

Human Sexuality – Part 10

Sex and Science

Trance Library File No. 01-76

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Trance #10

This is the tenth Trance in the Life After Death Research and Study Group series and was attended by William LePar and (***), (***) and (***)

1 C: May the Peace and the Joy of the Infinite Father be upon you
2 all, and may His Light shine down upon you and around you and
3 within you.

4

5 ***: Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Do you agree that Jesus Christ came to the earth in human
10 form and is both man and God?

11

12 C: Yes, we acknowledge the Divinity of Jesus Christ as both man
13 and God.

14

15 ***: Thank you. Would a time limit of one hour be acceptable?

16

17 C: Yes, this would be acceptable.

18

19 ***: This is the Tenth Trance on Human Sexuality. Do you have an
20 opening statement this evening?

21

22 C: We are pleased and honored to be able to address you all again.
23 We can only hope that what we have to say you will not only accept
24 intellectually but accept it into your heart so it becomes a way of
25 life with you, it becomes the way you think. For the only

26 demonstration of spiritual growth is by the actions that you
27 demonstrate. Man can be good or act good or show unconditional love
28 only up to a point unless it is truly from the heart. When
29 unconditional love is within the heart of each of you, then all
30 your actions, all your thoughts, all your words, will be steeped in
31 unconditional love.

32 All things will run in cycles, all things have a time of
33 duration. A wise man, a wise woman, will seize the opportunity when
34 guidance is offered to them. Seize it while you can, for a time may
35 come when it is no longer available, when you will have to rely on
36 what you have learned when it was offered to you. Be as a wise
37 student, be as a good student. Do not just fill the mind with
38 information, but also feed the heart that information and
39 allow the heart to carry it to fruition. Very well, we are ready
40 for questions.

41

42 ***: In the last couple of Trances you have been discussing
43 discernment with us, and we were wondering if you could give us
44 some examples of how we can better develop and utilize this gift
45 and ways that we can distinguish between being judgmental or
46 discerning.

47

48 C: Discernment is what you know to be right or wrong based on the
49 Principles of God or the Divine. It is a very simple matter of
50 discerning what is right, what is wrong, what is good, what is
51 evil. The complication comes in what an individual is willing to
52 admit to. If you have an individual who is not, how shall we put
53 it, as good or as whole as they should be, their discernment will be
54 based or their accuracy of discernment will be based on allowing
55 themselves excuses in order to continue to do what they choose to
56 do even though deep in their heart they know that it is not right or

57 it is not within Divine Principle or Divine Law.
58 What can you do to protect yourself from being judgmental as
59 opposed to discerning what is right and wrong? Honesty with oneself
60 is the best means of separating the two. Many times those who
61 scream the loudest about a particular problem, they do so because
62 it is their effort to, how shall we put it, push the light of
63 discovery in another direction and it is usually on another
64 individual. The simplest thing to do is: Any discernment between
65 right and wrong should be relegated to a deed or an action and not
66 an individual. Being judgmental is usually an action that is
67 related to an individual or a group of individuals. Now, that does
68 not mean that if you make a condemning statement against an
69 individual or a group of individuals that is not discernment, but
70 in most cases, when an individual or a group of individuals are
71 singled out, it is more of a question of being judgmental as
72 opposed to discerning between something proper and something
73 improper. Does that answer the question?

74

75 ***: Yes, thank you.

76

77 C: Very well.

78

79 ***: Are scientific means of fertilization acceptable?

80

81 C: There is nothing in Divine Will or Divine Principles that
82 prevents this activity from taking place. It is the circumstances
83 in which an effort to bring life into being would take place. For a
84 child to grow properly, to develop properly, both emotionally,
85 spiritually, and, of course, physically, there should be two
86 parents for the child, a father-figure and a mother-figure. In some
87 situations or some circumstances where only one can be present,

88 this is acceptable if it is in a situation of, shall we say, adoption
89 or if the spouse, legitimate parent or the legal parent or the
90 biological parent, should pass away or what have you through some
91 means or another, naturally or accidentally. The creation of life
92 using technology, scientific intervention, is acceptable providing
93 it is done within the framework of a traditional family, that is,
94 two parents. For one individual to bring a child into the world or
95 into life using scientific means would not be acceptable. In other
96 words, there is nothing wrong with that form of technology,
97 providing it is done under the proper conditions, that is, two
98 parents. Also, as long as there has not been any gene manipulation
99 or what you might call the effort to produce a specific type of
100 entity or being, selective breeding, if you choose. Does that
101 answer the question?

102

103 ***: Would a level of genetic engineering be involved in
104 eliminating gross physical and mental defects? Is that acceptable
105 when the technology is available?

106

107 C: There is nothing wrong, again, with trying to improve on the
108 well-being of man. The problem comes in selective genetic breeding.
109 In other words, you can eliminate a particular problem, physical
110 problem, by eliminating all sperm that show that potential. Do you
111 understand?

