

Information and Inspirations - Part 1 World Wide Blog Postings and other Works

Trance Library File No. 15-133

(Editors Note: Most of the following are selections from our blog postings that SOL makes on a bi-weekly bases. They are picked up by other websites and translated into other languages. SOL believes that you will find these to be an excellent source of spiritual guidance.)

[Although William LePar has passed away, he gave these suggestions on how to gain the most insights from these Library Files.]

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

William Allen LePar

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar were the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, have been made available to the public through the SOL Association for Research. His time and efforts were without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those who did not have the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remained in a peaceful environment. He consumed little food and The Council recommended his diet include red shellfish. He engaged in considerable prayer and meditation throughout the day.

Those who participated in a Trance, to question The Council, gathered about a half hour before the session for socializing. Nancy LePar, his wife, was always the last to leave her husband before a Trance began. She sat with him in a separate room as he quieted himself with prayer and meditation. When she entered the room in which the trance was to be conducted, all talking and noise ceased. Soon he entered, silent and already in an altered state. With everyone seated and quiet, he entered, removed his slippers and positioned himself on the floor.

He wore, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wore no metal other than a wedding ring and cross. As he rested his head and bare feet on pillows, he maneuvered his body into alignment with magnetic north. Those participating, following instructions from The Council, were to place themselves in a quiet, prayerful state until this remarkable source began to speak. There were two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concluded with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quivered; his left leg stiffened and his left foot extended. Then, suddenly, silence. It seemed almost as if he had stopped breathing. Finally, The Council would begin to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world was ready. It usually took about thirty minutes from the time Mr. LePar lay down until The Council spoke. But on some occasions, for a variety of reasons, it could be as long as forty-five minutes.

Once The Council began to communicate, a Trance usually lasted between ninety minutes and two hours. The Council was offered the opportunity to give the gathering an opening statement, which was always a segment of information useful for universal spiritual growth. Then, the trances followed a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there were so many follow-up questions that only the first question asked would be from the list of written questions.

Afterwards, when Mr. LePar awakened, he remembered nothing. His memory was blank from the time his wife left him before each session until he awakened at the conclusion of the Trance. He was always physically drained, cold and disoriented. He would be helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number

388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms.
The

394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) Title - This is the topic of the Trance Library File.

(2) Page - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) Selection - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) Key Word - This is the search word used for this selection.

(5) Date - This is the date on which the Trance occurred. It is given as a year-month-day **(80-06-28)**.

(6) Trance Number - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) Master Volume Information - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) Line Number - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) Questioner - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) Council - The symbol C: indicates that The Council is speaking.

The Love Vibration was discussed on 77-02-25, the 29th Trance.

(Foreword: The Council tells us that the first step in spiritual development is an active love. With the following statement The Council explains to us some basic attitudes that we should try to establish within ourselves to begin to allow our natural godly love to emanate from our being and in so doing we fortify any additional love that is in or around about us or within the situation that we find ourselves. Through this process we become more aware of the unity that we have with all and in this awareness then we also become aware of our responsibility to continue to promote an even greater awareness of this unity. Through this process we begin to see the flow and existence of God in all things and in ourselves. To add an even greater dimension to this on a personal level, The Council states that through our attitudes and actions in the very simple day-to-day existences we affect not only a positive attitude but the positiveness of all things around us.)

115 Questioner: How can I best open myself up to the love vibration and
116 express it?

117

118 C: Much development and in fact the only development that an
119 entity can fully make is in the ability to train and work with
120 the physical. And the easiest and quickest way is developing
121 the attitude and the thought. If you constantly keep on your
122 mind your relationship and your responsibility to everybody and
123 everything around you, you will soon be not only a channel for
124 love, but you, shall we say, will become a booster of that energy
125 or that vibration. You will add to it. We will suggest for
126 you specifically to begin to think in terms of service. If you
127 will recall what we had said to you the first time. Think in
128 terms of service to your fellow men. If one were to feel as though
129 one's purpose was to be of service and in return through that
130 service become more aware of the unity of man and God, great
131 spiritual development can be expected. The greatest growth that
132 an entity can make is through his day-to-day existence, in the
133 simple little things, in the establishment of a very firm attitude
134 of his existence within the Grace or Love of his God and his
135 existence with his fellow man.

