

# Human Sexuality - Part 1

Trance Library File No. 97-59

# SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

# AN INTRODUCTION TO THE COUNCIL

by

**William Allen LePar**

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

## THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

## THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

## FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

## IMPORTANT

### TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

### DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

### Reincarnation<sup>(1)</sup>

page 31<sup>(2)</sup>

Selection # 16<sup>(3)</sup>

Reincarnation<sup>(4)</sup> was discussed on 80-06-28<sup>(5)</sup>, the 78th Trance<sup>(6)</sup>.

The word "reincarnation was first found on page 1235, in line 387<sup>(7)</sup>.

386<sup>(8)</sup>

387 \*\*\*:<sup>(9)</sup> Since we believe in reincarnation, and apparently have experienced death a number  
388 of times, why do the majority of us fear death, and why do we not have a conscious  
389 awareness of what it is like beyond the veil?

390

391 C:<sup>(10)</sup> If you have reincarnated then evidently you have not fulfilled or let us say you  
392 have not taken advantage of the opportunities available to you while in the material  
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The  
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

### NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

## EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01<sup>(1)</sup>

Life After Death - Part 1<sup>(2)</sup>  
Trance #2<sup>(4)</sup>

page 21<sup>(3)</sup>

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), (\*\*\*) (\*\*\*), and (\*\*\*) (\*\*\*).<sup>(5)</sup>

1<sup>(6)</sup>

2 C:<sup>(7)</sup> May the Peace and the Joy of the Infinite Father be upon you, and may His Light  
3 shine down upon you and around you and within you.<sup>(8)</sup>

4

5 \*\*\*:<sup>(9)</sup> Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 \*\*\*: Would you agree with the statement that Jesus Christ came into the earth in human  
10 form and is both man and God?<sup>(10)</sup>

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come  
13 into the material manifestation.

### NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol \*\*\* to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol \*\*\* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.





26 but to bring oneself more closely attuned to the spiritual, to the  
27 realization, to the insight, to the knowledge of your true purpose  
28 and your true potential. As we have said in the past, this is  
29 intended to be a spiritual experience and not a phenomena of the  
30 psychic. By participating fully in what is going on, you seek out  
31 answers that will not only benefit you as individuals but benefit  
32 all those who may never be a part of this experience, who may never  
33 have the opportunity to witness this type of communication.

34 As we have said in the past, for those who help with the  
35 research in particular topics, it is not necessary to accept  
36 everything that we say, but as we have suggested before, that which  
37 you cannot accept, set aside. Do not toss it away, for a time will  
38 come when it will be important and necessary for you to make  
39 further growth. Accept what you can accept, and only temporarily  
40 set aside that which you cannot accept.

41 The subject that will be discussed should be approached from a  
42 mature attitude, a sincere interest to understand man's sexuality  
43 because part of his spiritual growth is realizing the purpose of  
44 sexuality, the difference between the male and the female and their  
45 true purposes, their true rights to the creative power that they  
46 have, the closest thing to their godly creative ability. Very  
47 well.

48

49 \*\*\*: Thank you. We will begin with our first question. (\*\*\*)?

50

51 \*\*\*: You stated, "Sexual activity should be kept within marriage,  
52 within commitment." Please define commitment for us in terms of  
53 its relationship to sexuality?

54

55 C: Commitment is a conscious promise, a conscious commitment to  
56 another individual to give freely of yourself and to accept the

57 other individual as they are, not with the intention of changing  
58 the other individual to suit your desires or your preconceived  
59 concepts but to accept the other just as they are, and in turn be  
60 accepted in the same manner. An outward acknowledgement of that  
61 promise to one another, an outward acknowledgement of that  
62 commitment to one another, the concept, the idea, of joining two  
63 souls into one unit for the purpose of each benefiting spiritually,  
64 growing spiritually, to honor each other and not to abuse each  
65 other, to protect each other and not to endanger each other, to  
66 give love to each other and not only just to take love. Does that  
67 clarify or does that answer the question?

68

69 \*\*\*: Yes, thank you. What situations could there be where  
70 commitment between two people would justify sexual activity without  
71 legal commitment?

72

73 C: That is a very large question. Can it be defined or cut into  
74 segments because there are areas where there are not official ways  
75 of professing a commitment? Do you understand?

76

77 \*\*\*: Well, before the legal or religious ceremonies have occurred,  
78 then how does an individual know that he or she has made a commitment  
79 to another person?

80

81 C: As far as knowing or recognizing this from a spiritual  
82 fact or level or factor, rarely does one fully become aware of this  
83 although there are some who find an inner feeling where a spiritual  
84 commitment to another individual is part of their awareness. Now,  
85 the full realization of this only comes after a commitment is made  
86 at the verbal level. It is a question of faith and trust in your  
87 own judgment based on your knowledge of the other individual.

