



SOLAR

The SOL Association for Research
newsletter

Comments On Spirituality

William Allen LePar

The Attic of the Mind

— *From Darkness to Light*

Editor's Note: This is a continuation of last issue's discussion of the nature of the human heart. If you'll recall, the starting point for that discussion was the combination of two quotes, "The heart is forever inexperienced," and "There are many things I've lost in the attic of my mind." The two quotes are more completely drawn together into an uplifting picture of what the human heart can be.

The true nature of man's heart is to make an effort, a true effort, to be a reflection of the Divine Heart of the Infinite Father. When man chooses to follow his heart and it reflects this love, he begins to create a universe of stars that, when moved into the attic of his mind, become the luminaries that allow him to see not only the successful steps of his life, but those steps that have caused him to fall, and allow him the opportunity to pick himself up and move on in the process of

eliminating the distance between him and his Maker. The ultimate experience is to be able to see yourself in the way that this Father shows us in this example of unconditional love, and that is to allow yourself to become the servant of the one you love. Is the ability to love an individual limited only to a certain set of circumstances or a certain person who maintains a specific state of existence in our life? In reality, no. Unconditional love can be given to anyone under any condition. Is there a condition which is more advantageous in which to practice unconditional love? Yes, one area that we probably think the least of in terms of unconditional love. This deals with the love that two individuals, two mates, have for each other. Rarely do we think in terms of unconditional love with two people in love. Is being in love and being fully dedicated to

that person unconditional love? Every form of love can be elevated to a higher degree, a higher level. And if we are to truly love an individual as a lifelong mate and as that love matures and deepens, that love should be elevated then. In many cases in life today, two people meet and fall in love, and all too frequently that love is based on a lower level, or common level.

We speak of five forms of love or five expressions of love. In actuality there are only four types of love. The fifth is the completion of the four other types of love in perfect balance, which blends the four other types of love into a true unconditional love. The best and simplest attitude one should have in order to elevate the mundane love into its highest level of spirituality would be for that individual to adopt the attitude of the servant. The servant, the good servant, dedicates his entire life to the well-being of his master. The

continued on next page

The Attic of the Mind from page 1

wise person, the wise soul, sees in this, when viewed from a spiritual level, the true scenario that the servant is the true master, for the master cannot be a master without a servant and the servant has chosen willfully that position, so the servant is truly in control for this makes him the master. The master does not make the servant. This sounds complicated but once we understand this process or this evolution, then the process is simple. The servant is truly the one in control, therefore truly the master.

In our world today most loves begin at the level of the primal instincts. This is the eros, the sexual attraction. At this level the individual has not allowed himself to see anything of a higher nature in the other individual. The individual, reacting from his basic animal instincts, sees only the physicality of the situation and in most cases is so far removed from the elements of the real human being, such as the mind, the heart, the attitudes of life, that to that individual it is non-existent. It becomes nothing

more than a conquest which feeds the ego. Even an individual who has distanced himself that far from the true nature of love is not lost. By learning to control his physical desires, he gives himself time to see the true value of the individual and not just the physical properties which have attracted him, which will diminish as all properties of life diminish as they age. So in this example the individual who is motivated by his base instincts can take control and elevate those desires for a higher purpose or to a higher state. An individual entering a relationship from its lowest level, which is the sexual attraction, can elevate it to its highest potential, which is the unconditional love or the agape love. The process is controlling the first attraction so that one is allowed the second level of love which would be the friendship level (philiros), the acquaintance level, the courtship level, whatever terminology suits the time or situation, it is all the same thing. You are basically getting to know the values of the individual. You are basically

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SOLAR is published quarterly by SOL, a non-profit and tax-exempt organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council . . . a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity they teach us to regain control of our lives and reunite with our Divine Source.

Send letters to SOL, PO Box 2276, North Canton, Ohio 44720.