Love's Rewards was discussed on 89-12-02, the 175th Trance.

(Foreword: This next quote from The Council relates directly to selection #1 – The Love Vibration. In this one we are told what actually happens when we give out love. But they also point out something far more important. When we demonstrate love through our actions we also create a more godly self-esteem within ourselves. Armed with additional power we can then give even more. It actually can become an unending cycle upwards towards our true spiritual nature. We truly become more godlike because we are emulating the love vibration of the God of all.)

130 C: The hardest thing that man will have to achieve, now listen,
131 the hardest thing that man will have to achieve in his lifetime is
132 the ability to love himself, not in an egotistical way, but in a
133 godly way, to have self-respect and self-esteem, to be proud that
134 he is created in the image of this Divine Creator, that he is a
135 part of this Divine Creator, and because of this then he has the
136 ability to perform many wonders, many miracles, many good deeds.
137 He has the ability to give out an ounce of love and allow that
138 portion of love to spread through the entire state of creation and
139 return to him tenfold, thereby giving him the ability then to
140 release ten ounces of love and allow it to return back to him
141 tenfold.

Jewels in the Crown was discussed on 78-02-26, the 38th Trance.

(Foreword: For many of us at SOL this is one of our favorite pieces of information given by The Council in the more than 40 years that they have spoken to us. We believe that it states the essence of our purpose for being and puts physical life in its proper perspective. To our way of thinking, it is not what we cannot take with us that is important here. It is what we CAN take with us that makes this quote so meaningful.)

138 C: Look about your own existence, your own home. Look at your
139 possessions. What good are they to you? Once you leave the material
140 you cannot take them with you. The only thing one can take with
141 them, when they leave the material manifestation, is the good deeds,
142 the love, and the concern that they have had for others. These are
143 the garlands; these are the jewels. This is the crown that sits upon
144 the head, and this is what you will have to wear when you enter the
145 new world or the new land or the next consciousness, and if you do
146 not have those jewels, those crowns, those garlands, then there are
147 areas which will not be accessible to you, and hopefully, you will
148 have at least one thing that will allow you entrance to that area you
149 truly seek.

(Editor's Note: The following is a reprint of one of William LePar's newsletter articles that we felt you would find of value.)

Many times we run across wonderful quotes that in their simplicity explain many profound ideas to us in a very direct way. There are times because the majority of the people are not familiar with some of the ideas or the words or the way of thinking of these great minds from the past, so we find it necessary to bring in a little of the ideas of what they are trying to tell us into a modern language. This is such a case.

“In the beginning, God drenched the Emptiness with Images.” This is a quote from one of Robert Pinsky’s poems. I thought it was a wonderful quote the first time I heard it. It spoke volumes of information to me. Unfortunately, I don’t think everyone would have the same experience in hearing this quote. So, I thought I would add to that something I picked up in meditation. I do not want you to think that I am presumptuous enough to feel that my ideas are on the same level of these great thinkers, but at times it doesn’t hurt to add your two cents if it is within the context of what the quote is saying, and I am trying to do that in this situation. So let us put it together.

“In the beginning, God drenched the Emptiness with Images.” I have added, “Desires and thoughts are the creative forces for the creation of tomorrow.”

In our ability to imagine, can you conceive of looking at a vast area of nothingness and then all of a sudden feeling the Presence of some great creator throwing out a thought that creates a form in front of your eyes? Then comes another thought, another image, that adds to the first, and this continues until all of creation is in place. In our experiences, in our journey through life, we rarely think of images as a creative force, but let us look at the word “images.” Couldn’t that be something like cause and effect? The image is the effect. The cause is what? Desire, thoughts, are these the creative forces behind the creation of the image? Anything is possible in the realms of creation in the presence of the Divine. So if we say that the desires and the thoughts are the creative forces that stimulated the image that brought about the entire creation of the universe, then we can take it one step further and say that these images are the cause of the forming of reality as we understand it. It is no longer images reflected off a gossamer curtain, gently swaying in a breeze. It has now become a three-dimensional reality, something solid, something tangible, reality as we perceive it.

