

Abortion

Trance Library File No. 98-65

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mержence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited [Child of God](#), one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the [physical plane](#).

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, (***)⁽⁵⁾, and (***)⁽⁵⁾.

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Abortion was discussed on 77-12-15, the 35th Trance.

The word "abortions" was first found on page 527, line 210.

208 ***: Bill has a question regarding (***) who attends the Bible Study
209 Class regularly. (***) became distressed at the last class at the
210 comment that all abortions are equivalent to murder even in such cases
211 where it is known the baby is deformed and would have difficulty
212 leading a normal life. The examples (***) used were the
213 Thalidomide babies or when the mother had German measles. He wants
214 to know is there anything that he could tell him, tell (***), that
215 might alleviate some of his apparent anxiety and he has asked us to
216 state he really likes (***) and he is concerned and (***) has not
217 asked him for information, he is doing this on his own.

218

219 C: Sometimes we wish he were not quite so clever in his wording.
220 Questions submitted in this manner put us somewhat on a spot. We
221 do not want to set examples for, or set, shall we say, means by
222 which such things can happen too often. If we were to address a
223 statement like this. Now mind the way we are saying this for
224 anything that may come up in the future. Is this understood?

225

226 ***: Yes.

227

228 C: If we were to address a question and a situation as this, we
229 would address it as such. It is understandable for an individual
230 to be concerned about such situations where an unborn child is
231 known to be deformed in one way or another, but nevertheless,
232 because man does know that this condition may exist, he does not
233 have the right to extinguish that life. First, he does not know if
234 there is a soul there yet or not. There could very well be a soul
235 from the moment of conception to the actual birth. So in this
236 situation since man is not God, he is limited, he must act in a
237 limited way. No man has the right to take another life, and this

238 includes those that, unfortunately, will not be born whole or
239 complete. You see, this is the destructive thing of karma, you
240 see, that there are general karmic waves or karmic situations or
241 conditions that men fall into and are entrapped into because of
242 their contributing negativity in their present lifetime or in their
243 past lifetimes, you see; and even though a situation like this may
244 not be acceptable to a man, it must be endured because one does not
245 know what their God may have in store for that particular unborn
246 entity or that particular unborn baby. True, it may be deformed
247 physically or mentally, but it also may have the opportunity to
248 have that deformity corrected, you see. But man does not have the
249 wisdom of God, nor the knowledge of God, so he cannot foresee this;
250 and so he must let life live once it has been started. Once a man
251 and woman unite and they use their bodies as instruments of God's
252 in creating a living being, there is where their godliness ends.
253 There they have a charge that they must accept and maintain. No
254 man nor does any woman have a right to cease life within the body.
255 If life has been placed there, it is there for a reason, and since
256 you do not have the mind or the knowledge of God, you cannot see
257 what that reason is. You see the unending struggle that the old
258 way has for man. It is an unending struggle and such things as the
259 ceasing of a life only entraps an entity or an individual in karma
260 that is almost impossible to rid oneself of. We said almost.
261 If an individual whether it be a man or a woman should come to a
262 point in his life or her life where she has made such a decision or he
263 has made such a decision, there is not much that can be done, and the
264 advice that we give for such people is an advice that is drenched with
265 hope and filled with hope, if they are wise enough to listen to the
266 advice. And that advice is this: That if that person were to turn to a
267 true Christian attitude and a true Christian belief, then he would
268 place or she would place all those things in the Hands of the Divine
269 God, and let that Divinity, that Source of Life, that Source of Love,
270 take care of the situation as He sees fit. You see, there are many
271 things that man knows of God that he does not always realize, and that
272 is if God is Love, then Love constitutes more than just the word "love."

273 But God constitutes all the qualities that make for a perfect being,
274 and one of the qualities that constitutes making a perfect being is the
275 quality of forgiveness. This, most assuredly, is a quality your Divine
276 Father has as is the quality of the Divine Lord Jesus Christ, and if
277 an entity male or female is responsible for such a situation, if they
278 were to believe, have faith, that this Divine Father does love them
279 in total, then all that is necessary will be given to that
280 individual to correct what mistakes that individual has made in
281 this particular lifetime, so that there will be no need to undergo
282 what might have been indebted, what that entity may have indebted
283 himself to in another lifetime. Now this does not give one license to
284 commit abortion or murder time and time again. Once is all that
285 can be permitted.

