

Life After Death - Part 3

Trance Library File No. 87-07

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Trance #5

This is the fifth Trance in the Life After Death Research and Study Group series and was attended by William LePar and (***), and (***).

1 C: May the Peace and the Joy of the Infinite Father be upon you

2 and may His Light shine down upon you and around you and within

3 you.

4

5 ***: Thank you. Are you ready?

6

7 C: Yes.

8

9 ***: Would you agree that Jesus Christ came to the earth in human

10 form and is both man and God?

11

12 C: Yes, we acknowledge the Divinity of Jesus Christ as both God

13 and man, the Only-Begotten of our Father.

14

15 ***: Thank you. Do you have an opening statement to make?

16

17 C: As a personal note to the wife.

18

19 ***: Yes.

20

21 C: See to it that medication is kept according to instructions.

22

23 ***: Okay.

24

25 C: Take particular note of conditions when medication is not taken.

26 See to it that he does not experiment too much. Do you understand?

27

28 ***: Yes, I do.

29

30 C: Now you realize the insistence on the diet that we gave you.

31 Please see that it is followed.

32

33 ***: Yes, thank you.

34

35 C: Also, we would expect, if possible, a communication with those

36 who are working closely with this, as soon as possible.

37

38 ***: Okay.

39

40 C: To continue with a better insight into what all of you can

41 expect as you pass from this conscious state to the next. We had

42 mentioned lightly the communication or the correspondence that you

43 as souls or entities or beings have with one another on the other

44 side of what is referred to often as the veil, or in actuality the

45 change in your consciousness and the focusing of that consciousness

46 to a higher awareness, because basically that is all that

47 transpires. A question was raised as to whether it is mental

48 telepathy or communication of the mind. If it would be easier to

49 understand the correspondence or the communication that you have

50 with one another in this state of existence then use that as some

51 concept to relate to. This is far from what actually transpires,

52 but at least it would give you a vague, vague idea of how you will

53 relate to one another regardless of the realm that you enter

54 whether it be the God-made heavenly realms or the man-made heavenly

55 realms. As you think upon a subject or another being, you are

56 present either in that subject or situation or with that being.

57 Now in respects to the correspondence with another being, you
58 cannot invade the privacy of that other being, that other soul,
59 that other entity, without their permission. There is no such
60 thing as an invasion, but as your soul or the godly essence of your
61 being wanders across the experiences and the awareneses that you
62 have gained and endured, whether it be experiences in the material
63 or in those realms after the material, there is the touching-in
64 with others that you have come in contact with. If that soul does
65 not wish to communicate with you or correspond with you for one
66 reason or another, then it is a mere brushing of awareneses,
67 similar to your communication with each other. If you talk to a
68 fellow being and that being answers you, then there is an open
69 channel made, and we mean this in more ways than one. You may, if
70 you wish take that literally. If two beings in the material, two
71 souls, are truly communicating with each other, they are doing so
72 on more than just the physical level, but there is a rapport that
73 develops at a soul level also. This is not to imply that that
74 rapport is a permanent situation, but is opened and shut according to
75 the permission of both involved; and so it is then with the
76 correspondence or the communication that we have with those in the
77 same level that we are in and the communication or the
78 correspondence we have with those in the levels below us, and those
79 that are willing to accept a correspondence or a communication that
80 exist in the man-made level or man-made heavenly realm.
81 Many of you are aware of what is referred to as the aura, but
82 even in the most advanced concepts of the aura, again, you are only
83 beginning to scratch the surface, for the aura is your presence, is
84 your being, and it is composed of the character that you are: those
85 positive traits and those negative traits that you hold dear, your
86 spoken intentions and those intentions that are not spoken, those
87 things that you hold deep within inside of you; and as these

88 intentions change either from the negative to the positive or from the
89 positive to the negative so changes your aura or your presence or
90 your being or your character. The only way to true perfection,
91 whether it is achieved in the material manifestation or whether it
92 is achieved in those levels beyond, is through your ability to love
93 without selfishness, your ability to communicate that love in
94 whatever way you have the opportunity to, and so those with the
95 greater love have a greater aura, a much more sensitive aura, now
96 when we say "greater" we do not mean it necessarily in size but
97 greater in its intensity and its strength and its ability to extend
98 even further the concept and the action of love. One may ask is
99 there dimensions to the aura? No, not in reality, not once you
100 have left the physical there is no dimension to the aura, there is
101 no limit to the aura, consequently, there is no dimension or limit
102 to you, in reality. You are unending, without limitation, yet you
103 maintain a perimeter. The purpose of this is to keep from
104 infringing upon the spiritual rights or rights of others. In those
105 communities that are more advanced in the aspect of love, then your
106 perimeter is much greater, there are less restrictions to your
107 sharing. It is the intermingling of this delicate energy that we
108 have referred to as the spiritual electricity which is the essence
109 of you and which can be related to what is referred to as the
110 Breath of God, so that this spiritual electricity as it is made
111 more godly through your efforts it becomes what is referred to as
112 your aura and that is influenced and enhanced by the degree of love
113 that you demonstrate. For a novice in the demonstration of love at
114 times it is necessary to act out an action of love or brotherly
115 love without really having the inner motivation that one should
116 have. Even the idea or the concept of doing an act of love is a
117 degree of enlightenment. The soul or you as a true being must have
118 achieved a degree of awareness to be able to comprehend or consider

119 an act that may be considered an act of love, consequently, it is
120 for you then to bring that awareness into the material
121 manifestation. At first, it may be begrudgingly or doing it out of
122 a sense of, shall we say, necessity or responsibility, whatever may
123 motivate the conscious action, it is accredited to you as an act of
124 love, possibly not as perfect an act of love, shall we say, but
125 nevertheless, an act of love. In some material given quite some
126 time ago we made reference to the material manifestation as a habit
127 of the soul or you as an entity and how true this is, how true it
128 is. And so it is by developing loving and godly habits you chisel
129 away the granite exterior of your material manifestation. You take
130 the density of that granite rock and eliminate that density so that
131 even though it may be as strong and wear-resistant as the granite
132 it still is much less dense. What you practice now is very
133 essential to what you can expect in the hereafter. The more open
134 and loving you are now, the more open and loving you will be once
135 you cross over. In relation to the correspondence that we have
136 now, this is essential, very essential.

137 The more open you are now to love and to acts of love, the
138 more open you will be once you are on this side to those influences
139 or those correspondences that we wish to give and share with you.

140 Those who demonstrate a rigidity of mind are demonstrating a
141 rigidity of the soul; of course, we are making this in reference to
142 using good sense or with the consideration of good sense. In other
143 words, if you have godly concepts and hold rigid to those
144 concepts that is acceptable and desirable so we are referring to
145 the rigidity of the mind in relationship to those who have their
146 own preconceived notions and will not allow the influences of God
147 and His Love to shine through their hearts and souls; that type of
148 rigidity makes the growth of awareness on this side just that much
149 harder. Your change may be great once you pass through the veil,

150 but there are many, many material attitudes that you cling to, and
151 the more of those that can be corrected while you are alive in the
152 material the less you will have to correct in the hereafter, the
153 faster, if we can use that term, your growth will be.

154 For instance, in the Angelic Realm suppose you are working on
155 the concept or an attitude of jealousy that you have had and you
156 refuse to accept totally that your jealous attitudes and your
157 jealous thoughts were your own making, and you offered excuse after
158 excuse, rationalization after rationalization, to yourself,
159 insisting that certain, shall we say, aspects of jealousy were just
160 on your part, and suppose that others who were dealing with the
161 same condition round and about you in your community had overcome,
162 say, a part of this jealous attitude, and they tried to correspond
163 with you and show you how you are, shall we say, rationalizing your
164 concept. If you are rigid in mind, you shut off that part of the
165 correspondence, consequently, your eyes remain shut concerning that
166 particular condition or situation. You may improve in other areas
167 in relationship to the jealousy, but in the one area that you
168 rationalize or continue to rationalize you do not develop, and it
169 may be such a situation or a condition where you are holding back
170 the awareness of other jealous concepts that you hold that directly
171 relate to or stem off of this one particular situation, thus one
172 can see that the elimination of this negative attitude is held up
173 from that point on.

174 The experience that one or the other may have in relationship
175 to your experience is communicated to you through this essence of
176 spiritual electricity. It is offered to you; you may accept it, if
177 you wish, or you may reject it. In the acceptance of this part of
178 the spiritual electricity or this part of another soul's aura or
179 being, you not only have the opportunity of gaining help, but you
180 also have the opportunity of gaining the awareness that that soul

181 has gained in relationship to the same problem that you have, so
182 you not only gain your own wisdom, but you also gain the benefits
183 of the other individual's wisdom or the other soul's wisdom or the
184 other spirit's wisdom.

185 So what transpires then is a multiplication of your awareness.

186 Likewise, that one which offers you the love and the awareness that
187 he has gained or she has gained also then has the addition of your
188 experiences and your wisdom; so it is a mutual magnifying of the
189 soul or magnifying of the spirit; it is increasing that spiritual
190 electricity; it is increasing your character; it is increasing your
191 understanding; and it is increasing your love. There is no verbal
192 communication, but there is a singing of the soul to melodies that
193 the mind cannot even begin to conceive. There is a playing of
194 spiritual symphonies so grand and so magnificent that if one note
195 of their beauty could be made heard in the material world, it would
196 cease to exist. The refinement of those vibrations or the purity
197 of those heavenly symphonies would totally annihilate crudeness
198 of the material manifestation. If you enjoy, shall we say, good
199 music, that music which man has brought through his soul to the
200 material manifestation to uplift the mind of material man, if you
201 think that music is grand and if it gives you a feeling of beauty
202 inside or fills you with awe or sends, shall we say, chills through
203 you or elates you, you are only beginning to experience the
204 farthest touches of the joy and the overwhelming inspiration that
205 the heavenly musics give you.

206 So we are comparing then the correspondence and the
207 communication between souls as a heavenly concert, where each note
208 is extremely important, where each group of notes are important;
209 and as you allow the communication or the correspondence between
210 each other, as you allow it to grow in your community, then your
211 concert is that much more uplifting to the total heavenly

212 orchestration. Have you not wondered why in some portions of your
213 Bible it refers to singing praises to the Lord? You sing praises
214 to the Lord in the hereafter on this side of the veil by the
215 growing of your awareness. Each act of love that you are
216 responsible for is a praising of your God and your Lord, because in
217 that then you allow the Loving Essence of Him to flow through you
218 to others. This applies also in the material manifestation. How
219 else can you gain the concept of a god, if you cannot act in a
220 godly way yourself? And you of your own self cannot act in a godly
221 way if it were not for God Himself wishing to work through you.
222 If there is an awareness from the Heavenly Throne that is to
223 be passed to the rest of us, it is like a flood of knowledge; it is
224 like a tremendous dam that has been removed and an onrush of
225 awareness floods over you and passes from you to the next and so
226 on. It is not an overpowering awareness or an overpowering force,
227 but it is a sharing force. For those in mid-stream of this
228 onpouring awareness, those who wish to deny themselves this
229 awareness, simply close themselves to it, therefore they are an
230 island in this on-rush of new awareness. As this awareness passes
231 to one of us, we instantly let it flow through us to the next until
232 all are part of this new awareness. There is no time involved in
233 this passing on of a new awareness, it is as instantaneous as
234 anything can actually be; yet as we have said before there is still
235 an action that takes place. In the Angelic Level and in the Spirit
236 World, moreso in the Spirit Level or Spirit World, this onflood or
237 onrush of a new awareness is less likely to be accepted than in the
238 Celestial Level. Those in the Celestial Level particularly those
239 who have just, shall we say, stepped up to that level of awareness,
240 at times demonstrate a certain resistance, but only for a short
241 period of time. They immediately realize that they have made
242 themselves into an island in the middle of an onrushing stream and

243 sooner or later the stream will wash away that island, that in
244 actuality that island is a resisting force and resistance to the
245 onflood of the Divine is, shall we say, a wasted action,
246 eventually. So that there are cases or situations for a moment in
247 time where those who have stepped over into the Celestial Level
248 momentarily resist this onrush that is given to them, but only
249 momentarily. Soon they are experiencing the grand joys of
250 spreading it even further. They accept it and also spread and
251 share.