88 The problem with society today is that they do not get to know  
89 each other. They have the drive and the urge to copulate as  
90 animals and base a future on that drive only. Of course, you know  
91 what happens in situations like that, it falls apart. So, once one  
92 has spent a proper courtship time in becoming aware of the other  
93 individual, knowing the other individual, then if there is a strong  
94 interest, a strong liking, a common ground there, one could assume  
95 that there has been a spiritual commitment made or a commitment to  
96 each other at a spiritual level. Then again, the final physical  
97 action must be based on faith, the pronouncement of the commitment  
98 and the willingness to give up of self for the whole. Does that  
99 answer the question?

100

101 \*\*\*: Well, as I understand then a couple would have to discuss  
102 that with each other and see that each one wanted to make that  
103 commitment?

104

105 C: Yes. The problem, again, another problem with today's society  
106 is that individuals who meet do not become aware of each other.  
107 They do not discuss things. They do not look at their attitudes  
108 and opinions on different subjects. It would be much easier if  
109 mankind were to return to the old ways, not that we approve of the  
110 old ways, but they did prove to be much more productive and  
111 beneficial to individuals who made commitments, and that is where  
112 marriages or commitments were prearranged by the family. One  
113 assumed the responsibility that was expected of them. Do you  
114 understand?

115

116 \*\*\*: Yes.

117

118 C: Now, again, let us clarify our statement on this. This is not

119 the most ideal situation, by any means. Two people who are in love  
120 and wish to commit themselves in a union of one should be able to  
121 do so freely, in other words, not as a prearranged or a business  
122 agreement. That would be the ideal situation, but the problem with  
123 that is particularly in dealing with the youth, they have not been  
124 given the necessary responsibilities to mature at an early age, so  
125 consequently they do not have the insight that is necessary to make  
126 such decisions. Does that answer the question sufficiently?

127

128 \*\*\*: Yes.

129

130 \*\*\*: You talked about proper courtship time. Is this an  
131 individual basis? It would depend on the individual, how long this  
132 courtship time would be?

133

134 C: In actuality, yes, but one could say that a safe overall  
135 average would be in a period of eighteen months to twenty-four  
136 months. Now, that is only an average, only an average. There are  
137 some who could take twice that long in learning or realizing  
138 whether they are compatible with another person and still not be  
139 able to make a mature decision on it because they lack initially  
140 the maturity, but we would say, safely speaking, that would be an  
141 average.

142

143 \*\*\*: This commitment that you defined earlier. Is this first made  
144 on the soul level and then in the physical?

145

146 C: Of course. Whenever you come into a life, you have made  
147 arrangements prior to your actual birth. Now, that does not mean  
148 that you are in a situation where it is completely unchangeable, as  
149 we have said before. There are situations where you can make

150 conscious decisions against what you as a soul being or spirit

151 being has chosen to do.

152

153 \*\*\*: If you have made this commitment to another individual and

154 then in the physical you follow it through and the couple is

155 married and then for some reason the marriage is dissolved, how

156 does that affect those individuals?

157

158 C: It would depend on the reason for it being dissolved. Boy,

159 does the minds click at that!

160

161 \*\*\*: What if it were infidelity?

162

163 C: A one-time situation?

164

165 \*\*\*: Yes.

166

167 C: No, that would not be sufficient grounds to dissolve the

168 physical marriage.

169

170 \*\*\*: All right. What if it were physical abuse?

171

172 C: If it rendered the other individual in a situation of danger,

173 that would be grounds for a separation, yes.

174

175 \*\*\*: What if it were a difference in beliefs?

176

177 C: Hardly. Just because one believes in one idea and another

178 believes in another idea, there should be a respect for each

179 other's belief. With proper courtship, opinions and ideas on

180 important subjects should have been covered prior to the marriage

181 or to the commitment.

182 You must accept the other individual as they are. It is not  
183 proper for you to expect to be able to change your mate to suit  
184 your whims. You must love enough to accept that individual as they  
185 are, with the exception of brutality.

186 Now, if a person, by nature, is brutal, and they have managed  
187 to cover this element up and you become committed to that  
188 individual, once they begin to practice their abuse against you  
189 where you are physically in danger, then that nullifies the  
190 commitment, not on your part, but on the part of the abuser. So,  
191 they must then assume the full responsibility for the destruction  
192 of the commitment or the spiritual contract. Again, did the other  
193 individual who was being abused instigate the situation? Did that  
194 individual know of this element in the personality? If so, did  
195 that individual do anything to excite that negative aspect or  
196 activate that negative aspect? Do you understand?

197

198 \*\*\*: Yes. If the individual did do something, if the individual  
199 did know about the aspect of that person's personality and did do  
200 something to incite that brutality, then would that individual  
201 share an equal blame?

202

203 C: Yes. You see, when it comes to situations like that, you have  
204 the ego involved and once the egos become involved there is the  
205 clash of the titans, let us put it that way. "I dare you. You  
206 dare me," and the stronger will win. The weaker will be crushed.  
207 This is a situation that would not, say, an individual has the  
208 right to end a commitment. What is necessary there in that  
209 situation is that both egos must be subdued and the situation must  
210 be reevaluated and take means necessary to eliminate that type of  
211 action. Does that answer the question?

