

Mysteries of the Universe Highlights

Trance Library File No. 88-16

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.
5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.
6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Mysteries of the Universe
The Bermuda Triangle

Selection # 1

The Bermuda Triangle was discussed on 80-08-08, the 80th Trance.

The word "Bermuda" was first found on page 1261, line 562.

561 ***: Bill had asked questions sometime ago, and other people had the
562 same question about the Bermuda Triangle, the area supposedly bounded
563 by Bermuda, Miami, and the Bahamas where there have been a number
564 of mysterious disappearances that have been reported. The question
565 is if there are actual disappearances, could you please explain
566 what is taking place in this area of the earth?

567

568 C: It is quite simple. What are you constructed of basically, or
569 in its purest sense?

570

571 ***: Energy.

572

573 C: Very well. It is a form of electrical energy that we have
574 referred to as the spiritual electricity. As it is manifesting in
575 the material form, it becomes somewhat more gross, and it works then
576 in the material form on a bio-electrical set-up. Do you
577 understand?

578

579 ***: Vaguely, yes.

580

581 C: The currents in the body that are transmitted from the brain to
582 other portions of the physical anatomy are done so through minute
583 electrical currents.

584

585 ***: Yes.

586

587 C: All right. This electricity is instigated by the chemical

588 reaction in the body; the chemical reaction or composition is
589 instigated by the soul or the entity. Now, the soul, the entity,
590 functions through the organ that is referred to as the brain. As
591 the soul stimulates that organ through the chemical reactions and
592 interreactions, then it manipulates the physical form. It also
593 maintains the physical form, the soul; its spiritual essence then
594 maintains that physical form, the spiritual essence being a
595 spiritual electricity. Now what transpires in your Bermuda
596 Triangle is that the electricities, the natural electricities, or
597 the magnetic forces of the earth and the universe, shall we say,
598 come into collision at certain times. Those who are in the area of
599 collision are simply "changed," to put it politely. The chemical
600 compounds that make up the physical form are reverted back to a
601 less solidified form of that compound. The "Bermuda Triangle" and
602 the activity is an indication of the possible calamity that could
603 transpire at the polar change or shift. You are dealing now with
604 the forces of nature in their finest or purest sense in relation to
605 the material manifestation; so that as the polar changes do occur
606 time and reality will also undergo changes so that certain effects
607 will appear to have happened instantaneously, wherein they will not
608 have happened instantaneously but will have frozen in time. The
609 Bermuda Triangle is a minor effect of this frozen in time. When
610 the force fields are such, those individuals in those force fields
611 are, shall we say, changed -- "frozen in time."

612

613 ***: Do they have a conscious awareness that they are frozen in
614 time?

615

616 C: It would be wise to leave it at that, (***).

617

618 ***: Thank you.

619

620 C: You cannot fully understand a further explanation other than to
621 put it in a very crude form, such as being trapped in a dimension
622 that is subject to influences from the material and from other

623 dimensions. It would have a tendency to be more uneasy than it
624 would be informative, to go much further. Do you understand?

625

626 ***: There is a school of thought that that has something to do
627 with the Lost Continent of Atlantis, dealing with pyramids and a
628 crystal. Is there any truth to that?

629

630 C: The crystals are activated more than would normally be since
631 below the surface of the once continent of Atlantis lie those
632 things that have a tendency to cause the disruption in the force
633 field, such as the gravitational force field, the magnetic force
634 field, what have you. One of the instigating factors in the
635 collapse of Atlantis was this that was forming then under the
636 surface of that continent; this is all in preparation for the great
637 change of the axis.

638

639 ***: (***), do you have anything there?

640

641 ***: When you said, "for the great change of the axis," now would
642 that indicate any change in the axis of rotation or only the shift of
643 the magnetic poles.

644

645 C: The magnetic poles.

646

647 ***: You mean in preparation for the upcoming change or one that
648 has occurred in the past?