252 As it moves then down into the Angelic Level, it is shared
253 again with each there. Although in the lower part of the Angelic
254 Level you will find greater resistance to these moments of Godly
255 Wisdom or Divine Wisdom that is poured out from time to time. The
256 resistance in the Angelic Level is more understandable than would
257 be the resistance in the Celestial Level and the resistance in the
258 Spirit Level is even more understood or accepted than in the
259 Angelic Level. Very little is accepted in the Spirit Level. Very
260 little. For they still are, shall we say, trodding through the
261 horrors of the material manifestation. And to us as we look down
262 at the material manifestation, it does appear as though it is a
263 horrible nightmare. To us our hearts go out to you for having to
264 endure such things, such experiences, such confinement. To you you
265 are not aware of the heaviness of your existence because you are
266 involved in it; yet if we can offer you some concepts of the beauty
267 that lies beyond, you may, you may decide to work a little harder
268 along your path.

269 There is a correspondence between the God-made heavenly
270 realms and the man-made heavenly realms. There are cases or
271 situations or occurrences where those who have committed themselves
272 or condemned themselves to the man-made heavenly realms, there are
273 those who realize what is transpiring; they realize that they are

274 in an alien existence; one could even go so far as to say that it
275 is even more alien than the material manifestation, for it is truly
276 the prostitution of the heavenly realms. Think about that
277 statement. Remember at times our choice of words may not seem
278 appropriate to you, but we use certain words for their dynamic
279 qualities and when we make reference to the "prostitution of the
280 heavenly realm" use it in its most dynamic sense and not so much in
281 its common understanding.

282 There is a communication between those who are willing to
283 accept communication or correspondence from the God-made realms and
284 there are occasions when some souls who have placed themselves in
285 the man-made realms through this communication with those
286 especially from the Angelic Level and the Celestial Level can
287 transfer from the man-made heavenly realm over to the God-made
288 heavenly realm. In your concepts or in your thoughts this would be
289 virtually impossible and so you should consider it such. A bit of
290 forewarning that a wise man would wish: if your intention is to
291 make the change from the condition that would award you the
292 man-made heavenly realms, make that change from there to the
293 God-made heavenly realms once you have crossed over, we would
294 suggest that you would forget it, if you feel that you can do it
295 once you have crossed over. You are not capable of understanding
296 the tedious work involved in changing concepts and attitudes in the
297 hereafter. It would be compared to you attempting to stop a
298 tremendous tornado; it would be like you attempting to grab this
299 funnel cloud and holding it still. But there are those who have
300 earned because of their deeds or misdeeds or attitudes or
301 self-serving attitudes where they have inherited their place in the
302 man-made heavenly realms and in there in that existence they have
303 somehow accepted a correspondence with the other side, those of the
304 God-made heavenly realms; and in this correspondence then they have

305 gained enough enlightenment where they can, shall we say, move to
306 the proper side. This is, again, rare, but it does happen. Once
307 the correspondence has been accepted by one on the man-made
308 heavenly realms and, shall we say, this essence of love actually
309 penetrates to the very core of that entity's being, then it becomes
310 like a tremendous vortex, a shaft of light, if you wish to refer to
311 it as such, so that it draws that entity with a greater and greater
312 force. As this pin-point of light penetrates to the very soul or
313 to the very heart or to the very essence of this being on the other
314 side, it begins to stimulate and activate the Breath of God in
315 them, and this energy then begins to glow with a light; and that
316 light then begins to pour out and in its efforts to pour out it
317 needs more, shall we say, light to replace what is being poured
318 out, consequently, you have a tremendous pulling. The soul
319 realizes its lack of light; the being realizes its lack of light,
320 and desires it more and more. It hungers for that light and so it
321 takes more and more and more; and as it takes more light, it pours
322 out more light and in this process then it is like a tremendous
323 magnet or vortex that sucks the entity to the other side, to the
324 heavenly realm, to the God-made heavenly realm.

325 Hopefully, in the little explanation of that, you see the
326 tremendous power of light, the tremendous power of love, the
327 tremendous power of God; as we said, hopefully you will be able to
328 see; although the power of God is much more easily seen in the
329 material manifestation. If you cannot see the power of God working
330 in your world, then you will not be able to fathom the concepts
331 that we have tried to give you just now.

332 In your world today, for you to perform one small act of love
333 can be compared to a man encased in a cement or stone cubicle,
334 attempting to move from this cubicle of stone that completely
335 penetrates every atom of his body. A man frozen in solid stone or

336 cement, his efforts in attempting to move can be compared to your
337 efforts of love in the material manifestation, the effort necessary
338 to perform an act of love; and as time goes by, you will see it
339 become even harder to demonstrate love from your world.
340 Man may be able to perform miracles with his technology, but
341 because of his lack of love and concern for his fellow man, his
342 technology will become his curse. The gift that the Divine has
343 given man will be used by man, because of his selfishness, to cause
344 much that is ungodly, but again this demonstrates your free will.
345 All the advances in the medical profession and in the scientific
346 field are yours to make your existence a much better existence, and
347 are given to you as opportunities to use in such ways so they
348 become acts of your brotherly love. All your advances, all your
349 technologies, are given to you for one thing and one thing only, as
350 an opportunity to demonstrate your love for one another, but as we
351 said before, you are free to do with those things that you choose.
352 You can bring blessings upon the earth and raise its consciousness
353 and its vibrations through acts of love on a personal level, on a
354 scientific level, on a medical level, on any level, or you can
355 bring its destruction: the choice is yours. The ability to grow a
356 limb that has been removed for one reason or another can be yours.
357 The ability to grow any part of the body that has been damaged can
358 be yours, for your spiritual upliftment, but will man use that
359 knowledge for his spiritual upliftment? Or will he use it to
360 satisfy his insatiable greed, his insatiable self-love? You find
361 it tremendous to move an object or change its shape through mental
362 faculties; this is nothing; a mere child can accomplish that; but
363 even such an insignificant ability can be used for spiritual growth
364 or spiritual downfall. The beauty of existing in the God-made
365 heavenly realms is that no action which is a refusal to move
366 forward brings a spiritual loss; it brings a stagnation to a degree

367 but even in that stagnation, that refusing to move, once the move
368 is made, which is inevitable, that stagnation, that standing-still
369 adds greater awareness to you and the faults that you perpetrated
370 on yourself. So you see in essence, nothing is in the reverse in
371 the heavenly realms, in the God-made heavenly realms. What may
372 appear to be a standstill is only an attitude to instigate a
373 greater step upwards in, shall we say, for lack of a better term, a
374 short period of time. Now remember, there is no such thing as
375 time. As man learns in the future, time is only related to the
376 shadow that you have created. It is related to your period of
377 stagnation. If you were to move fast enough, there would be no
378 such thing as time. Very well. Questions.

379

380 ***: We have set up a time limit of 10:00. Would that be all
381 right?

382

383 C: Yes.

384

385 ***: (***).

386

387 ***: Since we believe in reincarnation, and apparently have
388 experienced death an X number of times, why do the majority of us
389 fear death, and why do we not have a conscious awareness of what it
390 is like beyond the veil?

391

392 C: If you have reincarnated, then evidently you have not fulfilled
393 or let us say you have not taken advantage of the opportunities
394 availed you while in the material manifestation, thus you have
395 relegated yourself into the man-made heavenly realms. The fear
396 comes, shall we say, in most cases from a degree (now this is at a
397 very deep level of one's soul or consciousness) comes from a degree

398 of awareness of the conditions that exist in the man-made realms.
399 It cannot be a pleasant existence, let us put it that way;
400 consequently, there is an element of fear, if you wish to use that
401 term. It is for the best, whether you realize it or not, that your
402 recall of things from the past be limited, including those realms
403 that you have existed in in the hereafter. There is a reason for
404 one's lack of remembrance and that is to eliminate unnecessary
405 confusion, also, unnecessary guilt feelings. Suppose as an
406 example, if you look upon reincarnation in its traditional
407 concept, you are responsible for murdering a soul that is
408 presently a daughter of yours. Suppose in another lifetime you
409 brutally mutilated that soul or that being. How would you be able
410 to deal with that awareness now, if you had total recall of the,
411 shall we say, gross act. Do you follow?

412

413 ***: Yes, that would be very difficult, of course, to deal with.

414

415 C: Not only that but in the present time you have the opportunity
416 of eliminating karmic debt by the attitude that you develop and
417 those acts of love surrounding the attitude of love. You have the
418 opportunity to eliminate all charges, shall we say, or karmic debt
419 in this lifetime by embracing true Christian concepts. Once that
420 is done then although your lifetime may be involved in paying the
421 karmic debt, once that lifetime is over with all karmic debt is
422 eliminated, whether you have achieved the payment in the material
423 manifestation or not. There are some who feel that if you embrace
424 Christian concepts, Christian beliefs, that this would eliminate
425 karmic debt; it does eliminate karmic debt, to the degree that you
426 are able to go into the God-made heavenly realms; it does not
427 eliminate the cause and effect. Contrary to what you in the
428 material manifestation may wish to hear, payment is necessary; one

429 way or another payment must be made. If you embrace Christian
430 concepts, truly embrace it, then the payment that will be extracted
431 from yourself by yourself will be, shall we say, much more
432 understanding and acceptable in the God-made heavenly realms than
433 in any other experience, and quite possibly could be much less
434 severe, if you wish to think in those terms.

435

436 ***: Did I understand you correctly when you said that if we had
437 reincarnated we would have been in the man-made heavenly realms?

438

439 C: Yes.

440

441 ***: Do people reincarnate who are in the God-made heavenly
442 realms? Is it ever necessary for them to reincarnate?

443 C: No, it is not necessary for them to reincarnate. It can be a
444 choice, but that would dictate, shall we say, very special
445 conditions, because once, shall we say, an advanced soul would
446 choose to reincarnate it would be for a specific purpose. In that
447 situation then there could be the opportunity for that soul to
448 become involved again in the material manifestation, thus becoming
449 entrapped. Do you understand?

450

451 ***: Lose what they had gained by going into the heavenly realms,
452 working their way into the heavenly realms?

453

454 C: Yes. Because the awareness of that entity's or soul's
455 achievement would be withheld so that that soul could take care of
456 whatever function was necessary for his or her, whichever, if you
457 choose to use genders, appearance in the material manifestation.
458 It would be for a necessary purpose. Now in that material
459 manifestation, the soul or the being could lose its spirituality,

460 because it would be subjected again to the material manifestation.
461 There are some situations where if that were to transpire let us
462 say there would be Divine Intervention where that soul would be
463 removed from the material manifestation in probably an unnatural
464 way.

465

466 ***: An unnatural way? I don't understand that.

467

468 C: Possibly through an accident or some such thing. That would be,
469 let us say, the heavenly realm's effort in protecting that soul's
470 position in the hereafter; but that would only come then after the
471 effort or the purpose of that entity's being in the material
472 manifestation were accomplished. If that soul failed in that
473 accomplishment or that effort because of its involvement in the
474 material manifestation, then it would be left to its own means
475 without Divine Intervention. Do you follow?

476

477 ***: Well, I believe so, yes.

478

479 C: In other words, (***) , suppose you were to accomplish a deed.
480 For instance, say you had achieved the God-made heavenly realms.
481 Now we are not saying that this has been done, we are only using
482 this as an example, a hypothetical situation.

483

484 ***: Yes, I understand.

485

486 C: Very well. And there was a soul that could possibly be used in
487 the Divine Plan in a very essential way and it would be necessary
488 for that soul then to experience something that would help
489 them move more firmly in a positive direction. You may come in
490 as a complete derelict, shall we say, a drunken bum, only to

491 have a moment of that other soul's material experience, such as a
492 statement or a few minutes of conversation. Do you understand?

