

Creation

Trance Library File No. 87-02

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

*The Creation was discussed on 77-09-24, the 32nd Trance.
The word "creations" was first found on page 484, line 787.*

675 ***: Why did the spirit choose to exist in the physical?

676

677 C: Spirit did not, shall we say, choose to exist. Its own

678 selfishness encrusted itself, entrapped itself in the physical.

679 Because its source of life, its source of existence, it selfishly or,

680 shall we say, for greedy reasons decided to usurp or overextend

681 itself and thus that source of energy was cut off by its own greed

682 and thus it fell into a need for more gross existence. It then

683 became necessary for it to have a container for itself, so it would

684 no longer be dissipated.

685

686 ***: Well, at the time this happened there must have been many, many

687 spirits that became selfish.

688

689 C: To be sure. There is much to be said in the story of the fall of

690 Lucifer. These stories are not fables, but they are an explanation

691 of a division in the heavenly forces at a time.

692

693 ***: Then I take it that all spirits were created at the same time?

694

695 C: More or less, yes.

696

697 ***: Well, are there ever any new spirits being created?

698

699 C: No. "New spirits" are, shall we say, those entities who have not

700 found it necessary to reincarnate as often as, shall we say, the

701 older ones. The older spirits are the lazier, because you cannot

702 just sit on the, shall we say, the outer realms and wait for a choice

703 opportunity. The time now is somewhat different, but you do not just

704 sit and wait or come and go in the material as you choose. There is

705 a definite, shall we say, form of entering and exiting. There is,
706 shall we say, a panel that help you. Now we are using very loose
707 terms here so that it will give you a better idea that you do not
708 just float in and out as you choose. You have done very little to
709 start with even with guidance. How much would have been accomplished
710 if you were all left to your own resources, to your own desires?

711

712 ***: When was the time that the spirit came into the physical and
713 where? What geographical location did the spirit first descend into
714 man?

715

716 C: Time as to when this occurred cannot be stated because it goes
717 beyond, you see, years that are even recordable, that are even
718 recordable. So we cannot give you a time. If you wanted some
719 relationship, then you could say that it would have been, shall we
720 say, in the area that is generally described as the Garden of Eden,
721 but these are, shall we say, points that is a place that is
722 recognized. You must realize that Adam and Eve or life did not start
723 in a place but there is an entrance of life in many places. And
724 since that time till now, shall we say, there has been a definite
725 change in the shape and surfaces of the land. For us to say that
726 life started here or there is absolutely foolish because much of that
727 land is not there now. But there was not a single life that started
728 and then developed the whole earth. You see?

729

730 ***: Is that why we have the different races?

731

732 C: Yes.

733

734 ***: Did man actually descend as Darwinism claims up through the
735 lower animals through ape into man?

736

737 C: Not as such, no.

738

739 ***: Then there is no missing link that they talk about?

740

741 C: No. But man has developed from a crude individual to a refined
742 individual many times. But as far as there actually being a
743 relationship to an animal, no. And this is where those who search
744 out such things have missed, shall we say, the boat. Because if they
745 were to dig deep enough and in the right places, they would find
746 many, many beings that have been developed more or less than what man
747 is now. And this can be, of course, determined by the structure of
748 the body, you see, and by the cavity of the head, you see. So there
749 has not been just a single progress of man, but there have been many
750 going on at the same time in different parts of the world at the same
751 time, and there has been many times when man has raised up to an
752 even greater place than what he is now, only to have abused that
753 higher position and fall to what one would almost term an animal.
754 And what adds much to the confusion is that there was a time when man
755 did in fact experiment with animals and much of the confusion lies in
756 the bits and pieces that are found of those animals, the bits and
757 pieces that have been found, because man did at one time attempt to
758 create human form from animal.

759

760 ***: Was that in Atlantis?

761

762 C: Yes, but Atlantis was not the only one that did that, you see.

763

764 ***: Is that relating to the myths of, like, centaurs?

765

766 C: Yes, but this is, shall we say, this has been elaborated on so
767 that it is more palatable now, you see, but there were in fact
768 animals developed at that time by the dark side that were used solely
769 for sexual purposes to satisfy their masters who were, of course,
770 fully human. So there is where you have that stemming from.

771

772 ***: What kind of a soul would those beings have?

773

774 C: They have no soul. They have only the soul of an animal. They

775 have no soul that is comparable to yours, and those individuals that
776 have, shall we say, blasphemed against creation in that way are
777 certainly still paying for such trespasses.

778

779 ***: I was questioning whether the cloning that is being discussed
780 in today's world. Is that coming through from these, some of these
781 past experiences?

782 C: Certainly, certainly.

783

784 ***: And there would be no soul involved there, would there?

785

786 C: No. These, such things can be used as, shall we say, zombies for
787 negativity. These are not creations of God, these are creations of
788 man and can at the very best be as man determines them to be.

789

790 ***: Then our moral responsibility if we were to destroy a clone,
791 where would we stand?

792

793 C: You will not have that opportunity.

Creation was discussed on 78-01-14, the 37th Trance.

The discussion began on page 588, line 828.

828 ***: The first question on the list that we have is, Would you
829 please explain why or how God or the Infinite was always here?
830

831 C: Here again, there is really no explanation for it. Not because
832 there is not, but because you just cannot explain something like that
833 in words. You have a tendency with words to box in or lower the
834 whole situation. God is a Being whose whole existence is a
835 Consciousness. Now mind you, regardless of what words we use, we are
836 doing our Creator a grave injustice in trying to explain or describe
837 His Glories. At times with such questions we would just sooner not
838 try to explain since there is nothing near adequate. This is a
839 Conscious Existence of an All-Powerful Force which is, in a way you
840 cannot understand, a Being, a live, live Being, but again not "alive"
841 in the sense that you know it, for in comparison you are less than
842 dead. Even in your spiritual state you would be less than dead, so
843 it is a Consciousness that has always permeated.

844

845 ***: There was no beginning, just always was. Is that what you are
846 saying?

847

848 C: That is what we are saying. It is impossible for the human mind
849 to comprehend something like that. It is almost impossible for us to
850 comprehend something like that. Yet, even though we have a greater
851 degree of understanding, we cannot even put it in words because there
852 are no human words available. The closest one could come is that
853 there is a Conscious Being, a Conscious Existence, that is in total
854 complete. Now this probably does not make any sense to you, but that
855 would be the closest explanation.

856

857 ***: If God is in total complete, then would He be growing greater,

858 and can God grow by our growth?

859

860 C: This almost brings a laugh to us.

861

862 ***: Well, I thought it would.

863

864 C: If God in any way had to depend on your growth or on our growth,
865 all we could say is "God forbid." We would all be in a peck of
866 trouble. No, God does not need you nor does He need us. He can
867 exist in total without you because in reality you are a breath that
868 He has exhaled. Do you understand?

869 ***: Sort of.

870

871 C: We are glad you are honest about it. You are something that He has
872 created from His own Being and has set free to either accompany Him
873 or to abandon Him. You see, He is a Being that is within Himself
874 constantly growing, but then again this is almost a false statement
875 because He is all that is and there is nothing other than Him. But,
876 shall we say, to explore Himself there is no limit to what He can
877 explore, and to share in this awesome glorification He has created
878 others to be brought up, to be taken up into this glorious
879 experience, and thus He has created you just like Himself.

880

881 ***: What do you mean "just like Himself"?

882

883 C: He has created you with the same abilities and powers that He
884 has. Of course, this is in a much smaller degree, but you see, once
885 you prove yourself, then when you co-exist you will become much more
886 greater than what you are.

887

888 ***: Well, when an entity reaches perfection and goes back to the
889 Father, does this add to the Father or His Kingdom or does it add to
890 the entity?