112

113 ***: Yes.

114

115 C: This would not be acceptable. But to deliberately correct that
116 genetic make-up, not through elimination but through actual change,
117 the splicing the genes, there would be nothing wrong with this as long
118 as it deals with the health and well-being of the individual. To

119 use this type of technology to create a superior being would not be
120 acceptable. Does that clarify the question?

121

122 ***: What I had in mind was, say, genetic engineering to eliminate
123 Down's Syndrome in children? Would that be acceptable?

124

125 C: This would be acceptable, providing sperm that showed that
126 potential not be discarded or destroyed because of that genetic
127 potential. Do you understand?

128

129 ***: Yes.

130

131 C: To be able to actually manipulate the genetic structure so that
132 that particular problem would be eliminated in that individual
133 sperm or spermatozoid, whatever term you choose to use, that would be
134 acceptable. In other words, you take a particular sperm and deal
135 with changing the genetic problems that exist and then seeing to it
136 that it has an equal potential for survival. But to discover that a
137 particular sperm has this problem and then discarding it because of
138 that would not be acceptable. Does that make it a little clearer?

139

140 ***: Yes.

141

142 C: Man has the technology to make his life better. The problem is
143 man chooses to take the hard way by destroying instead of building
144 or creating. So, again, such technology is within man's grasp for
145 his well-being, for his betterment, for his growth, for his
146 opportunity to show compassion, but too often he uses it to destroy
147 himself by feeling as though he can play god over the future of
148 someone else. Very well. Does that answer the question?

149

150 ***: Yes.

151

152 ***: Council, your statement concerning a single parent. Suppose

153 there was a woman who could not conceive and she was, say, getting

154 up in years and she still had a strong desire to raise a child.

155 Would it be acceptable to adopt but not acceptable to use

156 artificial means to create the child within her?

157

158 C: The option to adopt would be much more acceptable than her

159 option to be artificially inseminated and thus becoming pregnant.

160 In that case it would be purely an ego situation, you see, the

161 concept of life immortal through an extension of self or a child or

162 an heir. Do you understand?

163

164 ***: Yes.

165

166 C: Wherein adopting a child, the mother or the father instinct can

167 be satisfied just as easily, if it is truly based on wanting to

168 become a mother or a father and not just an ego situation. In a

169 case like that, adoption would be really the only option and still

170 keep within Divine Law.

171

172 ***: Recently, we had women who are surrogate mothers who were

173 paid. Is this acceptable?

174

175 C: This is a very iffy question. There are many influencing

176 factors involved. Again, one can look at it in this sense, a laborer

177 is due his just wage. It sounds very mercenary, but yet that would

178 be acceptable within Divine Law. If a situation could be set up, if

179 this were a condition that existed, where it would be based on

180 services rendered and paid for without any manipulation involved, in

181 other words, one party attempting to manipulate the other party. Do

182 you understand what we are saying?

183

184 ***: Yes.

185

186 C: If it could be set up on a purely paying-for-services basis,

187 again, this would not be a problem in itself. The problem comes in

188 how will the potential mother, surrogate mother, be impregnated. Do

189 you see?

190

191 ***: Yes.

192

193 C: If it is done through a scientific application, this would be

194 acceptable as opposed to actual physical contact between the father

195 and surrogate mother. Do you follow what we are saying?

196

197 ***: Yes. What I am wondering about, if in a case where a

198 surrogate mother changed her mind after giving birth and refused to

199 turn the child over. Is this right?

200

201 C: Well, again, this is why we said that a situation has to exist

202 where you put it on a very cold basis, a very earthy or

203 materialistic basis. A laborer is paid his just wage. Do you

204 understand?

205

206 ***: Yes.

207

208 C: If a woman agrees to become a surrogate mother and accepts the

209 sperm of the potential father, she has an obligation there to

210 fulfill that commitment or that agreed upon situation. It is not a

211 situation that can be addressed in broad sweeping terms. It is a

212 situation where you definitely have to look at the individual
213 involved and the individual situation involved. The best guidelines
214 would be if an individual is paid for services, then the services
215 must be rendered. That is very simplistic, but it will give you a
216 beginning guideline, and then there are many other factors that
217 have to be brought into the situation. Is the biological
218 father and his mate of the quality that would be beneficial to the
219 unborn child? See, there are a number of factors that have to be
220 considered in the situation. There again, who dares pass judgment and
221 on what basis is the judgment being made? Do you understand what we
222 are saying?

223

224 ***: Yes.