286 In the case of (***), the gentleman we are addressing, if we
287 were addressing him, is that his attitude should be this: that if
288 an individual has done such a thing in whatever circumstances may
289 have been, that if that individual were simply to admit their
290 inability to foresee their weakness and their lack of understanding,
291 then that particular individual would be raised up from the
292 situation providing that individual realized and accepted the Love
293 that the Father has; but from that point on then that individual
294 could not repeat the same action nor could he maintain an attitude
295 that would permit such actions to be permitted. Now we feel that
296 someone who has found themselves trapped in such a situation can
297 very easily rid themselves of unnecessary karma, if they were to
298 follow the advice we have just given. We feel that this answer
299 would answer the question, if we were to have addressed the
300 question.

Abortion was discussed on 79-03-16, the 60th Trance.

The word "abortion" was first found on page 987, line 221.

182 ***: You said earlier that it is entirely possible that the soul or
183 spirit may be with the entity from the time of conception on. Why
184 would a spirit not be with it from the time of conception? Or why
185 would it come into the physical organism at a later date than
186 conception?

187

188 C: There are a number of reasons why. One reason is or could be
189 depending on the situation, the entity that is, shall we say,
190 overlooking the situation may not be sure that the lessons necessary
191 for its growth will be there in that situation. The mother and
192 father may not have, shall we say, set firm conditions that that baby
193 will eventually grow into or develop under, so you see there is the
194 factor of free will there that must be considered in all three
195 individuals, the father, the mother, and the prospective child. In
196 many cases and possibly we should add here in most cases, the
197 conditions are set; the parents on a spiritual level have already
198 firmed or committed themselves to those conditions necessary for that
199 particular entity's growth. In that case then the soul or spirit
200 would immediately enter on the moment of conception. Now, another
201 factor you can take into consideration as a possibility in that is
202 this: that a soul may occupy that embryo or that fetus for some time
203 and then may decide for one reason or another to, shall we say,
204 switch horses in mid-stream. In that case then, there would be the
205 opening for another entity to take that position over.

206

207 ***: In the case of a miscarriage what happens?

208

209 C: There again, you can branch out into many areas. It may be that
210 the spirit or the soul that was to occupy that position decided that
211 it would not receive the opportunities necessary so would leave. No

212 other soul or spirit choosing to occupy that situation, then, of
213 course, you would have a miscarriage. That is one possible situation.
214 Another possible situation would be in that a soul occupies that
215 fetus for a time and because of the necessary, shall we say, lesson
216 for the parents involved in a miscarriage, then that soul would leave
217 so that the miscarriage would take place, thus the parents growing
218 through the experience, and we might add growing in one direction or
219 the other.

220

221 ***: In the case of abortion, does the soul that had occupied the
222 fetus, are they aware that that act will be committed?

223

224 C: Again, you must remember that there is that element of free will,
225 right until the moment an act is committed. So although that option may
226 be in the horizon that is not necessarily a predestined experience
227 or happening; so although there may be a soul or spirit present and
228 although the opportunity may be on the horizon, it does not necessarily
229 mean that it will happen until the moment it does happen. In some
230 cases the awareness is there, but yet the occupation of the body or
231 fetus is still taken, and of course, in that situation then you know
232 what you have. That is why abortion is an absolute no; absolute no.
233 If man could determine whether there would be a soul present or not,
234 then possibly, and again, we say, POSSIBLY, there would be an
235 acceptance of abortion, but even at that it is not the natural thing.

236

237 ***: Does the soul or spirit sometimes enter the body after birth?

238 C: There are some who would say, yes, that a soul can hover over a
239 physical tool for quite some time. In one respect this is true, but
240 in another respect it is not true. There is such a thing as complete
241 control of the physical tool or body and an incomplete control. Now
242 there are rare, and we repeat again, RARE occasions when a soul does
243 not have complete control of the small body. In this case then one
244 could say that the soul does not fully enter the physical tool or the
245 physical body for some time after birth.

246

247 ***: I was under the impression that is what kept the physical
248 alive, the soul or the spirit.

249

250 C: It does; it gives it the life; but there is a chemical action
251 involved in the process of the physical body. You see, it is all
252 very natural. Do you understand? This element combined with that
253 element creates a chemical reaction and that chemical reaction can
254 trigger an electrical impulse; now that electrical impulse can also
255 then be responsible for causing two chemicals, shall we say, or two
256 elements to unite that would not normally unite and create another
257 electrical impulse; so there is a degree of life in a physical body
258 without a soul. Now it would be wise not to pursue that particular
259 line of information since it becomes an extremely complicated
260 situation in that it opens the avenue for such things as possession
261 and what have you.

Abortion was discussed on 79-12-01, the 72nd Trance.