891

892 C: Of course, it adds to the entity who has reached perfection. It

893 does not add to God the Father. If it adds anything to God the
894 Father, it adds to His Joy to see that you have done so well with
895 what He has given you and that you have loved Him as much as He has
896 loved you in that you were willing to return. So in this you
897 Co-Exist, and in this He gives you the opportunity to, shall we say,
898 do many things that you have not even begun to dream of yet.

899

900 ***: Was this what Jesus referred to then when He said, "You can do
901 even greater things"?

902

903 C: You are taking the quote somewhat out of text. You could in some
904 respects apply it to the situation we are discussing now. You are
905 quite capable of doing many spectacular things even now. If you
906 recall, we have said that the psychic abilities or phenomena are no
907 indication of one's spiritual growth or spiritual standing.

908

909 ***: Yes.

910

911 C: Those are natural parts of your existence, of your consciousness,
912 because you are a small aspect of God, you are a small part of God.
913 So it really is nothing for you to do psychic things whether they be
914 of the great spectacular type or small little things.

915

916 ***: I see. Thank you.

917

918 ***: Well, (***) had this question when he was still with us. He
919 wanted to know, Why were entities created?

920

921 C: The magnificence of God is beyond human understanding and the
922 enjoyment of God by Himself or His own enjoyment of His unexplainable
923 existence, was so great that He found a need to share it, and so in
924 this need His Love was born and in the outcoming of this birth then
925 He created you. Now we use the word "need" and we do not mean it in
926 the sense that God was lacking of something, but you can be so
927 overjoyed, so overwhelmed, that to express this completeness, this

928 total fulfillment, you feel that you must express it in an extension
929 of yourself so that here again you may share in another enjoyment, in
930 another expression, or another uplifting, or in another facet of
931 perception, you see. So because of His Total Love, then, and the
932 desire to even magnify that greater, He created you as a spirit or an
933 entity and in hopes that you then would enjoy this exploration and
934 that through you, His Joy might become even greater, and, thus, He
935 shares even greater with you, so it becomes an unending existence in
936 a conscious state or a conscious elevation of complete and
937 unexplainable sharing and love. So it becomes a setting up of
938 tremendous vibrations which if could be experienced in the physical
939 world, it would completely shatter the entire universe. The power of
940 such Joy, of such a Vibration, if you were to take one second and
941 touch it into all of God's creation it would totally annihilate the
942 entire creation. This would give you only a small idea of its
943 magnitude and its power.

944

945 ***: Did the first entities created have full realization of who and
946 what they were?

947

948 C: Certainly.

949

950 ***: But down through the ages because of the Fall of Man that is
951 now clouded?

952

953 C: You were given free choice to experience this totality of
954 existence, you see, and it was your choice to experience your own
955 personal existence, and the joys that you might find therein instead
956 of enjoying the existence of God and the glories or experiences or
957 joys you might find within Him, so He allowed you to go on your own
958 way. Thus, when you were made He commanded His angels that they
959 should serve you just as they serve Him. Now again, you will have to
960 think in terms of consciousness. We use "spirits" but we are not
961 talking about spirits as you would normally consider. These are living
962 forces, living energies. These are spiritual electricities. You, you

963 are a spiritual electricity. An angel is a spiritual electricity.
964 God is the Awe-Inspiring, the Totality of all of the spiritual
965 electricity, you see, and as God created those beings to serve Him,
966 He also created them to serve and adore you, and it was their choice,
967 some, that they should not; but since you are made in the likeness
968 and image of God, you, He felt, should have servants or what have you
969 just as He did. You should have adoration just as He did.

970

971 ***: Well, what can we do to help increase our consciousness, our
972 awareness of this?

973

974 C: You see, the whole material existence has gone so far from the
975 understanding of God and is even going further second by second that
976 it was impossible for any to return. So, once so encrusted that
977 there was no help, the Father had to give help in such a simple way
978 that none would be able to lose. Unfortunately, man wishes to ply
979 his intellect which, of course, is the stumbling block. So now you
980 have entrapped yourself in a situation of either accepting or not
981 accepting. You have forced yourself into a position where man can do
982 nothing but hope that he is believing right. Thus he must instigate
983 his godly powers without him even knowing it, in faith. You must
984 believe that God loves you so intently that regardless of the
985 situation He will deliver you, He will bring you up, so He has made
986 it as simple as is possible. All you must do is accept His Love in
987 the way He chooses to give it to you, and to accept this without
988 question is the ultimate situation or the ultimate existence in the
989 physical. From that point on you have shed the material and are then
990 in the spiritual.

991

992 ***: You mean after we leave the physical?

993

994 C: Yes. We will give you a piece of information that will not go
995 well with many, but nevertheless it happens to be the truth. Those
996 who have never heard of anything spiritual other than a simple
997 understanding of God manage to leave the material permanently in

998 greater numbers than the, shall we say, "spiritually evolved," or
999 those who are intellectually involved in spiritual things.

1000

1001 ***: I'm afraid I didn't quite understand that.

1002

1003 C: What we have simply said is that those that are normally looked
1004 down upon as not knowing the truth or not knowing their real
1005 existence are the ones that most generally leave the material on a
1006 permanent basis than those who are spouting a lot of intellectual
1007 poppy-cock. Now, this is in reference to spiritual matters.

The Creation was discussed on 78-04-07, the 41st Trance.

The word "Creation" was first found on page 684, line 1.

[The 41st Trance consisted entirely of a dissertation from The Council on the Creation of Man. This Trance is reproduced here in its entirety. We have called this piece of information "The Creation Story."]

1 C: May the Peace and the Joy of the Infinite Father be with you all
2 and may His Light shine down upon you and around you and within you.
3
4 As we see here there would be the need for further information.
5 To give you all, somewhat, a greater insight into the beginning of
6 all things, we have decided to in some way explain so that it would
7 be in the grasp of your thinking some enlightenment into those things
8 that existed in the very beginning. To put into finite words the
9 existence of the Divine Creator before all that man recognizes now
10 would leave much to be desired as far as a greater or more in-depth
11 understanding because that mind with which man understands at a
12 conscious level is extremely limited in its scope or in its grasp.
13 One might compare the very beginning, or that state prior to any
14 manifestation of anyone but God Himself, could be likened into a vast
15 sea that encompassed everything even beyond (static on tape).
16 This vast sea would then be in essence the Spirit of the God or
17 the Force, the discerning energy that occupies all of space and all
18 of time. This would be then the Omnipotent, the Omniscient, and the
19 Omnipresent. This is the source of all, the Universal Force, the
20 Whole, the very essence of all that you consider life, so that one
21 might say that this is the Mind of God that encompasses the total
22 life energy. So that the vibrations that make up the atomic
23 structure, so to speak, is the manifestation of that creative force
24 or the Creator. Even in this one would have to consider it, shall we
25 say in its gross expression. The essence of this Spirit or this
26 Creative Power does not change. Only the force or the form, only the