In our ability to create our life, we can form desires and thoughts that also become creative forces. We too can let these forces form into images that are

projected on this gossamer curtain, a very thin veil gently swaying, so that the image becomes alive and begins to move, and yet we know that it is not completely formed yet. It is not in its three-dimensional aspect. What do we do with this to bring it about as part of our future, as part of our tomorrow, as part of our journey through life? Well, since we are not as powerful as this Divine Presence, it means that we must concentrate a little harder, project with more clarity the image that we choose. So it may take us many times concentrating on that thought, on that image. It may take weeks or months or even years, depending on how great that image is, how broad that aspect of our future life we want. When we attempt to create like the Divine has, we are creating in a very complex situation, a creation has already been set in motion, and we must work our creations within that Great Creation, and we must remember there are many others wanting to create better things for themselves, a greater degree of spirituality, a greater kindness of heart.

So, all these things must mesh together, intertwine, interweave, so that there is an even flow into the future. Those images will only come to pass when our desire is true enough, our thoughts are strong enough to become a truly creative force. We cannot be wimpy about what we want. We must be firm. We must be totally committed to our desires. They must be strong desires, the thoughts behind the desires or the thoughts that come from the desires must be very clear, very precise. How well do you know what you want? How strong are your desires to create that thing?

We have an entire world around us that is filled with uncountable dramas going on, all at the same time. Directly, these dramas may not be connected with each other, but yet the ramification of those dramas will extend way beyond the situation itself.

What do I mean by “dramas”? Well, look at your life. If you were a third party viewing your life from an outside position, you could describe it as a drama that you have written, that you are performing. So in the term that I use “drama,” it is the same thing. There is an uncountable number of lives in activity, in growth, in motion, that constitute all the dramas that create our reality today.

It is interesting how we hear a lot of people talk that they believe that thoughts are things, and yet it is just something that they are repeating, something they read that sounds good to them, but, the fact is, it is far truer than what we may think. For instance, how solid is that piece of paper you are holding in your hand right now, reading this. To you it feels very solid, very real, and yet there is no reality there at all, as we perceive it. It is our perception of what reality should be, that is, a piece of paper that has a thickness to it, has a solidness to it. But it is made of atoms and where is the solidness in an atom? An atom is nothing more than a bunch of electrical impulses. Everything we touch, everything we see, even ourselves, is made of these atoms. So, in a sense, our reality is an electromagnetic state or, referring to ourselves, an electromagnetic being, and

as such wouldn't we be more powerful than the inanimate objects around us? Doesn't it make sense that if we concentrated enough, thought hard enough, desired long enough, that we could create a reality that would make us happy? If we attempt to create a selfish, little reality that centers totally around us, the chances of that coming into fruition is literally nil. Oh, it may occur in our minds, but in reality it is non-existent. Yet, if we develop a thought of peace, of wholeness, of kindness for all of those around us, the chances of that thought becoming a reality is far greater because it is not just our thought, it is the basic thoughts of all those who seek happiness, who seek to better themselves internally, who seek a degree of spirituality, who seek a communion with their Creator.

If you want to create tomorrow for yourself, if you want to be like the Divine who drenches the emptiness with images, then think of terms that would benefit all those around you. Don't think of what will benefit you, but what will benefit others. When we wish good for others, it is inevitable and inescapable that that same goodness will be ours to experience at some time in the future, not once, not twice, but tenfold. We find our fulfillment, our greatest creative potential, our greatest ability to fill our emptiness with images, when we fill our thoughts with compassion, with love, and with caring. Use your godly ability, and drench whatever emptiness is around you with the beautiful images of peace, tranquility, love, and wholeness.

*True Geniuses or the Blessed Souls of Heaven was discussed
on 87-07-25, the 147th Trance.*

(Foreword: The following contains some thought-provoking information covering several topics. The information contained here, hopefully, will give us all a new perspective on how our world operates and how advanced souls choose to demonstrate their love for us.)

