

Study Group Trance No. 7

Trance Library File No. 02-82

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
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5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.
6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

27 those that you are betrothed to. We can't say enough about the
28 importance of keeping commitments, particularly those that deal
29 with caring and loving another individual. If you truly love
30 another person and you have made a commitment to that person, they
31 should be the most important person in your life. They should be
32 the individual that you are willing to lay your life down for,
33 first. They are the individuals that you put before yourself,
34 regardless of what the situation is. And, hopefully, that same love
35 will be returned to you.

36 Love is a very fragile thing between two individuals. Because
37 of the difference in personalities, you as a person who has made a
38 commitment must be aware of what the other individual needs, and
39 you must try to fill that need. If that individual needs
40 encouraging as far as how much you love them, then you must
41 encourage that awareness. You must continually remind that
42 individual of your love. At times, you may feel as though that
43 person should know, but no one can really know what is in your
44 heart but yourself, and if you truly love that person, you sense,
45 you feel, you question, you talk, so that you may understand that
46 person's needs, weaknesses, so that you can fulfill those needs and
47 strengthen those weaknesses. And as you do so, hopefully, it will
48 be returned to you.

49 What if it isn't? Does that mean that you have no
50 responsibility to comfort the other person, to reassure the other
51 person, to help that other person have a peace of mind? Even if it
52 is not returned to you, you still have that responsibility, for in
53 that constant effort, in time, that other individual will return
54 the same purity of love.

55 Still in your times, in your todays, there is true love, there
56 is love that transcends just the physical body, just this lifetime.
57 There are some, although rare, souls that are bound to true

58 soulmates, and in those situations, those individuals must protect
59 that love even more. Now, this is not to minimize any form of
60 commitment, but there are commitments that take much greater care
61 and caution, must be protected even more so. In your world today,
62 those who see you happy are not always on your side, are not always
63 there wishing you the best, for deep in their hearts, they may
64 desire that which you have, your happiness, and if they can't
65 achieve it, they will destroy it.

66 In your world today very few people are happy to see other
67 people happy because they are empty and void of any feelings
68 whatsoever other than their own self-indulgence. Whatever
69 commitment you are in guard it well, guard it very well. There is a
70 very small amount of love in your world today, very few true
71 commitments, and those who do not have love, those who do not have
72 real commitments, are not happy to see others being fulfilled,
73 having a sense of security, knowing that they are truly cared for
74 and truly loved for who they are and what they are, not the things
75 that they have nor the beauty physically they may possess, but
76 they are loved for that inner beauty, that inner light. If you have
77 such a love, protect it well, honor it well because like a thief in
78 the night, your best friend may steal it from you. Your neighbor,
79 like a thief in the night, may steal it from you. An
80 acquaintance, like a thief in the night, may steal it from you.

81 The love and commitment that should be in a family must also
82 be protected, for that bond that exists between child and parent
83 can also be destroyed by the outside world. And so that child and
84 that parent must protect that family bond, that family unity from
85 the destroyers that exist outside that family unit.

86 Children, respect your parents. If they are good parents, they
87 wish you no harm, they wish you the best, they want the best for
88 you, and when they do not agree with what you think should be, give

89 it thought, and then give it thought again, and give it thought one
90 more time, for it may be they can see much more clearly than you
91 can. It could be that they can see a much clearer picture and a
92 much bigger picture than you can because you are immersed in it and
93 governed by emotions and wants, when they are seeing it in terms of
94 what is best for you, what will bring you the greatest happiness,
95 or what will protect you from sadness or pain.

96 Sons, bring your wives to your family. Daughters, go joyfully
97 to the family of your husband, for that is the order of things.

98 Keep this in mind: If you have made a commitment and you keep
99 it, you can overcome every karmic debt that you have in this
100 lifetime, regardless of how monumental that debt may be. If you can
101 keep your commitment, your responsibilities, you will be able to do
102 all else necessary, so that when you leave this life you will be
103 free of these bonds for an everlasting time. There is nothing that
104 can give you greater peace of mind or a sense of security or
105 happiness than giving your love to another. There is nothing that
106 can untie the chains that bind you faster than that.

107 Think seriously before you make commitments. Don't move on
108 emotions alone, but listen to your heart, to your consciousness, to
109 your conscience. If life and the events in your life have brought
110 you love, guard it with everything you have because in your world
111 today, if you are blessed with that, it is most unlikely it will
112 ever come again if you lose it.