649

650 C: The big change is coming.

651

652 ***: Let me ask you if there are other places on the surface of
653 the earth that have similar properties to them?

654

655 C: Yes. Twelve, and they lie in a pattern.

656

657 ***: I have heard it said that the Sargasso Sea is similar. Is

658 that one of them?

659

660 C: The Sargasso Sea is part of the elliptical area that is
661 referred to as the Bermuda Triangle. You will find that all these
662 areas are elliptical in shape. "Bermuda Triangle" has a much more
663 commercial sound to it than the "Bermuda Elliptical Area." There
664 is a natural grid of forces on the globe. There are twelve. They
665 run at the upper part of the sphere and at the lower part of the
666 sphere; so that you can form, shall we say, geometric patterns by
667 connecting them the proper way. This is a very natural condition
668 and cannot really be referred to as phenomena, although man would
669 probably choose to refer to it as a phenomena. These segments or
670 elliptical patterns are or were at one time the magnetic poles of
671 the earth. In the great change time will be definitely suspended
672 and those who are present will be quite aware that time has been
673 suspended. The influences of the heavenly bodies and the workings
674 of those elements under the crust cause the reaction in these
675 elliptical areas. Now, it could possibly be said that these are
676 doorways to other dimensions, but this would be somewhat
677 inaccurate. They are not truly doorways to anything but a
678 refinement, if you wish to use those words, in one's experience or
679 awareness; not necessarily indicating a positive situation, only
680 indicating by the word refinement that there is a change from the
681 gross material to possibly the gross of another dimension that
682 could be influenced by other beings. You see, this all borders on
683 reality and time; everything is related and is connected with all
684 things.

685

686 ***: By other beings are you referring to human beings or beings
687 who are not human beings?

688

689 C: There is no way of really answering that question, because who
690 is to say what a human being is? It is quite possible that you
691 could be frozen in a situation with other human beings; it is quite
692 possible that you could be frozen in a situation with other beings.

693 ***: Yes. All right.

694

695 ***: Can we conclude that at some time these beings will be
696 unfrozen and released from their suspended animation?

697

698 C: Hardly likely would be the safest answer at this present time.

699

700 ***: Would it be prudent then to avoid spots, like traveling
701 through the Bermuda Triangle to avoid being caught up in this
702 frozen state?

703

704 C: No, it is not necessary.

705

706 ***: It is not really a thing to be feared?

707

708 C: No.

709

710 ***: It doesn't have bad consequences?

711

712 C: No, not really. Your spiritual state determines much.

713

714 ***: Will the shifting of the poles take place all of a sudden or
715 will it be a gradual thing?

716

717 C: They are beginning to shift at the present time. In fact they
718 are in the process of change now. Masses are moving in the center
719 of the earth, below the crust that will bring this about. Also,
720 the influences of the heavenly bodies which are drawing these
721 masses from their original position are at work at the present
722 time.

723

724 ***: Thank you.

725

726 C: You are most welcome.

727

728 ***: I was wondering if these changes beneath the earth are part
729 of what is causing Mt. St. Helens to erupt as much as it has?
730
731 C: All these things are related; all these things are related.

Mysteries of the Universe

Life on Other Planets

Selection # 2

Other planets were discussed on 77-09-24, the 32nd Trance.

The word "planet" was first found on page 479, line 578.

547 ***: Are there physical beings as we think of them on other planets
548 throughout the universe?

549

550 C: Your thoughts on physical beings and as you think of them, shall we
551 say, is not quite that firm to make a real comment on the question,
552 but there are other beings in the universe and some do resemble what
553 you consider the physical form.

554

555 ***: Do they have an awareness of Jesus Christ?

556

557 C: To be sure through all of God's creation there is awareness of
558 His Divine Son. Now this does not necessarily mean that they know
559 Him as Jesus Christ, because there are those entities who are much
560 closer to God than you and this group and this world.

561

562 ***: Could you tell us a little bit more about that?