225

226 C: If the mother or the surrogate mother is doing it simply as a
227 means of livelihood, then you must question her intention. If she
228 is doing it because she is a very fertile woman, she enjoys her own
229 children and would like to provide that same opportunity and
230 enjoyment for another couple, that has to be weighed into the
231 situation, you see. There are many factors that have to be looked at
232 before one can say, "No, this is not acceptable," or be able to truly
233 say, "Yes, this is acceptable." You understand what we have said?

234

235 ***: Yes, thank you.

236

237 C: Very well.

238

239 ***: These situations have been occurring and will continue to
240 occur and not all of them obviously fall under Divine Law. Do the
241 children and the parents involved, have they made those plans
242 before entering the physical? We have talked about life planning a

243 lot.

244

245 C: Yes, yes. When a situation comes up like that, all the entities
246 involved have agreed to that particular situation. Now just as we
247 have said before, many times before, although you have made a
248 spiritual commitment, your free will allows you to vary from that
249 commitment to any degree you choose. Do you understand?

250

251 ***: Yes.

252

253 C: Rarely, again listen to this, we have said this before, rarely
254 do spiritual contracts or spiritual commitments, those things that
255 you have made before you entered the material manifestation,
256 have anything to do with pain, suffering and sorrow, turmoil, grief,
257 that type of stuff. There is a natural element of sorrow dealing
258 with certain amounts of ailments or sicknesses, dealing with
259 certain amounts of accidents and, of course, dealing with death.
260 But when you get into situations beyond the norm, simple ailments
261 or normal ailments, shall we say it that way, the normal ailments,
262 then you are bringing those conditions about because of not really
263 adhering to the original spiritual contracts. Now, was it you or
264 the person that, say, became sick who did not adhere to the
265 original contract or was that because someone else did not adhere
266 to their contract and the repercussions fall upon another innocent
267 individual, you see.

268 You must remember that your decisions to enter life are based
269 on godly principles that will serve your spiritual growth without
270 trespassing on the other individual's spiritual growth or barring
271 their opportunity for growth. The problem comes once you enter the
272 material form. Do you adhere to the Christ Consciousness that is
273 within you or do you adhere to the materialistic desires of the

274 self-serving ego? It is a very simple choice. No one on the face of
275 the earth can claim that they do not know between right and wrong.
276 No individual will ever go to their death not knowing what is right
277 and what is wrong. Regardless of how isolated the individual may
278 have been or what the circumstances that the individual may have
279 found themselves in. There is an innate knowledge of right and
280 wrong, whether it is taught to you by whatever means or whether it
281 is realized from one's self. So, in that situation ultimately,
282 everyone becomes responsible for the majority of their misdeeds.
283 Does that answer the question?

284

285 ***: Yes, it does, thank you.

286

287 C: Very well.

288

289 ***: In the case of a surrogate mother being paid for her
290 services, in a sense is she not selling her body and the same thing
291 we condemn prostitutes for?

292

293 C: Again, is she doing it simply for a livelihood? Is she charging
294 a fair price for this activity? And again, the stipulation is that
295 she have no physical contact with the father that this is done
296 through the scientific applications available. So, in a sense, yes,
297 she would be selling her body but not in the negative sense of
298 selling her body as it is normally understood in the sense of
299 prostitution. Being a surrogate mother is not something new. Of
300 course, the ability to become a surrogate mother through scientific
301 intervention is new for your time. A few thousand years ago, the
302 only way an individual could be a surrogate mother would be through
303 actually bedding with the potential father. Does that answer the
304 question?

305

306 ***: I see the woman that is a prostitute that claims she is doing
307 what she is doing for her livelihood with no intentions to hurt
308 anybody and yet her case is not as noble as the surrogate mother?

309

310 C: You cannot quite put the two together because a surrogate
311 mother actually does not bed down with the potential father. It is
312 done through scientific intervention. There is a difference, a
313 definite difference there. Where a prostitute is literally selling
314 pleasure, not out of love, but out of a sense of control and
315 degradation. Do you see the difference?

316

317 ***: Yes.

318

319 C: Does that answer the question?

320

321 ***: Yes.

322

323 ***: During those periods of time in history when the scientific
324 ability was not there to artificially inseminate, was the potential
325 father actually having the physical contact with the surrogate
326 mother, was that acceptable then if it was done out of a desire to
327 have a child and nothing else?

328

329 C: There is a situation where everybody involved must come to a
330 common agreement wherein the limitations or the bounds are set, the
331 parameters of the activity are set and must be adhered to as such.
332 You are talking about a very complicated situation that really in
333 your modern-day understanding, your modern-day attitudes, really
334 could not comprehend the true situations that used to exist in
335 those times. You do not have the ability to comprehend a true act

336 of love that is elevated from purely physical satisfaction. People
337 of your world today because of their lack of morals and their self-
338 edification would read all forms of vulgarity into the situation. A
339 situation like that, in your society today, would be totally
340 inappropriate and unacceptable. The quality of people, the quality
341 of spirituality, that exists in your world today is far below what
342 it used to be. So, although that may have been acceptable within
343 Divine Law, say, a thousand years ago, today you just do not have
344 the spiritual insight and the spiritual wisdom to deal with a
345 situation like that, so it is a spiritual elevation of all
346 concerned. Man today has dirty little minds as do the women of
347 today. So that type of situation would be totally
348 unacceptable for the caliber of souls that exist on the earth
349 today.