Send e-mail to SOL at: sol@raex.com

Send e-mail to William LePar at: walepar@raex.com

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getting to know what the individual is. No individual is one element. The individual is a composite of many elements. If the elements are all on the positive side, then the individual is positive. If they are a blend of positive and negative, then the individual's sum total

This is the purpose of courtship. You get to know the individual and their good qualities. In turn, the other individual gets to know you and your good qualities.

is that composite. This is where most of us are, a balance of positive and negative attitudes in life. You may say, where does an individual begin when they have a partner in this state? It should be very obvious. You focus on the positive aspect of the individual and you build on that. Some people say you cannot change another individual. It is not a matter of changing another individual, it is a matter of changing yourself, and in that process you are helping the individual to change. If the individual does not change, the natural elevation into a more spiritual state will move that individual out of your life and make an opening for a more positive person in

your life. By focusing on the good elements or the positive elements in the individual, the loving elements of the individual, you are feeding the individual. Your focus becomes an encouragement. Some of you may have heard me use the example "garbage in, garbage out, healthy food in, healthy food out, positive thoughts in, positive thoughts out." That is what I am talking about. Focus on the good of the individual. Most people fall because they don't see the good in themselves, so they don't make the effort required. This is the purpose of courtship. You get to know the individual and their good qualities. In turn, the other individual gets to know you and your good qualities. Remember, if your goal is unconditional love, you are the master, and a good and loving master is kind, loving, and thoughtful. So by focusing on the positive aspects of the individual you are helping the individual re-create themselves.

The first four steps are necessary for the ultimate state that we wish to achieve and that is unconditional love or agape. We have talked about the first two steps, eros and philios. Eros is the first attraction, and this must be immediately elevated to philios. At this point the third and fourth conditions of love, koinonia and stor'ge, that is, communal love and the caring and comfort love, interact and interplay with the form of love that allows us to become friends (philios), to become acquainted with each other. We should not try to draw strict lines of

separation when we are dealing with these loves. Once the level of acquaintanceship comes into play, then the communal aspects or form of love and the caring form of love will interact with each other and interact with the level of acquaintanceship. You may say, what do you mean by the communal form of love? When we fall in love with an individual and that love grows, we are not isolating ourselves on a mountain top, we live in the community, and this gives us an opportunity to express our own ultimate love. So the interaction with the community is important. [To add a side-note: In certain situations where a love is a continuation from a previous

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time or a continuation from a higher level, the level of eros many times does not come into play. The initial attraction is not sexual. The initial attraction may be what emanates from the heart and not the loins.]

The stor'ge form of love is the caretaking, caregiving. It is always a state of activity on many levels between two people. We all need the sense of being worthy. We all have personal doubts about ourselves. Therefore we all need to be encouraged of our value, our self worth. And in many cases the very act of a kind word, the right touch, the look in the eye, becomes a strength that we can draw upon. It is an encouragement. With enough of these little encouragements we begin to develop a self worth. And as that self worth grows, we begin to conduct ourselves as a person

And once we have reached a high enough pinnacle, we then find ourselves entering the arena of unconditional love where both take on the position of servant to the other.

of value. And as a person of value we then begin the cycle of giving. Once this is established, then one feeds the other and a spiraling growth upwards begins. And once we have reached a high enough pinnacle, we then find ourselves entering the arena of unconditional love where both take on the position of servant to the other. Does this sound too unreal? Does this sound too detached? Does this

sound too cerebral or too impossible? Does it sound illogical or maybe simply it just doesn't make any sense to you? Think about it. Think about it in terms of cause and effect. Whenever you are offered something that sounds too impossible to obtain or too complicated, look at it in its simplest terms, cause and effect, what you give out you get back. You can't give out what you don't have. If we are able to look at the simplicity of truth and the simplicity of the divine way of life, it is easily obtainable by anyone who wishes it. It is nothing more than an attitude that we choose to live by. The Council has said far too many times to disregard, that spirituality is nothing more than an attitude.

Why is it that man cannot see the simplicity of God's way, the spiritual walk? Possibly it might be because what excuse would we have for doing nothing but making excuses. And maybe it is necessary for us to make excuses because we think we have nothing of value to offer. Again it is an attitude. If you feel you are nothing, then you are nothing. If you feel that there may be something good inside of you, if that is the best you can do, I guarantee you if that is your attitude, you WILL find something good inside of you, because that is the attitude of hope and hope is one of the great virtues of man. A successful quest for spirituality is almost impossible to fail at because it is so simple. It is nothing more than an attitude because those who fail at their

quest at spirituality failed only because they could not maintain their attitude. They have allowed themselves to become lost in their own darkness and the source of that darkness is the attic of their mind. What creates this darkness in the attic of their mind? It is their intellec-

A successful quest for spirituality is almost impossible to fail at because it is so simple. It is nothing more than an attitude because those who fail at their quest at spirituality failed only because they could not maintain their attitude.

tual approach to spirituality. It is all the rationalizations, the excuses. The signals are the words "But" and "If." These are the switches that turn off the lights. They have disregarded the switch that brings on the light and that is the heart. They have created darkness within themselves because they have not listened to the heart. They have listened to the intellect and that has allowed them to rationalize which brings about the failures. It destroys hope.

