

This is a sample of our newest publication which will be released later this year. This book contains the lectures given yearly by William LePar at the annual Universal Being Conference.

This sample is taken from his first lecture presented in 1983.

### Lecture 1 - The Nature of Reality

**Is this a dream or reality? In this lecture Mr. LePar introduces some new concepts, some new ideas in respects to what reality is, what this material life of ours really is. The Council says that life is only a shadow on a wall, an illusion. Life is basically a play where we the actors go through our parts, shades of Shakespeare. It is a scenario that we are creating, through which we practice, from which to learn. We have all chosen, in a time before, to re-establish our perfection in this way. We are beings that have powers far greater than is what is represented by our physical bodies. We are a tremendous composite of indescribable energy. It is important to look upon ourselves as a living spiritual being that only utilizes the physical body as a means of expression and growth.**

The purpose of this lecture is to impress upon you more strongly that we are truly spiritual beings first and foremost, regardless how we look upon ourselves in the physical form. We only utilize the physical form as a means of returning to our Divine Source through the reestablishment of our awareness of the Divine Source and His ever-presence within us in a form that we call the Divine in-flow. First, I will explain the state of our spiritual being and its relationship to our Divine Source, also, how this material world of ours relates to the Divine Source. Second, I will cover the illusion of time in the physical form or the earth plane. Third, we will discuss the death process. I will start with a direct quote from The Council:

"The material manifestation does not truly exist, but it is a matter of reflections of light on the spiritual source or spiritual energy that is the basis of what you know as creation."

So, the material manifestation is actually shadows played on a source of light. It is necessary to understand creation first. All things are created or made up of vibrations and energy forms. We know that all matter is made up of atoms. Since the time of Albert Einstein we have known that atoms are nothing but energy. That means that this material world of ours is, in reality, a large mass of energy. Since we are made up of atoms we, too, are a form of energy. The one element that makes us different from what we recognize as the world is that we have a personality. We ourselves have the option to choose. The one element that distinguishes us is the element of free will.

The Council introduces a new element that they refer to as spiritual electricity which is the force that moves activities. Spiritual electricity, is a carrier of all creation. It sustains all activities both in the spiritual sense and the material sense. The primary cause of all that exists is what we consciously recognize as God or the Divine Source or the Superior Being. From God comes an activity of unconditional love, pure creating love. This is the way that He makes Himself known to us, this is His state of existence, and this is the way that we recognize Him. This activity becomes what The Council refers to as

and cool it, it becomes water. If you cool water further, it becomes ice. Every time you do that, this will happen.

In regards to us as spiritual beings or souls, we follow the same path of development up to the point of those electromagnetic force fields and the laws of creation. When we take on a physical form, then we do become restricted by those laws of nature to provide the consistency of activity, so that we can be sure of an orderly outcome and to provide a constant and dependable basis from which we create. We begin to use the laws of nature then for our own growth and at-one-ment with this Divine Source. Now I am sure you can see the confusion we would have if we didn't have these laws of nature. I could create myself to be fifty feet tall while everybody else was only five, six, or seven feet tall. These laws of nature then provide that consistency for us, so we have a good idea what our outcome will be. At this point then we must create within those boundaries or laws of nature. Through all this change process we have maintained our true being as spiritual beings or conscious state beings. We are a very controlled field of energy. We are a thinking field of energy. This is what we are then in a spiritual form. We move and conduct ourselves according to our own desires and choices. We have absolute free will.

At this point we have to clear up one point and that is the use of the word separation or resistance. What we are actually talking about when we use the term separation or resistance to, is the lack of awareness of the Divine Source and the Divine inflow and our responsibility for our own divinity. An example of this resistance to – you have two individuals who are deeply in love. They are married. There is great warmth between them. There is a great sharing. They have the perfect marriage. They are deeply concerned with each other. All of a sudden one of them withdraws into self-interest and shuts down that flow while the other one continues to give. Over a period of time then what happens is that there is a silence that develops. There is a coldness that develops between the two of them and in essence what has happened is that there has been an emotional and spiritual separation between those two in that marriage. Essentially then this is what we have done with ourselves, with this relationship between us and this Divine Source. Separation and resistance – that explanation eliminates the concept that a lot of us may have as to the idea that God is sitting out there someplace while we are here, that we are separated by a distance. This God of ours is ever present in all things, waiting for us to allow Him to come in or become active in us through our activities in our life in the form of spiritual love and respect for one another and for all things.

In proper understanding then of God's presence in creation, all things are as an inflow of the spiritual electricity. The spiritual electricity being the carrier of God's presence or God's influence in us. As we allow this Divine inflow then to move more readily through our being via the avenue of loving deeds or loving expressions we then lessen this resistance to it and begin to approach a truer self. During this process we raise ourselves to a higher state of awareness or a higher state of existence. The action of the Divine inflow brings us to a more godly state of consciousness and a step closer then to our true godly state. This inflow never ceases. It is always ongoing and it is ever present.

We may have a better understanding of this resistance when we realize that we must reverse this process of resistance. An example of a how to do it – the deeper one goes into one's self the higher into heaven or into those heavenly realms he reaches, thus he will exist in this higher realm. This is not to be misunderstood as a withdrawal from our material world or our life in the community, but is to be understood as a means of prayer

Time is nothing more than a signpost on the corner of nowhere where you have agreed to meet with another individual.”