350

351 ***: You said earlier that a single parent trying to have their
352 own baby instead of adopting another baby is driven by ego. What
353 about couples who try really hard to have it by artificial means
354 rather than adopting?

355

356 C: There is nothing wrong with that. They are entitled to use
357 whatever means the scientific world has in developing a new life or
358 being part of a new soul coming into the material manifestation.
359 Does that answer the question?

360

361 ***: Yes. I am just not sure what differentiates between the ego
362 of a couple and the ego of a single parent?

363

364 C: Well, it is their purpose and it is their right as a husband
365 and wife to bring forth their own children. You see, within the
366 genes of the parents and within the genes of the mother lies the

367 blueprint of a future physical body. Within that physical body
368 lies the potentials for a life that falls within certain parameters
369 of ability or limitations. If a soul chooses to accept that
370 physical container with its abilities and its limitations as a tool
371 for its means of growth, all well and good. The mother and the
372 father have a right to continue as they choose or to attempt as
373 hard as they can to produce that genetic avenue. Do you understand?

374

375 ***: Yes.

376

377 C: It is in a very, how shall we put it, in a very distant
378 relationship or distant extension, an extension of themselves and
379 their potentials and their limitations in this sense, and this is
380 something to think about what we have just said, in this sense if
381 you recall the old saying, "Birds of a feather flock together." So
382 within the genetic chain or the genetic potential or the genetic
383 inheritance lies a likeness, that is, a likeness to self or going
384 back to what we said, "Birds of a feather flock together," within
385 that genetic framework lies the avenue for karmic correction. Do you
386 understand what we are saying?

387

388 ***: Yes.

389

390 C: Now is this tied directly in with the desire of the parents to
391 have their own children? It can be, but then again it may have no
392 influence at all on the desire for the husband and wife to have the
393 children. Do you understand?

394

395 ***: Yes.

396

397 C: Actually, in 99% of these situations it is the desire to bring

398 forth their own children, this is more of a governing factor than
399 the continuation of the genetic chain which would, of course, be
400 part of the karmic situation. You see, karma, both good and bad,
401 utilizes what is available for its correction. There are certain
402 natural laws that exist to give an equal opportunity to all souls
403 coming in, and part of that equal opportunity or that constant or
404 that baseline of equality is the genetic chain, the combination of
405 this man, this woman, the combination of another man and another
406 woman, their genes mingling together, then bringing those offspring
407 together. You see, you begin to have an avenue in which to find
408 yourself existing that will allow you to correct your karma, allow
409 you to grow spiritually, with the assist of certain genetic traits
410 that are guaranteed or the potential thereof. Do you understand?

411

412 ***: Yes.

413

414 C: Choosing to come into the material manifestation oftentimes,
415 even by us, is referred to, the way we discuss it, the way we speak
416 of it, it sounds very simple, it sounds almost separate from the
417 material tool in which an entity enters, but it is not. It is a
418 very complicated and involved situation based on many things, the
419 relationship you must correct with others and the potential that
420 those others are providing you as far as a physical container. It
421 is an overwhelming collection of facts and circumstances that the
422 soul deals with in choosing to come into the material
423 manifestation. That is why we have said long, long ago, you are not
424 just going to drop in into any situation that you think you want
425 to. That is why we have said, as time goes by, there will be less
426 and less opportunities for an entity to come into the material
427 manifestation to correct its karma. Avenues are being shut down
428 through abortion, through mass murders, through wars. You think you

429 just pick a mother and a father because you dealt with them in some
430 other lifetime and drop in as their child? Oh no, no, no, no, no, far
431 from that. You have to look at the potential their physical bodies
432 are providing you at that time, what positive characteristics, what
433 strengths, will it give you, what weaknesses will it give you. You
434 see, these are all part of the overall equation as to what lifetime
435 or what life or what body you will become a part of.

436 These other sources who have talked in the past about
437 reincarnation are sniveling, little children who have not even made
438 it to the kindergarten class yet. They tell you that you come in
439 and you deal with your karma. They have not even begun to realize
440 yet of the extent or the complexity of choosing another lifetime. But
441 then, of course, those entities, who are speaking to the world
442 today, those juveniles, or shall we say, pre-kindergarten are
443 painting a Pollyanna picture for you and your society today prefers
444 that as opposed to the stark reality that does exist. Because once the
445 stark reality does become obvious, you must deal with it because
446 you are then responsible for it.