27 form of the manifestation changes. This we could consider the first
28 existence of God the Infinite Father, the Divine Force, the Ultimate
29 Vibration. In this existence then the Divine Force desired to, shall
30 we say, express, to create, and in this desire then the Ultimate
31 Father or Divine Source desired companionship. So one might say then
32 the Divine Spirit, the Infinite Father, made a decision to create,
33 shall we say, a separate vibration, yet very much part of itself, and
34 in the instigation of this thought then a facet of this Divine
35 Essence separated into a manifestation of a Force that was the
36 creative expression, the accumulation then of this love portion was
37 brought into, shall we say, a pinnacle or a point, and from this
38 point then those peaceful and harmonious vibrations would be sent out
39 or formed in a manner that would present a companionship for the
40 Divine Force. And so one may say then that a Light was formed, the
41 first expression of this Divine Mind or this Divine Spirit, the first
42 manifestation of that Spirit. Today man recognizes this as the First
43 Son who, shall we say, emanated from that Spirit, from that Source,
44 and this was truly a magnificent Light or Being because it was
45 composed of the Creative Love and it was composed from the Creative
46 Love of this Divine Source, and so then this is the first Creation or
47 the First Son of the Infinite Father. And so this Divine Source
48 realizing that it reached, shall we say, a satisfaction or some
49 fulfillment from this Creation, it gave rights to that first Creation
50 to manifest then even more creation. Now, there has been much talk
51 about forces and vibrations and energies, and possibly if one were to
52 understand these forms as conscious states or states of consciousness
53 that express in the form of electromagnetic forces or what could be
54 referred to as heavenly electricity or spiritual electricity, capable
55 in its descending complements, taking more solid form. As the
56 vibration lowers, it becomes more dense. As the spiritual
57 electricity descends and passes through greater resistance it
58 becomes, shall we say, more dense. And so then this first Creation,
59 this Light sent out to be a companion with the Divine Source, was
60 given the right and the position and the power to create then even

61 more. So from this Source then other souls, other entities,
62 other electro-spiritual beings were created in, shall we say,
63 likeness to its creating Source, but not in quantity, or not in,
64 shall we say, the position of having the same power or amount of
65 power or ability. But these beings, these souls, these entities were
66 created in a perfect state and they were in full accord with the
67 Divine Will of their Source. They experienced a totality of
68 Creation, of Divinity, that was inspiring to them. Their will was
69 free as their will today is free. And in their awareness of the
70 goodness, the unitedness of all their beings, they were content in
71 living in the accord or living with the accord of the Divine Will, and
72 in this state they expressed freely within this Divine Will. Each
73 expressing somewhat differently. Each finding its own, shall we say,
74 awareness, its own personality. Each growing in this communal
75 situation, free to move, to come, to go, to grow as each willed.

76

77 To explain now the next, shall we say, episode in the heavenly
78 realms is somewhat harder to bring into words that would be able to
79 be grasped by the finite mind of man, and so we deliver then this
80 portion in, shall we say, more symbolic terms, and that is the
81 fall of man or those beings that were created by the Light and in
82 this particular episode of that Divine Existence we see that the
83 simplest way to explain this would be in what is normally accepted by
84 man. In the original creation of entities there was also created, shall
85 we say, a working force for those entities along with a working force
86 for the Divine and for the Light, and this force one would understand
87 then to be the angels or the guardians or the workers, the messengers
88 of the Divine Father, of the Light. To place in a time slot would do
89 the situation an injustice since that existence at that time was not
90 limited by time or by space but was a state of being, a conscious
91 state that even in man's greatest fantasies cannot be fully
92 understood. So to say that the angels were given birth before the
93 entity man would be wrong and to say that man or the entity that
94 manifests as man was given birth before the angels would be as
95 equally wrong. So there is no real progression of events as you

96 understand today in this time that you have found yourself existing
97 in. But in that time, in that beginning time, all things transpired
98 instantaneously and all, shall we say, simultaneously, for that truly
99 was an existence then in the heavenly realms of the Divine Creator;
100 those levels of existence that were truly created by the Divine Father.
101 These messenger forces, these working forces, were created for the
102 express purpose of serving the Divine Father, the Light, and those
103 other creations that were brought about by this Light. These then
104 were given at that time the choice of either accepting their
105 positions and existing within the Divine Plan, the Divine Will, and
106 growing along with all with the other creations, or to move, shall we
107 say, in their own realms. To give somewhat of a clearer
108 understanding, we might say that in a great hall then there was a
109 gathering of all these creative forces or all these created beings
110 and at that time then they were given the choice to serve the small
111 gods as they served the God-force or the Infinite Father and His
112 Light. Some truly chose to serve. Others chose to challenge the
113 lesser creations. Their, shall we say, point of dispute was that
114 these lesser creations could not create in total love and perfection
115 as the Father did. They had no, shall we say, restrictions or
116 limitations and thus would eventually create imperfectly wherein the
117 angels had a limitation, shall we say, had certain areas in which
118 they worked or functioned or existed, where these miniature gods,
119 these inexperienced gods were given full rein of the creative forces
120 or states of creativity. And so some of these gods went, shall we
121 say, beyond their position by challenging these messengers and in so
122 doing they went against the Divine Law. They created, shall we say,
123 a resistance, a backward movement, since these beings of servitude
124 were lower than the beings of the small gods that were created by the
125 Light. They challenged the lesser or, shall we say, they accepted
126 the challenge of the lesser. Instead of progressing onward, they
127 hesitated in the challenging of those accusers. And thus, then, the
128 first negative aspect or sin, that of intellectual pride, pride
129 manifesting in, shall we say, an intellectual capacity. So when
130 these souls moved, shall we say, backwards, or ceased their

131 progression forwards, in effect they separated themselves from this
132 Divine Will or from their spiritual home, their natural home, and in
133 essence they severed that link. Now, this was by their own choice.
134 And in accepting this challenge then they were forced to self-create
135 and once this self-creation began then, they fell further and further
136 from the Divine Will until they reached such a point that there was
137 no return. The situation had become hopeless and they could not
138 return to their natural state. And so in the Book of Genesis then in
139 the first chapter and in the second chapter, we see two stories of
140 creation. In most cases those who read these stories claim that they
141 are a mere repetition of one another. In some respects one could say
142 that they are, but in a truer understanding if one looks into the
143 first chapter of Genesis, one can consider this, shall we say, the
144 state that existed in the heavenly realms, in that all was created,
145 shall we say, and then again in the second chapter the actual
146 material was brought into manifestation. Now, as to the entrance
147 into the physical. Those small gods or beings that were created by
148 the Light, those that accepted the challenges of the accusers or the
149 Satans, would then have to, shall we say, have a place to prove their
150 abilities. And so there was then made that place or that state of
151 existence in which they could work. In the first chapter of Genesis
152 one reads that man was made in the image of God Himself and that God
153 created him male and female He created them. If one were to truly
154 understand this, then one would come to the realization that this
155 speaks of the beings, the entities that now express as man as being
156 in their spiritual state androgynous, both male and female. Each,
157 shall we say, aspect having its purpose, each having its workings in
158 the abilities to create in the Divine Will or in the Divine Plan. If
159 we were to go on further, then we would see that the Divine Father has
160 given to His children or His co-creators through the Light a place in
161 which to manifest their abilities to create. The original creation,
162 shall we say, of the earth and all material existence was at a much
163 finer vibratory rate or frequency. All those originally created by
164 the Divine Father for His children to express in, to prove their
165 godliness, to create in perfection, was much less gross than it

166 is today. It was much more refined, much lighter, than it is today.
167 Reading further in the first chapter of Genesis one would see that
168 the Divine Father says to His children that He gives to them
169 seed-bearing plants and all the trees that bear their own seeds in
170 their fruit and this shall be for their food and for the beasts, and
171 the birds and the reptiles He has given the foliage of the plants.
172 Now, this was for a specific reason, these wordings. If one were to
173 fully understand then some of the deeper or truer meanings that were
174 expressed in these verses, one would understand that food is often
175 used in place of knowledge or wisdom, and so we might look then upon
176 these words in a deeper sense, understanding that when the spirit of
177 man came to the material earth that he was not in the body that he
178 presently finds himself encased in or entrapped in, but was in, shall
179 we say, a spiritual body or a glorified body much like that which is
180 referred to later on in the Book, in the Bible. And so these fruits
181 and trees were given to God's creation, to man, to develop into more
182 perfect, shall we say, fruits. In other words, man, or the entity that
183 expresses as man in his higher form, had been given the vegetation,
184 the edible vegetation, the fruit-bearing vegetation, to create in a
185 more perfect state to work with these to create more bountiful fruit,
186 more beautiful fruit, thus providing even more nourishment for the
187 animal population, so remember that the animal population had the
188 foliage to feed from. And so then the working ground was to
189 develop a more bountiful, more beautiful, more perfect foliage or
190 fruit for the animal so that the animal would grow even in greater
191 perfection. Some of the entities that made the original entrance did
192 create through their spiritual abilities, through those powers of
193 their soul or their real being and did overcome the challenges, but
194 many did not. Those beings that did not became infatuated with the
195 carnal aspects of the animals. They viewed the gross reproduction,
196 the gross actions of these animals, with fascination for they in
197 watching realized that this was a much lower way or form of creation
198 that they themselves were capable of. So then they became, shall we
199 say, infatuated with the carnal aspects of these animals, and some
200 instead of working with those creative forces that dealt with the