563

564 C: There are expressions in this physical form that do not take on
565 physical form. There are beings in the universe that do not take on
566 physical form such as you understand physical form. Also there are
567 some beings in the universe and all that is created that their form
568 is a conscious state and not a bodily state, you see. And then, of
569 course, there are those forms in the universe that have a state that
570 they exist in, as far as the physical, that would be completely
571 alien to your sight. But one should always remember that just as you
572 have good and evil here, as you have positive and negative here, so
573 do you have positive and negative elsewhere.

574

575 ***: Did Jesus Christ have to go through the death experience then
576 for these other planets that are aware of Him?

577

578 C: Let us keep our attention to this planet. You allow the Divine
579 Father to deal with those beings the way He chooses. You have all
580 you can handle taking care of your own little world. There is no
581 limitations to love, and love is the basic energy that created all
582 that man knows in the universe, and so that love is constant in all
583 that creation. Deal with your world, and let God deal with the rest.

584

585 ***: Did we always reincarnate on this planet?

586

587 C: Yes.

588

589 ***: Always?

590

591 C: Always.

592

593 ***: Is there a reason for this?

594

595 C: Yes. You are part of this expression. You are working your
596 situation, your development in this place. Now when we say, yes, you
597 have always been here, we will not, shall we say, close the door on
598 that.

599 ***: What do you mean by "close the door on that"?

600

601 C: In other words, shall we say, you do not know all that has
602 transpired and so in that to your situation now, no one has ever
603 experienced life or reincarnated life on another planet, you see.
604 But as we said in the past you are living in the New Testament of the
605 Cosmic Bible, you see. So, shall we leave it go at that?

606

607 ***: What is the Old Testament of the New Cosmic Bible?

608

609 C: That is, shall we say, when you existed in your purest state.
610 That is when God the Father and God the Son and God the Holy Spirit
611 all worked and walked with you hand in hand, and it was at that time
612 then when you decided to worship yourself as god. And thus in doing
613 so you fell from that very Source of Life. You lost your full,
614 glorious existence so that you had to take on a grosser form to, shall
615 we say, sustain your existence and so we have a little clearer
616 description of the Garden of Eden.

617

618 ***: What is the New Testament of the Cosmic Bible, then?

619

620 C: This very part that you understand from the Book of Genesis,
621 not in that it was supposed to have taken place a few thousand years
622 ago, but in man's physical consciousness. Shall we say this. The
623 Book of Genesis is a story that goes, that has its beginning long
624 before even Atlantis, long before even Lemuria. You see? And that
625 is where the New Testament starts. When spirit actually made its way
626 into the physical. When spirit decided to reject the living life of
627 the Divine and, shall we say, in its small way too infused in the
628 physical but because its purpose was self-motivated and selfish it
629 could not extract itself then, you see. So it became stuck because
630 of its own selfishness. It is like a fly on flypaper. Its nosiness
631 and its own selfishness causes it to stick.

Mysteries of the Universe
The Building of the Pyramids

Selection #3

Pyramids were discussed on 82-10-14, the 109th Trance.

The word "pyramids" was first found on page 1763, line 607.

607 ***: Could you tell us please how the pyramids were built? That
608 is, any of the pyramids, Egypt or Mu, Lemuria, Atlantis?

609

610 C: Through the mental processes.

611

612 ***: The same powers that could also be turned to destruction?

613

614 C: Power is neither good nor bad. Power in itself is neither good
615 nor bad. Those that apply it determine whether it is good or bad.

616 Does that answer your question?

617

618 ***: Yes.

619

620 C: No, it does not.

621

622 ***: As far as power is concerned, but not the original question.

623

624 C: Pursue it.

625

626 ***: Did they simply will the construction, will the blocks to
627 move? I suppose that is the question.

628

629 C: Basically, it was a matter of willing, but they needed help.

630

631 ***: From crystals again?

632

633 C: No, only partially.

634

635 ***: Then from what?