The word "abortion" was first found on page 1167, line 622.

612 ***: What happens to the soul of an aborted baby and what are the
613 effects to the woman's soul who aborts this baby?

614

615 C: The soul of the aborted child is returned to whatever realm it
616 came from. Now, a question such as this would be better asked
617 under or, shall we say, in a situation where moral issues are being
618 questioned but because it is, shall we say, a topic of the day, we
619 will go into this particular question.

620 No one, and we mean no one, no psychic, no individual, can
621 positively tell when the fetus is being possessed by a soul. From
622 this point then abortion is not acceptable. There is no absolute
623 way to tell whether the soul is present or permanently present in
624 the fetus, and because of this, abortion is absolutely not
625 acceptable. What happens to the soul of the child? It returns to
626 its realm; whatever state, spiritual state, it came from. The
627 mother who permits such an action becomes responsible for depriving
628 that entity from its manifestation in the material world. That
629 soul becomes responsible then for the denial of the accomplishment
630 of perfection for that soul. Now, even if that soul had not
631 reached its perfection, the mother or the soul of that female body
632 becomes completely responsible for the loss of perfection for that
633 entity; she becomes responsible. Her soul has no way of telling
634 whether that soul would have reached perfection in that lifetime or
635 not; in that respect then she becomes responsible for the
636 destruction of an accomplished being; she becomes responsible for,
637 shall we say, the hindrance of a deity. As far as her own
638 spiritual state, she develops, shall we say, an extreme case of
639 self-centeredness. She is held responsible for self-love to the
640 degree that she is willing to end a whole new creation only to
641 serve her own self-seeking pleasures. So then she becomes

642 responsible for that entity's entire life, all the individuals that
643 that entity may have helped in his lifetime or her lifetime, all
644 the children that he may or she may have had, and all the
645 children's children and so on and so forth. Do you understand?

646

647 ***: Yes, thank you.

648

649 C: Abortion is not something to be taken lightly, but because of
650 the whole situation of the material manifestation now, one sin,
651 shall we say, piling upon another, one negative aspect upon
652 another, has made the material manifestation almost useless in the
653 soul's progression; so it is now fast reaching time when the
654 useless thing must be done away with, so that the soul can progress
655 beyond. Man speaks of these spiritual, shall we say, cycles,
656 spiritual evolutionary cycles, but he really does not listen to his
657 own words. He, shall we say, speaks very loudly of such great
658 spiritual things, yet when he makes them or brings them into his
659 being to become part of his, shall we say, affections or
660 intentions, he very promptly buries his head in the sand. The
661 entire debt that man, over the eons of time, the souls, have heaped
662 upon this whole cycle of evolution is so great that it is
663 overpowering; and so things are now in process to, shall we say, do
664 away with the obsolete; yet all things must be answered for, in one
665 way or another, to one degree or another. Very well.

666

667 ***: Does an aborted baby go to a realm to be born again?

668

669 C: There is no such thing as a baby in the spiritual realms. A
670 baby is merely a miniaturized tool or vessel for the soul or the
671 spirit. Its purpose or that form is to comply with nature so that
672 in this the soul then can form that tool and that container
673 according to the situation that will best serve the entity or the
674 spirit using that tool. After the, shall we say, child is aborted
675 or the fetus is aborted, the soul simply returns to the realm from
676 which it came.

677

678 ***: Yes. I would like to go back to the comment you made as to
679 the mother's responsibility when she chooses to abort a child.
680 What about those who are performing the abortions? What are their
681 responsibilities? Our newspapers are advertising abortion clinics.

682

683 C: Equal. Equal.

684

685 ***: Equal?

686

687 C: Equal.

688

689 ***: Thank you.

690 ***: Also for the soul of one who has been aborted would that fact
691 of the abortion, that denial of his tool, would that cause any
692 difficulties for that soul to enter another physical container?

693

694 C: Only in that that soul would have to wait for another
695 opportunity that would serve him. You see, there is the element of
696 free will at all times. The life of the aborted baby may have been
697 the perfect situation for the soul, for an individual soul, to gain
698 its greatest degree of perfection, thus for it it would be
699 perfection. Now, if the souls or the spirits of the mother and the
700 father and the incoming soul agreed on the creation of a tool and
701 then one or the other of the parents changes their mind, this is at
702 a spiritual-conscious level, then that soul that would occupy that
703 body would be deprived of its opportunity. One could compare it
704 to, shall we say, a breach of contract. That is a very crude way
705 of putting it, but there is no other way of putting it. Whenever
706 there is a life -- let us put it this way -- whenever there is a
707 form created for a life to manifest, if it is ceased in any
708 artificial way, it is a breach of contract, and it cannot be, shall
709 we say, fluffed off with such attitudes, "Well, the soul knew that
710 that would happen." That is a rationalization from an intellectual
711 level and shows no insight of spirituality whatsoever.