447 These attitudes are true, you are only responsible for what
448 you know, but there is another factor that must be added to the
449 equation: What have you deliberately avoided learning? That is a
450 very strong factor that may override a lot of ills that you may not
451 have been responsible for or that you may have been responsible for
452 yet not truly accredited for. So you see, accepting or trying to
453 achieve another lifetime, wanting to reincarnate is no simple
454 decision. It is not something that you make all by yourself. It is
455 a very involved process, and it deals with a great deal because the
456 other thing that one must consider is if you are to have children
457 in that reincarnation what potential will you add to the genetic
458 chain or what limitations will you add to that genetic chain? You
459 see, there are many factors that must be taken into consideration.

460 Maybe it is better that man does not deal with all these, but then
461 again maybe if he does look at what all is involved he may have the
462 stimulus to make a better state of existence for himself. Maybe he
463 will work a little harder to become a better person so that
464 possibly he would not have to reincarnate again. Does that answer the
465 question?

466

467 ***: Yes.

468

469 ***: Explain to us, an individual comes to the earth plane and
470 celebrates its birthday on the eighth. Is eight a karmic debt? An
471 example I am thinking about is Elvis Presley. Why don't they let
472 this man die?

473

474 C: Well, don't you think that the situation that you have mentioned
475 is more a financial situation than anything else? You know, commerce,
476 profit, greed, respects nothing, not even a dead man's wish.

477

478 ***: Is eight a karmic debt? A birthday celebrated on the eight?

479

480 C: Why would that be any more of a karmic debt than any other date?

481

482 ***: Because of the shape of it, the body, infinity, two circles.

483

484 C: That is what man may say. Actually, using your own personal
485 description would not indicate a karmic debt but would indicate a
486 fulfillment. Two circles intertwined or connected, a completion,
487 eternity in itself. You see?

488

489 ***: Yes.

490

491 C: But then man changes meanings to symbols as time moves on as
492 his whims choose. Very well.

493

494 ***: Is it acceptable for a couple who has not been able to
495 conceive to simply do nothing, not to adopt, not to try artificial
496 means, just accept that they were not meant to have children?

497

498 C: Certainly, that is acceptable, there is nothing wrong with
499 that, as long as they are aware of the fact that there are
500 acceptable means available in which to have children. If they are
501 aware of this, and they choose not to, there is nothing wrong with
502 that. Just because two people become married, does not necessarily
503 mean that they have to do everything under the sun possible to have
504 children, as long as they do not aggressively pursue the prevention
505 of children. Do you understand?

506

507 ***: Yes.

508

509 C: Very well.

510

511 ***: What struggles did Jesus go through to remain celibate?

512

513 C: If you had a man who lived in the world who did not separate
514 himself to a mountaintop but chose to live openly and freely in the
515 world, in a world that was no better or no worse than say the
516 average of man's history, dealing with the day-to-day temptations,
517 if such a man were to choose to be completely celibate, how hard it
518 would be to fulfill that commitment or that choice would be
519 determined on how strong the desire was. Also, why was such a
520 decision made. In the past, when we have discussed human sexuality
521 we have given you many little clues to many things dealing with

522 sex, the practice of it, and the abstinence of it.

523 What did He have to deal with in the decision to be celibate?

524 He had to deal with a great deal of self-control. If one realizes

525 the tremendous potential in the sex act from beginning to climax,

526 one can elevate that act into not a physical act but a spiritual

527 experience, a spiritual interchange or exchange where it no longer

528 is a sexual act. This takes great wisdom or great insight or great

529 understanding. It takes a purpose of mind and it takes a total

530 commitment to something spiritual, to some spiritual purpose, some

531 spiritual revelation. For the man Jesus to be celibate was a

532 tremendous task, a tremendous effort. It was a battle that had to

533 be fought experience by experience, encounter by encounter.

534 Now, if you notice, the answer we have given you, we have

535 given you an answer that allows you to make your own determination

536 as to whether the man Jesus was celibate or was not or how long, if

537 so. Yet we have very seriously answered your question. Instead of

538 seeking out as to whether the man Jesus was celibate or not, we

539 would suggest seek out what we said above that, for in that

540 then you have the true meaning and the true purpose of the sexual

541 act. It is true revelation to self. The extenuating circumstances

542 of the sexual act you already know, but what is the revelation to

543 self? Does that answer your question?

544

545 ***: Yes, very much, thank you.

546

547 ***: I would think the opposite. I would think He wouldn't have

548 that strong desire because I understood the male sex drive was

549 because of that urge to create, and Jesus was able to create. He

550 knew the secrets of how to create, He would not have the same urges

551 as an average man would.