636

637 C: Special appliances. Basically, metallic rods held in hands.

638 One was a barrel-shaped rod; the other was a staff rod. The high

639 priest then would carry these, and it was used as a tuning mechanism.

640 The assistant priests or the common priests then would concentrate,

641 and through a means of chanting which would have been strictly

642 cosmetic in actuality, the chanting served their conscious mind for

643 concentration, but the chanting in itself served no other purpose;

644 focusing these thoughts then and the high priests holding these

645 rods, touching the stone or the block that had to be moved,

646 created a field that negated the gravitational force, thus allowing

647 that stone or that rock to rise. Do you understand?

648

649 ***: Yes.

650

651 ***: Somewhat, are you talking of vibrations? Through some kind of

652 vibratory energy that the rock gained an anti-gravitational state?

653 Is that following you?

654

655 C: The mind emanates an electrical field. This electrical field can

656 be focused. Do you understand?

657

658 ***: All right.

659

660 C: The priests would concentrate on the rising of the rock or the

661 elevating of the rock. Do you understand?

662

663 ***: Yes.

664

665 C: They were of one mind then. The high priest which held

666 these appliances, with the use of the appliance would be able to be

667 what you could refer to as a power element or the priest with these

668 appliances then would accumulate these electrical impulses derived

669 from the extreme concentration and would trigger then, with the help
670 of these appliances, a force that would negate the magnetic field in
671 relationship to the object. Now the priests would lay hands on the
672 object or the stone. Do you understand?

673

674 ***: Yes.

675

676 C: The high priest would walk ahead or behind of the stone and one
677 could consider then, because of the appliances, the high priest would
678 be used as the power source to cancel out the gravitational force
679 on the rock itself. This would be done in a manner that is hard to
680 explain because the concept is not in line with man's normal
681 understanding but what constitutes material form but atoms. Again,
682 what are atoms but fields of energy or electricity, and so by
683 activating the molecular structure of the stone in such a way it
684 would eliminate the relationship with the magnetic field or with
685 the gravitational field, thus causing it to elevate or levitate.

686

687 ***: Is this the same process that would have been used in cutting,
688 perhaps I am using the term loosely, but cutting the stone from
689 the actual quarry and transporting it to the site where the pyramid
690 was to be built?

691

692 C: This would be a process used in moving the stone. In some
693 cases those stones that were too large to truly be supported on
694 barges and what have you would necessitate a constant activity as
695 we have described it. Do you understand this?

696

697 ***: Yes.

698

699 C: The cutting of the stone can be done basically again through
700 the same principle of concentration but because of the need to
701 incorporate many individuals in this process more appliances were
702 needed. Do you understand so far?

703

704 ***: Yes.

705

706 C: Rough cutting would have been done basically at a manual level.

707 Refined cutting and polishing then would have been done through

708 appliances such as crystals. The focusing of the mental powers

709 for direction and the powers of the sun, one could shear a

710 stone to within one one-thousandth of an inch. Again, such an area

711 will serve no purpose.

712

713 ***: Oh, one more question please. There has been quite a bit

714 of talk or a school of thought about the Great Pyramid having been

715 built perhaps under great inspiration and acting as a prophecy for

716 man. Is there truth to that theory?

717

718 C: It can be used as a point of prophecy, yes. That was part of

719 the intent.

720

721 ***: Would you give us more information on that or be more specific

722 so that we could understand what you are saying?

723

724 C: Using the Holy Cubit as a measurement, you will have your

725 answer.

726

727 ***: Do we have access to the Holy Cubit?

728

729 C: It is a measurement. It is a measurement.

730

731 ***: Thank you.

732

733 ***: Just to clarify. The description of how this was done

734 applies to the construction of all the pyramids, Egyptian, in Mu,

735 in Lemuria, in Atlantis, all were constructed this way?

736

737 C: Basically, yes. You must remember that the Great Pyramid of

738 Egypt is somewhat older than what you may suspect, and also the

739 builders were not truly Egyptian.

740 ***: Did this process do anything to the material, to the stone?