712

713 ***: In line with this, I would like to ask, maybe if there was a
714 problem with the mother's health or the baby's and there might have
715 to be a decision made, would the souls then be considered
716 differently in the after-life?

717

718 C: Your question is not as clear as it should be. Can you
719 rephrase it?

720

721 ***: Say that in speaking, if the mother had a choice to abort
722 maybe because she did not want the baby, that would be one
723 situation, and her soul would be judged or would be considered in
724 one way; and then if there was a situation where a decision had to
725 be made as to whether the mother should live or the baby should
726 live, and she decided to abort the baby, would the soul then be
727 judged differently from that point of view or would she still be
728 responsible for that soul's development of perfection?

729

730 C: In such, shall we say, a dilemma, if the physical situation is
731 such where the mother's life would be at stake if the child is
732 born, now saying that this is a true situation and not a
733 rationalization on any part of those people involved -- then it
734 would depend on the conscience factor, it would depend on the
735 conscience factor of the mother. If, in her understanding, if in
736 her place of spiritual awareness, she would deem her life more
737 valuable and would choose to have the child aborted, then she would
738 only be held responsible to the degree of her awareness. Do you
739 understand that?

740

741 ***: Yes, thank you.

742

743 C: If then, she chose to give up her life for the child's sake,
744 the child would not be responsible for the mother's soul and its
745 death. Here we would show a great opportunity for a soul to
746 practice to the nth degree the Commandment of brotherly love. If a

747 mother finds herself in a position where her life is in jeopardy as
748 opposed to the birth of a new child, if she chose to give up her
749 life so that this new life may enter, she would fulfill all the
750 Commandments and thus in that action obtain perfection. She would
751 automatically be removed from those realms that necessitate
752 reincarnation and would automatically move into the God-made
753 realms. If the mother chose to eliminate or abort the baby out of
754 strictly selfish purposes, then she would be held responsible for
755 the selfishness involved. It is quite capable within your being to
756 love to the degree where you are challenged between giving up your
757 life for another's and retaining your life for the purpose of
758 service to others such as in the case of the mother where there may
759 be a number of other smaller children. Those are aspects that must
760 be taken into consideration. So a mother can choose to abort a
761 child providing the outcome, the birth of that child, would mean
762 her death, she can choose to have that child aborted and still not
763 affect the condition of her soul in a negative way, if the choice
764 is sincerely based on the need of the children and the maintenance
765 of her own physical body. Do you understand?

766

767 ***: Yes.

Abortion was discussed on 80-08-23, the 81st Trance.

The word "abortion" was first found on page 1287, line 765.

765 ***: I was wondering if birth control and abortion would fit into
766 this same area that you were discussing to a lesser degree than
767 war, but would it be very important?

768

769 C: Every channel eliminated is important. If you were a soul or
770 an entity on the other side waiting for an opportunity to manifest,
771 let one father or mother deny that avenue to you and you would find
772 it very important.

773

774 ***: Thank you.

775

776 C: If it were an individual case here or there, one could, in
777 leniency, say it is not important, but under the present conditions
778 of the world it is a tremendous effect on the spiritual. Do you
779 understand?

780

781 ***: Yes.

782

783 C: Man tends to look at such things in isolated little episodes,
784 but that is not the case. When the world is beginning to deny life
785 you see what you have. Does that answer your question
786 sufficiently?

787

788 ***: Yes. Thank you.

789

790 C: Very well.

*Abortion was discussed on 81-09-26, the 100th Trance.
The word “abortions” was first found on page 1541, line 627.*

624 ***: The next question we have is that beings or souls on the
625 other side, the man-made realms, who are waiting to come back here
626 to get another chance, they are getting anxious and upset now
627 because of all the birth control and abortions that are taking
628 place. Do their anxieties have a negative effect on the Earth,
629 resulting in such things as earthquakes or other difficulties?

630

631 C: Their anxieties do not really have an effect on the material
632 manifestation, but as in all power plays they are based mainly in
633 negative attitudes. Using that explanation it should be quite easy
634 or simple to see that that negative attitude would overflow into
635 the material manifestation causing, shall we say, disruptions; but
636 then again you cannot separate truly the spiritual and those there
637 experiencing what they are experiencing and the material
638 manifestation experiencing itself; you cannot truly separate that
639 because everything is here and now. Do you understand?