212

213 \*\*\*: Yes, it does.

214

215 C: It becomes complicated, doesn't it?

216

217 \*\*\*: Yes. I have one other question. Before I asked about

218 infidelity and you said just once absolutely not. What if it is

219 repeated infidelity?

220

221 C: If it shows that this is a constant practice, now again, good

222 judgment must be used in the situation. If it is a repeated

223 practice, then it certainly is an indication of either lack of

224 control, immaturity, or self-centeredness. If it is one occasion

225 or possibly two occasions and maybe in an extreme case a third

226 occasion, that should be looked upon as a test of acceptance on the

227 part of the other individual. If it goes beyond that, then a

228 serious look must be taken and a serious discussion must be had

229 between the two. Does that explain it a little further?

230

231 \*\*\*: Yes, it does. What if there are children involved in this,

232 there was a commitment made and there are children? Would that

233 change anything?

234

235 C: Then more extreme tolerances must be allowed. Do you

236 understand?

237

238 \*\*\*: In other words, the individual should, I guess, be more

239 patient? That is not quite the word I want, but be more tolerant?

240

241 C: That would suffice. Being more patient, being more acceptant.

242 But that puts then the full responsibility of holding the marriage



243 together on that individual. That should not be the case. The  
244 offending individual must be made aware of their offending acts.  
245 If they pursue in being unfaithful, even though the situation has  
246 been discussed, then one must take a different approach towards the  
247 situation. In your society today, there are avenues of help for  
248 such an individual, and those avenues should be utilized.

249

250 \*\*\*: But lots of times those individuals refuse to go and seek  
251 such help.

252

253 C: Then it shows that there is a lack of true commitment on that  
254 individual's part, a lack of strength, a lack of sincerity, a lack  
255 of moral fiber. Consequently, after the avenues have been  
256 exhausted, the individual still pursues such an undesirable  
257 lifestyle, they have then broken the spiritual contract, and they  
258 then must assume the full responsibility of the aftermath.

259

260 \*\*\*: This lack of commitment, is it a lack of commitment on a  
261 physical level rather than a spiritual level?

262

263 C: If a proper courtship time has been observed and we are  
264 speaking of a courtship time without the marital rites being  
265 practiced. Do you understand?

266

267 \*\*\*: Yes.

268

269 C: Then it is a situation where the spiritual contract was broken.  
270 Does that answer the question?

271

272 \*\*\*: Yes, it does, thank you.

273

274 C: If two individuals have indulged in marital rites before a  
275 proper courtship, before a commitment, then they must both assume  
276 the responsibilities of what the outcome is. There is nothing more  
277 devastating to a commitment or to a marriage than premarital  
278 activities, if you understand what we are talking about?

279

280 \*\*\*: Yes. But can't the commitment be made before premarital  
281 activities and then the legal commitment be made afterward?

282

283 C: The commitment, the spiritual commitment, is made well in  
284 advance. It is a growing commitment that is established or started  
285 at the beginning of the courtship period. Do you understand that?

286

287 \*\*\*: Yes.

288

289 C: During that courtship period, as each individual becomes more  
290 aware of the other individual, has a deeper awareness, this  
291 commitment then begins to grow, to flourish, to flower, to bloom,  
292 to gain strength. The culmination of that commitment is the public  
293 announcement of that commitment. Do you understand?

294

295 \*\*\*: Yes.

296

297 C: Now, does that clarify the point?

298

299 \*\*\*: I think what you are saying is there absolutely should be no  
300 premarital sex.

301

302 C: Why, of course, that is exactly what we have said. Once you  
303 have experienced the sexual activity or the sexual act before the  
304 commitment is acknowledged, you have done that union great damage.

305 You have started out on a sickened or weakened union. You have  
306 allowed the physical thirst to be satisfied before the spiritual  
307 thirst is, and it just may be that that physical thirst, that which  
308 you drank of may be tainted with the poisons of greed and  
309 self-indulgence.

310

311 \*\*\*: I am not sure I understand the last part of your statement.

312

313 C: Think upon it. And it is particularly so in your society  
314 today. Our use of terminology in the last statement was purely  
315 symbolic and for drama's sake, but there is a literal potential in  
316 your society for that.

317

318 \*\*\*: Do you mean that the physical act becomes so important that  
319 other things fall by the wayside, so to speak?

320

321 C: Well, the physical act, in a situation like that, becomes the  
322 goal and not the spiritual union or not the union of two souls into  
323 one. Do you understand?

324

325 \*\*\*: Yes.

326

327 C: Now, do not take the statement "two souls into one" as a  
328 literal statement. There is no way that you can take two separate  
329 souls and make them into one soul, but it is the total combination  
330 or the total communion of the two souls that makes them act as one.  
331 They have one purpose and that is to serve the other and when you  
332 have a union based on that you have a strong commitment that can  
333 withstand many, many, many storms. Very well.

334

335 \*\*\*: Thank you.