845 C: To use some traditional terms, so that there would be a better
846 understanding, those individuals who are considered less than
847 normal and particularly those individuals that are referred to as
848 retarded, if, in fact, they truly are retarded and not just a lack
849 of society's understanding or knowing how to recognize a true
850 genius, if they truly are retarded, they are the blessed souls of
851 heaven, and they truly are special entities. And those of you who
852 are fortunate to deal with such individuals or serve such
853 individuals should feel very proud in a sense and yet maintain a
854 certain humbleness in those entities' presence. Now, we are not
855 talking about worshipping or anything like that. But you are
856 definitely dealing with very evolved souls, in most cases, again.
857 But the safest outlook is that all of them are extremely high
858 entities or high souls. Very well.

859

860 Questioner: May I ask why these souls are coming into the material
861 manifestation like this? Is this like a victim soul?

862

863 C: No, no, although it could be in some unusual situation, but as
864 a general rule, no. Why do they exist or why do they come in? It
865 is a very uncomfortable life for that particular entity because

866 they have very little control over their future. All control and
867 care is left in the hands of others, so they are truly subject to
868 the wills and whims of those who are around them. It is their
869 choice to undergo such a state of existence to give the rest of
870 society an opportunity to grow and to show their capabilities of love.
871 And according to one's ability to show his capability of love also
872 shows the quality of soul that that individual is. Does that
873 answer the question?

874

875 Questioner: Yes, thank you.

876

877 C: They come in for the world's benefit, not for their own. Very
878 well.

879

880 Questioner: You called them the "souls of heaven." Do they come from
the

881 God-Made Heavenly Realms?

882

883 C: Oh yes.

884

885 Questioner: Thank you.

886

887 C: Very well.

888

889 Questioner: When you first described that group of souls, you made an
890 exception of the world not being able to recognize a true genius.

891 What does that mean or why that differentiation?

892

893 C: Well, there are some entities who are pronounced retarded when

894 in fact they are not retarded; they are so far advanced mentally
895 that society cannot recognize a, how can we put it so that it will
896 be, they do not conform to the mold. Do you understand?

897

898 Questioner: Yes.

899

900 C: In other words, their mind, their thoughts, are progressing at
901 a supersonic speed while the rest of you people are crawling like
902 snails. Do you understand?

903

904 Questioner: Yes, and this ...

905

906 C: And their mind, the mental activity, goes at such a high rate
907 of speed and is so creative that it does not deal properly with the
908 physical body. Do you understand?

909

910 Questioner: Yes.

911

912 C: And if this state of existence comes into play at the moment of
913 conception, then the physical body itself may suffer as the fetus
914 develops, and, of course, certain conditions then are set up where the
915 metabolism may not be what it should be, body formation may not be as
916 what it should be, it may not develop the way it should normally
917 develop, consequently, those are repercussions that must be
918 accepted. Do you understand? Or, let us say, those activities
919 cause repercussions after the child is born and it would be
920 entirely possible then that they may be deformed in some manner or
921 another, the metabolism or body chemical functions may not be

922 proper, thereby causing other problems, physical problems. Do you
923 understand?

924

925 Questioner: Yes, pretty much, I think I do. If they are mentally so far
926 ahead of the rest of us but they have trouble dealing with the
927 physical, are they able to use their gift, their mental
928 advancement, for lack of a better word, in the physical?

929

930 C: If some means of communication could be set up between the slow
931 world and the high-speed world, yes. Now, we use the term "slow
932 world and high-speed world" not to stimulate your thoughts but does
933 something exist that you are not aware of. We use that as a
934 descriptive term based on our example just stated moments ago,
935 snails and supersonic, what have you. So, yes, if there were a
936 means of communication between the two levels, although any
937 malformation of the physical body that has already been created,
938 that would not be able to be changed, and more than likely unless
939 some, how can we put it, unless some avenue could be forged that
940 would allow the genius to pay more attention to the physical body
941 and its development, possibly or more than likely future
942 malformations of the physical body or physical condition would
943 still occur, unless, of course, as we said, some kind of avenue of
944 communication could be set up. But, then again, that is not a
945 guarantee. But some very creative and positive concepts could be
946 derived from these individuals. The best avenue of approach or,
947 let us say, really the only avenue of approach would be being able to
948 develop a computer link-up, because you certainly would not be able to
949 digest that speed of thought in any other way. The second avenue

950 that would be even less likely would be mental communication. Does
951 that answer the question?