640 ***: I think. You had said that would cause disruptions. Would
641 you be specific or give examples?

642

643 C: If you look upon the material manifestation as a reflection of
644 a segment of the overall spiritual quality of those involved. Now
645 does that answer the question?

646

647 ***: I don't think so.

648

649 C: Very well. For the material manifestation to have a violent
650 reaction. Do you understand that?

651

652 ***: Yes.

653

654 C: It must be instigated by something that is contrary to the
655 Divine Peace or the harmony of the Divine. Do you understand that?

656

657 ***: Yes.

658

659 C: If there is a turmoil in one segment of the spiritual realms,
660 it has a direct bearing on the material because of the quality of
661 those souls involved and what they have left behind in the material
662 manifestation; then you can say that that commotion or that
663 dissension or that anxiety has a direct bearing on the material,
664 but only in that sense. Do you understand?

665

666 ***: Yes.

667

668 C: Now be sure you understand what we have just said. If you take
669 into consideration the effects that those souls in those spiritual
670 realms have left in the material, then yes. In other words, for
671 every action there is a reaction.

672

673 ***: So you are not saying necessarily a direct relation but a
674 result of their actions in the past have caused chain reactions
675 that result in other things.

676

677 C: Yes. Here, if you take a look at a ship that passes across an
678 ocean. As the ship moves through the water it delicately slices
679 the surface of the water, but as you look off the back side you
680 have a very violent churning reaction. Do you understand?

Abortion was discussed on 82-10-08, the 108th Trance.

The word "abortion" was first found on page 1739, line 1117.

993 ***: You stated, "The second level in the man-made heavenly realms
994 wishes to influence more opportunities for souls' entrances into
995 the material manifestation while the material manifestation ceases
996 to desire a greater number of births. Both will in the future
997 apply greater force to win their choice and to exercise their
998 rights." My question is, In what manner will the souls in the
999 second level of the man-made realms be able to influence
1000 opportunities for souls to enter the material manifestation and
1001 what type of force will they use?

1002

1003 C: We really cannot give specific situations. Any way that they
1004 can they will influence the material manifestation or attempt to,
1005 let us put it that way. You see, you first have priority. Do you
1006 understand?

1007

1008 ***: Yes.

1009

1010 C: Those in the material manifestation have priority or governing
1011 power over the material manifestation, first. Influences from
1012 above or from the Spirit Level must come into the material
1013 manifestation with the permission, now that is not the most
1014 accurate word, but must come into the material manifestation with
1015 the permission of those in the material manifestation. So those
1016 levels wishing to maintain a greater degree of opportunity to
1017 re-enter the material manifestation will attempt to influence the
1018 material manifestation any way they can in order to facilitate
1019 a sufficient amount of openings. Now, it can come by an agreement
1020 with souls that have entered into the material manifestation from
1021 that level, by agreement now, that they will make efforts while in
1022 the material, or their purpose for the material manifestation would

1023 be to make efforts say, for instance, in the area of laws where it may
1024 be totally acceptable for children to be conceived out of wedlock,
1025 and it could be then a part of the social structure where it is a
1026 honor or it is the thing to do. Do you understand?

1027

1028 ***: Yes.

1029

1030 C: Now, that is possibly one way that they could influence, but it
1031 could also be on an individual basis, by a soul coming in with the
1032 express purpose of attempting to create as many avenues as possible
1033 by marrying a woman, shall we say, or husband and having as many
1034 children as is possible. Do you see?

1035

1036 ***: Yes. I guess what I am wondering is, when you said that,
1037 possibly, they could make a law or whatever where it was acceptable
1038 to have children out of wedlock, that sounds a little bit negative
1039 to me, but if it is necessary for souls to come into the material
1040 manifestation, then does it matter in which way that they come in?

1041

1042 C: There is a godly way of doing all things. Now, depending on
1043 the individual souls or group of souls involved in the whole
1044 situation and their state will determine whether they are moving
1045 according to Divine Law or against it. Do you see?

1046

1047 ***: Yes.

1048

1049 C: Is it proper to have laws of the land that permit the slaughter
1050 of unborn souls? Is that a Divine law?

1051

1052 ***: No, of course not.