336

337 \*\*\*: Back for a moment, back to these individuals at a soul level  
338 having made their plans before they arrive in this world or before  
339 coming into the physical, are all these people who give into their  
340 physical desires and don't seek any commitments, they just seek  
341 their physical pleasures and the result is a child and they don't  
342 get married, we have all these unwanted children floating around  
343 now, well not floating but we have a lot of unwanted children, did  
344 they make a commitment at a soul level to come into that kind of a  
345 union? Or why is it happening like that?

346

347 C: Clarify who came into what kind of union.

348

349 \*\*\*: All right. You have the mother and father, boy and girl,  
350 teenager, whatever, not married. They take part in these marital  
351 rites, just for the physical pleasure of it. They make that kind  
352 of a contract at a soul level and then if a child is conceived, did  
353 that child, that soul, was that child part of that contract also?

354

355 C: No, no. You see, there is where mankind fails to realize the  
356 true meaning of heaven on earth.

357 Heaven on earth indicates the perfect state of existence which  
358 is only a decision away, now listen, very important, very  
359 important. Heaven on earth is only a decision away from  
360 experience, from existence.

361 No soul would choose to come in as a bastard child as a means  
362 of learning what life has to teach them. It is the outcome of a  
363 lack of self-respect on the parents or on the souls of the quote  
364 "parent or parents" of a bastard child that sets up a stage or

365 situation where they demand to learn a lesson in a negative way, in  
366 an unproductive way. Part of the lesson necessitates the birth of  
367 a child out of wedlock or out of a commitment. A soul volunteers  
368 to fill that position only for the purpose of allowing those two  
369 individuals to indulge themselves in animal acts.

370 So, two individuals who do this and have a child bear the full  
371 responsibility of that child's life and that soul's development or  
372 regression because of the unsavory family situation that may  
373 transpire. Is that heavy enough?

374

375 \*\*\*: Yes, and can I add one more question to that?

376

377 C: Yes.

378

379 \*\*\*: We obviously have a lot of problem people in the world.

380

381 C: Yes, you do.

382

383 \*\*\*: Are souls in the Man-Made Heavenly Realms waiting to come  
384 down here, when they see a situation like that, so they take the  
385 part of that child which we have many of these days, are those  
386 souls coming down to try to do their best to grow or do they say,  
387 "That's the kind of situation I need to wreak more havoc in the  
388 world"?

389

390 C: You are not coming into the world to wreak more havoc on the  
391 world. You are coming into the world either to grow or to wreak  
392 more havoc on yourself, but in that process you can either add to  
393 the betterment of life or the world or bring about a heaven on  
394 earth or you can retard that situation that will inevitably come.

395 Unfortunately, because of your society's desire for blood, it has

396 eliminated millions of avenues of children or souls coming into the  
397 material manifestation.

398 As we said sometime ago, quite sometime ago, it is becoming  
399 harder and harder and harder for souls to come into the material  
400 manifestation. There is a great tension on the other side. There  
401 are those forces who wish to eliminate the avenues of incoming  
402 souls, and there are those souls who are trying desperately to make  
403 an entrance in order to eliminate their position or standing in the  
404 Man-Made Heavenly Realms, hopefully, in one lifetime they will be  
405 able to have enough control wherein they can go into the God-Made  
406 Heavenly Realms. They are willing then to accept these less than  
407 desirable life situations hoping, that by accepting that position  
408 of a bastard child they may add to their inner or spiritual  
409 strength by taking advantage of this less than best situation,  
410 knowing that it is the intention that is the demanding factor or  
411 the controlling factor, hoping that their intentions are such under  
412 those conditions where their karmic situation or debt can be  
413 eliminated or lessened. Do you understand?

414

415 \*\*\*: Yes. It gives me a pretty good idea, yes.

416

417 C: It is very clear.

418

419 \*\*\*: When you say, "they are hoping that their intentions will  
420 be," it is not a guaranteed thing?

421

422 C: No, no. They do not get a guarantee that in one lifetime or in  
423 that particular lifetime their karma will be taken care of. It  
424 provides a situation where they, we will use the term,  
425 automatically incur a credit for coming into a situation like that.  
426 You realize that the determining factor or the determining

427 situation or the controlling situation are the parents who indulge  
428 in their own selfish, self-centered lust, they demand a learning  
429 lesson and so a soul then accepts that position. This can be  
430 considered in a manner, again listen to the words, in a manner as,  
431 if the entity accepts that body of a bastard child, there is a  
432 credit factor that might be assumed or may be gained. Do you  
433 understand?

434

435 \*\*\*: Yes.

436

437 C: Very well.

438

439 \*\*\*: It used to be that there was a great stigma attached to  
440 anyone who had a child out of wedlock, not only to the mother who  
441 had the child but the child also. In today's society, especially  
442 among some teenagers, it has become a status symbol. I am not  
443 really sure what question I have.

444

445 C: Let us answer the statement so far. That is a sure sign of  
446 your society being totally corrupt and sick. Does that take  
447 care of what you had in your mind?