201 vegetation, the fruits, the sweetness of creation, the fortifying
202 things of creation, they began to deal with the carnal aspects. They
203 began to manipulate the creative forces so that instead of the
204 beautiful peaceful animal that the Divine Father had created, they
205 began developing what one would refer to as the more gross, the more
206 hideous creatures. And so what developed over a period of time were
207 monstrous animals that were combinations of many different kinds of
208 animals and this was done by the influencing of these animals through
209 the beings, or through man's then ability to influence through the
210 thought or the mind, for these animals to, shall we say, interrelate
211 or interbreed with one another. And so in today's mythology we see such
212 weird combinations of animals.

213

214 Now, to explain, shall we say, a more complicated development,
215 that of the material man and material female, or shall we say, the
216 material male and the material female. The male element is the
217 positive, active aspect of the androgynous being. The female, which
218 is the negative aspect, the receptive aspect, would receive from the
219 positive, the active aspect, that influence which would then be
220 formed through the female aspect into a more solidified state. So in
221 other words the male represents the thought that is transferred then
222 to the female which then brings the thought to a lower vibration or,
223 shall we say, a more solid form. This is the cycle of creativity,
224 creation. And so these beings saw in the reproductive processes of
225 the animals this very creative cycle and so those beings that became
226 involved with the manipulation of the animal population into
227 distorted or more gross or monstrous forms of animals. And we see
228 then that these beings that became more involved with the carnal
229 aspects of creation in their dealings with the animal population began
230 to notice, shall we say, a decrease in their vibratory rate so that
231 their influences were somewhat less, and they found themselves then
232 even further away from their proper place with the Divine Creator.
233 They did not keep within the Divine Plan to create those things that
234 would help develop and refine that which was created by the Divine
235 Hand for their, shall we say, stage or their working place to prove

236 their creative ability. And so then the physical earth or material
237 earth became even grosser than what it was. Whereas the animals
238 became more gross, they in turn needed a grosser form of food, and
239 thus necessitated the other entities that were creating in their
240 proper realm and with the proper things, a need to create even a
241 grosser form of vegetation. Now, one must remember that this is,
242 shall we say, somewhat of a simplified form of what actually
243 transpired. There is much more that could be said but, again, much
244 would not be understood, nor is there time to cover all the aspects,
245 nor is it really necessary for such information. As this process
246 proceeded those that were involved with the animal kingdom, those
247 which experienced, shall we say, through the viewing and the
248 manipulation of the animal kingdom, the desire to experience to an
249 even greater degree the carnal pleasures, reached such a state that
250 they became wholly entrapped, shall we say, in the physical.

251

252 Now, as to the second chapter of Genesis which some say is a
253 repeat of the first chapter. In essence one could say yes it is, but
254 this would be in a very, shall we say, superficial way or, shall we
255 say, a very literal way a repeat of the first. Actually, in the second
256 chapter of Genesis we have then the spirit or the entity man actually
257 being given a physical solid form, a more three-dimensional form than
258 he had experienced before in the development of the physical
259 manifestation. Now the point we should make here is that the influx
260 of the original beings or spirits that had accepted the challenges of
261 the angels, some did in fact manage to return to their proper place.
262 Those came from the beings that worked within those areas that were
263 designated for them to work in. Again, not all who worked in those
264 areas managed to achieve or, shall we say, overcome their fall. As
265 the Divine Father overlooked the situation that portion of Him that
266 is realized as the Light or the Creative Word or the Logos, developed
267 then an area for those entities that had not overcome their selfish
268 aspect, their desire to work outside of the Divine Plan. The
269 Creative Force or the Word then instigated from the very grossness
270 that those beings had developed, we are referring now to the earth

271 proper, that Word fashioned a form from the elements and placed
272 within that form those entities that chose to express their own will,
273 that had chose to move away from the Divine Will of God. And so
274 then in the second chapter of Genesis we find material man actually
275 being created. Even in this form then those entities that had fallen
276 were not, shall we say, as solid or as gross as man is today, for in
277 that time then the physical form lived to much greater lengths of
278 time. The physical, although it was gross, still was not as gross as
279 the physical is today. Herein we bring the male and female aspect,
280 the male man and the female woman. First the Divine Father created
281 man in His image. This would be then, shall we say, "image" so far
282 as the spirituality goes, yet the vehicle for this being, for man,
283 would be of such a state that it would allow him the best use or the
284 best tool for his redevelopment for his return. The original beings
285 established a division in their state. Calling to mind that the
286 masculine aspect is the positive, active force or, shall we say, the
287 thought and the feminine aspect is the receptive aspect which imparts
288 then a creative form of denser quality which would impart the need
289 then for a negative element; the negative element originally stemming
290 from the self desire, the selfish aspect. In God's original creation
291 there was no need for negativity of any form for all was positive.
292 Only when there was a need for the physical three-dimensional realm
293 was there a need then for a form of negativity expressed or negativity
294 expressed. One cannot consider the actions of the beings referred to as
295 angels as a negative aspect really since they were not of such a state
296 where, shall we say, they really counted. In other words, they were a
297 form that did the bidding of the creators. Yet they were given the
298 choice to comply with that bidding or not to comply. But the decision
299 one made would be a final decision. So that when those entities chose
300 to express their will, they then established the negative aspect. They
301 then brought the need for a balancing so that the positive would
302 override the negative thus eliminating it. So then in the material
303 man to bring about a path or a way of progression, those beings that
304 dealt with the carnal aspects of the animal progression brought about
305 the opening for this same aspect in the material man. Since the

306 spirit man had become so gross that it was not capable of creating as
307 it did originally in its first dealings with the material world, it
308 was necessary then to provide, shall we say, a means of progression, of
309 development. And so then the avenue for the reproduction of more
310 physical bodies, thus giving these beings an opportunity to progress
311 along their avenue in returning to the Divine Father. And so as those
312 beings that were involved with the carnal aspects had attached
313 themselves to such things, when the Infinite Father through the Light
314 or the Creative Word or the Christ brought about the physical tool or
315 the male body, the man body, for these beings to develop in, in order
316 to find a complement, shall we say, or a facet that would complement
317 this male, this creative being, there was a need to develop a receptive
318 being so that the channel for, shall we say, progression would be
319 complete. Now, the male aspect of a being is that which is the
320 positive, active thought. The female aspect is the receptive which then
321 creates or brings into form. To establish this same action or mode of
322 creation the balance to the male man was necessary. The counterpart,
323 the helpmate, was necessary. The female aspect then was brought out of
324 the male into its own separate container so that man, that being
325 which expresses as man, would learn to control better both aspects so
326 that they would develop and grow within the Will of the Divine
327 Father, so that they would be able to return and know a better
328 balance than they did before. The objecting aspect or the negative
329 aspect of the original divine beings that now manifest as man, that
330 aspect which accepted the accusations or the challenges of the
331 serving force, the angelic host, was that of the receptive. It took
332 the challenge, thus becoming the aspect which was contrary to the
333 Divine Plan. In order to overcome this weakness, shall we say, or to
334 learn the lesson then in the material state, the Divine Father
335 through His Christ developed the male body and the female body, the
336 female receiving to bring into form. Thus today we have then because
337 of the female aspect falling again, thus bringing the male aspect
338 down with it, the creative aspect as we have been given in the fall
339 of Adam and Eve. The female is brought into play by taking that
340 element away from the masculine or reducing, shall we say, that