552

553 C: You must remember you are talking about an entity within a
554 container. The container by nature has certain natural drives. Now,
555 the entity within the container is not as ruled by the natural
556 drives as would be in most cases or with the average individual.
557 The entity Jesus was fully aware of what the potential the act of
558 sex, the sexual creation of another entity, He was fully aware of
559 what that represented, therefore, any control He wished to impose
560 on His physical container was, shall we say, easier than with an
561 individual who would not realize the true revelation of the sexual
562 act, or the revelation to the entity or the individual what the
563 true sexual act is revealing or representing. Do you understand?

564

565 ***: Yes.

566

567 C: So, in a sense, your way of thinking, yes, it would not have
568 been an overwhelming condition to adhere to or decision to make.
569 Yet, you must remember that for God, the Christ Consciousness,
570 whichever term you choose to use, you must remember that that State
571 of Being, that Potential, can enter into the physical and can go
572 through the physical life and still be maintained. It does not have
573 to be lost, it does not have to be corrupted.

574 The life of Jesus the Christ was to demonstrate that the
575 physical world is no excuse for not maintaining your godly status
576 or state, your godly outlook, your pursuit for godliness or
577 wholeness. You see? Do you understand what we are saying?

578

579 ***: Yes.

580

581 ***: It has been one hour. What would you like?

582

583 C: Let us take another question or two.

584

585 ***: Is the belief that Jesus remained celibate, is that the
586 reason why certain churches require that their priests remain
587 celibate and not married and yet other religions will allow their
588 leaders to marry?

589

590 C: Well, man chooses to play with this celibacy thing according to
591 what games they are playing. Taking a life of celibacy as it is
592 originally or was originally intended, this was so that the man,
593 now you must understand that women, in the spiritual sense, in
594 Divine Law, women are not the teachers, they are the doers, they
595 are the manifestors, they turn the Word into reality. The male is
596 the teacher or the Word-bearer, the bringer of the Word. The male
597 in his position as a searcher of the Word and the bearer of the
598 Word chooses a celibate life so that all energies, all
599 concentration is centered on the seeking of the Word or the Light
600 in order to be brought back to the manifestors, that is, the female.
601 The purpose of celibacy was not to abstain from the sexual act as it
602 was to abstain from marriage and the bearing of children which would
603 have been an additional responsibility and an additional burden or
604 distraction on the seeker. In other words, the individual, the male
605 would then be torn between the search for God and the
606 responsibilities of a husband and a father. Do you understand this?
607

608 ***: Yes. The part I don't understand is that some religions
609 require their leaders to be celibate while others do not.
610

611 C: If, again, if an individual is to truly dedicate their life to
612 the seeking of the Word or the Light, it would be much easier, much
613 wiser, not to get married because then the entire consciousness can
614 be dedicated to that quest. Now, if one is going to be a minister

615 or messenger of the Word, if that individual is to truly dedicate
616 his life to that ministry, it would be advisable that they not get
617 married because they cannot commit their full life, their full
618 selves to the administering of the Word or the Light. If they are
619 married, then they have a responsibility to their wives and to
620 their children.

621 A very simple scenario: You have a minister of the Word, of
622 the Light, that is called upon to administer to a person in need.
623 Say it is three o'clock in the morning and his wife and his
624 children and himself have planned a day's outing that necessitated
625 they leave the house at six o'clock in the morning. A phone call
626 comes in, a plea for help. And the wife says to the husband, "Oh,
627 darling, remember we have our day planned. Can't you just give that
628 person a word of encouragement and deal with them the day after
629 tomorrow?" What does he do? Women do not realize the tremendous
630 control and influence they have over their husbands. Maybe it is
631 good that they do not realize. But women are very good manipulators
632 of men, great manipulators of men. They can make men feel guilty
633 when there is no reason for guilt.

634

635 (Laughter)

636

637 C: Laugh, but it is to your detriment that such a situation
638 exists. Go on with your question.

639

640 ***: I was just thinking, men can make women feel guilty, also.

641

642 C: Yes, but a woman has far more control over a male than a male
643 has over a woman. The most control a man can have over a woman is
644 either tighten the purse strings or physical control. You women
645 have the ultimate control and that is the emotional control. And if

646 you want something a little more specific, you also have men by
647 their nose in that you can control the sexual aspects of the
648 marriage. And all of you women know very well that when you want
649 something, you know how to get it from your husbands simply using your
650 bodies, using your sleep-talk, and your little "snugglies." There
651 again one must ask: When a woman manipulates her husband that way,
652 is she truly a good wife or has she reduced herself to a
653 prostitute? In order to get what she wants, she uses her body. You
654 see, there are many things in marriage that society must begin to
655 take a look at, that individuals must begin to take a look at.
656 Whenever a party in a marriage uses sex as a means of manipulation
657 or control, they have gone beyond the limits and best move away
658 from such means of control because the price for that type of
659 control over another individual, the manipulation of another
660 individual through sex can bring some very serious and dire
661 consequences, not only to the manipulator but to the victim who is
662 being manipulated. Now, have we answered the question?

