now, a question such as this would be better asked  
617 under or, shall we say, in a situation where moral issues are being  
618 questioned but because it is, shall we say, a topic of the day, we  
619 will go into this particular question.

620 No one, and we mean no one, no psychic, no individual, can  
621 positively tell when the fetus is being possessed by a soul. From  
622 this point then abortion is not acceptable. There is no absolute  
623 way to tell whether the soul is present or permanently present in  
624 the fetus, and because of this, abortion is absolutely not  
625 acceptable. What happens to the soul of the child? It returns to  
626 its realm; whatever state, spiritual state, it came from. The  
627 mother who permits such an action becomes responsible for depriving  
628 that entity from its manifestation in the material world. That  
629 soul becomes responsible then for the denial of the accomplishment  
630 of perfection for that soul. Now, even if that soul had not  
631 reached its perfection, the mother or the soul of that female body  
632 becomes completely responsible for the loss of perfection for that  
633 entity; she becomes responsible. Her soul has no way of telling  
634 whether that soul would have reached perfection in that lifetime or  
635 not; in that respect then she becomes responsible for the  
636 destruction of an accomplished being; she becomes responsible for,  
637 shall we say, the hindrance of a deity. As far as her own  
638 spiritual state, she develops, shall we say, an extreme case of  
639 self-centeredness. She is held responsible for self-love to the  
640 degree that she is willing to end a whole new creation only to  
641 serve her own self-seeking pleasures. So then she becomes  
642 responsible for that entity's entire life, all the individuals that  
643 that entity may have helped in his lifetime or her lifetime, all  
644 the children that he may or she may have had, and all the

645 children's children and so on and so forth. Do you understand?

646

647 \*\*\*: Yes, thank you.

648

649 C: Abortion is not something to be taken lightly, but because of  
650 the whole situation of the material manifestation now, one sin,  
651 shall we say, piling upon another, one negative aspect upon  
652 another, has made the material manifestation almost useless in the  
653 soul's progression; so it is now fast reaching time when the  
654 useless thing must be done away with, so that the soul can progress  
655 beyond. Man speaks of these spiritual, shall we say, cycles,  
656 spiritual evolutionary cycles, but he really does not listen to his  
657 own words. He, shall we say, speaks very loudly of such great  
658 spiritual things, yet when he makes them or brings them into his  
659 being to become part of his, shall we say, affections or  
660 intentions, he very promptly buries his head in the sand. The  
661 entire debt that man, over the eons of time, the souls, have heaped  
662 upon this whole cycle of evolution is so great that it is  
663 overpowering; and so things are now in process to, shall we say, do  
664 away with the obsolete; yet all things must be answered for, in one  
665 way or another, to one degree or another. Very well.

666

667 \*\*\*: Does an aborted baby go to a realm to be born again?

668

669 C: There is no such thing as a baby in the spiritual realms. A  
670 baby is merely a miniaturized tool or vessel for the soul or the  
671 spirit. Its purpose or that form is to comply with nature so that  
672 in this the soul then can form that tool and that container  
673 according to the situation that will best serve the entity or the  
674 spirit using that tool. After the, shall we say, child is aborted  
675 or the fetus is aborted, the soul simply returns to the realm from

676 which it came.

677

678 \*\*\*: Yes. I would like to go back to the comment you made as to

679 the mother's responsibility when she chooses to abort a child.

680 What about those who are performing the abortions? What are their

681 responsibilities? Our newspapers are advertising abortion clinics.

682

683 C: Equal. Equal.

684

685 \*\*\*: Equal?

686

687 C: Equal.

688

689 \*\*\*: Thank you.

690 \*\*\*: Also for the soul of one who has been aborted would that fact

691 of the abortion, that denial of his tool, would that cause any

692 difficulties for that soul to enter another physical container?

693

694 C: Only in that that soul would have to wait for another

695 opportunity that would serve him. You see, there is the element of

696 free will at all times. The life of the aborted baby may have been

697 the perfect situation for the soul, for an individual soul, to gain

698 its greatest degree of perfection, thus for it it would be

699 perfection. Now, if the souls or the spirits of the mother and the

700 father and the incoming soul agreed on the creation of a tool and

701 then one or the other of the parents changes their mind, this is at

702 a spiritual-conscious level, then that soul that would occupy that

703 body would be deprived of its opportunity. One could compare it

704 to, shall we say, a breach of contract. That is a very crude way

705 of putting it, but there is no other way of putting it. Whenever

706 there is a life -- let us put it this way -- whenever there is a  
707 form created for a life to manifest, if it is ceased in any  
708 artificial way, it is a breach of contract, and it cannot be, shall  
709 we say, fluffed off with such attitudes, "Well, the soul knew that  
710 that would happen." That is a rationalization from an intellectual  
711 level and shows no insight of spirituality whatsoever.

712

713 \*\*\*: In line with this, I would like to ask, maybe if there was a  
714 problem with the mother's health or the baby's and there might have  
715 to be a decision made, would the souls then be considered  
716 differently in the after-life?

717

718 C: Your question is not as clear as it should be. Can you  
719 rephrase it?

720

721 \*\*\*: Say that in speaking, if the mother had a choice to abort  
722 maybe because she did not want the baby, that would be one  
723 situation, and her soul would be judged or would be considered in  
724 one way; and then if there was a situation where a decision had to  
725 be made as to whether the mother should live or the baby should  
726 live, and she decided to abort the baby, would the soul then be  
727 judged differently from that point of view or would she still be  
728 responsible for that soul's development of perfection?