341 element in the masculine form or the male form and in the female
342 emphasizing the receptive aspect. The male aspect in the male form
343 is creativity or the active, positive aspect that is emphasized in
344 the male form. The receptive or producing, forming aspect is
345 emphasized in the female form. The opposite aspect being subdued
346 then. In the Adam and Eve story, Eve is tempted by the serpent, the
347 serpent representing, shall we say, the knowledge of the carnal
348 pleasures, also representing the challenge of the angelic forces.
349 Eve also representing the receptive force, the bearing force, the
350 forming of another physical body, the material from which that body
351 is formed, while the male being the seed or the creative force, the
352 male delivering, shall we say, the physical life to the female seed.
353 So we find in Eve accepting the fruit or the apple, we have the story
354 then that in the creation of a more dense form of these spiritual
355 beings, man, again those aspects that dealt with the animal
356 reproduction, carnal pleasures, those that were fascinated with that,
357 took on the feminine aspect which again became enticed with the
358 carnal pleasures. So in this then we have the complete story of the
359 fall of man or the fall of those young gods that were created by the
360 Christ. They originally were created perfect; it was their free will
361 that chose to make them imperfect; it was their free will that
362 allowed them to move away from the Divine Plan; it was their free
363 will that brought about the separation; and it was their free will
364 then to create in those modes that were not within the Will of the
365 Divine, but in the Divine's Total Love for all He still gives each
366 one of you the opportunity to return regardless of how complicated
367 you have made your return. He has constantly made avenues available
368 for you. And so we have then the story of the spirit's entrance
369 into the physical earth, into the land of Mu. Hopefully this
370 explanation will make for a greater understanding. Through this
371 explanation one should not assume that the feminine or female aspect
372 is any the less than the male. Nor should one assume that the female
373 is responsible for the fall, for one must remember that the female
374 body and the male body are only tools that the spirit which is still
375 androgynous uses, so that within the female there is also the male, the

376 difference being that because of the female body one aspect of that
377 male personality or that male being has been subdued to learn certain
378 lessons. As this is with the female, so is it with the male. One
379 should not assume that the male is superior to the female, for within
380 each male is also a female, that being subdued so that the actions of
381 the male aspect would be brought into better balance. This same,
382 shall we say, episode, these same experiences, were repeated then in
383 more physical forms through the time of Mu and through the time of
384 Lemuria and through the time of Atlantis, and again we see certain
385 indications of these same things being developed in the present time.
386 As time has progressed from the beginning of the solid form till now,
387 each reoccurrence has come at a quicker pace and, shall we say, at
388 a much more intense level, so those things that took hundreds of
389 thousands of years through the progression of time have been
390 escalated so that the time has become shorter and the effects much
391 more intense, building up then to the point of climax, the final
392 episode which has already begun. Let yourselves not be entrapped by
393 your same mistakes from the past. Do away with those actions that
394 are contrary to the Divine Will and bring through that inner feeling,
395 that inner awareness, that inner touching by the Divine, those
396 actions which will bring about a universal love not only to those in
397 your immediate family, but those that go on outside of the family,
398 that that love may extend to those that you have never even met.
399 Realize now that there is not a being on the face of the earth or in
400 those realms created by man or in those realms that were created by
401 the Divine Father for your actual existence; there is not one being
402 that is not part of you, that is not your brother. And your
403 responsibility lies not only to yourself, to your immediate family,
404 but to all of the created beings in all of the existences regardless
405 of whether they may be the physical existence or one of the other
406 states of existence, material or in a conscious level. Those
407 negative deeds, as time progresses, become more exaggerated and more
408 intense, and those that move away from such things will find that
409 they move towards a more spiritual awareness and a more spiritual
410 existence. Those who hear the inner calling of the Divine and accept

411 that Total Love on nothing more than that inner feeling, that inner
412 knowing that something else exists will be those who make it, who
413 will accomplish, who will overcome, who will have reached their
414 at-one-ment. Be one of those. Return to your rightful place.

415

416 May you always accept that Love which the Father has for you
417 through His Divine Son, through that Creative Force that is always
418 present with you now, that is always there to bring you the
419 illumination and the guidance and the will to do the Will of the
420 Father. Thank you.

*The Creation was discussed on 78-04-08, the 42nd Trance.
The word "creation" was first found on page 696, line 97.*

91 ***: Concerning some of the information on the belief systems. In
92 case we are asked for more information regarding your statement
93 concerning those that became fascinated with creating the physical
94 form, that is the Sons of Darkness, could you please give us more
95 information in case we are questioned about such things other than
96 the wanton murder of one another? Also, in your statement,
97 "tampering with the creation of God in unnatural and ungodly ways
98 they began to affect nature and nature began to react." Could you
99 please give us more information . . .

100

101 C: Now, now, now, now, (***) . You are rambling on and you are
102 giving too much information to be able to answer with any consistency
103 or direction. Let us, shall we say, divide these questions up.

104

105 ***: I'll ask the first one then. In case we are asked for more
106 information regarding your statement about those that became
107 fascinated with creating the physical form, the Sons of Darkness,
108 could you please give us more information in case we are questioned
109 about this?

110

111 C: You have already been given it.

112

113 ***: Then in the next question. You made a statement, "tampering
114 with the creation of God in unnatural and ungodly ways they began to
115 affect nature and nature began to react."

116

117 C: You already have the answer.

118

119 ***: There is nothing, there is no other further information that
120 you could give us?

121

122 C: As to that particular segment where those answers are, we should
123 give, shall we say, a general statement, a statement that would be,
124 shall we say, an overview, and you will find these answers to these
125 questions in the new segment of information. The portion now that
126 we, shall we say, make a commentary footnote on is that portion that
127 deals with the explanation of the fruits for man and the foliage for
128 the animal. It was not for the entity man or those challenged
129 spirits or small gods to be directly involved with the end product of
130 the creation, but was to work, shall we say, at that intermediary
131 level wherein those lower creations could either accept what was
132 provided and then allow the natural development to occur or to choose
133 as they wished. Now, this is in reference to the animal
134 manifestations or creations, so that the entities then were to
135 develop the foods of a higher vibration that would cause or bring
136 about a better developed animal, a more refined animal, shall we say,
137 or we will say and go one step further, an animal that was capable of
138 discernment or thinking, through the process or the steps of
139 evolution. Now, this is specifically in reference to the animal
140 kingdom, the animal kingdom and not the physical man kingdom, or the
141 physical man animal, and those entities that, shall we say, became
142 infatuated in the creative or reproductive cycles of the animals then,
143 of course, went away from their creative ground; in other words, they
144 were to create at a higher level and allow the lower level then to
145 accept that creation that would be given to them for either their
146 growth or their regression and this would have been through the
147 accepting of the refined food or foliage. Of course, as those
148 entities became infatuated with the carnal aspects or the gross
149 creative aspects of the animal, of the animal kingdom, they caused,
150 shall we say, a lowering of those vibrations, thus it was necessary
151 then for those entities that were working within the Plan to create,
152 shall we say, a grosser food for the animals. Thus they were drawn,
153 shall we say, down also. So there was a complete lowering of the
154 entire vibratory setup. Since it was a united effort and united
155 through the negative aspects since all accepted the challenge of the

156 accusers, then they were hopelessly entrapped by the general negative
157 experience itself so that those involved in that experience, as the
158 experience in its totality lowered in vibration, all those that were
159 encompassed or entrapped in that became lower, too. Now, this is as
160 a footnote to the particular segment, and this can be added in there
161 at that place as a footnote. Very well. Now, this example may seem,
162 shall we say, somewhat less than what many would expect; nonetheless,
163 this is what transpired. It was a higher creation creating for a
164 lower creation. If this example would be better accepted than the
165 actual explanation of what transpired, then either one could be used.
166 In other words, the entities were, shall we say, gods then to the
167 animal kingdom and also gods to the vegetable kingdom. Very well.