741 Did it change it in any way?

742

743 C: No.

744

745 ***: Were the pyramids actually used as tombs by any of the

746 civilizations, the Mu, Lemurians, the Atlanteans?

747

748 C: The pyramids that most puzzle man have not been constructed for

749 the purpose of tombs. They symbolized, if one were to understand

750 the true simplicity of their purpose, it symbolized the gateway to

751 spirituality. Man's interpretation of their purposes have become so

752 overlaid with the egotism of interpretation that the true purpose

753 of the true essence of their construction has been lost.

754

755 ***: And the key to that is the cubit?

756

757 C: That tells the prophecy. The prophecies are based on that

758 measurement.

759

760 ***: The Holy Cubit would represent how long a period of time, a

761 century?

762

763 C: That information is readily available in books.

764

765 ***: The Great Pyramid now, the other pyramids that are in the

766 vicinity in Egypt, they were not built by the same people?

767

768 C: Well, there was a relationship.

769

770 ***: But they came much later?

771

772 C: Somewhat later, yes. The Great Pyramid and that surrounding

773 structure was considered a holy place and a place of spiritual

774 illumination so what you have in that basic area was what might be
775 referred to as a temple complex.

776

777 ***: Then it was built when the religious or governmental
778 organization of Atlantis would still have been considered of the
779 Sons of Light, during a good period, a spiritually high period?

780

781 C: Toward the end of the apex of that civilization, so you would
782 have a mixture of both good and negative. Do you understand?

783

784 ***: But the purpose, the reason to build it was . . . ?

785

786 C: First, spiritual, then as a power source.

787

788 ***: A good reason first?

789 C: Yes. You see, all things are related, all things are related;
790 and yet there are certain elements that are neutral and can be served
791 for either good or for something less. The Great Pyramid was built
792 first by those who were considered the initiates or those that had
793 the power, were built first as a source of spiritual enlightenment,
794 then secondly as a point of this power grid that we spoke of
795 before.

796

797 ***: The pyramid-like structures that exist now in other parts of
798 the world like in Mexico and Central America, were the same
799 processes and the reasons used for those?

800

801 C: Yes. You must remember that the system that instigated these
802 activities or, let us say, the class that instigated these
803 activities came from the priest system or the priest caste or the
804 priestly caste. Do you understand?

805

806 ***: Yes.

807

808 C: Within the overall system were many individual segments or

809 orders, and their structures may differ slightly from another
810 order's structures. Do you understand? Their choice of design or
811 style may have differed slightly? Do you understand?

812

813 ***: I think so. Do you mean more than one group within the
814 society was building buildings simultaneously?

815

816 C: Temples and buildings were built by two different groups.
817 Temples were built by the priestly order; buildings by the
818 architectural orders that laid more in the civil area and all its
819 divisions. But within the priestly order, within the priestly
820 caste, you had a number of different orders who had their own
821 style. Do you understand?

822

823 ***: Yes.

824

825

826

827

828

829 ***: Several years ago there was a man in Florida that single-
830 handedly built these structures out of huge blocks and rocks and so
831 forth, and when asked how he did it, he said he had a process similar
832 to the way the pyramids were built. Is there any truth to this?

833

834 C: You see any evidence of anything else?

835

836 ***: No.

837 C: The secret is not such a great secret, and it is not so well
838 hidden. Does that answer your question?

839

840 ***: Yes. Does that mean that presently it would be possible to
841 duplicate the pyramids or has the density of matter increased such
842 that the methods that worked then perhaps would not work now?

843

844 C: Your relationship to the density of matter is in proportion to
845 your spirituality, so that any one of you could be instrumental in
846 rebuilding a pyramid, even today.

847

848 ***: Thank you. That is most interesting.

849

850 C: Such works are truly no feat of the soul. They are only feats
851 of the physical body and the physical mind. You see, you must
852 look for the true source of activities. What can your physical body
853 do in relationship to a stone that may weigh ten tons? Can your
854 physical body move that stone?