729

730 C: In such, shall we say, a dilemma, if the physical situation is  
731 such where the mother's life would be at stake if the child is  
732 born, now saying that this is a true situation and not a  
733 rationalization on any part of those people involved -- then it  
734 would depend on the conscience factor, it would depend on the  
735 conscience factor of the mother. If, in her understanding, if in  
736 her place of spiritual awareness, she would deem her life more

737 valuable and would choose to have the child aborted, then she would  
738 only be held responsible to the degree of her awareness. Do you  
739 understand that?

740

741 \*\*\*: Yes, thank you.

742

743 C: If then, she chose to give up her life for the child's sake,  
744 the child would not be responsible for the mother's soul and its  
745 death. Here we would show a great opportunity for a soul to  
746 practice to the nth degree the Commandment of brotherly love. If a  
747 mother finds herself in a position where her life is in jeopardy as  
748 opposed to the birth of a new child, if she chose to give up her  
749 life so that this new life may enter, she would fulfill all the  
750 Commandments and thus in that action obtain perfection. She would  
751 automatically be removed from those realms that necessitate  
752 reincarnation and would automatically move into the God-made  
753 realms. If the mother chose to eliminate or abort the baby out of  
754 strictly selfish purposes, then she would be held responsible for  
755 the selfishness involved. It is quite capable within your being to  
756 love to the degree where you are challenged between giving up your  
757 life for another's and retaining your life for the purpose of  
758 service to others such as in the case of the mother where there may  
759 be a number of other smaller children. Those are aspects that must  
760 be taken into consideration. So a mother can choose to abort a  
761 child providing the outcome, the birth of that child, would mean  
762 her death, she can choose to have that child aborted and still not  
763 affect the condition of her soul in a negative way, if the choice  
764 is sincerely based on the need of the children and the maintenance  
765 of her own physical body. Do you understand?

766

767 \*\*\*: Yes.



768

769 \*\*\*: It is seven minutes to ten right now. Should we continue  
770 with one or two more questions or do you have a closing statement  
771 for us?

772

773 C: Let us accept one more question.

774

775 \*\*\*: What happens to the person who dies and never goes to church  
776 but expresses a belief in God?

777

778 C: Explain what you mean by a belief in God.

779

780 \*\*\*: Well, a person that knows there is a God, and knows that He  
781 is good, and says that they believe that He is the Father, but  
782 never goes to church to express their gratitude or pray to Him.

783

784 C: Every soul, every being, knows that there is a God. He may,  
785 during his lifetime, say that he does not believe in a God or he  
786 does not believe in this or that, but at the moment of death he  
787 eats his own words. Just because you believe in God does not mean  
788 anything at all. Going to church does not mean anything at all.

789 It is the practice of a god-like life that makes the difference.

790 Going to church does nothing for you if you do not carry those  
791 teachings and that life style with you seven days a week. The only  
792 benefit from going to church and not living a life that you should  
793 is that possibly through your affiliation with that church and  
794 those who attend, something may rub off on you or something may  
795 transpire that would give you a change of heart.

796

797 \*\*\*: Is a soul held responsible for not going to church to hear  
798 the Word?

799

800 C: How does this relate to the existence after death?

801

802 \*\*\*: It does not, really.

803

804 \*\*\*: It is five minutes to ten now. What would you like at this

805 time?

806

807 C: That is up to you.

808

809 \*\*\*: We had set a time limit of ten o'clock. Do you have any

810 closing statement?

811

812 C: What we have hoped to do by giving you an opening statement and

813 addressing the questions as we have, we hope to instigate some

814 new thought as far as further questions. As we said in the

815 beginning, it is not necessary that you accept everything we say as

816 the truth. This is a decision that you must make; and if you

817 choose not to accept what we offer, we understand completely; and

818 we do not wish to eliminate you from what is going on, but wish to

819 encourage you, not to convert to our way, but to add what

820 insights you may have in your way of thinking to what is going on.

821 In all of man's written knowledge there is much truth, much truth;

822 and as we have said many times before, there is nothing new that we

823 can give you. All that we can do is clear away some of the

824 confusion that exists, to point out the half-truth and its

825 distortion, or to point out the truth and its warped view or

826 misunderstood deliverance. There are many bits of information on

827 the life that exists after the material, but much of the beauty and

828 the awareness that you could have has been lost because of either

829 being taken out of text from which it was given so that it is more

830 commercial or because the entities involved chose to have it  
831 delivered in a particular way. Our purpose is to do away with as  
832 much of the misunderstanding and the rationalization as can be  
833 achieved through those who wish to accept what we express. There  
834 is no one way, and any one who says that the Divine and His Love is  
835 so narrow and so selfish as to exclude all those who do not comply  
836 exactly with what some people say is the way . . . well, we do  
837 not feel that we need finish the remark. Remember, the Divine  
838 Source that you recognize as God the Father is much more loving,  
839 much more just, and much more understanding than you can  
840 comprehend, and He has not made the way so narrow that only an  
841 elite group can travel that path. He has made it wide so that all  
842 can traverse that path, but where it narrows is in the porticos.  
843 There all your own personal affections must be stripped away so  
844 that there is no resistance to this Divine In-Flow, so that it is  
845 free, so that it can expand you; but since no one can, from this  
846 level, move directly into the Godhead, the way is wide, but it is  
847 gradually refined so the pure can pass through, and all that is,  
848 shall we say, impure, all that is heavy, all that is dross, will be  
849 peeled away, not by Him, but by yourselves through His Divine Love,  
850 through His Divine In-Flow. Is there anything else?

851

852 \*\*\*: There is nothing else.

853

854 C: May this love that our Divine Father and His Glorious Son give  
855 to us, may we in some way share it with all of you; and may you be  
856 willing to accept that sense of love that we pass to you. Thank  
857 you all.