448

449 \*\*\*: Well, part of it. Part of it I was wondering, you explained  
450 about the soul coming in as that child and has kind of a credit to  
451 him, I guess I am asking, is it less of a credit now because there  
452 is not as much stigma attached to it as there was before? Before  
453 those children used to be actually ostracized but now they are not  
454 at all.

455

456 C: Again, we said be careful how you understand what we said.  
457 Credit not in the sense that it indicates something for nothing or

458 gives any guarantee. Do you understand?

459

460 \*\*\*: I think.

461

462 C: It is not so much what society says as what the entity who

463 would come into a bastard situation such as that. What would they

464 do under those conditions, what would they be able to make of those

465 conditions or situations. Do you understand?

466

467 \*\*\*: Yes, I understand that.

468

469 C: Your society today is about as low as any society has ever been

470 in all of the history of mankind, that which you are aware of and

471 that which you are not aware of. You act more as animals than

472 humans or gods in physical bodies, and it is because you have lost

473 sight of what is of value in life. Until you realize that life is

474 not a situation of fun and games, but it is a learning process that

475 can be filled with joy and happiness. It is a learning situation

476 where you can express yourself fully, but it must be done in the

477 proper way and at the proper time. All things in its season or in

478 its time. And society, your society, has broken down. You look at

479 some individuals in your society, and you cast stones at them, you

480 point fingers. And yet, and yet, how dare anyone throw the first

481 stone? Very well.

482

483 \*\*\*: I have to ask this first question to introduce the second. I

484 realize the danger in a physical and spiritual reason of not living

485 together before marriage, but when a couple starts the courtship

486 and then you can spend two or three years on planning a wedding,

487 show day, you get so involved in the big show day that once you get

488 married, you just sort of forget where the commitment is and



489 so-called love grows cold. Yet two people that would not put in  
490 the time and the expense of the big show day can commit each other  
491 to a perfect union to live together. As far as the commitment,  
492 which one would be more important?

493

494 C: A marriage or a commitment, and we use these two terms meaning  
495 the same thing depending on what society demands of the situation,  
496 that is a factor that must be taken into consideration, a large  
497 wedding or a large show date means nothing. A simple, quiet wedding  
498 following the prescribed rules of society is as binding and  
499 probably more binding than a big show. You can always tell  
500 something about the size of the show day, as you put it and we like  
501 that term because in many weddings or in many commitments that is all  
502 it is is a "show day." If two individuals truly have committed  
503 themselves, it is not necessary for them to make a large show of  
504 it. It is only necessary for them to publicly announce according  
505 to the prescribed laws of their society, to their relatives, and to  
506 their friends their commitment. We would say that a quiet show day  
507 or a small day of commitment would be probably a better indication  
508 of the permanency of that commitment than one who has a large show.  
509 Does that answer your question?

510

511 \*\*\*: Yes, and this is the second question as far as the two types  
512 of commitment that we can have. First, is the commitment to each  
513 other, and then would come our commitment to our own spiritual  
514 upbringing. Now, a couple could be married and they are both  
515 committed to their upbringing till death do us part. Yet,  
516 somewhere along the line you have both lost interest in each other.  
517 You cannot dissolve the marriage because of your commitment to your  
518 religion. Where really do you stand on your commitment there when  
519 you are committed to your religious upbringing but not each other?

520

521 C: All commitments will run through dry periods. It is part of  
522 the growth cycle, part of the awareness process, part of the growth  
523 process. If an individual or if two individuals have lost interest  
524 in each other, then they must go back and discover why. If they  
525 unfortunately made the mistake of making a commitment purely on  
526 physical things, physical attractions, it is their problem and they  
527 are stuck with it. There is very few accepted spiritual reasons,  
528 and we are not talking about religious reasons, religion we are not  
529 addressing, we are talking about spiritual concepts, there are very  
530 few situations that will allow for a commitment to be dissolved  
531 until it has been fully experienced. Do you understand?

532

533 \*\*\*: I still find it hard to distinguish between the religious  
534 commitment and the spiritual commitment. I thought they run real  
535 close together.

536

537 C: Religious commitment is simply a formal process or a ceremony.  
538 You must be committed spiritually before you undergo something such  
539 as that. What makes the commitment? Your religious ceremonies or  
540 the soul and heart of the individuals involved? It is the soul and  
541 heart. There are societies that have no religious ceremonies for a  
542 marriage. Their marriage is just as binding as one that has a  
543 fancy ceremony, full of pomp and circumstances. It is not the  
544 ceremony; it is the commitment of the heart. But you are bound by  
545 man's law to follow certain prescribed situations. We are not  
546 saying that those are wrong or should be done away with. We are  
547 saying that once you have realized that there is a commitment of  
548 the heart and of the soul, then you must go through the formal  
549 rules and regulations of man. Does that answer the question?

550

551 \*\*\*: Yes, which reverts back to my first question, when I was  
552 thinking about couples living together as we would know them as  
553 common law?