493

494 ***: Yes, I do.

495

496 C: After the achievement then, if a time or a situation were to
497 come up wherein you would be really jeopardized in losing your
498 position, then you would be removed, more than likely through
499 Divine Intervention.

500

501 ***: I see. One other question please, if this advanced soul
502 would reincarnate from the Celestial God-made heavenly realms and
503 coming into the physical, accomplishing whatever purpose it was
504 they were to accomplish here in the physical, would it be necessary
505 for them to go through the Spirit and Angelic Realms or would they
506 go directly from the physical to the Celestial?

507

508 C: They would go directly to the realm that they came from.

509

510 ***: I see. Thank you.

511

512 C: The chances of a soul from the Celestial Level coming into the
513 material manifestation would be very rare and that would indicate
514 then the purpose of that soul leaving that level for a material
515 experience or a material manifestation would indicate that the
516 condition was extremely serious and extremely important. If you
517 were to have a situation like that it would be, shall we say, a
518 very critical situation for mankind. Now, influences would be more
519 likely, or influences for a particular part of the Divine Plan or a
520 particular situation concerning the Divine Plan, influences would
521 more likely come from the Angelic Level; reincarnation or a

522 reappearance in the material manifestation from the Spirit Level

523 would be an absolute no, the advancement is not there or the

524 awareness is not there.

525

526 ***: Even in the God-made heavenly realms?

527

528 C: Yes. You would have to peel away too much of your material

529 involvement to be able to come into the material manifestation

530 again and take care of the situation and leave as you came in.

531

532 ***: Thank you very much.

533

534 C: Now one soul or one entity that would come in for a purpose and

535 were to fall, shall we say, from a godly state before that purpose

536 was achieved, there are things that can be done to help that

537 entity, in that even though that entity may fall from his or her

538 position there can be influences from the Celestial Level wherein

539 that soul would, shall we say, get back on the track and then

540 accomplish what is necessary. In that case then upon the soul's

541 leaving they would then achieve or move into the same situation

542 they left or would be in the same state of awareness as they were

543 before they left the realm. In that case the soul or the entity

544 would have an opportunity to make corrections for its fall while it

545 were in the material manifestation.

546

547 ***: Would souls or entities coming from the God-made heavenly

548 realms find themselves bombarded by negativity?

549

550 C: Oh, certainly, certainly. Those who would, now do not

551 understand us to say that this is a frequent thing because it is

552 not a frequent situation, those who do leave the God-made heavenly

553 realms and come into the material manifestation to influence a
554 positive condition, to be sure, are attacked without mercy, because
555 they must, according to the thinking of the negative side or the
556 dark side, must be stopped or destroyed at any cost.

557

558 ***: I see, one other question, please ...

559

560 C: Now, if we may give some enlightenment into the history of
561 mankind, during the early days of Christianity when you had so many
562 martyrs, you may thank the Heavenly Hosts for its influence in the
563 material manifestation. Many of your martyrs were advanced
564 heavenly beings; and they died the martyr's death because of the
565 negativity's attempts to stop the situation from developing or
566 growing anymore. Now, that is not to say that all those martyrs
567 who were fed to your lions were heavenly beings, nor should you
568 assume that there were vast hosts of heavenly beings but there were
569 enough to help the situation. Very well.

570

571 ***: Just one more question, please. Which level then would, I
572 believe several years ago you mentioned that there were twelve
573 perfected beings in the physical now. Which level would they come
574 from, please?

575

576 C: All celestial.

577

578 ***: All celestial, thank you. Then this is a very serious time?

579

580 C: To be sure. You have no knowledge how serious it is; and it is
581 good that you do not know how serious it is, because you would not
582 be able to understand how you would be able to endure such a
583 situation.

584

585 ***: Thank you.

586

587 C: You are most welcome.

588

589 ***: (***) had a question. Does the spirit choose the time to
590 leave the body or is it subject to a higher calling? For example,
591 would it be God's Will when you die or your own will?

592 C: As a general rule it is your will.

593

594 ***: May I ask something, please? Is it possible for, say,
595 people surrounding an ill person to tell when the spirit leaves the
596 body?

597

598 C: Are you referring to the moment of death?

599

600 ***: Yes.

601

602 C: Yes, there are some who are sensitive enough to feel the aura
603 or the spirit itself moving away from the body.

604

605 ***: Thank you.

606

607 C: You are most welcome.

608

609 ***: There is a scientist that believed he had weighed the body
610 before the moment of death and then weighed the body after what he
611 thought was the moment of death and believed that he found a weight
612 loss, and he attributed this to the soul. Does this have any
613 meaning or is this accurate?

614

615 C: There can be, shall we say, a measurement of the soul and with
616 the crude instruments that you must deal with you could relate that
617 in weight. Does that answer your question?

618

619 ***: Just basically, would there be ...

620

621 C: You can accept that as a valid experiment, but we must also say
622 though that the soul has no weight whatsoever.

623

624 ***: Is there any pain at the moment of death?

625

626 C: No. There are two things that come into play. Physically,
627 your body can only accept so much pain. After a certain point the
628 brain, we are referring now to the organ, has an automatic, shall
629 we say, shut-off valve; it can only register so much pain. After
630 that point then pain no longer becomes any more severe. Also, you
631 as a soul find it unnecessary to experience pain beyond a certain
632 point. When your time comes that you are to leave the material
633 manifestation, there is no purpose for you in experiencing pain.
634 Pain is for the purpose of protecting the material manifestation
635 from unnecessary destruction or harm and to point out to you that
636 there are things that should and should not be done. So at the
637 moment of death there is no pain to the consciousness of the soul
638 or being, regardless of what may appear in the body.

639

640 ***: Thank you. (***) you have the next question on the next
641 page.

642

643 ***: I have read that there is a period of disorientation after
644 death. Is this so, and if so, how long does it take?

645

646 C: There are some that do experience a confusion. That is
647 because, shall we say, they had not been thinking in the proper
648 vein or else they had not given serious consideration to life after
649 death. Do you understand?

650

651 ***: Yes, thank you.

652

653 C: You are most welcome. Confusion as far as how long it will
654 last, again it is quite hard to give you time, because time really
655 does not exist. Confusion would only be momentary, but in your
656 review of that confusion it may appear as though time has
657 transpired, but it would only be an appearance so that you could
658 relate to the chain of events concerning the immediate transition
659 and those moments prior to it. An example would be, suppose you
660 were in this room now and all the lights were on and someone were
661 to stand you up in the middle of the room, spin you around, and then
662 immediately shut the lights off in the room. Can you see the confusion
663 or disorientation you would be in?

664

665 ***: Yes.

666

667 C: You would be fully aware of being in the room and fully aware of
668 being on that spot, you see, but you would just be slightly confused
669 as to what transpired or possibly how it transpired. So those who
670 do experience some confusion on the transition, it really is
671 non-existent. It is merely a matter of realizing they are
672 re-focusing their attention, and then, too, you have a thing that
673 you must take into consideration, there are some souls who really
674 have quite a nasty habit of making material manifestations. Very
675 well. Does that answer your question?

676

677 ***: Yes, thank you.

678

679 C: You are welcome.

680

681 ***: In the Apostles' Creed it states "on the third day He arose."

682 Does this refer to the symbolic transition period that everyone

683 experiences? In other words, is there any significance to the

684 three days?

685

686 C: Three days, although you do have the material experience of

687 three days it is more for the purpose of its symbolism than its

688 need. Do you understand?

689

690 ***: Yes.

691 C: Does that answer your question?

692

693 ***: Yes, thank you.

694

695 C: You must remember that it is more for its symbolic message than

696 its need. Very well.

697

698 ***: Many have died ...

699

700 C: One moment. May we return to the previous question?

701

702 ***: Yes.

703

704 C: We would like to emphasize the fact that three days did

705 transpire. Three physical days as you understand them did

706 transpire before the Resurrection. That is made clear for the

707 records because it could be, shall we say, argued that we were not
708 witnessing to three days in the grave or what have you in the tomb
709 and the actual death. Do you understand?

710

711 ***: Yes.

712

713 C: That is for the record's purpose. Very well.

714

715 ***: Many who have died and been revived have described a shaft of
716 light. To what are they referring?

717

718 C: Again, this is a symbolic experience so that you can relate to
719 the situation. There is a universal, shall we say, symbol of
720 light, and the experience of the shaft of light or a tunnel of
721 light or what have you is the soul's way of communicating through
722 the physical organ of the brain what it experienced. It is the
723 bringing back in symbols or pictures the experience that it had
724 when it was released totally from the physical container and then
725 regains its position in that same physical container. Does that
726 answer your question?

727

728 ***: Yes, thank you. After death will we meet Christ?

729

730 C: Some will, yes.

731

732 ***: Well, in what level can we abide with Christ?

733

734 C: You can abide with Christ in all levels. He does not contain
735 Himself to a specific level. If you are in the Spirit World or
736 Spirit Level, you would see Christ as you have been taught to see
737 Him. In the Angelic Level, you would see Him as He more actually

738 is. In the Celestial Level, you will KNOW Him more as He actually

739 is. Beyond our level we can only dream of what we will experience.

740 ***: Why will some not see Christ?

741

742 C: Because they do not believe in Christ. You see, God's Love

743 extends beyond Christianity. Remember that. God's Love extends

744 beyond Christianity, and Christ Jesus, the man, is that facet of

745 God the Father that is creative, that is a loving force or attitude

746 of God the Father, that creates through love. God the Father is

747 just that, He is the Father of all of humanity, and He will see to

748 it that all will share equally in their opportunity to return to

749 Him; He shows no partiality like man does.

750

751 ***: Thank you.

752

753 C: You are most welcome.

754

755 ***: In talking about the transition period, if one is properly

756 prepared, what would the steps be in the period of transition?

757

758 C: We think that basically from what we have told you you would

759 see what develops from the point of transition. What more can we

760 tell you?

761

762 ***: All right. Thank you.

763

764 C: If you would care to become specific, we would answer, but that

765 is too broad of a question.

766

767 ***: Well, we had asked once before about people who had death

768 experiences, that they see like a tunnel, noises, seeing religious

769 figures, after they die. Is that common or is that one of the main

770 ... ?

771

772 C: In the death experience that is to be permanent, if necessary,

773 you would have an experience like that. In most cases, when the

774 death is to be permanent, it is not necessary to go through the

775 symbolic situation; it is more necessary to have the symbolism so

776 that you would have something to express, some way of expressing

777 your experience in the material manifestation when the death

778 experience is not to be permanent. Do you understand?

779

780 ***: I think so. Then if it was a permanent death, a permanent

781 leaving, then would you just, in a sense, go directly to the

782 God-made realms if that is where you deserved to go or the man-made

783 realms?

784

785 C: You would go to the area that we have referred to as the foyer.

786 You would have your first review. Then from there the decision

787 would be made by yourself which realm you would enter, the God-made

788 heavenly realm or the man-made heavenly realm. Then, once you have

789 made that decision then whatever is to transpire, whatever lesson,

790 whatever manner that is what you would undergo, but in a permanent

791 transition situation, we are using those terms, foyer and what have

792 you, only to let you know what will transpire, there is no such

793 foyer. In other words, you do not have a platform or a building;

794 you have again a state of mind or state of consciousness. Do you

795 see?

796

797 ***: Yes.

798

799 C: Now when the death experience is to be temporary to bring

800 whatever to you that the experience is meant to bring, then you
801 definitely experience these things, you definitely see these
802 things; again, they are only illusions; they are experiences given
803 to you in a symbolic illusion so that when you return completely to
804 your physical container, then you have something to relate to. But
805 it would be quite a humbo-jumbo on this side if we had little areas
806 set aside with buildings and the projection rooms and places where
807 loved ones met; it does not exist; it does not exist; you are a
808 spirit; you are a soul; you have no need for any props. If you
809 want a building, all you have to do is think of it and it is
810 created. There is no need for such things; you would not even want
811 one; there are too many important things to be created, to be
812 bothered with such trivia as buildings.