168

169 ***: Also, we had a question, this is referring to the statement
170 about the tampering of nature, or the tampering of the creation of
171 God in unnatural and ungodly ways. Could this have anything to do
172 with the creation of human form from animals that you referred to at
173 one time, or the attempt at such?

174

175 C: This was part of, shall we say, the process then in a grosser
176 state in, shall we say, the mid-time of Mu and then, of course, it
177 was carried into Lemuria and Atlantis and you see certain
178 manifestations of that effort today. The original experience of,
179 shall we say, viewing the carnal pleasures of the animals as the form
180 or the spirit or the soul or the entity became even more gross, the
181 same infatuations then were carried along with the entities' movement
182 away from the Divine Plan so that in the times of Mu and Lemuria and
183 Atlantis there were efforts to, shall we say, interbreed one animal
184 with one another and also to refine certain animals so that they
185 would be, to put it politely, "playmates." Of course, this dealt
186 with the carnal aspects or the sexual aspects. There was also a
187 segment that was interested in developing an animal existence that
188 would be more apt to be classified as slave labor. When this effort
189 was not completely successful, then those in ruling power began to
190 enslave their own kind as you see that exists today in many of the

191 lands of the world.

192

193 ***: I'm afraid I don't understand all the information that you

194 have, that you have given just now, but ...

195

196 C: It is quite simple. There was an effort to, shall we say, breed

197 into certain animals an instinct for burden for doing certain jobs,

198 not only was it an effort to have it an instinctual factor, but also

199 there was an effort to change the physical structure of the animal

200 through breeding and then later on through other processes.

201

202 ***: Thank you.

*The Creation was discussed on 78-12-12, the 52nd Trance.
The word "Creation" was first found on page 900, line 812.*

811 ***: The next question I believe you already answered is that you
812 state in the Creation Story that the feminine aspect accepted the
813 challenge of the angels, but in this new material you state that the
814 male aspect is the one that actually chose the separation, is that
815 the answer, what you have already given?

816

817 C: One is the active, one is the thought, you see; one is the
818 manifestation, one is the thought; one is the producer, one is the
819 thought. You have to use a little common sense, there are many ways
820 of stating the very same thing, but what must be remembered is that
821 although the female is blamed in the material, in the spiritual it is
822 the male that is blamed, and the most important blame falls in the
823 spiritual not in the material, so the men will carry the cross and do
824 the suffering. It is very interesting, don't you think, that Christ
825 was a male instead of a female? It is very interesting, don't you
826 think, that it was the male that underwent the suffering, and the
827 beatings, the scourgings, the crown of thorns, and a crucifixion?

828 ***: I guess I never thought of it that way. The next question is,
829 I think you have already, again, answered it. How can the female in
830 the material be negative and yet positive? Is it that the female is
831 negative in the respect that she brings spirit into the physical, and
832 positive in that this is necessary?

833

834 C: Negative in respect that she is the channel for new materialism,
835 a new material manifestation, but positive in the respect that she is
836 contributing to the possible growth of spirituality; as a female is
837 used to create a physical container for another spirit to enter;
838 there is hope that that spirit will develop to the point where that
839 spirit will no longer need to re-enter, thus in this action the

840 female is extremely positive, yet again she is negative in that it is
841 necessary for her to produce more material manifestation. That
842 becomes extremely complicated to understand, but a thought on it,
843 looking a little beyond the words, then you begin to understand a
844 little clearer.

*The Creation was discussed on 79-09-01, the 67th Trance.
The word "creation" was first found on page 1082, line 82.*

47 ***: Everyone has introduced themselves. Would you like to make
48 an opening statement?
49
50 C: We would like you all to know that you are most welcome. As
51 most of you are aware of, nothing in life happens by accident. The
52 purpose for you being here this evening will be known to you in
53 time. One thing that we would like to advise is that although this
54 may appear to fall in the realm of a psychic experience, this is
55 not just a psychic manifestation. As all of you know, all things
56 have its time and its purpose. As the time for each occurrence,
57 each happening, comes to its end, new avenues must be opened up so
58 that the new may gradually come in to replace the old. In all of
59 man's history, what he can recall and what he cannot recall, much
60 has been gained and lost. Much of the old has lingered on and to a
61 great degree has become useless. Much has been added that is not
62 necessary. Man has a way of adding to the simplicity of the
63 Divine, so it becomes a complicated thing; so that he loses
64 sight of His God in all things; and so as this age comes to an end,
65 so must the old ideas, the old concepts. As each new cycle comes
66 in according to the Divine, it should become simpler and easier for
67 man to see the way, but because man for his own edification has
68 chosen to build citadels through his intellectual faculties, these
69 citadels cloud many of the insights that is needed for growth.
70 What is our purpose? To begin to show the simplicity of God's
71 way, of the Divine's way, and to show that there are many things
72 that you need not concern yourself with; to show you that this
73 Divine Source that man calls God is truly the purest manifestation
74 of love that is possible; that in essence this Divine Source, that
75 many view as an old man, is something far greater. It is an
76 energy; it is a vibration; it is a force; but it is not one without

77 a conscious factor or without a consciousness. It is a living
78 being, far greater than your mortal minds can conceive. In some
79 respects it is wise to consider this Infinite Creator as an old
80 man, loving and kind. But for those who need something more, more
81 will be made available. Each and every one of you owes your
82 existence, your creation, to this Divine Essence, this Divine
83 Being.

84 In a time before the material manifestation existed, all of
85 you existed with and in this Divine Essence, because your ultimate
86 existence was to have the quality of this Divine Source, not the
87 quantity but the quality. You were given absolute free will. This
88 is the expression of total love from this Divine Source. The
89 Divine Source does not wish that you should be subjective or
90 subservient to His Will because it should be but that you should be
91 subservient to that Divine Will of your own choice. The Divine
92 Will for you is that you gain the quality that God the Father has.
93 Since you are only a part of Him who created all, you can never be
94 equal in quantity. The patience of this Infinite Father is
95 unending, but since He has given you free will, all things that
96 transpire in the material manifestation and in those levels beyond
97 are governed more by your choice than by what He commands. Some
98 have truly moved closer through the eons of time; others have moved
99 further away. Some have tried to bring light to the material
100 manifestation, while others have tried to encrust it in even darker
101 abysses and darker clothing.

102 The Essenes of times gone by had a great understanding of the
103 battle of Light and Darkness, and they maintained their lifestyles
104 so that those who were true Essenes kept themselves in such a state
105 so that they shed light to those who would choose to see. The
106 process that is going on here is basically the same thing: to move
107 away that which is not necessary, so that only the essence is left,
108 the most important is left. One may consider this experience not
109 an experience of the psychic, but an experience in spirituality.