952

953 Questioner: Yes, except one more thing. Why does this happen at all,
954 that they have this ability but it is more or less that they cannot
955 use it?

956

957 C: Oh, they do use it, they do use it very much. Be thankful that
958 these souls do come in. You forget what we have said in the past.
959 Thoughts, thoughts, thoughts. These souls think just like you. In
960 fact, they think much more intensely and much more, so their
961 positive, constructive thoughts are being pumped out and more or
962 less overwhelming and subduing the normal's less than creative
963 thoughts or less than perfect thoughts that they are generating
964 into creation. So, these so-called "retarded" people who are
965 actually mental giants are pumping out very positive and
966 constructive thoughts to the physical plane into the realm of
967 formation.

968

969 Questioner: So, we have those and then we have the really retarded who
970 devote themselves to being avenues of service or avenues of the
971 creation of brotherly love. They are two distinct, different
972 groups?

973

974 C: Yes. So these souls come in to help you people, and when your
975 little, shall we get very descriptive, your little "pea-sized"
976 minds are pondering over something not much more valuable than your
977 own personal desires, these advanced souls are pumping out energies

978 and mental thoughts that are making up for your lack. Now, of course,
979 we are not speaking personally to anyone.

980

981 Questioner: That is very amazing.

982

983 C: Well, it only stands to make common sense. How many times have
984 we said over the years, the many, many, many years, that thoughts

985 are things. Some of you people say, "Oh, yes, that is a fact," but

986 we can say that it is more verbiage to you than a real belief.

987 Because if you truly believe such things, if you truly could see,

988 then you would have figured something out along those lines long

989 before the question was asked or before it ever came up. The

990 problem with the world today is that it is full of words and very

991 little belief, and belief is verified by action. What more can we

992 say? Words constitute nothing. Action is proof. It makes it so.

993 So, for all the "pea-sized" minds around, you have got to have a few

994 geniuses and a few of the blessed souls to make up for the masses.

995 Anything else?

996

997 Questioner: Not from this "pea-sized" brain.

998

999 C: As we said before, we do not speak to the large group on a

1000 personal level, but if you choose to wear the shoes. We are not in

1001 the business of unlacing shoes and removing them.

*By Giving There is Greater Room to Receive was discussed
on 89-10-19, the 173rd Trance.*

(Foreword: This particular bit of channeled information struck the members of SOL as being of great value. On the surface it seems simplistic and on one level it is but we believe that there is more that can be discovered by meditating on what is said beyond the words.)

222 Spiritual growth is not a way of life that asks you to do
223 without, but it is a way of life that asks you to give so that
224 there is a greater room within to receive. Matter, creation, life,
225 the earth, is in existence because of a consciousness. Your life is
226 in existence because of a consciousness that you have. Matter can
227 be looked upon as the effects, and consciousness is the cause. To
228 change your life into something more positive filled with greater
229 joy and peace, change your consciousness ever so little, if that is
230 the best that you can do, and your life will improve, your
231 happiness will be assured, your joy and your peace will be yours.
232 Spiritual growth, and this is an important statement, cannot
233 be gained through the knowledge that you have or the wisdom that
234 you have, it cannot be lost because you may have a lack of
235 knowledge or wisdom, spiritual growth is gained only by what you do
236 with what you have. This Divine Essence will accept you as you are,
237 if you will only allow that to happen.

Medjugorje was discussed on 90-10-20, the 178th Trance.

425 Questioner: I just recently returned from a pilgrimage to Medjugorje,
426 Yugoslavia. A little nervous, I feel like I am talking to God.
427 What I would like to find out is the validity of the apparitions
428 that are happening there. I have witnessed some phenomena there,
429 such as the sun spinning. I witnessed a young lady from Scotland
430 who had her spine crushed and she was healed at that time. And
431 several other things such as rosaries turning from silver color to
432 gold color. Would you comment on that please?