813

814 ***: Then basically what you are saying is that when we read
815 books about life after death and so forth, the main value there is to
816 convince us that there is existence after death, but we really
817 shouldn't expect to go through the kind of experiences that they
818 described. Is that correct? Because they have experienced it merely to
819 tell us that there is something there on the other side?

820

821 C: You must have something to relate to now. All things, all
822 experiences, have a much greater impression upon you than you
823 realize, and particularly at a soul level. All things are put out
824 and put in in symbolic form. If you can look at such experiences
825 as experiences of a pleasant nature and also related to a conscious
826 state, then transition would be, shall we say, with greater
827 ease and easier adjustment. You would have already achieved an
828 awareness that will not be necessary to achieve once you have
829 crossed over. Hold the symbolisms because they give you
830 something to relate to, but do not place your mind or your thoughts

831 so rigid as to -- this will be actually a city of lights,
832 this will be actually a shaft of light. Take them in the sense in
833 which they bring to you or the attitude that they bring to you; such
834 as a city of light is a heavenly place. As you think about such
835 symbolism as a city of light, also think about a heavenly place.
836 As you think of a shaft of light, also think of spiritual growth
837 and enlightenment, then that way you are broadening yourself and
838 not holding yourself rigid to words. Do you understand?
839 ***: Yes. I think I understand what you said.
840
841 C: Even what we have told you, all, have been words, pictures, in
842 our effort to describe to you the unlimitedness of all that exists.
843 How could we explain to you that sound is the ultimate existence? You
844 would have no concept. You cannot even understand that sound comes
845 before light. You see? And even to say sound is the real
846 existence is such a gross explanation that we hesitate using the
847 statement, because you think of sound as hearing, but sound really
848 is not. Sound is a concept in motion. Think on that one. Sound
849 is a concept in motion. Sound is love in action, in creation. Go
850 beyond light and you will enter into sound. Very well. Next
851 question.
852
853 ***: You made the comment that we had far more important things to
854 create other than buildings. Would you give us ideas as to how we
855 do create? Or I believe this is (***)'s question coming up a
856 little bit later, perhaps she would like to ask it, as to
857 just what type of work is done?
858
859 ***: Go ahead, you ask it.
860
861 ***: Please, what do we create in the God-made heavenly realms?

862

863 C: We must almost chuckle at such a question. You create a
864 heavenly existence for yourself through the process of accepting
865 your actions and the responsibilities, then accepting the
866 worthiness of Love from your God and from those that He has also
867 created. Now that does not sound like much of a creation to you,
868 but if you would only know the tremendous universe that you are
869 dealing with in your own sphere of existence, you would see the
870 tremendous creation you are working on. You see, you all are still
871 thinking of isolated, little beings. Very true, you are
872 individuals, very individual, there is no other like you; the
873 Father's Hand has His mark on you; you are unique; you are a
874 special, spiritual masterpiece, created by His own Hand; but you
875 are also a universe that you must create, and you must learn to
876 create that universe so that it is in tune with God, so that it is
877 an action and an existence of a total manifestation of perfect and
878 pure love, and in so doing you make a reflection of God the Father
879 Himself and all His facets, and in so doing you are creating a god
880 within a god within a god. So in essence, you are the right hand
881 of God; you are the active, creative facet of God Himself; and in
882 your beautiful creation you sing the praises of the Father Himself.
883 Now, how much more do you know than what you knew before?

884

885 ***: I am unable to comprehend, of course, but thank you.

886

887 C: Look on some evening when the sky is clear and the stars are
888 bright. Look up into the heavens and see as far as the eye can
889 see. If you can feel the magnitude of what you are seeing, if you
890 can feel the immensity of what you are seeing, if you can see and
891 feel the beauty and glory of what you are seeing, then you have

892 some idea of what you will be creating, and yet at the same time
893 the creation that you will be working on will be you, yourself.

894

895 ***: Well, the one thing I will add now which was in that
896 question, was if there is work, what kind of work do you do? It is
897 creating that is evidently our work, what is the procedure?

898

899 C: Learn to think in total love. Learn to love yourself as a
900 perfect and beautiful creation of God and thinking that way in all
901 things that you do. Sounds simple, doesn't it?

902

903 ***: Not very.

904

905 C: No, because before you can begin to even comprehend, truly
906 comprehend at a soul level, beyond the words, beyond the thoughts,
907 you must peel away all the things that you have encrusted yourself
908 with, including the use of words and pictures, is eliminating the
909 outer garments so that you can see the inner knowing.

910

911 ***: Thank you.

912

913 C: You are most welcome.

914

915 ***: It is 9:58 now. Should we end this now or take one more
916 question or what would you like at this time?

917

918 C: One simple question.

919

920 ***: (***)

921

922 ***: I have read that there is a dimension after death on which

923 are found grotesque forms or people with distorted bodies. Is this
924 so, and if so, please explain?

925

926 C: Well, one short question. Yes, such an existence can or, let
927 us say, such a realm can exist; that would be related strictly to
928 the man-made heavenly realms. Some of the horrors that the soul
929 puts itself through is unbelievable because of its lack of
930 godliness, its lack of love, its lack of light; and there are many
931 times when the hate, the self-hate, the egotism, the selfish love
932 of one's self will, shall we say, punish itself or associate with
933 others that are less than desirable. Many of the acts of hate or
934 selfishness that you are responsible for in a lifetime, if the
935 egotism, the ego, is, shall we say, that great, many of these acts
936 of negativity then manifest themselves as hideous creatures that
937 prey upon you or whoever the individual is, and inflict, shall we
938 say, tortures. This is experienced in the man-made heavenly realms
939 until the soul has felt it has paid its debt. At that time then
940 these creatures or these evil things dissolve, and the soul then
941 must again reincarnate. It is a false punishment of one's self.
942 The purpose of such experiences are to pay for the transgressions
943 against one's neighbor, but once the illusion is over with and the
944 soul remanifests into the material manifestation the debt is still
945 there and must be paid in the experience of life. Does that answer
946 your question?

947

948 ***: Yes, would this be the dimension referred to as hell?

949

950 C: No, that dimension is separate and is, shall we say, somewhat
951 more permanent, that is, the dimension of hell or the existence of
952 hell, would be somewhat more permanent than the level or the
953 experiences that you have questioned. Does that explain it

954 sufficiently?

955

956 ***: Yes.

957

958 C: We have not begun to really speak on hell. Very well. Is

959 there anything else?

960

961 ***: It is after 10:00 now. Do you have a closing statement?

962

963 C: Hopefully, this evening, you have been given something to think

964 about. We have tried to offer you seeds of thought; again, they are

965 only seeds of what actually exists. We could not present to you a

966 full blooming plant because you could not comprehend it. The best

967 that we can do for you, for all of you, is to offer an opportunity

968 to open your mind to new concepts; so that when your time comes to

969 leave, you will be better prepared and more willing to accept what

970 is necessary to accept and do in the hereafter. Try to relate your

971 present concepts, your present beliefs, in some way with what we have

972 said and use that connection, if you cannot accept totally what we

973 say, use that connection as a means of opening your mind even

974 further, your understanding even further. As the prayers of our

975 brothers and sisters flow to and through us, we also share them all

976 with you. Those blessings that come to us, may they also come to

977 all of you. Please accept them in love. Thank you.

Trance #6

This is the sixth Trance in the Life After Death Research and Study Group series and was attended by William LePar and (***), and (***).

1 C: May the Peace and the Joy of the Infinite Father be upon you
2 all, and may His Light shine down upon you and around you and
3 within all of you.

4

5 ***: Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree that Jesus Christ came to the earth in human
10 form and is both man and God?

11

12 C: Yes, we acknowledge that Jesus Christ is the Only-Begotten Son
13 of God the Father and that He is our Lord as well as yours.

14

15 ***: Thank you.

16

17 C: You are most welcome.

18

19 ***: We have some new people here this evening, and we will have
20 them introduce themselves.

21

22 ***: (***).

23

24 ***: (***).

25

26 C: You are most welcome.

27

28 ***: (***).

29

30 ***: (***).

31

32 C: You are most welcome.

33

34 ***: (***).

35

36 C: You are most welcome.

37

38 ***: (***).

39

40 C: You are most welcome.

41

42 ***: (***).

43 C: You are most welcome.

44

45 ***: (***).

46

47 C: You are most welcome.

48

49 ***: (***).

50

51 C: You are most welcome.

52

53 ***: Also, we have set a time limit of 10 o'clock again. Would

54 that be all right?

55

56 C: Yes.

57

58 ***: Do you have an opening statement to make?

59

60 C: Yes, to the new people who requested to participate. We
61 would like to say basically the same thing that we have said to the
62 rest and that is this. We do not ask that you accept everything
63 that we have to say. It is not necessary for you to believe
64 everything that we say. Accept what you can; use it the best that
65 you can. What we do ask that you do is participate wholly, so that
66 even though you may not be able to accept what we say, those that
67 can will benefit from your questions. We ask that you participate
68 in a sense of brotherly love for one another and for those that
69 will come later. The purpose of permitting all of you to
70 participate in an occasion like this is not to gain believers. The
71 purpose is to give you an experience and to help facilitate the
72 gathering of large segments of material on specific subjects. As
73 we said before, it is not necessary for you to accept everything
74 that we have to say. We are not interested in using this as a
75 recruiting situation or to gain believers.
76 We ask that you keep one thing in mind. Do not consider this
77 a psychic experience, but consider it a spiritual experience, for
78 there is a difference; there is a difference. We ask that you
79 participate in the questions.
80 We encourage you asking questions, and we encourage you taking
81 notes on what is said. We also caution you in regards to jumping
82 to conclusions. There are reasons why certain things are phrased
83 the way in which they are. There are times when man is willing to
84 accept a very clear-cut answer and take it within himself and use
85 it in a constructive way, for his benefit and for the benefit of
86 others around him. He is willing to use it so that it brings him
87 closer to his God, instead of separating. There are times when

88 wisdom overrules a clear answer. At times wisdom dictates that an
89 answer be given in such a way so that if you really are seeking,
90 you will think. Your God, your Lord, has given you a mind and that
91 mind is to be used; it is to be used. As we have said on a number
92 of occasions, it is not our position to spoonfeed everything to
93 man. Certainly there are some things that we will give directly,
94 but there are things that are wiser not to be so direct. Also,
95 there is the problem of vocabulary, man's vocabulary. There are
96 not the words to describe all conditions and situations, so it
97 necessitates forming pictures for you to think about, but remember
98 they are pictures of reality. Our efforts are to give you a better
99 understanding of what is going on that is creating the shadows on
100 the wall. It is our purpose to give you pictures that will give
101 you better concepts of true reality and your relationship with your
102 Maker. It is to bring you closer to Him, to give Him more openings
103 through which He may work through you and make His presence known
104 in the material manifestation.

105 Also, we would ask you to respect the silent time that is
106 requested. Because of what is transpiring during that time, we
107 would hope that each of you would take that small portion of time
108 and either meditate on goodly things or use it as a time in which
109 you may pray, for yourself and for others. What is transpiring
110 here with this one is not something as simple as a possession, but
111 it is a raising of one set of vibrations and a lowering of another
112 so that they may meet on a medium ground or a medium level. For
113 this to transpire what must occur is the balancing out of each of
114 your vibrations and in this way it somewhat blocks, shall we say,
115 unnecessary intrusion on what is transpiring. It is a very, shall
116 we say, delicate action in meeting with this one's vibrations and
117 blending in such a way with ours. The less confusion during that
118 time, the easier it is to accomplish. You must remember, this is

119 not a possession. It is a blending or a sharing, but in order to
120 bring you the information or the material without the coloration of
121 this one's personality, it is necessary then to eliminate all
122 things in the area of this one that would constitute a restriction
123 in the flow of the information. The conscious factor of his being,
124 during the silent time, is present up to a certain point; after
125 that it is in its proper place. When there are disturbances that
126 are not necessary, this attracts the conscious factor of his being.
127 It is somewhat similar to someone disturbing you when you are in a
128 moment of deep prayer. So we ask that during the silent time
129 you keep as silent and still as is possible. Stimulating the
130 conscious factor only creates a greater strain or stress on the
131 physical. In his soul or spirit's ability to rise higher, the
132 physical container must also be utilized in the effort. Since you
133 are a total unit, this is necessary; since each of you are a total
134 unit. There have been sufficient experiences so that a minimum
135 amount of distraction is not, shall we say, too bothersome. Once
136 we have met with this one, once we have merged with this one, once
137 his soul is utilized so that it is a carrier of our vibrations,
138 then you may relax and conduct yourself in a normal manner. The
139 only thing that we ask, once we have spoken, is that you maintain
140 some order during these communications. Very well. Are there any
141 questions on our explanation?