1053

1054 C: And who then is held responsible for such conditions but man
1055 himself? Would it be according to Divine Law for a man or a woman
1056 to be used as breeding animals? It could happen, and in your
1057 history it has happened. So you see, there are godly ways of

1058 solving all problems but it is man's choice which road he travels.
1059 Why are those realms fighting so hard for new openings into the
1060 material manifestation? Because man has seen fit to limit those
1061 opportunities. And why? Is it for a godly purpose? No, it is for
1062 a self-serving purpose, and so he not only creates limitations for
1063 himself here and now, but he creates limitations for those areas
1064 and souls that he has no awareness of. Not only today but how
1065 about tomorrow? And how will this come back on him? We will tell
1066 you how it will come back on him: the time will come when he will
1067 be crying for a vehicle to use, and there will be none for him;
1068 there will be none for him. All things come to meet us; just as
1069 all things will come to meet each of you. You see, it is
1070 inevitable that you meet yourself, sooner or later; now or
1071 tomorrow; in this experience or in another experience; at this
1072 point or at that point. Have we answered your question?

1073

1074 ***: Yes. I guess I can assume that birth control would be wrong
1075 or ungodly?

1076

1077 C: What do you think?

1078

1079 ***: Well, I think it is. I don't know, maybe it is selfish that
1080 we think that we cannot have a lot of children, that we could not
1081 feed them all, but there are some who cannot feed all their
1082 children in other countries.

1083 C: Parents have an obligation to their children. They must
1084 attempt to give the child decent care; they must attempt to give
1085 the child a decent home. Now, it is up for you to determine what is
1086 decent and what is extravagant. Now, here is something else to
1087 think about. There are godly ways of solving all problems, but
1088 when one chooses the godly way, then one is also saying, "I place
1089 the activity in the hands of the Divine, and I subject myself to
1090 that Plan." And man finds it very hard to subject himself to the
1091 Divine Plan because of his ego; and yet he is so foolish and so
1092 blind that the best or the highest element within his total being

1093 is part of that overall Divine Existence. So basically what he
1094 does is blind himself through selfishness, and then cut every
1095 path of growth away from himself that he possibly can; he is a
1096 contradiction of his own being. So that is why we say move along
1097 the path of spirituality. It is very easy. Do the little things
1098 every day, and then when the big decisions come you will be well
1099 prepared for them. Assume the responsibility of your actions and
1100 you will be far greater for that; and do not be afraid to assume
1101 the responsibility of more than just your actions but those
1102 situations that are around and about you. Go out beyond your own
1103 self and when you do, you will be filled anew. Very well, next
1104 question.

1105

1106 ***: I am wondering if the godly ways of creating more channels
1107 were practiced more, would the opportunity therefore be more for
1108 all the souls who needed to reincarnate? Would it make the world
1109 less "crummy" so that our time would stretch out? Am I making any
1110 sense?

1111

1112 C: You have a good question there, but you are not placing it in a
1113 manner that would be understandable to most.

1114

1115 ***: If mankind as a whole were living a more godly existence on
1116 the whole and was not practicing, of course, something like
1117 abortion, something as hideous as that, but also birth control so
1118 that we weren't worried about our children starving because there
1119 are too many of them or dying from pollution or overcrowding the
1120 planet, if we just had the faith and had our families to whatever
1121 size they were meant to be or could be, would everything work out
1122 for the best? Would there be more time? Would the material last
1123 longer?

1124

1125 C: Just by having an unlimited family will not make the world a
1126 better place. For the earth or the material manifestation to become
1127 a better place, it must start within the home, within the family,

1128 within the father and the mother and the children. When there is
1129 an establishment of godly principles or divine principles in a
1130 family and they are established well, because of the conduct
1131 of the parents as examples to the children, then the world will
1132 improve. But this will not happen overnight, but it will happen in
1133 time, and those who dedicate their lives to living the old godly
1134 ways will evolve their earth, their world, to a state of refinement
1135 that will not be able to be contained within the lesser world or
1136 the more gross world, and it will rise up, away, from that grosser
1137 earth and that grosser state of existence, to the New Earth and the
1138 New Heaven. So it will come sooner or later. If you all were
1139 wise, you would pray for it to come sooner, for the sooner it comes
1140 the less time for dark days and the quicker you can be on your way
1141 to a far better existence. Does that answer your question?

1142

1143 ***: Yes.

1144

1145 ***: It seems that there are a lot of couples that would like to
1146 have children but for some reason cannot, and there are a lot of
1147 couples who can have children but are having abortions or whatever.
1148 Could this be something karmic?

1149

1150 C: Well, it could be more selfishness than any karmic, but
1151 what they are doing is bringing about a karmic situation that they
1152 will have to answer for.

1153

1154 ***: Are you talking about couples who can't have children?