663

664 ***: Yes, thank you.

665

666 C: Just remember, if you are truly to be a minister in its truest
667 sense, the purpose of celibacy is not just a question of abstaining
668 from sex, but it is a question of eliminating the individual from
669 the situation of marriage or a responsibility that would divide
670 that individual between two masters, which master will the
671 individual serve? A man cannot love two masters, cannot serve two
672 masters. Eventually, he will hate one. So, you ask why celibacy,
673 there is your answer. Do you understand what we have said?

674

675 ***: Yes.

676

677 ***: In regard to the last question when the discussion that
678 females are more manipulative of their husbands, with all due
679 respect I disagree with that and I am wondering if there isn't
680 something that is not so much male or female but in the human form
681 out of fear, whatever, that that doesn't happen to both the male
682 and the female?

683

684 C: In truth, yes, it is a situation that happens both ways. The
685 reason why we emphasized the female manipulation is because too
686 rarely is that brought out. You have an abundance in the awareness
687 of the male manipulating the female, whether it is through
688 emotional manipulation or physical abuse, none of this is
689 acceptable, none of it. But what your society does not seem to
690 understand is that there is an equal amount, if not more, of the
691 manipulation of the male by the female. This is done, not
692 necessarily with a deliberateness or a fully conscious awareness by
693 the female, it is part of her nature. Do you understand?

694

695 ***: I understand.

696

697 C: We did not mean to imply that it is only the female who
698 manipulates a man through her body through whatever. Many
699 times the male will manipulate the female, although in that
700 situation it is much harder for the male to manipulate the female
701 on a sexual basis or through sexual desire, unless it becomes a
702 forced situation or an abusive situation. With the woman, all she
703 has to do is get snuggly and the man is ready to go. You see, there
704 is a difference in the way it is done.

705

706 ***: I understand that. I think I am more comfortable with looking
707 at it as humans versus male and female.

708

709 C: Yes, that would be acceptable. But the problem is when you use
710 such a general term, it always seems to end up where the male is
711 abusing the female. There is as much, if not more, abuse of the
712 male by the female than the male abusing the female. The only
713 difference is you do not hear the man crying about it, nor is it
714 the physical abuse that can be observed as with the woman. When the
715 male beats the female, you have evidence of it. But when the female
716 is abusing the male, it is not physical abuse generally, it is
717 emotional abuse and it is usually tied in with the desire for sex
718 and the belittlement or the emasculation of the male. You see,
719 women have some very powerful weapons in combatting the husband or
720 the male, and she uses them. And whether the female wants to admit
721 this or not, it is her problem. The fact is, they do as much abuse,
722 if not more, than the male. The difference is you do not hear about
723 it because "big boys don't cry." Now, that is your own society.
724 Whether you agree with it or not is your choice. But that is a fact
725 of reality.

726

727 ***: I understand that, but what I want to ask you now is, taking
728 it from the male and female and that interaction, wouldn't the
729 ideal be to try to add into it the spirituality and faith, try to
730 get beyond the abuse of one another?

731

732 C: Well, yes, we would hope so. Why play games? Why not just
733 respect each other? Accept each other for the good points and for the
734 shortcomings. Why does the man have to beat the woman? Why does the
735 woman have to manipulate the man dealing with his masculinity or
736 his ability to perform sexually? There is no need for it. There is
737 no need for it. They could experience much more, they could gain
738 much more by caring for each other. When one individual makes a

739 commitment to another, that commitment does not mean you have the
740 right to use that individual. That commitment gives you the
741 opportunity to give and serve and care for the individual not to
742 take. But you see, in your society today how many husbands and
743 wives, how many people who have committed to each other think in
744 terms of now you have the opportunity to care for another
745 individual? It is so much easier to give than it is to take by
746 manipulation.

747

748 ***: Council, back to another thing I am trying to ask you,
749 instead of us seeing ourselves so much as female or so much as
750 male, if we could see ourselves simply as beings?

751

752 C: That may help in some instances. Is it necessary for all
753 occasions to fit a cast-iron mold? Isn't it possible to be able to
754 step into freedom of self as often as it is necessary to step into
755 a mold. You choose "being." We choose to say "mold" because society
756 tells you what you are supposed to be and you are hindered from
757 being yourself to the degree that society has succeeded you into
758 wearing or being placed into that mold. Do you understand?

759

760 ***: I think so. That is why I chose the word "beings" so as not
761 to identify as male and female.