142 ***: Does anyone have any questions? No one has any questions.

143

144 C: Very well. To the organizers we have a short statement; to the
145 rest of you we ask that you bear with us. In the last meeting that
146 we had with you there was a period of silence in which we asked for
147 prayer. A short explanation on that. It was a problem with the
148 physical, and to eliminate any unnecessary strain during that time,
149 we asked for the moment of silence. To the wife, please.

150

151 ***: Yes.

152

153 C: If at all possible, from this point on, the days on which the
154 communications are to be held, we would ask, if at all possible, to
155 eliminate the prescribed medication.

156

157 ***: Should that be up to our judgment whether it be eliminated?

158 Should that be up to Bill whether he can do without it?

159

160 C: If it is a day of labor or a work day, then the medication
161 should be taken; but if it is a day of rest, if at all possible,
162 eliminate the medication for that day, then he is to continue with
163 what is normal. It presents a problem in the physical.

164

165 ***: Yes, I understand. Thank you.

166

167 C: It is easier to hold the relationship we have with him, than to
168 back off and increase it; there is a definite strain on the
169 physical. The medication causes, shall we say, a condition that
170 only adds unnecessary strain. If medication is taken and we call
171 for a silent period again and request prayers, you may question
172 whether that is the problem, after we resume. Do you understand?

173

174 ***: Yes, I do.

175

176 C: In fact, it would be wise if you did, so that in case there
177 would be special instructions concerning the physical. Do you
178 understand?

179

180 ***: Yes, thank you.

181

182 C: Very well. Are there any questions on that?

183

184 ***: Should he continue taking his vitamin C like you prescribed

185 last time?

186

187 C: Those yes. All the natural medication that we have suggested,

188 yes. We are talking about the prescribed medication.

189

190 ***: I understand.

191 C: Very well. Any other questions?

192

193 ***: No, thank you.

194

195 C: Now for a further explanation of what transpires once you leave

196 the material or once you change your focus, your attention, your

197 mental efforts, if we may use that term.

198 Consider what you believe in now as far as those concepts

199 concerning spirituality, your relationship with your God, your

200 Maker, and what He has provided for you. If these concepts are

201 self-centered; if they come from an intellectual rationalization,

202 then you are definitely tying yourself into the wheel of karma,

203 into the wheel of reincarnation, into the cause and effect relating

204 to the material manifestation. If you seal out that inner wisdom,

205 that godly wisdom that you have, for personal conscious concepts

206 that are more physically pleasing and mentally stimulating than

207 soul rewarding, that brings you then into the area referred to as

208 the man-made heavenly realms. What transpires there to put it in a

209 very simple term is complete bedlam, complete bedlam. If you were

210 to look over that area as opposed to the area that we have referred

211 to as the God-made heavenly realms, even in its confusion though it

212 has its own, shall we say, chain of events suitable to the
213 occasion. Once the transition is made and you have gone through
214 that state of consciousness we refer to as the foyer and the review
215 has taken place -- now this is the review to determine whether you
216 enter the God-made heavenly realms or the man-made heavenly realms,
217 this is your first review, once that has transpired, then you move
218 according to your efforts. If you move into the man-made heavenly
219 realms in the very first level you will assume the situation that
220 is likened to the very first level in the God-made heavenly realms
221 that we have referred to as the Spirit World or the Spirit Level.
222 There is some basic differences. The first difference is that you
223 are consumed by guilt that is quite foreboding. Whatever
224 philosophy you have subscribed to, whatever concepts you have
225 brought into your being, are all part of the first level. They are
226 all there. You will move to that area that is likened to you.
227 Regardless of what you have chosen to believe in, that area will be
228 there for you and for all others who subscribe to the same
229 concepts. You do have major areas, but under each major belief or
230 under each major area there are many variants of the main concept
231 or the main thrust of that spiritual attitude and you will move in
232 that segment that belongs to you and to your kind.
233 In the God-made heavenly realms, whether it be the Spirit, the
234 Angelic, or the Celestial, there is a unity there; there is a
235 gentle embracing of each other; there is a gentle flow and
236 connection to each and all the levels. In the man-made heavenly
237 realms such a condition does not exist. Each segment is, shall we
238 say, partially separated. There is no interflow or intermingling.
239 You may liken it to a large stone wall that is built high so the
240 two cannot merge or meet. Even in your own personal review as you
241 are in the first level you do not mix and blend with others there
242 as you do in the Spirit Level or Spirit World of the God-made

243 realms. In the man-made heavenly realms you are isolated; you are
244 an island of your own. The communication that exists there is very
245 hard to describe to you, because of its shortness, its harshness,
246 its quickness, its jerkiness. If there is a touching-in with one
247 another, everyone speaks their own language, so to speak, so to
248 say. Understanding or meeting on a common ground is next to
249 impossible, especially in those areas that is important for sharing
250 with each other. You will find no one else in your area whose
251 concepts will match identically to yours so that you will be able to
252 correspond with them in common. In any correspondence with each
253 other the differences are exaggerated and those are the things that
254 you choose to correspond most with. You will be screaming your
255 concepts while the other will be screaming theirs. There is an
256 overwhelming feeling of loneliness and isolation.

257 Take for instance as an example: suppose you felt you were a
258 true Christian, but because of your own personal interpretations
259 that rationalized elements to suit your selfishness you moved to
260 that area of the man-made heavenly realms that was relegated to the
261 Christian concept. You would find all manner of people there, all
262 manner of souls. In that first Spirit Level or Spirit realm your
263 concept of review will be the same as in the God-made heavenly
264 realm. You will know that you are going through an illusion, but
265 yet it will be necessary for you to maintain that illusion in order
266 to see the error of your thinking and the error of your actions.

267 You will find many people there that have held many positions in
268 Christianity such as a minister or a priest. Suppose then there
269 was to be a correspondence between yourself and such an individual.
270 The minister or the priest would be, for lack of proper
271 description, proper words, screaming his concepts of spirituality
272 while you in return would be screaming your concepts back at him.
273 You would not be corresponding with gentleness but with quick,

274 harsh actions. Now, do not misunderstand "quick, harsh actions."
275 This is an exchange of soul experiences, thought experiences; so
276 that instead of these soul experiences and these thoughts gently
277 flowing to one another, they are shot out quickly, one right after
278 another. There is no time for an opening of one comment and then
279 another comment. Once the exchange is completed, once the
280 experience is had, then there is a quick withdrawal from the
281 situation or the condition, and there is a remorse that sets in
282 because of your inability to correspond or communicate, so this
283 brings on a greater degree of separation and loneliness within your
284 thoughts, within your sphere of function, within your focus.
285 Remember now, there is no physical condition but what we have
286 described to you are mental, spiritual functions and experiences;
287 they are mental, spiritual functions or experiences.
288 Now, you will go through the entire process of review of
289 everything you have ever experienced from the moment that you have
290 left your Creator to the moment you are presently existing in the
291 man-made heavenly realms. The guilt of the separation from the
292 Divine Source is overwhelming because you have not learned the true
293 purpose of the guilt; you have not learned that that guilt is to be
294 utilized as a force to give you greater momentum in returning to
295 your Maker. Instead, because of the self-centeredness and the
296 selfish love, it eats away at you, and it keeps you separated from
297 all others. What prevails over all is the original godly awareness
298 that is within you. From the moment of your, shall we say,
299 conception by the Divine Source that wisdom, that awareness,
300 continues with you. It is part of this spiritual electricity that
301 we have referred to that is the "Breath of God" that is within you.
302 This essence that is the life in you knows and controls you at all
303 times. It knows all, and it controls ultimately all your actions.
304 Now we are not giving you the idea that this essence or this

305 spiritual electricity is separate from you; it is the real you.
306 You must understand, this essence that we refer to, it is the real
307 you; it is the true godly consciousness of you, but it has been, shall
308 we say, trespassed against by your own self, by the accumulation of
309 yourself. In the man-made heavenly realms, this purest essence of
310 yourself always prevails the situation, for it is the christ that
311 passes judgment on you; it is the christ that you can manifest and
312 be and so it judges the situation or the condition you will
313 experience in the man-made heavenly realms. You must be sure to
314 understand that. It carries within its awareness the true god-like
315 concepts, the overwhelming godly principles that man has outlined
316 in the Ten Commandments, and it prevails at all times in the sense
317 that it controls your experiences totally in the man-made heavenly
318 realms; your isolation, your overwhelming guilt, your frustrations,
319 your fears are all controlled by this godliness of yourself, your
320 inner being. This we would suppose could be compared in some
321 elementary way to what is commonly referred to as your "higher
322 self." Remember, in a very elementary way we are making that
323 comparison because this is the highest point within you or the
324 godliest point that is within you. It is truly responsible for all
325 things, and because of its willingness to assume that
326 responsibility it also is willing to judge that action and effect
327 or cause and effect justly and godly. It knows that what has been
328 created must be uncreated from the outside in and so it is the true
329 you then attempting to again peel off the outer encrustations that
330 you yourself have permitted to cling to you because of your ungodly
331 attitudes, your self-centering love, your attitude of separation,
332 but it has much to work through or work away or work off.
333 In the material manifestation, then, the true essence of your
334 soul finds it quite easy to create those conditions that could very
335 easily peel off those outer encrustations. In the spiritual realms

336 there is no such material essence to work with; it must work with
337 itself. The reason why we do not relate this higher essence on a
338 more personal term to you, the reason why we speak of it as
339 something almost inanimate or unreal or unalive is because we do
340 not want you to feel too uncomfortable, so if we speak of it in
341 terms as a "thing," you will not reject what we say so readily.
342 What course of help do you have? Very little, unless this essence
343 is willing to accept the influences from the God-made heavenly
344 realms. If this essence does, then it can be slowly stimulated
345 back to, shall we say, a shining light or where the essence becomes
346 much stronger and is able to function more properly or more fully
347 within those concepts that it has created -- the concepts being the
348 illusion and the prostitution of spiritual workings. Now remember
349 we have said that at times we use particular choices of words for
350 their dynamic qualities. Again we caution you, do not always take
351 such words as "prostitution" literally but use it in the sense of
352 its dynamic quality, that is, giving up something of value for
353 something less valuable. If the acceptance is there, if this
354 essence accepts the influences from the God-made heavenly realms,
355 then it is like an additional fortification of strength; it is a
356 stimulant for that soul, that entity, or that essence of life. It
357 seems to be, shall we say, rejuvenated. It begins to build up
358 confidence in itself and its ability to unweave the garment it has
359 been working on so long. It unweaves it, thread by thread, stitch
360 by stitch, until the garment is totally unweaved and the thread is
361 returned then to its original form, to a golden flaxen.
362 Once you have then experienced this first level, you move out
363 of that existence or that, shall we say, state of mind or state of
364 consciousness, you are then in an area that is active and yet
365 inactive, that is the true waiting place. There, in that level,
366 the dissension or the separation is not as obvious, nor is it as

367 rigid. You are still separate from other segments or other
368 beliefs; there is still a certain amount of separation from others
369 that are around you; but you have overcome the outward crudeness of
370 your rigid mind, your self-serving mind, your self-serving
371 intellect. At that point then your consciousness has been brought
372 to a point where you are totally aware of the mistakes that you are
373 responsible for and also the proper situation that is necessary to
374 correct that mistake.