113 The miracle of love comes into each life once guaranteed. When
114 it comes your way, do not miss it. Do not overlook it. Do not treat
115 it lightly. Do not take it for granted. Do not abuse it. Hold it as
116 the most valued possession you have, the most honored treasure that
117 you have, for if you miss that one opportunity, anything else that
118 comes your way, will be less than second best. And it will take a
119 great deal more work and effort and sacrifice to make it worth its

120 while.

121 Children, sons, daughters, be there for your parents. Parents,
122 be there for your children. Sons and daughters, whether you are
123 seven or seventy, honor your parents. Be there for them, in the
124 good times, in the bad times, and in their times of need. And
125 parents, regardless of whether your children are small or grown, be
126 there as an anchor for them. Don't try to be their friends. Be
127 their parents. Be the standard that they can look to. You cannot be
128 a friend to your children and be a good parent. You must be the one
129 that carries the light that the children can find comfort in and
130 follow.

131 Very well.

132

133 ***: Anyone have a follow up question? (***)?

134

135 ***: Council, you had said that we should turn weaknesses into
136 strengths. I would like to know how you can help a loved one who is
137 very materialistic and very egotistical, how you can turn that
138 around and make a strength?

139

140 C: Well, once you observe closely a materialistic person, and an
141 egotistical person, is an individual that deep down inside is
142 extremely insecure. They have no real self-respect. They sense no
143 value inside of them. To help in the situation, you must start
144 trying to get them to understand the value of what is inside of
145 them. Since they are empty of any self-worth, they cling to the
146 only thing that they can see as adding value to them and that is
147 the materialistic world and, of course, the ego. The ego prevents
148 them from truly loving themselves. The ego says that they are in

149 love with themselves. If they are in love with themselves, how

150 could there be any love for self? Do you understand?

151

152 ***: Yes, thank you.

153

154 C: How you would handle a situation like that would depend on the

155 individual situation and your ability to communicate with an

156 individual like that. Now you understand or you take note that we

157 used the word "communicate" as opposed to talking?

158

159 ***: Yes.

160

161 C: You can talk all you want to to people like that, but they will

162 only hear what they want to hear. Communicating is trying to talk

163 with them in such a manner so as they would not throw up fences

164 that would ward off tapping into that sense of inadequacy that they

165 have. They carry the shield of arrogance, egotism, and materialism,

166 in order to hide their feeling of worthlessness. Now, it may be

167 that they are truly worthless because of the life style they have

168 lived in the past. There is a problem that must be addressed then.

169 Very well.

170

171 ***: (***)?

172

173 ***: I have a follow-up question to your opening statement. Did

174 you say that love is guaranteed to come to everyone once in a

175 lifetime? Does that mean romantic love of someone who could be a

176 mate?

177

178 C: Not every individual requires a mate in life, although, let us

179 say, almost every individual is predestined to have a mate. But

180 there are many forms of love that go beyond just a mate. You can
181 have a mate, and then you can have a mate. One mate you may go
182 through the formula, if we may use that term, of mates, successful
183 mates, but are you mated at a soul level? Now, we are not talking
184 about soul mates. We are talking about are you loving at a soul
185 level, do you care very deeply, or are you mated to an individual
186 where the situation is you respect each other, you keep your
187 commitments, and you go through the routine of being mated with
188 another individual. What we are talking about is that everyone will
189 have one opportunity in life to find true love, a true mate. Does
190 that clarify what we are attempting to convey?

191

192 ***: Yes.

193

194 ***: (***)?

195

196 ***: In the same subject in your opening statement, you were
197 talking about this love and how are you going to recognize this
198 person, this mate, this associate even? Can you fool yourself into
199 infatuation, into things that are not really real and think that it
200 is love? How do you recognize this true love between people?

201

202 C: The easiest way to recognize this love is not to look for it.
203 Let it come to you through the natural avenues of life. Let us give
204 you an example. There may be someone in your life right now that
205 you have been friends with for many years. They are dependable.
206 They are understanding. They are considerate. Isn't that a form of
207 love?

208

209 ***: A form of friendship.

210

211 C: But friendship is a word that tries to say something.
212 Friendship, taking the word away, and talking about the condition,
213 you are talking about a love for another individual, a caring for
214 another individual, the well-being of another individual. At a soul
215 level, you can be in love with another soul, but in the physical
216 state you may be just good friends or best friends. You are still
217 in love and that is a love and that may be the love of your life.
218 You have to look beyond the tags, the titles. Love is your
219 willingness to care about another individual, to do, to sustain, to
220 be there for. That can exist between friends, between married
221 couples, committed couples, it is love. Does that answer the
222 question?