They have not taken the time to create luminaries (which emanate from an innocent heart of love) in that darkness, so that they may see, if nothing else,

their failures. Failures can be great learning lessons. And one of the important things we can learn is that it teaches us our weaknesses, therefore it gives us a point where we can start from. It gives us the first attitude we can begin to build on. Too many times we look at failure as a door closed when in reality it is a door opened because it gives us an insight into ourselves we can build on, it gives us a strength. It gives us a strength we can develop and in this small growth we begin to see our potential, we begin to see how easily strength can be cultivated. It encourages us to become brave.

There are two types of individuals in life—the coward and the brave. What is the difference between these two individuals? First, the similarity is that they are both afraid, they are both engulfed in fear. The difference is the coward allows the fear to push him in the direction of running away from the problem where the brave man takes that same fear, and he uses it in such a manner so as to attack the problem and thus overcome it. The coward runs from the truth, the brave seek to embrace it regardless of the cost, and in the final analysis, the brave one is abundantly rewarded for the effort. And some of the smaller rewards for that effort are the luminaries in the darkened attic of their mind, thus opening more opportunities in which to joyfully confront, conquer, and reach the ultimate goal of spirituality. How does this total up to the ultimate godly experience of uncondi-

tional love? Simply to become a servant to a master requires great bravery, great courage, and a great deal of self-respect.

You have taken the biggest step and that is to accept the fact that you have the greatest gift to give and that is the gift of yourself. As an element for another individual's self-discovery of his own godliness, you have become the vehicle, the opportunity where another

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individual moves from the mundane life of man to the supreme existence of a man returning to his true spiritual nature and eventually realizing that he is becoming a god in human form, which is the ultimate experience of spirituality in physical life. Those who are capable of unconditional love exercise that unconditional love as the servant thus being the tutor to the master of the proper way of life, giving all of self to validate the worth of the

other individual. If this individual then accepts this unconditional love in the proper attitude, he begins to evolve into an individual who realizes there is a great self worth, thereby allowing himself then the opportunity to also offer that value to the servant, thereby becoming the servant to the servant and only then can the master taste the sweetness of the true master. By becoming the master of a giving and all-encompassing love, a love where all is given and nothing is expected in return, nothing is wanted in return other than another opportunity to give even more. So we begin to recreate a whirlwind of spiritual growth, the power of sharing, the power of giving, and the ultimate achievement of a true love.

Regardless of what level you begin to love at, you can bring it to its ultimate condition simply by the attitude you choose to have. What will man choose in his life? He has only two options, to follow the darkness of his animal nature or to bathe in the light of a loving god. Two directions in man's life, a fall into darkness or a journey into light. The nature of the heart should desire the state of being forever inexperienced so that we can joyfully walk forwards in the discovery of the loving heart. In so doing the attics of our mind are re-created into the beautiful dawn of an ascending light, the darkness slowly being eased out and flooded with the light of ascension.

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Just How Real Is This Place?

Article Two of a series of three by David Ries

As promised in the previous newsletter, I will give a detailed discussion of two quotes that I used in last year's Universal Being conference. To review: I felt that each of these two quotes requires much more than a cursory look if we are to gain any real depth of understanding from them. Here is the first.

The Council:

Your earth, globe, the ball of land and water is even less real than the chair you are sitting on, because it only exists for you when it is necessary to travel, when it is necessary to travel in this dimension. Right now, all of you are sitting here in this room. Are you sure that there is an exterior to this room beyond what you can see? Are you sure you have a car or a roadway in which to use that car? You may say, yes; we can tell you, no you do not. There is nothing outside of this room until you decide to use what may be necessary to use outside of this room. That is something...to think about, isn't it, all of you? Your ability to create is fantastic.

The Council is attempting to shock us into understanding just how transitory our world really is. They want us to realize that even though it may seem vast and solid, it is not. It has no substance to it, certainly

from a spiritual perspective it does not. Our world is here for our use, to serve us. It exists at our pleasure; it exists at our will. But its purpose for existing is much more important than how and why it exists.