110 Those of you who are sincere in obtaining information will do
111 so not only for yourselves but for others who one day will come in

112 contact with this material. In acts such as this you begin to
113 demonstrate your own mastership. As we have said before, each and
114 every one of you are masters. In this particular lifetime it is
115 for you now to begin to demonstrate that mastership. You have
116 accomplished what can be accomplished in the material
117 manifestation; now you must utilize those accomplishments for the
118 benefit of others. As a true master, you must seek to serve and be
119 of service. Even the Infinite Father serves you when you call.
120 Hopefully, you will allow His whisperings to be heard in your heart
121 and in your mind and then manifest through your actions.
122 There are things that exist beyond the material that man has
123 no words that can describe the action, the motion, and the
124 existence of life. In order to convey these situations to you, it
125 will be necessary to paint pictures that represent these things.
126 Hopefully, you will remember that they are just that, pictures that
127 represent.
128 What you understand as reality and life is only a shadow on
129 the wall, nothing more. There is no reality to your present
130 existence. It is an illusion; it is a pure illusion. It is
131 similar to a stage show, a play, where actors go through their
132 parts; where all the scenery and props are not really real. Yet
133 you all have chosen, in a time before, to re-establish your
134 perfection through these means. We hope that through your
135 association with us and our association with you, if nothing else,
136 you begin to see that life as you know it, is but a mere shadow of
137 what really exists and is but a spark of the true you and your real
138 capabilities. Remember, you were originally created to be equal in
139 quality with the Divine. Very well.

The Council was discussed on 80-09-28, the 84th Trance.

The word "creations" was first found on page 1352, line 734.

727 ***: His first question was, "Is Sheol which means the nether
728 world, that is spoken of in the Bible, is this the same thing as
729 the man-made heavenly realms?"

730

731 C: Yes, the man-made heavenly realms were never intended to exist.
732 This is the accumulation of mankind, his concepts of heaven, and
733 also his inability to achieve heaven; so that the Divine has
734 allowed His creations to create a nether world where they may exist
735 in a spiritual form to achieve a degree of enlightenment so that
736 the material manifestation is somewhat limited, hopefully.
737 Unfortunately, because of the fact that the soul has become
738 involved in the material manifestation, it has not even used the
739 nether world as efficiently as it could have, so it becomes more
740 encrusted or more attached to the material manifestation; so it
741 becomes an unending propagation of itself because of a limited
742 degree of awareness of such an existence or condition from the
743 material manifestation. Do you understand?

744

745 ***: To some extent, yes.

746

747 C: Once the separation was achieved, the original separation from
748 the Divine Source, immediately the God-made Heavenly Realms were
749 established at the level of the Angelic Level and the Celestial
750 Level. Once the material manifestation became, shall we say, solid
751 as it is now, then it was necessary to establish the Spirit Level
752 in the God-made Heavenly Realms because by that time then the
753 man-made heavenly realms or the nether world, the concept had been
754 such that they were, shall we say, ineffective and the soul was not
755 sufficiently enlightened then to enter into the Celestial Level or
756 the Angelic Level first; so the soul was not sufficiently

757 enlightened to enter the Angelic Level, so a lower level had to be

758 allowed to be established, that is in the God-made Heavenly Realms.

759 Does that answer your question?

[For a complete explanation of the Heavenly Realms, see the series of Files on Life After Death.]

*The Creation was discussed on 81-04-10, the 92nd Trance.
The word "creation" was first found on page 1472, line 101.*

90 ***: You have stated that all things are energy and we in the
91 material manifestation are nothing more than a condensed field of
92 energy and also this condensed field of energy is the essence of
93 what we refer to as soul or spirit. Would you please clarify the
94 differences between the energy field that is our material
95 manifestation to the energy field that is our soul?

96

97 C: The Breath of God that is the very essence of your existence or
98 that spiritual electricity that we have referred to a number of
99 times, as it manifests in the material, its higher vibrations, if
100 we may use this term, must be reduced in order to materialize the
101 creation of your being. As this is reduced further and further you
102 have what you refer to as the soul which in proper understanding is
103 the report card or the achievements of the spirit that is you, the
104 true you, the spirit that God the Father has created that you know
105 as your own being. Do you understand?

106

107 ***: Yes.

108

109 C: Beyond, shall we say, the spirit existence then as it is
110 involved in the material manifestation it becomes, if we may use
111 the term, much cruder or much denser or a lowering of the
112 vibrations. In this sense then as it materializes or it maintains
113 the body, the physical container, in your observations of your
114 existence, you see a form, but the form is not solid as we have
115 said before. In truth it is a condensed field of electricity or
116 the spiritual electricity. Do you understand that?

117

118 ***: Yes, I believe so.

119

120 C: The spirit and its accomplishments or shortcomings creates
121 according to its need for further achievement or further loss, if
122 it chooses, but it maintains a general form that you know as the
123 physical container and the auric field that surrounds it, which
124 basically is the emanations of that physical container. Does that
125 answer your question sufficiently?

126

127 ***: Yes, yes, it does, thank you.

128

129 C: You are most welcome.

130

131 ***: My next question then is, is the melding of these fields of
132 energy what is called the Omega Point, when our presence meets our
133 essence?

134

135 C: The Omega Point is the absolute accomplishment that you are
136 capable of in your particular situation and the conditions that you
137 find yourself in or the situations that you find yourself in. It
138 is that point where the soul achieves its greatest height of
139 accomplishment under the circumstances that it has placed itself in.
140 Do you understand?

141

142 ***: Yes, I believe so.

143

144 C: Once a soul has done its greatest or once the soul has achieved
145 its greatest potential, whether it be in the actual physical
146 manifestation of deeds or whether it can only achieve in the
147 deep-hearted desire, it has reached then the Omega Point, when the
148 presence, that is your existing situation or state of being, meets
149 that point of your greatest potential. Now these are governed
150 again by the situations that you find yourself in, the conditions
151 you find yourself in, the circumstances that you find yourself in.
152 Does that answer your question?

153

154 ***: Yes, thank you. One more question, if I may. Apparently,

155 there is a great difference between the condensed energy field that
156 we are and the energy field that we humans can manufacture with a
157 generator, for instance. Would you please comment on that?

158

159 C: Again, you are talking about the essences of creation. It
160 would be hard to relate your energy field with that that a piece of
161 machinery would produce; although the underlying thread is
162 basically the same thing. It takes on, shall we say, a different
163 appearance or a different function; yet by the focusing of your own
164 mind to achieve something, that force that is you can do as much as
165 your mechanical apparatuses can do and even more without the need
166 of such cumbersome things. You all fail to realize the power that
167 exists within you as a creation of the Divine Father, but this is
168 limited because of your unwillingness to accept what He has given you.
169 Does that answer your question?

*The Creation was discussed on 81-09-26, the 100th Trance.
The word "creation" was first found on page 1538, line 472.*

433 ***: What is the superconscious mind referred to in much of the
434 psychic or spiritual publications?

435

436 C: Generally, it is a term that is used to explain the overall
437 action of the soul. It is very hard to put into your vocabulary
438 the actions and activities of the soul, and what has happened over
439 man's history is that in his concepts he has given certain
440 activities, whether they be individual activities or overall
441 activities, labels. The superconscious in most cases is referring
442 to a higher degree of activity of the awareness. But when you
443 speak of the awareness what are you really speaking of? Certainly
444 not the physical organ, the brain, but you are speaking of an
445 activity of the soul in the material manifestation, whether it has
446 received those activities from outside stimulation in the material
447 or whether it has received it directly from its own experiences in
448 other occurrences or other experiences. Do you understand?

449

450 ***: Yes.

451

452 C: One should not become too attached to labels. At times, this
453 clouds the vision of many. Try to sense what those terms are
454 trying to convey. Very well. Does that answer your question
455 sufficiently?

456

457 ***: Yes, thank you very much.

458

459 ***: The next question is rather involved. You, the Council, are
460 saying that because of God there is Christ, and because of Christ
461 there is the action of Divine Love and from that all other forms of
462 love. And one of the questions is, How do we get Jesus Christ? Is

463 it possible that there could have been other ways of making this
464 bridge from the material manifestation to the spiritual?

465

466 C: First, yes, there could have been other ways, but you as
467 mankind overall from the very beginning of your involvement in the
468 material manifestation deemed it necessary for a direct
469 intervention of the Godhead itself. Do you understand?