554

555 C: Not acceptable. They have not fulfilled the full conditions  
556 necessary. They may in their own mind and heart be married, but we  
557 say this: If they are so much committed, then why don't they go  
558 through the formal requirements? We will tell you why, because  
559 they are not truly committed. They do not want the responsibility,  
560 the legal responsibility, and that shows the full commitment. When  
561 you are willing to stand up according to your own rules and  
562 regulations of your society and adhere to them and announce that  
563 you two have made a spiritual and emotional and physical  
564 commitment. Have we made it clearer?

565

566 \*\*\*: Yes, you have. Thank you.

567

568 C: Very well. We do not make the rules and regulations. We are  
569 in a situation where we can only tell you what spiritual law says,  
570 not man's law, not man's churches or religions but what spiritual  
571 law says, and whenever you make a commitment, whether it is a  
572 commitment of marriage or a commitment of a spiritual way of life  
573 or whatever, you are making a commitment that has ramifications  
574 much deeper and much broader than what you can really conceive in  
575 your mind. Once you have committed yourself to a commitment, you  
576 have locked yourself in to a certain condition that is set by the  
577 spiritual laws, not man's laws, not society's laws, but the laws of  
578 the universe, the laws of creation. All we can do is help to show  
579 you how those laws will influence what happens to you in this  
580 lifetime and in any existence that you have after this. It is best  
581 you know now what to avoid than to learn what you should have

582 avoided after it is too late. Very well.

583

584 \*\*\*: I have several questions. What about mental cruelty, where  
585 instead of physical cruelty, the mental cruelty can be very severe  
586 and actually can lead to physical harm?

587

588 C: Actually, to look at the picture in its truest sense, emotional  
589 or mental cruelty has a much wider swath or avenue of acceptance in  
590 breaking a spiritual contract than physical cruelty does. The  
591 worst offense between the two, the physical cruelty and the  
592 emotional cruelty, the worst offense is the emotional cruelty. It  
593 would take less activity in that area to break a spiritual contract  
594 than in the physical respect. Do you understand?

595

596 \*\*\*: I believe I do.

597

598 C: It is probably the worst of the trespasses against a spiritual  
599 contract because it is underhanded, it is undermining, it is  
600 deceitful, it is cunning, it wears a smile when there is hate, it  
601 speaks sweetly when there are curses. Do you understand what we  
602 are saying?

603

604 \*\*\*: Yes.

605

606 C: If there is a union, a commitment, and one of the partners is  
607 practicing this emotional treachery, then the individual that is  
608 the subject of that abuse has the right to get out of the situation  
609 as quickly as possible. You are not supposed to suffer in a  
610 commitment. You are not supposed to be the whipping boy, whether  
611 it is physical or emotional, of the other person. The purpose of a  
612 commitment is to experience joy and happiness, to fulfill yourself

613 and to experience the fulfillment of the other individual. Those  
614 lecherous animals that practice emotional sabotage, emotional  
615 cruelty on another individual will have a very wonderful and  
616 deserving surprise once they leave their physical bodies. You have  
617 heard of the old statement "hounds of hell." Well, we will assure  
618 you of one thing, those types of individuals will be nipped more  
619 than once by the hounds of hell, more than once. Now, again, there  
620 are no hounds of hell, and do not take it literally. It is simply  
621 meant symbolically to show you the seriousness of this type of  
622 abuse. There are many individuals who deliberately practice  
623 emotional abuse on other individuals, and these are the ones that  
624 will have severe questions to answer to. They will extract from  
625 themselves and, again, we repeat, they will extract from themselves  
626 a payment a hundred fold, period. Does that answer the question  
627 sufficiently?

628

629 \*\*\*: Pretty much so. The other question I had was: Can you have  
630 a heart and soul commitment to more than one person, like in  
631 polygamy where there are many wives involved even in society now?

632

633 C: There are exceptional conditions where an individual can have a  
634 commitment to, and we are talking about a full-fledged deep, deep  
635 commitment to more than one person, but those are extremely rare  
636 situations, and the parameters of that type of situation are very  
637 well-defined or very well-structured. That is truly the exception.  
638 To give you some idea of the frequency of such conditions, if you  
639 had a million commitments or a million pairs of souls in a  
640 committed situation, one out of that million would fall within the  
641 proper framework of more than one commitment. Do you understand?

642

643 \*\*\*: Yes.

644

645 C: Now, we are talking about concurrent commitments as opposed to  
646 consecutive commitments. Do you understand?

647

648 \*\*\*: Yes.

649

650 C: In other words, two commitments at once as opposed to two  
651 commitments in a lifetime wherein one commitment would be dissolved  
652 by death or something of that nature. Do you understand?

653

654 \*\*\*: Yes. One other question. You were talking about the forces  
655 that were trying to inhibit or eliminate the entrance of the souls  
656 into this earth. Can you elucidate a little bit more about this?

657

658 C: Well, the biggest problem today is the factor of abortion.  
659 Whether it is legal or illegal, whether it is promoted by the state  
660 or what have you, this has eliminated millions of opportunities for  
661 souls coming into the material manifestation, and this has caused  
662 tremendous anxiety in the Man-Made Heavenly Realms. As we have  
663 said before, the time is growing short for this schoolhouse.