Our world exists because all of us who inhabit it have collectively agreed that certain rules will prevail and that none of these can change. When Shakespeare said, "All the world's a stage" he was correct in literal terms. The real purpose of our reality is to present each living soul an opportunity to work with other souls. It's a place where we can work on our spirituality. Each of us has the potential to reach very high levels of spiritual growth every day that we live. This self-created existence (again, self-created in cooperation with everyone else who shares it with us) gives each of us a common stage on which we individually and collectively prove our godliness. By our involvement we reawaken godly attitudes and reeducate ourselves. With each success we become more confident of our worthiness. Simply saying "Hi" to a stranger can be a success and a reeducation.

The Council also wants us to realize the magnitude of our creative abilities. While we are routinely going about our daily lives, we are maintaining our world, our stage. On a con-

scious level we have no concept of the power that we possess.

The Council once said that each of us could create a diamond as big as our sun and the diamond would be as perfect as perfect could be.

That was their example of the power that each of us possesses in our true spiritual state, and yet we currently must exist in a state that is far less. However, this form of reality is really for our own good. The restricted existence that we live in gives us the opportunity to work with others without being encumbered by past life experiences. Each day truly does give each of us chances to improve from the day before.

By pointing out the transitory nature of our world, The Council is reminding us of something we already know but fail to grasp. Since this world is not real, then none of what we possess is real. Most of what we perceive as success does not bring true spiritual success. We have many examples of people that possess great spiritual aware-

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ness but no material wealth. They have come to understand that having things is not important. Their desire and point of focus doesn't have any room for "things." Those

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special people are totally engrossed in doing whatever they can to help their fellow man. The interesting point is that the more they seek to help, the more opportunities come their way. They know beyond a shadow of a doubt that the only possessions that are solid are the memories and thoughts generated by their love. The caring and compassion that we have for others gives us the potential to generate memories and thoughts for ourselves as good and solid as theirs.

As I grow older, I realize that my family, friends and co-workers are my source of memories. Since most of my memories come from them, it's to my benefit to do whatever I can to make those moments as rich and precious as I can. I can

only do that if I realize at a conscious level how important those people are to me and, more importantly, how much I effect them. I can't stress enough how much we control our destiny. We actively control moment by moment our spiritual progression. Why not use our awareness of our abilities to create the very best memories that we can?

Just how real is this place? It is as real as the thoughts that you have. It is as real as the memories and emotions that those memories generate. This world is as real as the good will and love that we possess deep within. It is as real as the love that flows from us with every action of giving and sharing that we perform. The more selfless the act, the more self-sacrificing, the more powerful. These unseen gifts of love and caring that we receive, that we give, those good thoughts that we help create in others because of our interaction with them, are the essences of life. Those are possessions that have true substance because they exist in the mind, in the soul, and they are solid, they ARE everlasting.

In the quote that I will present in my next article, The Council gives a different perspective on the magnitude of our abilities. In this one they tell us about the power, in the next they will talk about the longevity. With each piece of information they are trying to give us a new understanding of our worth to ourselves and to the Divine.

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Aspartame is to Blame



Health Hints

Marilyn Ridzon

Once again I am writing about the dangers of aspartame. The following information was sent to my daughter who is a registered dietician, managing the Dietetic Research Department of the University of Vermont. She is not endorsing this information, just passing it on. Over the years, I have encountered some of this same information while doing research on aspartame. The woman who submitted this article is Nancy Markle. She spent several days lecturing at the World Environment Conference on Aspartame. Aspartame is marketed under the names NutraSweet, Equal, and Spoonful. At the conference, in a keynote address by the Environmental Protection Agency, it was announced there is an epidemic of multiple sclerosis and lupus. Ms. Markle was at this conference to explain the connection between these diseases and aspartame. She explains: "When the temperature of aspartame exceeds 86

Love for Our Body

We ought to love our bodies according to proper priority, since we don't live for their sake, yet we cannot live without them.

—St. Anthony of Padua

degrees, the wood alcohol in aspartame converts to formaldehyde and then to formic acid which in turn causes metabolic acidosis. The methanol toxicity mimics MS, thus people are being misdiagnosed. MS is not a death sentence, but methanol toxicity is."

Systemic lupus has become almost as rampant as MS and seems to be triggered by aspartame. However, the victim usually does not know that aspartame is the culprit. When the lupus patient continues using aspartame, the lupus is aggravated to such a degree that sometimes it becomes life-threatening. It has been

observed that when the patient discontinues the aspartame, he becomes asymptomatic. Unfortunately, lupus cannot be reversed.