1155

1156 C: No. Couples who cannot have children have no responsibility
1157 then, as long as they do not influence others.

1158

1159 ***: I guess what I was asking is it seems to be something that
1160 they are denied. I thought maybe in a past life they had made a
1161 decision not to let souls reincarnate through them and maybe they
1162 are paying a price now?

1163

1164 C: No, those are the old ways. Karma today is not looked on as an
1165 individual activity but on a condition or a situation. Do you
1166 understand?

1167

1168 ***: Yes.

1169

1170 C: Very well.

*Abortion was discussed on 85-09-13, the 132nd Trance.
The word "abortion" was first found on page 2150, line 645.*

644 ***: Referring back to the unborn child. What is happening to the
645 unborn child's consciousness during abortion?

646

647 C: What would you experience if someone came along grabbed your
648 arm and twisted it until it became disjointed from the body? How
649 would you react? Now, we use that example to state the situation
650 of abortion. If there is a soul present in that unborn fetus, it
651 will experience death. It is that simple. Anyone in the medical
652 profession will tell you that the first thing to really develop in
653 the fetus is the brain. Some say it is primitive and will recoil
654 only in a manner that animals recoil. We say nonsense. There is
655 nothing about the human being that is pure animal, and from the
656 moment of conception to the moment of death even though you may
657 react in such a way to protect yourself that some observers could
658 say is animalistic or animal in nature, it is still basically the
659 soul's desire to continue to experience life. So, if the soul is
660 present or the entity, the spirit, is present in the fetus, then
661 whenever that fetus is destroyed that soul will experience a death
662 or experience the process. Does that answer the question?

663

664 ***: Yes.

665

666 C: As we have said before, abortion should never be considered
667 because one does not know when the entity is present. It can be
668 present previous to conception or it can be present at any time
669 from the moment of conception to the moment of birth. No one will
670 know. There is not a psychic on the face of the earth that could
671 tell you when a soul is actually occupying that vibratory range
672 that the body manifests in. So, therein lies the problem with

673 abortion.

674

675 ***: Are you saying then that there is no set time for the soul to
676 enter?

677

678 C: No, there is no set time, in fact a soul can claim that
679 vibratory rate, now we are referring to the unborn fetus, can claim
680 that vibratory rate and be with it from the moment of conception to
681 anytime previous to the actual birth and during that time another
682 entity or soul may be given that vibratory rate out of kindness or
683 love that the previous occupant would have for the other entity.
684 Do you understand that?

685

686 ***: Not exactly.

687

688 C: In other words. Do you understand our term "vibratory rate" in
689 reference to the fetus?

690

691 ***: Can you explain it?

692

693 C: Vibratory rate, we use this in reference to the fetus to
694 designate a condition for the physical container, its ability to
695 transmit the awareness of the occupying soul in a manifesting form.
696 Now, if a soul has chosen this particular vibratory range or rate
697 or fetus as its body and another soul comes along and needs that
698 particular condition for growth, it is quite possible for the
699 originating soul to give it over to the new soul that may want it.
700 They will not occupy the body or the fetus or the born child
701 together, but only one will occupy that physical container. Another
702 example, an entity or a soul says, "I will be born in this fetus to
703 experience the life conditions that these parents will set up," and
704 then after three months with that vibratory rate or range it
705 decides that it wants a different lifestyle, it can move out and
706 another soul can come in. Do you understand that now?

707

708 ***: Yes.

709

710 C: All right. Also, one soul can, as we tried to explain earlier,
711 can give that range over to another soul. So it does not
712 necessarily mean that one will change its mind. It simply will
713 give up its rights to an expression or to a life. You see, when
714 you talk about karmic conditions, avenues of growth and experience,
715 there is a certain amount of, how shall we put it, genetic play
716 involved in the overall plan of things, and that is as parents come
717 together they create a physical condition or a physical ground for
718 a container that will hold life or a tool that will hold life and
719 the whole situation, the background of the mother the background of
720 the father both physically, emotionally, and spiritually mesh
721 together in an overall condition that when those two join together
722 to create a new physical container, the incoming soul looks over
723 the entire situation to see what the potentials are for that
724 particular lifestyle. Does that ...

725

726 ***: Yes, I understand. I have another question. When a baby is
727 stillborn, is it because the soul elects to leave at the time of
728 birth?

729

730 C: That could be a possibility. The other possibility is that the
731 parents needed the experience for their own growth so a soul would
732 come into that fetus for a specific length of time and then leave.
733 The experience may not necessarily be needed by the parents but may
734 be needed by some other member of the family, grandparents,
735 brothers and sisters, such things as that. Or again it could be
736 that the original soul at the last minute decided not to accept
737 that lifestyle.