433

434 C: This is all actually happening. It is man's belief in a force
435 higher than his own physical self, and it is the recognition that
436 that force is not outside but totally within man's life and man's
437 being. Are those apparitions and miracles true? Yes, they are.
438 Why is it unusual? Why is it always isolated to this area or that
439 area? It is man's choosing. One can have miracles and apparitions
440 and what have you, supernatural events, constantly in his life, if
441 he chooses it, if he has the mindset, if he is willing to recognize
442 that this Divine Essence is part of him, not separate, and in so
443 this Divine Essence will manifest anytime man will allow it.
444 Mankind does not very often see the supernatural or the activities
445 from the spiritual side. That is because he does not allow it.
446 God does not hide his face from man. Man hides from God. Are we
447 gods? In time, we will be gods. Are you gods? Yes, in time you
448 will be gods. Let us add here at this moment. Man is not
449 predestined to anything. He has planned his own life out. He may
450 reach his ultimate goal in any way he chooses, with joy and
451 happiness or with pain and sorrow. There is only one area that man
452 does not have the free will choice and that is this: He is
453 absolutely predestined to reach his own godhood. There is nothing

454 that can prevent this. It is a question of how much do you wish to
455 endure before you are willing to accept that position. Does that
456 answer the question?

457

458 ***: Yes, thank you.

459

460 C: Very well. Such miracles and such signs are only to stimulate
461 the spiritual nature of mankind into realizing that this Divine
462 Essence is not sitting out on some cloud but is most assuredly
463 present in each and every one of you.

The wonders of our today were created from our yesterdays was discussed on 82-09-19, the 105th Trance.

(Foreword: You do not leave the material manifestation without leaving your mark whether it be good or bad, positive or negative, so that if you were to do something that would have repercussions twenty years from now and you were to pass away to the other side tomorrow, those would be your responsibilities. The following is a quote from The Council followed by a newsletter article by a member of SOL that demonstrates in real terms how this concept can and does occur.)

790 The Council: You do not leave the material manifestation without leaving
791 your mark whether it be good or bad, positive or negative, so that
792 if you were to do something that would have repercussions twenty
793 years from now and you were to pass away to the other side
794 tomorrow, those would be your responsibilities.

Let's look at an example from more than 200 years ago that left a positive mark on the future.

It is late at night and a single candle is burning. A man is sitting at his desk writing something. His concentration is intense. He is not writing a letter as you might think. He is writing a musical score. This is not your average man. He is world-famous if your world is Europe and America. He is more famous than his contemporaries; Johann Sebastian Bach or Antonio Vivaldi. His name is Tomaso Albinoni and the year is 1745. What was the piece of music that Albinoni completed? Was it performed? No one knows, history has not recorded that information for us. This Italian composer wrote more than 50 operas (all lost) and hundreds of other pieces of music. Today, he is practically unknown except to those who truly love classical music. Actually, Albinoni is most well-known for something that he had very little to with. But sometimes something very minute survives in a manner far beyond what we could ever imagine at the beginning.

Let us move ahead 200 years to another man. His name is Remo Giazotto. He was an Italian musicologist, mostly known for his systematic cataloging of the works of Tomaso Albinoni. He also wrote a biography of Albinoni. After World War 2 Giazotto was in Dresden searching the bombed-out Dresden State

Library. He was looking for achieves that might have survived the terrible bombing that the city received during the war. Almost everything was completely destroyed. However, Giazotto discovered a fragment of music in Albinoni's handwriting. Actually, the library was known to have a large collection of original copies of his work, but not much had survived. The fragments contained a base and 6 bars of a melody, that is all. Based on those fragments of music that he discovered, Giazotto reconstructed the musical score. It is believed to have been the slow movement of a trio sonata. At first, Giazotto simply showed people the work as if it were a composition of Albinoni. When the adagio was played it caused a tremendous stir in the musical world. Its fame grew at an astonishing rate. It was hailed as one of the finest pieces of music ever written. Soon it became obvious to Giazotto that the illusion had to be corrected. He announced to the world that the adagio was not a completed work by Tomaso Albinoni but a reconstruction from a very small portion of his composition. Normally this would have been the "death knell" for such a piece of music. However, because of the respect that the musical world had for Giazotto and because of the obvious beauty of this piece of music it has remained respected as one of the greatest pieces of classical music ever written.