However, in the case of those diagnosed with MS (which in reality is methanol toxicity) when taken off aspartame, most



of the symptoms disappear. There have been cases where vision and hearing were restored and tinnitus (ringing in the ears) diminished.

A hospice nurse claims that six of her friends who were heavy Diet Coke/Pepsi addicts had all been diagnosed with MS. This is beyond coincidence. Here is the problem according to researchers: There were Congressional hearings when aspartame was included in 100 different products. Since the initial hearing there have been subsequent hearings but to no avail. Nothing has been done. Why? Because the drug and chemical lobbies have very deep pockets. Now there are over 5,000 products containing this chemical and the PATENT HAS EXPIRED!

Aspartame changes the brain's chemistry and causes all kinds of neurological problems. It changes the dopamine level in the brain. This would definitely affect people suffering from Parkinson's Disease. According to the Conference of the American College of Physicians: "We are talking about a plague of neurological diseases caused by this deadly poison."

Monsanto, the creator of aspartame, knows how deadly it is but too much money has changed hands. Monsanto funds the American Diabetics Asso-

ciation, American Dietetic Association, Congress and the Conference of the American College of Physicians. Stevia, a sweet herb, is ideal for diabetics and has finally been approved as a dietary supplement by the Food and Drug Administration. For years, the FDA has outlawed this sweet food because of their loyalty to Monsanto.

At the World Environment Conference on Aspartame, a neurosurgeon in the audience said that when they remove brain tumors, they have found high levels of aspartame in them.

Dr. H. J. Roberts, a diabetic specialist and expert on aspartame poisoning, reports that Alzheimer's disease is escalating due to the ingestion of aspartame. He claims his diabetic patients experience memory loss, confusion and severe vision loss as a result of aspartame use.

Years ago someone asked The Council what diabetics should use in place of sugar. They replied, "Possibly they can learn to live without that sweetness. If they were to find an absolute need, a little on rare occasions to add a little spice to their life, would be all right or acceptable, but that is part of the ailment. You cannot tolerate sugar, you cannot tolerate

sugar, learn to live without."

The Council warned us in 1986 shortly after aspartame glutted the market:

"Why must you all have such sweet teeth. After all a little discipline in such areas would prove much wiser and much healthier. If you must have something sweet, then use something that is not scraped out of the bottom of an embalming can." (142nd. Trance, 86-09-14)

Now there seems to be another sweetener on the market called Splenda (sucralose). Chemically, Splenda is sugar with three of the sugar's atoms replaced by chlorine atoms. The new "sugar" isn't metabolized by the body. This sounds innocent, but is it? We haven't questioned The Council about this particular sweetener, but they have told us that just because something can be made from the by-product of natural things does not necessarily mean that it is good. They warned us not to be fooled with concepts like that.

If your friends and relatives are still using aspartame, please share this information with them.

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Fine-tuning Body and Soul ?

What's **THAT** all about

It takes a good tune-up to achieve peak performance, and SOL's annual conference, set for Oct. 19, will help you reach a higher level of being.

"Universal Being 2002: Fine-tuning Body and Soul" will feature herbalist Barbara Douglass; Ed Niam, an expert on traditional Chinese health practices; psychic William Allen LePar; and SOL President David Lewis. The event will once again be held in the Dogwood Park pavilion in North Canton.

Ms. Douglass will focus on herbs for stress, but there's more to that statement than one might think.

"There are a tremendous number of kinds of stresses. Many we realize, like the environment with the pollution of our air and water," she said. "And there are subtle stresses," even including the affect of solar flares. "On any given day everyone will be cranky and you don't know why. Then you look and find out there were solar flares." There are even stresses brought on the physical by the change of season.

She became fascinated with the benefits of herbs many years ago when she lived in Europe and saw how important herbs were to the cultures there. "In the U.S. we have tree lawns, there they would have herb

lawns," she recalled. Her interest in herbs expanded to other areas of natural healing and she has since devoted herself to helping people achieve the highest level of well-being possible.

Niam will introduce several aspects of Chinese health practices, including acupuncture and acupressure. His experience in this fascinating area began in the early 1970s, about the same time "(President) Nixon went to China and opened up the oriental culture to this country." It was still a struggle for non-medical doctors to practice acupuncture in many parts of the country until recently, no matter how extensive their training. And the training in the traditional Chinese thought is vast and intricately related to other approaches, from the martial arts to meditation.

"Actually, acupuncture is one of the safest forms of healing practice there is," Niam said. And its effectiveness, along with that of many other Eastern treatments, is catching on.