664 Although you as individuals are not consciously aware of that  
665 factor, once you cross over you will realize the shortness of time  
666 and the evolution that is now in process, and this will definitely  
667 frighten you because once the transition goes beyond a certain  
668 stage, it will be ten times harder to work yourself into the proper  
669 level to continue on. Now, that is an entirely different subject,  
670 but the fact that there are abortions, there are birth control  
671 pills, there are all these manners of preventatives, they are  
672 simply eliminating avenues for new souls. There is a factor that  
673 deliberately wants this to happen, and there is a factor that is  
674 fighting strongly against it, and we are not talking in the sense

675 of what you have in the physical but what is transpiring in the  
676 spiritual. Does that answer the question?

677

678 \*\*\*: To some degree. What I was most interested in was the  
679 "transpiring in the spiritual." This seems to be would you say,  
680 let's call it the Devil or whatever term you want to ...

681

682 C: Well, you are aware of our opinions of the "Devil"?

683

684 \*\*\*: I am trying to give the forces a name.

685

686 C: It is a self-centered attitude, a self-serving attitude of some  
687 entities on the spiritual side. To say that someone is evil,  
688 rarely do you find a soul or an entity that is evil. What you find  
689 are degrees of self-centeredness, and there are entities on the  
690 other side, in the Man-Made Heavenly Realms, that are so self-  
691 indulgent that they are literally hampering their own growth, and  
692 in doing so they are utilizing or leaching off of the growth of  
693 others. They are, how shall we put it, enticing others to come to  
694 their way of thinking so that they are self-glorified. In other  
695 words, they are using others to glorify themselves ... (Do you  
696 understand?)

697

698 \*\*\*: Yes.

699

700 C: ... into perverted concepts, and they definitely have an  
701 influence on the material. As these souls find avenues of entrance  
702 into the material manifestation, this self-centeredness is very  
703 apparent in their life, and they are strong enough in their self-  
704 centeredness to gain positions in your life and manipulate. Look

705 at this destruction of womanhood. LOOK at the destruction of  
706 womanhood. You have women trying to act like men. Nonsense,  
707 nonsense. They are abdicating their power, their position, by  
708 trying to take over a man's situation. Silly, silly. They have  
709 the control of the material world in their fingertips.

710 What they should do is liberate men. Men are the ones who  
711 need liberating. They have been locked up into a small cell of  
712 activity so that they experience very little growth, very little  
713 awareness, and if the woman really wants power, if she still is not  
714 aware of the power she has over the material manifestation, let her  
715 unlock the male from his cast iron mold, and she will realize even  
716 greater power than a simple job that should be done by a man or a  
717 lifestyle that is more appropriate for the masculine. But then, of  
718 course, this gets into the androgynous soul which eventually, if  
719 you have the right questions, we will get into that too, but it is  
720 not the woman that needs liberated in your society, it is the male.  
721 It is the women who are more spiritual. Why? Because they are  
722 liberated.

723 The more unliberated you are, the less spiritual you are, and  
724 we cannot say that the male aspect is very spiritual. Take a look  
725 at this room. In most organizations that you go to, whether they  
726 be the traditional religion or the metaphysical, you will see far  
727 more women active than men. Why? Knowledge is strength and power.  
728 The more strength and power you have, the more knowledge you have.  
729 The more knowledge you have, the more liberated you are. Men are  
730 relegated to sweat and toil. That is because they are not  
731 liberated. Their constraints cause them to die earlier in life.  
732 Women, who are freer, who have the power, live longer.  
733 Shouldn't that tell you something? And see what is happening in  
734 your society today. Those women who lock themselves up in the  
735 cages of men are beginning to die as early as men, they are



736 beginning to suffer from the same constraints that the male does.  
737 The glory of life, the ultimate achievement in life, can be  
738 reached easily by the female. That is why we have always spoken  
739 highly of the female because in her lies the spirituality of  
740 humankind, the spirituality of the future. If women exercised  
741 their full potential in the family and in their positions, man  
742 would never, never, never have another war. Very well. Does that  
743 answer the question?

744

745 \*\*\*: Yes, quite a bit. One other question about commitment. If  
746 there is a mutual agreement between the parties, that does not  
747 nullify the commitment, does it? I answered the question. If  
748 there is a mutual agreement to dissolve the commitment, does that  
749 necessarily dissolve that commitment or does it still exist even  
750 though they mutually agree?

751

752 C: The exclusivity of the original commitment must reign. Do you  
753 understand?

754

755 \*\*\*: Yes.

756

757 C: If two individuals are willing to separate their lives and  
758 still respect the commitment, then that would be acceptable. Do  
759 you follow what we are saying?

760

761 \*\*\*: Yes.

762

763 \*\*\*: My question is regarding soul mates and it is in three parts.  
764 First, are there soul mates? What are they? And are they more  
765 perfectly compatible for marriage?