375 There is a central influence then from the God-made heavenly
376 realms that is as an advisory board. This advisory board then
377 assists you or the soul in determining what conditions and
378 situations would best give you the opportunity to make the
379 corrections necessary. There is no influences from the God-made
380 heavenly realms at this central station that will force you to
381 choose what would best serve you; it is only a center of influence;
382 it is like an advisory board. They will attempt to encourage you
383 in making the proper choices, but ultimately your choices are left
384 up to you since the element of free will must be maintained,
385 always -- total free will.

386 If you refuse such advice and guidance, then whatever you
387 personally choose as the means of re-aligning yourself with the
388 Divine Source, whatever means you choose will be honored because of
389 your free will, but then what must be done is a condition wherein
390 like souls, refusing the advice, must meet and develop the
391 situation within their attitudes. Now, if you have a thousand
392 souls who refuse the influences or the advice given, then those
393 thousand souls must find within that element, that group, that
394 conscious level, the proper condition that they choose for
395 re-growth or for at-one-ment. They isolate themselves then from
396 the mainstream of this second level. They must choose then from
397 the segment of their belief system that they have encompassed. The

398 ruling belief system for you in your next experience or in the
399 continuation of your existence is the one that governs you in that
400 existence. For example, if you were of Lutheran belief in a past
401 life, in your last incarnation, and in this life you are a
402 Presbyterian, then the Presbyterian concepts would rule then in the
403 change of consciousness; in other words, when you enter, if you do,
404 in the man-made heavenly realms; so that if you refuse advice then
405 you will gather with those who have refused advice and you would
406 gather only with those that have had like belief, regardless of
407 whether it would be true or to a central core belief system or one
408 that has been deviated upon, you would go with that. That does not
409 mean then you would have to return in that same belief system; you
410 may return in whatever you choose, but you would have to work that
411 area of return or that avenue of return from the like souls or like
412 beliefs.

413 Those who choose to accept the advice or the guidance then are
414 advised in a style of life or a belief system that would best give
415 them the easiest opportunity for the at-one-ment with their Divine.
416 Since the influence of this advisory board or this condition
417 provided for you, since it comes from the God-made heavenly realms,
418 there is an effort to bring the man-made heavenly realms to an end
419 in a natural depletion or by a natural depletion of the souls there
420 or the entities or the beings there; and so you would be guided
421 then in a way that would be the easiest to overcome what you must
422 overcome. Of course, again it is your free will choice as to
423 whether you wish to accept or reject the advice. Once you have
424 made the material manifestation -- you have accepted the advice
425 and then you make the material manifestation again, it is your free
426 will choice whether you wish to maintain that course of action or
427 not. Remember, at all times free will overrides all conditions.
428 We made a remark sometime ago about those entities who accept

429 an influence or a correspondence from the God-made heavenly realms.
430 A word on that. If during this review process in the Spirit Level
431 of the man-made heavenly realms you accept the correspondence from
432 a soul or an entity in the God-made heavenly realms that
433 correspondence then is held or that connection or that association
434 is held through this first level. Once then you go into the second
435 level which is the level that we should term as the Guidance Level,
436 then this correspondence or this relationship increases, becomes
437 more personal. You can be drawn out of the Spirit Level in the
438 man-made heavenly realms into the God-made heavenly realms, but it
439 would be more likely that you would be drawn out of the second
440 level than out of the first; it would be more likely that you would
441 be drawn out of the Guidance Level than out of the Spirit Level
442 because you would be much more attuned to the true self or the true
443 you. You would have peeled off or shedded some of the rigidity that
444 you brought with you in the Spirit Level of the man-made heavenly
445 realms. Now, if, if it would be possible to be drawn out of the
446 man-made heavenly realms into the God-made heavenly realms, you
447 would have your best chance of accomplishing that in the second
448 level, in the second level. This is not to say that it cannot
449 happen in the first level. Again, a word of caution -- do not
450 assume you can live a life as you choose and then only to find out
451 you have mislived it and make the corrections in the hereafter. It
452 is far, far harder and much less likely, so it would be wise to
453 think as though it were not possible than to put all your eggs in
454 that basket. Since there is no time once you leave the material
455 manifestation, there is a presence of existence; and any concept of
456 time once you have left the material manifestation is solely for
457 its service to you. Again, just as in the God-made heavenly realms
458 of the Spirit Level, in the man-made heavenly realms you, too, may
459 also experience a degree of time but you will know that it is an

460 illusion of time. It will be justly serving you and you not
461 serving it; so again the illusion of time can be possible for your
462 service. In the second level you exist in a present condition
463 which means that since there is a lack of flowing and
464 correspondence with one another on a regular, shall we say, basis
465 or a regular experience, you will be more conscious of an element
466 of what you can only describe as time, yet again it is not time,
467 but it is your conscious awareness of waiting for an opportunity
468 that is solely dependent on what is going on at a very base
469 experience, a very crude experience, and that experience then we
470 are referring to as the material manifestation; so then you become
471 subject to the conditions in the material manifestation.
472 Consequently, there is an influence from this second level then to
473 the material manifestation to either move according to those
474 conditions that would best suit the entities in this second level
475 than to suit the entities who are experiencing the material
476 manifestation. In this effect then or in this condition or in this
477 effort what transpires is almost a self-perpetuating thing or
478 condition. Unfortunately, because of the material manifestation's
479 desire to cease life and the desire to increase life in the second
480 level so that those souls may incarnate, you have, shall we say, a
481 tug of war. The second level in the man-made heavenly realms
482 wishes to influence more opportunities for souls' entrances in the
483 material manifestation while the material manifestation ceases to
484 desire a greater number of births. Both will in the future apply
485 greater force to win their choice and exercise their rights. Are
486 there any questions on what we have described?

487

488 ***: When he speaks of the early confusion ...

489

490 C: He is not speaking -- we are.

491

492 ***: Well, when the early confusion is spoken of, does that apply
493 to dogma or doctrines that we have been used to?

494

495 C: It applies to what you accept of those. Do you understand?

496

497 ***: Thank you.

498

499 C: We are not saying that any dogma or doctrine is inaccurate.

500 That is a decision you must make because you must live according

501 to those dogmas and doctrines that you pick, that you choose. You

502 must live according to what they say you must live. It is the

503 rationalization of that dogma or doctrine that brings you into the

504 man-made heavenly realms. God expresses Himself in all true

505 spiritual dogma and doctrine. It is each individual's personal

506 rationalization of that that causes him to find a need to, shall we

507 say, reincarnate. You must remember that this Divine Father is not

508 so small that He says, "I am only accepting this group of believers

509 and not that group." His Divine Principles of love are in all

510 spiritual teachings. In their original concepts in the minds of

511 man they were there. What man has done in some cases has changed

512 the spiritual focal point to a point that is more commercial to the

513 material. Even if you should happen to become involved with

514 something that is not truly pure from its original state, if in all

515 sincerity your desire is to reach your Maker you will reach Him and

516 not through the man-made heavenly realms. The greatest surprise to

517 some elitist groups will be when they realize that those they

518 thought would not be there are there ahead of them.

519

520 ***: Thank you.

521

522 C: You are most welcome.

523

524 ***: I have a question also that you had indicated before that an
525 entity in the man-made realms if they accept an influence from the
526 God-made realms that a tie or a connection is established and that
527 will remain as long as they do not cut it through the intellectual
528 process. Could that cutting through the intellectual process also
529 happen in the man-made realms before they incarnate or reincarnate?

530

531 C: This would be almost impossible, not because the condition that
532 would determine that, but almost impossible because you would not
533 permit it, as long as you are in the "spiritual experience." Do
534 you understand? While you are in the man-made heavenly realms once
535 the correspondence has been made or the attachment has been made
536 you would not sever that because it will be your only experience
537 that does not leave you in a completely isolated condition. In
538 other words, you are not alone because that correspondence
539 continues all the time you are there; where those who have not
540 accepted the correspondence live in isolation or exist in isolation
541 with no means of communicating with others because whenever an
542 effort is made to communicate with another, the only communication
543 that takes place is the difference in their beliefs, in their
544 concepts. The picture we tried to give in this last bit of
545 information concerning the man-made heavenly realms is that suppose
546 you were to talk to another person or another soul in this room,
547 (***), and you were in the man-made heavenly realms, the Spirit
548 Level, instead of conversing in a courteous way, you would be
549 spouting only your concepts, your beliefs, while the other
550 individual would be speaking at the same time their beliefs and
551 their concepts. You would not speak on the segment that you agreed
552 upon but only on the segments you disagreed upon. In other

553 words, you would be trying to influence that one and that one would
554 be attempting to influence you. Do you understand?

555

556 ***: Yes.

557

558 C: So under a condition like that once a correspondence or a tie
559 has been made from those on the God-made heavenly realms then in no
560 way would you take action to cease that. In fact, you would be
561 motivated by your own inner desire for godliness to be more closely
562 drawn to that because the presence you will feel will be a much,
563 shall we say, holier or godly presence from this attachment or
564 correspondence from the God-made heavenly realms. Do you
565 understand?

566

567 ***: Yes.

568

569 ***: Then when does one move from the man-made heavenly realm to
570 the God-made heavenly realms because of this correspondence,
571 therefore making it unnecessary to reincarnate?

572

573 C: It can be done in the Spirit Level while the soul is in the
574 man-made heavenly realm. Do you understand that?

575

576 ***: Yes.

577

578 C: Now, it COULD happen, but it is most unlikely because of the
579 maze that the soul must go through, the peeling away that the soul
580 must go through. Once the soul has accomplished that, it has
581 gained a greater insight into its own godliness. Do you
582 understand?

583

584 ***: Yes.

585

586 C: Very well. That greater insight then moves the soul into the
587 second level where they are capable then of making proper decisions
588 that would hopefully be beneficial for its at-one-ment with the
589 Divine Source. Now, in this second level the greater opportunity
590 for the soul to be lifted up from the man-made realm would occur.
591 Do you understand?

592

593 ***: Yes.

594

595 C: Do you need any further explanation?

596

597 ***: No, not at this time. Thank you.

598

599 C: What transpires in the majority of cases is that the soul is
600 not lifted up out of the second level into the God-made heavenly
601 realms but is given sufficient insight and strength to make a
602 better decision and also to accept greater influences from the,
603 shall we say, advice that is present so that when it does return
604 into the material manifestation it is better equipped because it
605 has made, shall we say, better choices. Do you understand?

606

607 ***: Yes.

608

609 C: Very well.

610

611 ***: I would like to ask, apparently this movement from the
612 man-made heavenly realms to the God-made heavenly realms is rare
613 and difficult and apparently souls in the man-made realm
614 find it easier to reincarnate instead. All right, then, my

615 question is, in the event that the people that are on earth get
616 into a lot of wars, reduce the population, make the situation
617 through birth control, things like that where people can't be born,
618 then that means the souls in the man-made realms, this will be cut
619 off and they will have to use that difficult approach. Is that
620 correct?

621

622 C: It would be hopeful that all would use the difficult approach.
623 It is not difficult in the sense that the action of it is
624 difficult. The difficulty comes in your willingness to accept that
625 opportunity given to you. Do you understand?

626

627 ***: Yes.

628

629 C: Unfortunately, there will always be very few who will accept
630 that opportunity because it will be their choice, and,
631 unfortunately, there cannot be a sufficient clearing out of the
632 man-made heavenly realms so that the majority of spiritual
633 evolution will have to cycle through the reincarnation process.
634 Have we answered your question specific enough?

635

636 ***: Yes, I think you have. It means that perhaps though at the
637 present time there is quite a lot of souls that are disturbed over
638 there in the man-made realms, that a lot of opportunity is being
639 cut off. Is that correct?