"There is a big push to alternative medicine now because most people aren't helped by Western medicine,"

he said, adding that the basic Chinese medical philosophy is to help people maintain good health instead of treating them after they're sick.

As part of his lecture, Niam will teach acupressure techniques for some common problems, such as headaches, lower back pain and digestive difficulties. "And I'll show them some Chi King exercises," he added.

While Ms. Douglass and Niam will address our physical needs, Mr. LePar will offer some invaluable tools for fine-tuning the soul with his talk, "Five Steps to Spirituality." His catatonic-state trances have brought mankind The Council for some 30 years, and he will expand on an inspiring presentation about some uncomplicated ways to take ourselves to the highest levels of spirituality.

Finally, Lewis will explore Kirlian Photography. He'll explain insights The Council has added to our knowledge of this link between the spiritual and physical aspects of our beings.

UNIVERSAL BEING 2002

Eine-tuning Body and Soul

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Five Steps to Spirituality presented by deep trance psychic William Allen LePar, helps you get the most out of life. Physical life is the vehicle we have for spiritual progress, and The Council, the source which comes to mankind through LePar's unparalleled trance communications, has blessed us with this karma-busting method to reach our greatest potential. LePar contributes his own potent insights for an invaluable look at the ultimate "tune up kit" for the soul. Best known for the trances which have brought humanity the spiritual life line of The Council, LePar is far more than just a conduit for the extraordinary. As a psychic or, as he prefers, a "sensitive," LePar's insights into the potentials and perils of the human soul are without equal. He is a tireless speaker, an author of several books and the featured contributor to SOL's quarterly newsletter.

Herbs for Stress and Health by Barbara Douglass will open Nature's medicine cabinet. As more of us look beyond mainstream medicine for better health, we are relearning what our ancestors accepted as part of life — that the bounty of the earth holds a vast array of organics beneficial to our well-being. Ms. Douglass will share from her extensive background in herbs to give us tips on improving all-around health and to neutralize the common enemy of all in our hectic world — stress. Ms. Douglass owns Elizabeth's Garden in the rolling hills of Ohio's North Coast, and she is a popular lecturer on herbs, holistic living and related topics. She is also an ordained minister.



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Acupuncture and Acupressure, The Healing Touch will take us into the world of ancient Eastern medical practices, and illustrate how we can improve our health and our lives without pharmaceuticals. Facilitator Ed Niam will explain how these profoundly simple procedures can produce amazing results on such conditions as arthritis and chronic pain, migraines, digestive troubles, and more. Mr. Niam operates the Institute for Self Healing in Akron, and has been helping people realize the benefits of alternative medical therapies for more than a quarter-century. He is a Shaolin Master with extensive training and experience in Chinese medical and martial arts, including Tai Chi and Chi Kung.

Kirlian Photography, Our Spiritual Fingerprints illustrates the truly under-appreciated ability of man to observe this interface between the spiritual and physical realms. David Lewis will lead us through the mechanics of Kirlian photography, also known as radiation field photography, and explain some of The Council's amazing revelations about what really transpires when photographing the "auric field." Lewis is president of the SOL Association for Research. The first person outside Mr. LePar's immediate family invited to witness a trance, more than a quarter-century ago, Lewis has been directly involved in the recording, transcription and preservation of every trance since. His "other" job is a science teacher.



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Saturday, October 19, 2002, 8:00 a.m.
to 3:00 p.m. at Dogwood Park in North Canton

Registration

Name _____

Address _____

City _____ State _____ Zip _____

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Admission \$30.

Includes lunch with the speakers

Total enclosed _____

Lunch will be chicken, salad,
roll & butter, coffee or iced tea, and
dessert

Please make your check payable to SOL and send to
SOL, P.O. Box 2276, North Canton, OH 44720

Calendar

September 7, 2002. One on One at 7:30 p.m.

October 5, 2002. One on One at 7:30 p.m.

October 19, 2002. Universal Being Conference, *Fine-Tuning Body and Soul*, with William LePar, David Lewis, Ed Niam, and Barbara Douglass, 8 a.m. to 3 p.m. at Dogwood Park in North Canton

November 2, 2002. One on One at 7:30 p.m.

December 7, 2002. One on One at 7:30 p.m.

For additional information on calendar listings, SOL membership, or books for sale, write to SOL, P.O. Box 2276, North Canton, Ohio 44720, or call 330-497-9645. Or you may visit our website at: www.solarpress.com.

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