470

471 ***: Yes. Why was it necessary that Christ be the one to do it?
472 If Christ was the first effect or the first creation of God, and if
473 Christ was made incarnate because man didn't get it right or
474 through the millions of years he had not lived a proper life,
475 therefore, Christ, The Christ, which was there from the beginning
476 had to come into the material manifestation and that was Jesus
477 Christ. Why did Christ have to make the material manifestation and
478 why was it necessary that Christ be the one?

479

480 C: Again, you must understand, you must understand the activity of
481 God in all that exists, whether it is in the spiritual or whether
482 it is in the material. This Divine Being that you refer to as God
483 or God the Father or God the Divine Force or the Godhead, this is
484 an encompassing spiritual Being with its own precise individual
485 identity. It is not, shall we say, an unrestricted Force, but it
486 is a personal identity. The magnitude of this spiritual Being is
487 far beyond your abilities to conceive and the material
488 manifestation will never conceive the magnitude of this Being.
489 This Being in its efforts at creating has to it many personalities
490 or many facets. As we have said before, look at a diamond. A
491 diamond is not complete if it is not ground with the right number
492 of facets. It is not a full and whole diamond. Just as a diamond
493 has many facets, this Supreme Being also has many facets, but these
494 facets are manifestations of an overall Force in it that you refer
495 to as love. This overall Force then manifests itself in all that
496 you will ever know exists, whether it is in the material or whether
497 it is in the spiritual, and this comes to you then in ways that you

498 can relate to it and in ways that you deem necessary for your own
499 return. Do you understand?

500

501 ***: Yes.

502

503 C: So what has transpired in history has been so because you as a
504 group of souls that need the material manifestation, that need this
505 sphere you refer to as Earth, you deemed it necessary from the very
506 beginning, from the moment of Fall, that such an occurrence would
507 transpire; but this Divine Source that you call God the Father
508 would have accommodated your needs in any manner you would have
509 chosen, for the express purpose of assuring your return to your
510 proper and rightful place. Do you understand?

511

512 ***: I believe so. You said that we deemed it necessary that this
513 occurrence take place. Could you explain in what ways we deemed it
514 necessary?

515

516 C: If you will recall we made a remark that you all ride the
517 same ship. Look at it from a broader point of view. Even though
518 each of you are individuals, have your own personality, you still
519 are tied with one another, for action, for growth, for interaction.
520 Do you understand?

521

522 ***: Yes.

523

524 C: Very well. If you would like a simpler statement, you needed a
525 bridge out of the material, a common bridge, and that common bridge
526 then was what you have now. Of course, keep in mind what we have
527 said about other belief systems, so for those who subscribe to this
528 belief system or that belief system, you are governed by that which
529 you have come into; and each belief system will have its own way
530 out, one not necessarily better than the other, only in
531 relationship to your own personal needs as a soul.

*The Creation was discussed on 84-04-14, the 121st Trance.
The word "creation" was first found on page 1977, line 924.*

923 ***: (***) has a question that is related to the subject we were
924 discussing earlier. You stated, "if at that moment of creation, if
925 we could talk in terms of time, if we could talk in terms of this
926 happening as a chain of events, then to be most accurate we would
927 have to say that the Divine Essence first created the souls of man
928 and through these souls the angels were created." And (***) asks
929 that you clarify the phrase "through the souls of men" or "through
930 these souls."

931 C: Basically, what we were trying to convey at that time is in the
932 state of creation, there is no such thing as 1-2-3 but all exists
933 instantaneously and yet again, as we have said before, there is no
934 such thing as true instantaneous action or activity. What we meant
935 that through these souls which we were referring to you as small gods,
936 basically what we tried to convey there was that because of your
937 state of existence you were given additional avenues of bringing
938 glories to yourself and to the Divine Maker through your
939 activities. Part of these activities then would necessitate the
940 involvement of angels, God-made angels or Divinely created angels.
941 Does that answer it more clearly?

942

943 ***: Yes, I think so.

944

945 C: In other words, if you could look at it as a - Do you
946 understand the term "exploded view"?

947

948 ***: Yes.

949

950 C: Very well. Picture the Divine Source thrusting out an energy
951 force, and as that extends - now listen to our words - as that
952 force extends from the Divine Source it forms what you understand

953 as mankind or each of you as souls, extending that force then even
954 further to further accomplish beauty, love, creation, from that
955 force extended another force that would assist the first force in
956 its creative activities. So you have one force passing through
957 another force, yet they are connected. Do you understand?

958

959 ***: Yes, I can see the picture.

960

961 C: Very well.

962

963 ***: I think basically you have answered the next part of that
964 question. Why was there a need to create the messengers in the
965 first place? You said that they were to assist us. Do I
966 understand that correctly?

967

968 C: Yes. Just as you glorify the Divine that created you by your
969 activities of love, so are you glorified by the activities of the
970 angels that serve you, thus you start an unending chain of
971 glorification of self and the Divine Source. This does not mean
972 much to any of you now, but once you leave the material
973 manifestation and you enter the Angelic Level of the God-made
974 Heavenly Realms you will soon begin to realize the immensity of that
975 statement and the potential that lies within that statement. Very
976 well.

977

978 ***: That bothered me a little bit. You said that we will come to
979 understand it later. Is there some way that our activity or our
980 relationship with the angels can be enhanced now as we exist in
981 this manifestation?

982 C: Through the knowledge that you are gaining with what we are
983 relating to you, you can put forth a conscious effort to have them
984 assist you in whatever manner that you feel comfortable with,
985 realizing probably the simplest way that one can do this is to realize
986 that there are angels there to serve you, and simply by thinking in
987 terms of asking them to assist you, they become much more personal

988 and there is a closer relationship or a more intimate relationship
989 once you have left the material manifestation. You realize that,
990 of course.

991

992 ***: Yes. The whole thing is a new concept for me.

993

994 C: Very well.

*The Creation was discussed on 85-11-15 the 134th Trance.
The word “creation” was first found on page 2183, line 541.*

521 ***: One more question about music. I heard a news report
522 recently where some scientists had looked at a drawing or diagram
523 of the components that make up DNA, and one of them had commented
524 that it looked as if it had a rhythm to it and they started to put
525 it to music ...

526

527 C: Yes, and all of a sudden you are realizing that there are
528 harmonics involved in your being. How interesting. We told you
529 that a long time ago.

530

531 ***: I must have missed that one. They put it to music.
532 Listening to a musical interpretation of the structure of DNA or of
533 molecules of particular items, is there any positive or negative
534 influences to that?

535 C: Well, it can be educational. There is the potential of it
536 being beneficial. You can become aware of the certain harmonic
537 structures or if you wish to use the more common term, vibration.
538 What do you think vibrations are? You see, everything has a
539 vibration, everything has a sound.

540 If you will go back a few years, we explained the entire
541 development of Creation, and it is a simple matter of going back
542 and reading over the information that was given to you back many
543 years ago.

544 Middle C or what is commonly known as Middle C is a sound that
545 is very compatible with the physical body and the soul. If you
546 would want to, you could start tapping Middle C out on an organ or
547 piano, and you would hear as close as possible the activity of the
548 soul in the physical body, you would actually hear the closest
549 possible sound to that activity or the closest possible vibration.

550 C above Middle C will give you the same harmonic sound but more

551 attuned to the soul. We do not suggest going to C below Middle C
552 because that would deal basically with the more primitive aspects
553 of the physical body. So, no big fabulous discovery. Something
554 that has been around a long time. You can control a great deal of
555 emotional strain and stress, thus improving the physical body
556 simply through music. What have we been saying? Now, in light of
557 reminding you of what we have said, if we may say so, we had the
558 jump on those boys (some time ago).