What is the message of this story? It is this: no matter how insignificant our actions may seem, no matter how fruitless the effort appears on the surface, we never truly know what the future holds for those efforts. These few scraps of paper were hidden in a library for 200 years, undiscovered. Its residence was bombed into oblivion and yet it survived to be rediscovered by exactly the right person, at precisely the right time in history so that a masterpiece could be created for the enjoyment of all of mankind. Could some of our efforts produce something of significance for mankind's future? Yes, they absolutely could!

*Success in Spirituality is Guaranteed was discussed on 89-10-19,
the 173rd Trance.*

257 Questioner: In your opening statement, you referred to our lives as being
258 a lake that has been disturbed by our mistakes. When we come back,
259 are we trying to change things so that the lake smooths out? Is
260 that what you were referring to?

261

262 C: It is not necessary to wait till you come back. You can still
263 the lake to a degree in this present experience or in this present
264 life. You must remember there is a portion of the spiritual cycle
265 that is now in play. This is what might be referred to as a bridge
266 segment of what most people refer to as the New Age or the Golden
267 Age or the Age of Light. You are not fully into it yet, you are
268 still in the bridge portion of it, and during this particular time,
269 karma takes on a new aspect or as we have said in the past, the new
270 karma, which means that you do not have to correct all your karmic
271 debt from the past. What you must do to overcome the karmic picture
272 that you have created and the need for any other reincarnations is
273 simply live this life the best you can with what you have. It is
274 not necessary to undergo the old practice of karma which is an eye
275 for an eye and a tooth for a tooth. In this bridge portion of the
276 spiritual cycle, a new aspect has been added so that it is not
277 necessary to wipe the slate completely clean. What is required is
278 make the effort to do so, and then forget about the rest. Now, this
279 cannot be a one-time effort or a two-time effort. As you live the
280 rest of your life, you must constantly try to do the best you can.
281 Oh, there will be times when you just will not do it, but spiritual
282 success is guaranteed to those who fall and will pick themselves
283 back up. So, if you try and you fall back into old habits or old

284 ways, do not stay there. Try again, start over, and keep this
285 process up. Then when you leave the material manifestation and you
286 ask yourself, did you do the best you could?, your answer will then
287 be yes, and you will move on to a whole new realm of growth and
288 development.

A Personal God?

Many years ago while in a hospital, Mr. LePar suffered a severe reaction to a drug given for a routine procedure. This led to cardiac arrest. Mr. LePar was considered medically dead for 12 to 14 minutes. Among his many experiences that occurred while he was on the other side is the following episode as he describes it.

[Editor's Note: As final editing was being concluded on "Life After Death, A New Revelation," Mr. LePar requested the editors include one more bit of information. He wanted it at the end so it would be the last thing readers are offered.]

"I think it might be helpful," he explained. "I've thought about it a lot and I wanted to mention it sooner, but trying to explain it is so difficult. I still don't know if I can do it justice."

Here is Mr. LePar's account:

While I was there (involved in a near death experience) taking part in what seemed to be many weeks of instruction, I asked if there really was a personal God and not just some type of energy form. The individual instructing me said yes, but I still wondered: How can that be, how can everyone created have a personal God?

The individual with me said, "You won't be able to comprehend, but I will show you a picture of how it can be." And before me was a sphere, a three-dimensional sphere that glowed, and I knew it was as real as anything could ever be. Its surface was made of many fine, silky lines. It reminded me right away of very delicate lace. And at every point in this magnificent pattern where two lines crossed, there was a bright spot of light.

The individual instructing me called it "the Sphere of Life, the Sphere of Created Life such as you and such as they and such as all those that you are not aware of yet."