640 C: You are quite accurate in the term "disturbed" because they
641 are fully aware of what is going on since as we have tried to
642 indicate before they are not anyplace but right here. You and we
643 and they are all existing in one small little spot within God's
644 ever-present Being. Now, we do not wish to get you more confused,
645 but we also wish to give you an opportunity to think a little

646 broader. It is easier to conceive ideas when you think in areas

647 and places. Is that a sufficient answer?

648

649 ***: Yes, it is. Thank you.

650

651 C: You are most welcome.

652

653 ***: Will the people in the material manifestation find the

654 efforts that you said will be made by the people in the man-made,

655 by the entities in the man-made realms to exercise their rights,

656 which would be the rights of reincarnation, will the people in the

657 material manifestation find the methods of exercising those rights

658 unpleasant?

659

660 C: Simplify your question.

661

662 ***: Would the exercising of those rights by beings in the

663 man-made realms ...

664

665 C: Very well. What we wish you to do is to specify "rights." You

666 have a good question but it would be more effective if you were to

667 be a little more specific.

668

669 ***: All right. Would we perceive it as unpleasant results on

670 earth like disasters or whatever?

671

672 C: Continue with your question. Use the examples. Place them in

673 the question.

674

675 ***: Okay. Such as the reshaping of our civilization, so to

676 speak, violent reshaping sometimes. Is that a part of their

677 exercising their rights?

678

679 C: You have an extremely good question if you can clarify it.

680 (***), would you help him, please?

681

682 ***: You had originally stated that, about the rights of

683 reincarnation if they are exercising their rights. What they want

684 you to do is to specify what you mean by "their rights of

685 reincarnation" and then what we perceive as unpleasant results and

686 then you gave a couple of examples, so use those, but state your

687 original question but just clarify "rights of reincarnation" and

688 "unpleasant results."

689 ***: Well, I'm not sure how the right of reincarnation would take

690 place. I guess that's what I'm asking.

691

692 C: Very well. Leave it; leave it at that. Let us answer that and

693 then if you wish to continue with the question, go on. Now,

694 question us on the rights of reincarnation.

695

696 ***: Would those rights of reincarnation affect people in the

697 material manifestation?

698

699 C: Why not question whether you have a right for reincarnation,

700 first?

701

702 ***: Do you have a right to reincarnation?

703

704 C: Only to the degree that you have allowed yourself that right by

705 what you have left behind. If you have chosen to, for example,

706 start a war which would eliminate thousands of possible fathers and

707 mothers, then to that degree do you have the right to reincarnate,
708 to the degree that you are responsible for eliminating
709 opportunities. Do you understand? In other words, if you are
710 responsible for starting a war that would take thousands and
711 thousands of people, thus eliminating many, many opportunities for
712 reincarnation, then your rights are diminished to the degree you
713 are responsible for that war. Do you understand?

714

715 ***: Yes, I understand that.

716

717 C: Now, do you wish to continue with the question?

718

719 ***: Yes. The way I understood your original statement, sometime
720 ago, was that there would be, I think you used the term "tug of
721 war" between the material and the man-made realms, both would be
722 trying to exercise their rights.

723

724 C: Yes. Do you wish a straight comment or do you wish that we
725 wait for your question?

726

727 ***: Well, if you could comment now it would be of great
728 assistance.

729

730 C: Very well. Now, there is a tug of war. The rights of
731 reincarnation have been severely limited to souls. Now this is not
732 all souls. Do you understand? Those who have participated in
733 actions which have taken away the opportunity for reincarnation,
734 those souls then are responsible for that, and those are the souls
735 that will find it much harder to reincarnate because those souls
736 who have not been responsible for the elimination of channels to
737 the material manifestation will have priority over those who have

738 participated in eliminating channels for reincarnation. This does
739 not mean that those who have less opportunity are giving over to
740 that peacefully; yet we do not wish to imply that they are fighting
741 in any sense; but there is a resistance, if we may use that term,
742 to those who are exercising their rights. Consequently, the
743 resistance then comes from those souls influencing the material
744 without proper insight, thus causing in some cases a greater
745 elimination of avenues for reincarnation. Now, do you understand?

746

747 ***: I think I've got a better grasp on that.

748

749 C: You have a very good question. Think further on it and see if
750 you cannot come up with more questions that would be good. The
751 thing you must remember in asking questions, be specific so the
752 answer can be identified clearly, so the question can also be
753 identified clearly. You know what you are asking but if it were to
754 be read in one of the transcripts, someone may find it hard to
755 understand and mistake the question being asked. Do you
756 understand?

757

758 ***: Yes.

759

760 C: One more question on the information given this evening and
761 then we will go to the regular questions.

762

763 ***: (***), you had your hand up.

764

765 ***: I was wondering if birth control and abortion would fit into
766 this same area that you were discussing to a lesser degree than
767 war, but would it be very important?

768

769 C: Every channel eliminated is important. If you were a soul or
770 an entity on the other side waiting for an opportunity to manifest,
771 let one father or mother deny that avenue to you and you would find
772 it very important.

773

774 ***: Thank you.

775

776 C: If it were an individual case here or there, one could, in
777 leniency, say it is not important, but under the present conditions
778 of the world it is a tremendous effect on the spiritual. Do you
779 understand?

780

781 ***: Yes.

782

783 C: Man tends to look at such things in isolated little episodes,
784 but that is not the case. When the world is beginning to deny life
785 you see what you have. Does that answer your question
786 sufficiently?

787

788 ***: Yes. Thank you.

789

790 C: Very well.

791

792 ***: All right. Should we go to the organized questions?

793

794 C: Yes.

795

796 ***: (***), you have the first question.

797

798 ***: There are many different kinds of deaths that we have seen.

799 There are some people that die peacefully; there are others that

800 convulse and there are others who appear to be in extreme pain. Why
801 is this?
802
803 C: First the portion concerning pain. Too many times all of you
804 worry about the pain in death. An example of pain in death.
805 Suppose you cut your finger, it hurts for awhile, but afterwards
806 you forget about it. Death is a spiritual experience and really is
807 not too involved with the material body, but you all fail to
808 realize that. Certainly the body goes through a certain amount
809 of pain, but in most cases that pain is done away with through
810 medication. Now, the soul does not feel bodily pain; that is only
811 a need to protect the physical container so the soul has it in good
812 condition to work with; so at the moment of death there is very
813 little pain, to the physical even; because the pain is really more
814 of a mental action, now mental in the sense of a very primitive
815 mental action that is more related to the actual organ of the
816 brain, now that is opposed to mental activity of a spiritual level
817 or a higher level; so that at death there is very little pain other
818 than some minor annoyances to the physical. After a certain point
819 then the physical will react because it is a "mechanical tool"; it
820 is simply made out of elements other than what is normally
821 considered mechanical; so that some people appear to suffer
822 pain, they do just that, appear. Some seem to convulse, they do
823 just that APPEAR to convulse. In most, shall we say, situations
824 where such things do occur, first it may occur because of the
825 physical construction of the body, particularly to spasms or
826 convulsions, based on the electrical system of the body through its
827 chemical compounds and the connection with the organ, brain, and
828 not so much the mind or the spiritual aspects. If there is a
829 reason beyond that for what appears as convulsions and pain, it is
830 more for those round and about the one leaving than for the one who

831 is leaving themselves. Does that answer your question?

832

833 ***: Yes, how about a person who is comatose for months? Is that

834 for people around him or is their body going through some kind of a

835 change that has to be done in that way before their death?

836

837 C: Most situations like that are for those around and not so much

838 for those souls occupying the comatose body.

839

840 ***: What is their soul doing at this time? Is it preparing to

841 leave the body?

842

843 C: The soul is simply giving those around the physical body the

844 opportunity to experience a growth process; now this is generally

845 speaking; in actuality it should be a case by case explanation. Do

846 you understand?

847

848 ***: Yes, I do.

849

850 C: But generally the soul IS doing while it is experiencing the

851 growth or, shall we say, lack of growth of the individuals around.

852 You see, the soul is there in complete control of the physical, and

853 it is functioning by maintaining the physical in that condition.

854 Do you understand?

855

856 ***: Yes.

857

858 C: Does that answer your question?

859

860 ***: Yes. Thank you.

861

862 C: Very well. In most cases we will make a remark "Very well" or
863 "Does that answer your question" which is your opportunity then to
864 question the question that has just been asked. There are some who
865 hesitate not knowing when to, shall we say, "get in" on the
866 discussion; so if you will wait until we make the comment "Very
867 well" or ask if there are any other questions, you can feel safe in
868 assuming that we have completed our thought. Very well.

869

870 ***: As in the case of long-standing comatose, has the spirit gone
871 on?

872

873 C: No, it is maintaining the condition; it is very active in the
874 situation. You see, the body is not dead; it is living; the soul
875 is holding it in a "suspended" condition, an inactive condition,
876 but the soul is totally there. It is its way of helping others to
877 achieve a degree of awareness or spirituality. Very well.

878

879 ***: Thank you.

880

881 ***: Well, even though it would appear in a comatose situation
882 that the individual was not aware of any medical procedures or any
883 conversations being held with the medical profession or anyone
884 else; is that person consciously aware of what is taking place?

885

886 C: Again, you are confusing the real living force with the body.
887 You see, it is not the body that is aware of anything; it is
888 nothing but a piece of "flesh" that has nothing to it other than
889 the soul that occupies it. It is the soul that is aware, if it
890 need be go through that experience. Do you understand?

891

892 ***: Yes, yes, I do.

893

894 C: You hear of some individuals who can overcome pain simply by
895 thought. What are they doing? Certainly the body is damaged, so
896 it does feel pain or so it should feel pain by its normal functioning
897 action, but it is the soul that is saying, "That pain does not
898 exist, because I choose that it does not function as it should or
899 the body does not function as it should, for I need not feel that
900 pain but I need to demonstrate the lack of pain when there should
901 be." Do you understand?

902

903 ***: Yes, you are saying that this is the soul's choice. Could we
904 consciously tell ourselves that we do not feel this pain, and not
905 feel it?

906

907 C: Yes, but you make it sound a little simpler than what it is.
908 It takes discipline.

909

910 ***: I am sure.

911

912 C: But actually it is just a matter of saying, "I do not feel it,"
913 and focusing your thoughts on something else. Many of the
914 mysteries or let us say, what man considers mysteries are very
915 simple things. If you wish to not feel pain, simply do not think
916 of it. Put your attention someplace else. But you see there is a
917 purpose for pain, and that is to see to it that the soul takes
918 proper care of the physical. It is the physical feeling the pain
919 and not the soul. Now, when we are speaking of physical pain, the
920 soul feels mental pain, but the physical pain that you feel is not
921 felt by the soul. So, in other words, you can cut off an arm and
922 the soul will not feel pain; the body will if the soul chooses to

923 have it feel pain. Of course, the soul functions then through the
924 mind which functions through the brain; so you must keep that in
925 mind, so you see the connection between the soul and the physical.

926 Very well.

927

928 ***: In cases where a body is kept into existence by utilizing a
929 respirator, a mechanical tool, then would the spirit or the soul
930 still exist in the body that would not be suspended on its own?

931

932 C: Yes, as a general answer. Again, questions of such a nature
933 really should be answered on a case by case situation, but you can
934 give general guidelines. In that case the soul is still there.

935

936 ***: Do a person's preconceived ideas about the nature of life
937 after death create a situation in which he must experience these
938 same ideas after the cross-over? By that I mean if he thinks he is
939 going to go down a tube and see a light and hear angels, is he
940 likely to have exactly that happen?

941

942 C: If the death is to be permanent, do you understand that, no. If it
943 is to be temporary or an experience to bring back, then he will
944 experience what is necessary to give him greater insight. Now, as far
945 as beliefs on what exists after death, there is some instances where
946 your concepts of life after death would wrongfully influence your
947 experience, but it would be only on a very temporary basis. Do you
948 understand?