855

856 ***: No.

857

858 C: So then it must be something else. It must be something far more
859 powerful than your physical body and absolutely more powerful than
860 that stone. If that be the case, then what else is there but your
861 own real source of activity.

862

863 ***: I don't find it hard to understand that the soul is capable
864 of moving rocks that weigh tons and tons; it just seems that
865 these abilities are something that by and large we have lost and
866 forgotten and really don't have much of an idea of how to approach
867 it.

868

869 C: You have lost those abilities because you do not choose to
870 think in a godly manner, in a godly way. You choose to forget your
871 true potential. You choose to ignore the fact that you are
872 basically a god who is doing less than what he could do. You are
873 forgetting that you are an image of the Divine Source. Even when
874 you are given a personal example of what you can do in the form of
875 Christ, you still refuse to accept your places. Isn't it far
876 greater to rise above physical death than to move a mere stone?
877 For in rising above the physical death, you must utilize your
878 potential and overcome all of the natural laws of creation. You

879 must control absolutely and with absolute preciseness the laws of
880 physical nature to rise above the physical death. Does that answer
881 your question?

882

883 ***: Yes.

884

885 C: Moving mere stones, regardless of their sizes, is truly nothing
886 in comparison to what you are actually capable of doing and what
887 you are actually doing presently. If you could understand one
888 speck of what we have said about time and about the creation that
889 you are involved in and what we have said this evening about
890 utilizing this spiritual grid, if you could understand one word of
891 what we have said, the powers needed to utilize and create the
892 material manifestation from this spiritual grid would make moving a
893 stone absolutely nothing, not even worth considering. The
894 magnitude of the power necessary to create the material scenario
895 that your soul is going through is far greater than any small,
896 isolated element of that total picture. So you see, you are capable
897 of activities that you cannot even comprehend in the material, and yet
898 you worry about moving a small stone? Or doubting your ability to
899 do such. What did Jesus say? He gave each and every man in this
900 present age the key; if you wish to move a mountain, know that you
901 can do it and it will be moved.

Mysteries of the Universe

The Shroud of Turin

Selection #4

The Shroud was discussed on 81-10-17, the 101st Trance.

The word "Shroud" was first found on page 1555, line 385.

382 ***: I had a question when you said about the moment of
383 resurrection there was a -- I forget exactly how you put it -- a
384 tremendous radiation. Is that what left the image on the cloth
385 that we know as the Shroud of Turin?

386

387 C: Yes. Now when we use such terms, many minds go to some form of
388 action that is destructive. You must learn that there are
389 tremendous releases of power that are not destructive whatsoever,
390 and in this case at the moment of Resurrection when the soul was
391 ready to utilize the physical container again, then it simply
392 infused back or went back into the physical container, if you wish
393 to choose those words, and in that moment the soul, the glorified
394 soul, then radiated so strongly from the physical container, had
395 such power that it left a very simple impression on some cloth.
396 You see, as we look at it now, we understand the beauty of the
397 soul, we understand the beauty of God's Creation; we do not
398 minimize it; we respect it far greater than any of you can possibly
399 respect it now, but we also know that God our Father has given us
400 these things not to sweep us off our feet into accepting Him, but
401 to realize that it is only a very natural part of being in love
402 with God, shall we put it that way, wanting to be part of Him and
403 wanting Him to be part of us. Every time a soul leaves the
404 material and that soul has made a sincere effort to undo what he
405 has done to himself, we see an explosion of power and light in the
406 heavens, now of course, you realize we are talking in symbolic
407 terms; but we see an explosion of light in the heavens, and we are
408 not fascinated or excited by the explosion, but we are excited and

409 joyful about what has transpired, not the mechanics of it, but the
410 joy in knowing that we have another with us, that we are fulfilled
411 that much more. Of course, we understand that you cannot fully
412 understand what we are saying, and that you cannot fully understand
413 our feelings and the way we look upon such things. Very well.