He told me to look at the points of light. They came into greater focus, and they were indescribably beautiful.

"Each speck is a soul that has developed itself into a unique being, a speck of God that has made itself unique."

I was confused and I asked: How was I to understand this as a personal God who knows me on an intimate basis? He reminded me that I could only be shown a picture but he told me to look closer.

From each point of light I could see a fine thread that went into the sphere, into the center that was the source that sustained the Sphere of Life. I explained what I saw and he said, "That is correct. Now, what is it?"

I replied that it was God. "Yes," the individual said, "but you must understand that you are not permitted to see God; this is only a symbol." I asked what the threads were, the threads that ran from the points of light into the center.

"That is the Divine's finger touching you. That finger will always touch you and in that sense God is personally with you. He is a very watchful, protective Father who will never leave His children."

I was told to notice how all the lines connected soul to soul and that shows how we are all connected together and with God. So many lines and so many points of light, all glowing magnificently, and yet the source of life at the center was even brighter. I don't think the sheer splendor of it can ever be put into words. It was self-illuminating, a world of living light, and there were rainbow colors rippling within and reflecting from the lines that connected the souls.

All of man's most incredible achievements, all the greatest special effects spectacles created by Hollywood, all that together doesn't even come close to comparison. And yet it was a simple sphere that appeared to be created of the most delicate lace man could imagine. This sphere was poised in the center of eternity. It symbolically represented all the individuals that God has ever created. One could not only see that it exuded life but one could also feel that life.

As I stared in wonder at the sphere, the individual who allowed me to see this beautiful image said to me, "Now you have seen how the Divine Presence is personally connected to you, is personally with you. Now I will allow you to feel His Presence as your soul feels His Presence." All of a sudden a beautiful warming sensation enveloped my entire being. It was as though I were being cradled as a child in the arms of complete safety and security. A breath that could only be described as a breeze blew across my face, carrying a fragrance of a thousand indescribable flowers. It was the most incredible sensation you can ever begin to imagine. Think of the most beautiful, innocent, secure, joyful moment you have ever had and multiply that by ten thousand and that is just a hint. There was such an immense feeling of being wanted and being wanted just for myself, a feeling of being respected and cared for, a feeling of being perfect and capable of only perfection. There was a feeling of gentle caressing and stroking that went through my entire being, the feeling of truly being wanted for being me. The compassion and understanding that flooded my totality brought me into complete ecstasy. It was the feeling of being completely and totally loved. The feeling was so overwhelming that I moved back and forth between tears of laughter and joy. I had for the first time in all that I can remember been completely and totally loved to the very core of my soul. Even trying to put it into words demeans the experience.

This is the God we have, the Creator we have. He is always there, loving and caring for each of us in an immeasurably vast yet intimate way. This experience is a hint of what awaits us, and a hint of what can be ours even now,

in this life, if we only put forth a little effort to love ourselves and those with whom we share life. There really isn't much required of us, but, as was said before, it is the little things that are truly important.

Over the years I have heard many people try to convince others that there is no such thing as a personal God. They have attempted to relegate God to some energy field that simply exists so that we may tap into its power. Let me state here, those of you who believe such nonsense simply do not know what you are talking about. It is the ultimate of vanity and self-serving ego to hold such beliefs or concepts. If there were not a personal God to quietly sustain you through these periods of total ignorance, you would not be in existence long enough to even voice such ridiculous tripe. To those of you who have the ears and eyes of your soul taking in this information let me inform you at this point, that there is absolutely a very, very personal God. With our finite abilities we cannot comprehend a Divine Presence or Being that is so tremendous, so all-encompassing that it is of no challenge or task whatsoever to be a personal God to each and every soul in existence, a personal God in the sense that He recognizes YOU as a unique and specific individual. He recognizes YOU and the situation that you are in. He recognizes that YOU are a specific individual with your own consciousness and not just a drop of water that is lost in a sea of consciousness. He knows YOU personally and He knows YOU better than you know yourself. The most beautiful part of it all is that He accepts YOU and loves YOU just as YOU are. Is there a personal God? Absolutely yes, yes, yes.