*Abortion was discussed on 89-05-13, the 166th Trance.
The word "abortion" was first found on page 2701, line 658.*

654 ***: Yes. One other question. You were talking about the forces
655 that were trying to inhibit or eliminate the entrance of the souls
656 into this earth. Can you elucidate a little bit more about this?

657

658 C: Well, the biggest problem today is the factor of abortion.
659 Whether it is legal or illegal, whether it is promoted by the state
660 or what have you, this has eliminated millions of opportunities for
661 souls coming into the material manifestation, and this has caused
662 tremendous anxiety in the Man-Made Heavenly Realms. As we have
663 said before, the time is growing short for this schoolhouse.

664 Although you as individuals are not consciously aware of that
665 factor, once you cross over you will realize the shortness of time
666 and the evolution that is now in process, and this will definitely
667 frighten you because once the transition goes beyond a certain
668 stage, it will be ten times harder to work yourself into the proper
669 level to continue on. Now, that is an entirely different subject,
670 but the fact that there are abortions, there are birth control
671 pills, there are all these manners of preventatives, they are
672 simply eliminating avenues for new souls. There is a factor that
673 deliberately wants this to happen, and there is a factor that is
674 fighting strongly against it, and we are not talking in the sense
675 of what you have in the physical but what is transpiring in the
676 spiritual. Does that answer the question?

677

678 ***: To some degree. What I was most interested in was the
679 "transpiring in the spiritual." This seems to be would you say,
680 let's call it the Devil or whatever term you want to ...

681

682 C: Well, you are aware of our opinions of the "Devil"?

683

684 ***: I am trying to give the forces a name.

685

686 C: It is a self-centered attitude, a self-serving attitude of some
687 entities on the spiritual side. To say that someone is evil,
688 rarely do you find a soul or an entity that is evil. What you find
689 are degrees of self-centeredness, and there are entities on the
690 other side, in the Man-Made Heavenly Realms, that are so self-
691 indulgent that they are literally hampering their own growth, and
692 in doing so they are utilizing or leaching off of the growth of
693 others. They are, how shall we put it, enticing others to come to
694 their way of thinking so that they are self-glorified. In other
695 words, they are using others to glorify themselves ... (Do you
696 understand?)

697

698 ***: Yes.

699

700 C: ... into perverted concepts, and they definitely have an
701 influence on the material. As these souls find avenues of entrance
702 into the material manifestation, this self-centeredness is very
703 apparent in their life, and they are strong enough in their self-
704 centeredness to gain positions in your life and manipulate. Look
705 at this destruction of womanhood. LOOK at the destruction of
706 womanhood. You have women trying to act like men. Nonsense,
707 nonsense. They are abdicating their power, their position, by
708 trying to take over a man's situation. Silly, silly. They have
709 the control of the material world in their fingertips.

710 What they should do is liberate men. Men are the ones who
711 need liberating. They have been locked up into a small cell of
712 activity so that they experience very little growth, very little
713 awareness, and if the woman really wants power, if she still is not
714 aware of the power she has over the material manifestation, let her
715 unlock the male from his cast iron mold, and she will realize even
716 greater power than a simple job that should be done by a man or a
717 lifestyle that is more appropriate for the masculine. But then, of
718 course, this gets into the androgynous soul which eventually, if

719 you have the right questions, we will get into that too, but it is
720 not the woman that needs liberated in your society, it is the male.
721 It is the women who are more spiritual. Why? Because they are
722 liberated.
723 The more unliberated you are, the less spiritual you are, and
724 we cannot say that the male aspect is very spiritual. Take a look
725 at this room. In most organizations that you go to, whether they
726 be the traditional religion or the metaphysical, you will see far
727 more women active than men. Why? Knowledge is strength and power.
728 The more strength and power you have, the more knowledge you have.
729 The more knowledge you have, the more liberated you are. Men are
730 relegated to sweat and toil. That is because they are not
731 liberated. Their constraints cause them to die earlier in life.
732 Women, who are freer, who have the power, live longer.
733 Shouldn't that tell you something? And see what is happening in
734 your society today. Those women who lock themselves up in the
735 cages of men are beginning to die as early as men, they are
736 beginning to suffer from the same constraints that the male does.
737 The glory of life, the ultimate achievement in life, can be
738 reached easily by the female. That is why we have always spoken
739 highly of the female because in her lies the spirituality of
740 humankind, the spirituality of the future. If women exercised
741 their full potential in the family and in their positions, man
742 would never, never, never have another war. Very well.