949

950 ***: Yes, I do.

951

952 C: You would soon realize that your concepts were false, and you
953 would soon be working with the reality of what exists hereafter.

954 It is wise to eliminate false concepts; that is one more thing you
955 will not have to plow through, so to speak. Does that answer your
956 question?

957

958 ***: Yes, it does.

959

960 ***: What do you mean by the temporary death? Do you mean
961 temporary as in when they cross over they have to reincarnate or
962 temporary as in if they would just have out of body experiences and
963 then come back to life to be able to tell about it, seeing the
964 lights and so on?

965

966 C: The second condition. The temporary death, as you put it, out
967 of body, those are the temporary deaths. Does that answer your
968 question?

969

970 ***: Yes, thank you.

971

972 ***: This is a three part question here. One, When you cross over
973 does what you think and feel about religion determine which realm
974 you enter?

975

976 C: No, it is the way you have lived your life determines what
977 realm you enter.

978

979 ***: In which realm would you be placed in for schooling?

980

981 C: The realm that you would be placed in for schooling would be,
982 again, determined by the kind of life you have lived.

983

984 ***: Why is there school and the importance of same?

985

986 C: Man has moved away from his rightful heavenly place or his
987 co-existence with God the Father, and he has done it in such a
988 manner so as to encrust himself with concepts or actions or avenues
989 of expression that are not compatible with the Divine; and so this
990 is a moving away or a separation by one's free choice from the
991 Divine state that he should rightfully seek; it is his rightfully;
992 for self-serving egotistical reasons he moves away, shunning his
993 rightful place and only taking small remnants of that glory with
994 him in the miscreations that he is responsible for. So the
995 schooling afterwards then, in the sense that we have described it,
996 is the gradual peeling away of those miscreations and getting to
997 the root cause of those, thus bringing one to a greater awareness
998 of himself and the motivation within himself and how it differs
999 from Divine motivation and the Divine state that he justly
1000 deserves, that he chose to abdicate. Does that answer your
1001 question?

1002

1003 ***: Yes, thank you.

1004

1005 ***: We cross over with misconceptions because we haven't the
1006 capacity for complete understanding. Do those with similar beliefs
1007 band together and, if so, what form of enlightenment is used to
1008 help the individual learn greater truths?

1009

1010 C: Whatever your concepts are, once you have crossed over you will
1011 be with like people. What is used to grow in further enlightenment
1012 is your own review of your concepts and how they have been changed
1013 from the central theme of the concept, how they have been changed
1014 by you through your rationalization for whatever purposes. Do you
1015 understand?

1016

1017 ***: Yes. This is the stage before you have the guidance

1018 available?

1019

1020 C: Yes. You go through this review, but once you enter the second

1021 level where the guidance is you exist with very little

1022 communication. The growth has already been made in the review

1023 process in the first level. Do you understand?

1024

1025 ***: Yes.

1026

1027 C: The development or the growth stages are not like that of the

1028 God-made heavenly realms. Do you understand? You have three

1029 growth stages or three evolutionary cycles in the God-made heavenly

1030 realms but you only have one in the man-made realm. The second

1031 level, which could possibly be considered a growth step, is in

1032 reality not really a growth step, since you are given advice, if

1033 you wish to accept it. The growth step in that level would come

1034 only from your willingness to accept that advice. You do not have

1035 the exchange or the communication or the correspondence with each

1036 other in the man-made heavenly realms that you have in the God-made

1037 heavenly realms. There is no flowing of one another or a sense of

1038 Divine Source that something would flow from. Do you understand?

1039

1040 ***: Yes.

1041

1042 C: Does that answer your question sufficiently?

1043

1044 ***: Yes, and I think it also answers the next question which

1045 wouldn't really be pertinent.

1046

1047 C: You may ask it if you wish.

1048

1049 ***: Also, is his departure from that group to those with greater

1050 understanding automatic?

1051

1052 C: It would be, if you wanted to speak in technical terms,

1053 automatic, but in reality he has put forth a great deal of effort

1054 to move from the first level to the second level; and the necessity

1055 to correspond with one another when it does occur in the second

1056 level is solely for the purpose of making, shall we say,

1057 arrangements that would be necessary for the material

1058 manifestation; but again even the correspondence there is similar

1059 to the type of correspondence or the description of the

1060 correspondence in the God-made heavenly realms. It may be

1061 necessary to go through a formal process of, say, an illusionary

1062 correspondence in the man-made heavenly realms in the second level;

1063 it may be necessary to go through an illusion in the second level

1064 of the man-made heavenly realms in order to make arrangements for a

1065 manifestation in the material realm or in the material

1066 manifestation. Do you understand?

1067

1068 ***: I think so.

1069

1070 C: The man-made heavenly realms are considerably different as

1071 compared to God-made heavenly realms. In this second level you are

1072 apt to have those souls acting more according to their concepts

1073 than in the first level. In fact, we will elaborate a little

1074 further on the second level at this time. In order to facilitate

1075 the influencing of the material manifestation, as we said before,

1076 at times there is the illusion, again, permitted in the second

1077 level; this is not under the advice of those from the God-made

1078 heavenly realms who are there for advice or for influencing. Do
1079 you understand now? This is not through their cooperation or their
1080 consent, but in the second level there are those who will assume an
1081 illusion of a physical hierarchy; and this hierarchy then can make
1082 itself known to the material manifestation; but the illusion of a
1083 hierarchy is caused by one soul and one soul only for his or her
1084 express purpose, and this does not mean that there may not be a
1085 number of souls who have, shall we say, like intentions. One in
1086 the material manifestation who may become involved with one of
1087 these influences may be then led to believe that there are levels
1088 and degrees of development in the man-made heavenly realms that do
1089 not exist. Again, this is another inconsiderate action by that
1090 soul or spirit in the man-made heavenly realms to unduly and
1091 wrongfully influence the material manifestation for his or her
1092 express purpose; so that if there is the opportunity to
1093 reincarnate, that soul then may reincarnate in, shall we say, a
1094 prime condition that would bring possibly more material prestige.
1095 Do you follow what we are saying?

1096

1097 ***: Do you mean it is to their advantage to have this illusion?

1098

1099 C: It is to the advantage of the soul that is in the man-made
1100 heavenly realm that is wrongfully influencing the material
1101 manifestation. Do you understand?

1102

1103 ***: Yes.

1104

1105 C: Not as clearly as we would hope.

1106

1107 ***: It may be to his advantage, but is it as correct or as good

1108 as it should be?

1109

1110 C: No, because what is transpiring is a false hierarchy.

1111

1112 ***: It is misinformation.

1113

1114 C: Yes, but it is more than just misinformation; it is the act of

1115 perpetuating a condition that does not exist and that cannot exist,

1116 only on one's own personal level; so that those souls who have been

1117 led to believe there is such an "avatar," then when that soul in

1118 the material manifestation has accepted that belief, when that soul

1119 then enters the man-made heavenly realms, they find themselves with

1120 undue confusion.

1121

1122 ***: Then it is very important for those in the material

1123 manifestation to be very careful of what they receive?

1124

1125 C: True, true. Just as all of you should be extremely careful of

1126 what we tell you. You have no way of knowing what is really

1127 transpiring, nor do you have any way of proving what we say. For

1128 those who are willing to accept the principles spoken of in the

1129 Bible, they can feel secure, but that does not mean that everyone

1130 in this room does, nor hopefully should this experience or these

1131 communications be kept only for a select group. Use good common

1132 sense with everything, including what we say to you, including what

1133 we say to you. Very well.

1134

1135 ***: I don't quite understand this point. What would be the

1136 advantage to a soul in the man-made realm to confuse somebody while

1137 here on earth so that they would have more problems when they get

1138 into the man-made realms?

1139

1140 C: The soul that does the confusing or influencing of the
1141 material is not doing it to confuse a specific soul in the material
1142 manifestation. The soul that is causing the confusion in the
1143 material manifestation is doing so to maintain a condition wherein
1144 that soul may choose to enter wherein it would achieve material
1145 status. Do you understand? The purpose is not to confuse a
1146 specific soul, but it is to maintain or perpetuate a condition. Do
1147 you understand now?

1148

1149 ***: Not quite.

1150

1151 C: Very well. There are a group of souls -- as an example -- there
1152 is a group of souls who because of their concepts in the material
1153 manifestation and the influence that it has had on them totally, in
1154 the second level they influence the material manifestation so that
1155 it is to expect men, or we will use the term, men of unusual
1156 ability, shall we say. These souls then align their situation so
1157 that they may enter in under those conditions or within that group
1158 of people who have been led to believe that they are waiting for,
1159 shall we say, an "avatar" for instance. Very well. One of those
1160 souls then enters into that condition and because of its choice it
1161 manifests great wisdom in areas that lead to perpetuate such a
1162 belief system or such an acceptance. Do you understand?

1163

1164 ***: Yes.

1165

1166 C: Now do you follow what we are saying? Do you see the picture?

1167

1168 ***: Yes.

1169

1170 C: This has a tendency to be more related to very ancient concepts
1171 and thoughts. This stems originally from the souls' involvement in
1172 the material manifestation way back in the very beginning in that
1173 segment that we have referred to as the Creation Story, where at
1174 that time those souls, before they became truly engrossed or
1175 entrapped in the material manifestation knew that if they did, knew
1176 that if they did there would be conditions set up by the Divine
1177 where they could eventually have the opportunity to release
1178 themselves from the material manifestation; but then as those souls
1179 continually re-manifested in the material, they lost this conscious
1180 awareness, and it became then relegated to a very deep soul level, yet
1181 there was a group of souls who maintained at a very high level of
1182 awareness that if the material manifestation were to get to that
1183 point, such a bridge would be provided so that man could eliminate
1184 the need for reincarnation. This all ties in then with the
1185 spiritual evolutionary cycles that are in progress and the eventual
1186 outcome of the one now coming to its end. Do you understand?

1187

1188 ***: Fairly well, yes.

1189

1190 C: So you see it is, again, the prostitution -- again we are using
1191 this in its dynamic sense -- the prostitution of an inner knowing
1192 of something to occur or a condition to occur. Very well.

1193

1194 ***: We have reached our time limit.

1195

1196 C: Let us add one final note to the last statement. It was the
1197 inner knowing of a condition that would occur; now you must also
1198 keep in mind that there was only one condition that would occur;
1199 there would be a number of minor episodes or conditions that would
1200 occur that would eventually lead to the absolute situation.

1201 Unfortunately, some, shall we say, entities or souls have taken
1202 advantage of the chain of events for their own self-serving
1203 purposes, so that is something you must keep in mind. This is not
1204 to discredit then all wise men. Very well.

1205

1206 ***: Bill did have one question he would like to ask. May I ask
1207 it now?

1208

1209 C: Very well.

1210

1211 ***: You had given an answer a couple communications ago about
1212 time and relating time and reincarnation and also the concept of
1213 the ever-present now; and he had a question, Is the Omniscience of
1214 God, the All-Knowing of God, is that related to this ever-present
1215 now?

1216

1217 C: Well, you could in a sense relate it, but he would have to
1218 think much more on it; let us say that he is at the beginning point
1219 but we feel that he could carry it much farther if he were to
1220 seriously think upon it. That is all.

1221

1222 ***: Thank you.

1223

1224 C: Would there be anything else?

1225

1226 ***: (***), do you have anything? There is nothing else at this
1227 time.

1228

1229 C: We hope that those of you who have attended for the first time
1230 this evening were not disappointed. If you were, possibly you should
1231 look at yourself and decide whether you are interested in a psychic

1232 phenomena or in a spiritual experience. Hopefully, you are all

1233 searching for a spiritual experience.

1234 We would hope that the next time greater participation with

1235 questions would transpire, for it is in this interplay that we have

1236 that you gain much clearer pictures and much greater understanding.

1237 As our Lord blesses us, we are willing to share and joyfully share

1238 with you the Blessings that He gives us. May our prayers always

1239 guide you to Him. We thank you.