Again, what is transpiring here? The growth of awareness. And where is this taking place? Nowhere.

The fourth –

“Time does not exist: It is a matter of observation then activity.”

The Council is saying that activity is not the primary action but observation is. I will repeat that little quote to you again.

“Time does not exist. It is a matter of observation then activity.”

What The Council is pointing out here is that time as we see it is not truly a second-by-second occurrence but it is a matter of observation.

The most revealing quote and the one we got out of the research group during one of the trances goes this way. It is something that I can really relate to. These time things are interesting but I have a hard time understanding them. I think if time were so elusive, how come I had an accident? Why didn't I miss that point in time?

“The entire death process is the refocusing of your attention. What death actually is is simply a refocusing of your consciousness. That is all. Once the consciousness has been refocused then it does not need a physical body. There is no real sense of change other than being able to view what is going on from the surrounding area.”

What The Council is saying here is that our whole activity in this life is a matter of concentration of our attention as spiritual beings. The way that we change that, the process of changing from a material being in a physical form into a spiritual being is nothing more than changing our attention or the focusing of our attention. An example – say you are listening to what I have to say and the person sitting beside you taps you on the shoulder and says “Let me tell you about the card party I went to yesterday.” See how quickly your attention is pulled away? According to the Council, death is nothing more than that.

If we all agree that we are spiritual beings or conscious state beings, if we all firmly believe in that, then the real activity must be in the spiritual state. Our bodies cannot live without a soul or a spirit, but we as souls or spirits or conscious state beings can and do live without a body. If we can truly live without a body, all real life must be of the spiritual state or spiritual consciousness. As such then, we can ask ourselves what good is this three dimensional form or this physical element once we refocus our attention and are again a spiritual being? Consequently, the material cannot truly be real since all things are in the spiritual state.

Now from what I said in the beginning of the lecture coupled with what I have just said, I hope that you can make some point of contact regarding this illusionary process that we call life in relationship to our physical being and those activities. It is important that you have some grasp or at least a portion of understanding concerning this.

Remember, this is the way the soul relates to the material life or those activities once it leaves the earth plane or the activities we call life. To the soul, once it reaches its natural state, which is a spiritual state or conscious form, it is fully aware that this life has been an illusion and it has been of its own creation. For the time being though let's just set those thoughts aside a little bit and let them seep in and see if they can't begin to register with you a little bit. We will go to the actual process of dying.

to leave here thinking that we are talking about an exclusive God who only says “Well, if you are Christian, that is the only people I am going to listen to.” We are talking about concepts that surpass the limitations of man and what man has done to those principles. Those who are Christians cannot look upon themselves in an elitist attitude. God’s love extends to you regardless of what your belief is. That is something that we should keep in mind, but what has transpired over these eons of time is a growth or an evolvement of the spiritual awareness of God so all religions that have come into being have played a very important part in this rediscovery of our relationship.

The second reason why we die is because we need this time to reevaluate our actions. We leave the material manifestation and go into the Man-made Heavenly realms [the realms of reincarnation] to reevaluate our experiences and to seek out new ways and new experiences in which to bring ourselves closer to our true state of existence or recapture our lost divinity. We must say that we die because it is our choice. We can say that the date of our death and the manner in which we die is also of our choosing. Death is part of a lesson in life. We cannot say, then, that we die because it is God’s will. That is a good copout but it is not a fact. If it were up to God we would never die. We die because it is our choice. The date of our death and the manner in which we die is also our choice.

What actually happens when we die or when we make this change of consciousness? First of all, death does not come to us as a surprise. Regardless of whether it is through an accident or through the natural processes of old age, when that time approaches we are truly aware that we are going to leave the material manifestation. If, at that time of death, we find that we are in the hospital, regardless of medications we may have been given, regardless of machines that our body may be on, our awareness of that ongoing process is not diminished in the least. We are truly aware consciously and spiritually that we are going to leave the material manifestation. One second the soul is using the physical body. The next second the soul has freed itself from the use of that physical container. In other words, death is actually instantaneous.

The question that always arises concerning death is whether there is pain at the moment of death. The Council says no, there is no pain at the moment of death. Now the circumstances that may bring on that death process such as an accident or an illness may have some pain involved in it, but the actual death process itself does not. When it comes time to leave this body of ours there is no purpose for pain, because pain does one thing essential for us and that is to inform us that there is some danger to the body, there is something physically wrong with that body that should be looked into. That is the purpose of pain. When we are through with this physical body then, there is no need for us to suffer pain. If we as soul beings know that we are going to die in the next day and we are strapped up to machinery why would we undergo pain? It just is not very logical. Remember we are conscious state beings. We are souls. We know far more than we presently think we know, because we are now presently living fully in life, but suppose ten minutes from now your life plan said that you were going to leave. All of a sudden you become aware of much more.

There are some things that would give us an indication of pain at the time of death. If any of you have seen a person die, you know at times there are convulsions and spasms in the body and this leads us to believe that there may be some pain involved there. According to The Council, this is based more on the fact that the body is made up of