762

763 C: Well, you cannot get away from the reality of male and female.
764 Let us go to the nitty-gritty of it. Don't do away with male and
765 female. Do away with the limitations of the female. Do away with
766 the limitations of the male. Do away with the role of the female.
767 Do away with the role of the male. And let them be human beings.
768 Let them be themselves and not shoved into a position where they
769 must live up to the expectations of quote "your uncivilized

770 civilization." You see, we want to be a little more specific than
771 you have chosen, although we are saying the same thing. Could you
772 agree to that?

773

774 ***: Absolutely, I would agree with that.

775

776 C: Very well. We simply like to put the, how shall we put it, the
777 parameters or the outer walls, we like to build them a little higher
778 so that they cannot be so easily dismissed, so we use a little
779 stronger or more definite terminology. Remember, we have all walked
780 your shoes so we know how you can rationalize. Our job is to help you
781 in not being able to rationalize so easily. Very well.

782

783 ***: Council, to our group here can you send us out a blessing or
784 do you have a psalm that we could recite from the Bible, a verse?

785

786 C: We give you a blessing when we begin, and we will give you a
787 blessing when we have finished.

788

789 ***: It has been an hour and twenty minutes. What would you like,
790 Council?

791

792 C: Let us accept one more question.

793

794 ***: Since there is no chance of pregnancy, would it be acceptable
795 for elderly couples to have sex if they are not married to each
796 other?

797

798 C: If they are not married to each other? If they are an elderly
799 couple, they are too old to have children, they want to have sex,
800 they should have enough decency, enough maturity, to get married

801 and then go to bed. That's it. If your elderly have not matured
802 spiritually enough to know what is right and wrong, your
803 world is in a very, very, very bad condition. So, just because you
804 are in your silver sixties or whatever, that does not give you the
805 right to use another individual's body to serve yourself without a
806 commitment.

807 Just remember, a commitment to another individual gives you
808 the opportunity to serve that individual, gives you the opportunity
809 to fulfill the needs of that individual, so that individual does
810 not have to beg you for what they need or what is due them, as an
811 individual, as a partner, and as a human being. Each of you have
812 certain rights, and someone who is committed to you, it is their
813 opportunity, their privilege, to help you achieve those rights, to
814 achieve fulfillment, to achieve happiness, but in the same hand,
815 you also have the opportunity to give the same to the other person.

816 Too many times in your world two people make a commitment
817 to each other but only one adheres to that commitment, takes
818 care of the other, anticipates the needs and is always there.

819 Pity, pity on the selfish one. Pity, pity on the one who never
820 fulfills the needs of the other. Pity, pity, for the time will come
821 when they will wish, where they will wish that they had done just
822 more than what was needed to pacify the situation. The takers will
823 wish they had never taken a thing.

824 You see, as time goes on in your understanding, prices go up.
825 And in your lifetime the karmic price for every misdeed has gone
826 through the ceiling. The sad thing about it is that the bank, the
827 spiritual bank, that you draw from to pay your karma is about ready
828 to close for the day and it is the last day of business. Too much
829 has been taken out of that spiritual bank and nothing has been put
830 in, so it is the final day and the final hour of the bank's
831 existence.

832 The joyful aspect of it is this: You are here now and you are
833 alive, and as long as you are here now and alive, you can fill up
834 your account to overflowing, and it is very simple. Begin to love
835 yourself enough to utilize your full potential. Care about what you
836 are. Love yourself enough to carry yourself with dignity and self-
837 respect. Love yourself enough so that you do not allow yourself to
838 bend or rationalize any of the Divine Principles. Adhere to your
839 commitments. Fulfill them joyfully, not as a duty but as a
840 privilege, an opportunity. Remember, you are a god in the making,
841 therefore, you can give joy and happiness to others because of your
842 godliness. Why don't you become a loving god in the making by
843 bringing some joy and happiness to someone else? Pay up your debts
844 with an act of love. It is that simple. Give without any strings
845 attached. Give because you care.

846 We were asked for a blessing. Here is our blessing: You are
847 loved, each of you are loved by your Divine Father. You are loved
848 beyond all your ability to comprehend. He will never let you down.
849 He will never turn His face from you. He will always be there when
850 you ask for Him. He will be there during your day, as He will be
851 there during your night. He is with you and within you always.

852 Accept His Presence and accept His Power and raise yourself above
853 today. Let His Presence bring you into the heavens of tomorrow.

854 We thank you for your attention. We thank you for your
855 questions. We thank you for the opportunity to serve you. We ask
856 you to think about what we have said, the answers that we have
857 given to your questions. Look deeply into what we have said because
858 we have tried to give you answers that may satisfy you immediately,
859 the superficial interests, but we have tried to give them to you in
860 such a way so that once the superficial interest is satisfied, a
861 deeper interest will propel you into gaining the truer meaning or
862 the more fulfilled answer that we have given you within those

863 answers. Man has great potential. It can be achieved by his

864 interest in where that potential can lead him. We thank you.

865

866 All: Thank you.