766

767 C: Well, there are a lot of ideas as to what soul mates are.

768 These are the facts. Soul mates are entities who have manifested  
769 in many lifetimes together and have worked on common problems in  
770 common solutions. Now, you can have more than one soul mate, and a  
771 soul mate does not mean that you have a super strong bond with that  
772 individual, that if you come in as a soul mate that you will marry  
773 that individual, no. A soul mate is simply someone that you have  
774 worked with through many lifetimes on specific problems. It is  
775 compared to a very close friend that you might have. Now, this  
776 does not mean that soul mates cannot make a spiritual agreement or  
777 commitment or contract and say, "We shall be married." That is a  
778 possibility, and oftentimes that does happen, many more than just  
779 often, shall we say. But, in the same situation, many, many, many  
780 times they will come in as parent and child, brother and sister,  
781 brother and brother, sister and sister. Do you understand?

782

783 \*\*\*: Yes.

784

785 C: It would have a positive influence if they came in as husband  
786 and wife or came into a situation where there was a spiritual  
787 commitment of marriage or spiritual contract of marriage. They  
788 would have a less challenging situation to face in most cases, but  
789 this still would not insure or guarantee success. Do you  
790 understand?

791

792 \*\*\*: I think so.

793

794 C: Does that answer all of your questions?

795

796 \*\*\*: Yes, I believe it does.

797

798 C: There is no permanent tie. Permanent in the sense that it can  
799 never be dissolved when it comes to soul mates. It is not  
800 something that once you are a soul mate for all of creation. In  
801 most cases, all those entities in the material manifestation now  
802 are, what we have said jokingly but yet very seriously in the past,  
803 as Johnny-come-latelys. They are the old souls. They are the ones  
804 that could not make it. They are still hanging around in the  
805 material manifestation. They are still chasing their tails. Now,  
806 you all would have had many soul mates, where some who have come  
807 through the material manifestation before man's recorded history  
808 would have considerably a less number of soul mates. Do you  
809 understand?

810

811 \*\*\*: Yes.

812

813 C: So it is not something that is an absolute permanent through  
814 all of time or all of eternity or whatever. It is like  
815 friends. There are periods in your life when you have certain  
816 people who are very close friends, and then life separates you and  
817 replaces that friend with someone else. So that is the way soul  
818 mates work.

819

820 \*\*\*: Thank you.

821

822 C: You are most welcome. We will take one more question.

823

824 \*\*\*: Going back to the bastard child. If the parents marry before  
825 the child is born, does that help them spiritually?

826

827 C: Well, an overall rule or a general rule would be yes, because  
828 finally they are willing to accept the responsibility of the

829 situation, not only from man's deemed law but from the spiritual  
830 concept. It would have been wiser had they saw fit to make the  
831 commitment before that would have transpired. There you get into  
832 areas that would be influenced by: Did they make a commitment  
833 simply to give the child a name? Did they make the commitment  
834 based on a real, deep love? Did they make the commitment because  
835 they were thinking of the well-being of the child and not their own  
836 personal satisfaction? So, you have a number of factors there that  
837 would come into play, but as a general rule, yes, it would be  
838 better than not making the commitment.

839

840 \*\*\*: Then does the soul, the child, I guess what I am asking is,  
841 the soul that chooses to enter through that union, would that  
842 change?

843

844 C: Not necessarily, no, because first of all, all things are  
845 known. In other words, that child or that entity may have become  
846 part of that physical or that embryo, that fetus, where there  
847 appeared to be no possibility of the parents marrying. Do you  
848 understand?

849

850 \*\*\*: Yes.

851

852 C: When in reality, that incoming soul knew full well that in X  
853 number of months or days, or whatever, the parents would marry, for  
854 whatever reason, so it is not a guess situation.

855

856 \*\*\*: How about if the parents marry, say, two years after the  
857 child is born? Does that still help the child?

858

859 C: It would help to establish a degree of normalcy to the family

860 situation, but the prominent question then that would have to be  
861 answered is: Why did they find it necessary to wait? Why didn't  
862 they wait that long before they did anything? So, it boils down to  
863 how selfish were the two individuals in question, the two parents.

864 Do you understand?

865

866 \*\*\*: Yes, thank you.

867

868 C: Ultimately, it boils down to this question, and here is the key  
869 to all of this: How selfish, how self-centered, how self-serving?

870 Very well.

871 We have appreciated these questions. They have shown some  
872 insight and some thinking. We particularly enjoy the spontaneous  
873 questioning. We hope that you will get into an area and, of  
874 course, we are not suggesting that you change your questioning in  
875 any way at all, but we hope to be able to get into some areas where  
876 you begin to see the joys of life, the beauties that commitment  
877 offer you, but in all time, but in time all things are served, so  
878 eventually you will begin to hear about the beauties of it all.

879 Again, we thank you very much for your efforts, and may those  
880 Blessings that we receive be passed on to each of you. May your  
881 presence in this room partake of those energies that we possess to  
882 give you strength, to give you insight, to give you wisdom, to give  
883 you love, so that you can share that with others. May those  
884 Blessings that we receive from our Infinite Father be accepted by  
885 each of you, and may you share them with those that you love and  
886 those around you. We thank you.

887

888 All: Thank you.