

## The Creation Story - Part 1

This is the first of a multiple-part series that The Council referred to as The Creation Story.

As we see here there would be the need for further information. To give you all, somewhat, a greater insight into the beginning of all things, we have decided to in some way explain so that it would be in the grasp of your thinking some enlightenment into those things that existed in the very beginning. To put into finite words the existence of the Divine Creator before all that man recognizes now would leave much to be desired as far as a greater or more in-depth understanding because that mind with which man understands at a conscious level is extremely limited in its scope or in its grasp. One might compare the very beginning, or that state prior to any manifestation of anyone but God Himself, could be likened unto a vast sea that encompassed everything even beyond (static on tape). This vast sea would then be in essence the Spirit of the God or the Force, the discerning energy that occupies all of space and all of time. This would be then the Omnipotent, the Omniscient, and the Omnipresent. This is the source of all, the Universal Force, the Whole, the very essence of all that you consider life, so that one might say that this is the Mind of God that encompasses the total life energy. So that the vibrations that make up the atomic structure, so to speak, is the manifestation of that creative force or the Creator. Even in this one would have to consider it, shall we say in its gross expression. The essence of this Spirit or this Creative Power does not change. Only the force or the form, only the form of the manifestation changes. This we could consider the first existence of God the Infinite Father, the Divine Force, the Ultimate Vibration. In this existence then the Divine Force desired to, shall we say, express, to create, and in this desire then the Ultimate Father or Divine Source desired companionship. So one might say then the Divine Spirit, the Infinite Father, made a decision to create, shall we say, a separate vibration, yet very much part of itself, and in the instigation of this thought then a facet of this Divine Essence separated into a manifestation of a Force that was the creative expression, the accumulation then of this love portion was brought into, shall we say, a pinnacle or a point, and from this point then those peaceful and harmonious vibrations would be sent out or formed in a manner that would present a companionship for the Divine Force. And so one may say then that a Light was formed, the first expression of this Divine Mind or this Divine Spirit, the first manifestation of that Spirit. Today man recognizes this as the First Son who, shall we say, emanated from that Spirit, from that Source, and this was truly a magnificent Light or Being because it was composed of the Creative Love and it was composed from the Creative Love of this Divine Source, and so then this is the first Creation or the First Son of the Infinite Father. And so this Divine Source realizing that it reached, shall we say, a satisfaction or some fulfillment from this Creation, it gave rights to that first Creation to manifest then even more creation. Now, there has been much talk about forces and vibrations and energies, and possibly if one were to understand these forms as conscious states or states of consciousness that express in the form of electromagnetic forces or what could be referred to as heavenly electricity or spiritual electricity, capable in its descending complements, taking more solid form. As the vibration lowers, it becomes more dense. As the spiritual electricity descends and passes through greater resistance it

becomes, shall we say, more dense. And so then this first Creation, this Light sent out to be a companion with the Divine Source, was given the right and the position and the power to create then even more. So from this Source then other souls, other entities, other electro-spiritual beings were created in, shall we say, likeness to its creating Source, but not in quantity, or not in, shall we say, the position of having the same power or amount of power or ability. But these beings, these souls, these entities were created in a perfect state and they were in full accord with the Divine Will of their Source. They experienced a totality of Creation, of Divinity, that was inspiring to them. Their will was free as their will today is free. And in their awareness of the goodness, the unitedness of all their beings, they were content in living in the accord or living with the accord of the Divine Will, and in this state they expressed freely within this Divine Will. Each expressing somewhat differently. Each finding its own, shall we say, awareness, its own personality. Each growing in this communal situation, free to move, to come, to go, to grow as each willed.