223

224 ***: Well, ...

225

226 C: We cannot give you a sign of what that love is so that you can
227 watch out for that sign because it will differ with the
228 individuals, it will differ with the situation. How do you
229 recognize it? How do you look at people? That is a question that
230 you can ask yourself. How do you see love coming from another
231 person? That is a question you can ask yourself. That true love,
232 that one true love in your life, will not come with a sign around
233 their neck. Life will bring them to you as life makes way for all
234 experiences. It usually starts out with friendship, and then goes
235 from there.
236 In your society today the young use the excuse that they want to
237 make sure before they make a commitment, they want to make sure
238 before they get married, so that they don't end up in a divorce.
239 That is nonsense. That is rationalization. How are they going to
240 make sure? By living together, just as though they had made the
241 commitment. Is that going to last? Is that going to be fulfilling?

242 No. All that you have in situations like that, regardless of the
243 excuse, is that they are using each other, for whatever needs they
244 may have, and those needs can vary with as many problems and lack
245 of security and the insecurities that the individuals have.

246 So how do you recognize that one true love? If we could
247 somehow give you a sign to look for, we would. We want you to have
248 that love. We want you to have that peace of mind, that feeling of
249 well-being, you deserve it, but there is nothing that we can give
250 you. There is no sign, no signal, no look in the eye that we could
251 describe to you, no feeling that you would get, because true love
252 is not something that is just there. It grows into that one-time
253 experience, or that one-time opportunity. If you choose to look
254 upon the word "experience," keep in mind that we meant an
255 "experience" not as a one-time happening but as a permanent state
256 of condition. In case someone attempts to play with our words, we
257 have clarified that. If we could only give you something that would
258 help you to spot that one opportunity in a lifetime, we would
259 joyfully give it to you, but, unfortunately, that would vary with
260 each of you and with every other soul that walks the face of the
261 earth. It comes to you in a way, in a manner, and at a time when
262 you would least expect it. The door is there, it is open, it is
263 your choice, do you venture through it? If you do, on the other
264 side, you will find the path that will begin to open up and unlock
265 that one true love. Does that give you a little better
266 understanding?

267

268 ***: Yes, it does. It is very helpful.

269

270 C: Very well.

271

272 ***: I just have a follow-up question as to commitment. You say

273 that not every person will be committed as a married person but
274 will have some kind of love. If you are best friends with somebody
275 and something happens to that friendship, is that breaking a
276 commitment? Is a friendship even considered a true commitment?

277

278 C: Again, there are friendships and there are friendships. If it
279 is something that has formed over a period of time. We are not
280 talking about a few weeks, a few months, but a period of time where
281 you have opened up to each other, where you know each other. There
282 you have a commitment. Do you understand?

283

284 ***: Yes.

285

286 C: Does that explain what we are talking about?

287

288 ***: At what point in a friendship do you know if it is a
289 commitment?

290

291 C: That is something that you and the other person would have to
292 sense. A simple example: If two children grow up together, and as
293 children, they are friends, as teenagers, they are friends, as
294 young adults, they're friends, as adults, they're friends, middle
295 age, they're friends. They have always been there for each other.
296 They support each other. They can depend on each other. That is a
297 commitment. It should not be severed lightly. If you have managed
298 to carry that friendship years, what could happen that would
299 dissolve it? Shouldn't you know that individual well enough, if it
300 is a true friendship, so that you would be open and able to accept
301 their weakest points?

302 There, again, could there be a one-sided friendship? Could you
303 feel as though this other person and you are great friends, deep

304 friends, abiding friends, and you come to a point in time where you
305 find out that the other individual was totally dishonest? Is that a
306 commitment? No, not really. You can distance yourself from that
307 situation, but be aware if that individual should return to you as
308 a friend you may have to deal with that situation, you may have to
309 deal with it in a manner that you must be there when needed. In a
310 situation like that, then you can keep that individual at arm's
311 length and be a friend when that individual really needs a friend.
312 But be aware not to be deceived again. The beauty of such a
313 situation is that in time if that person does not change and become
314 a true friend, they will wean themselves away from you. So in that
315 case then you would be freed of that commitment. Does that answer
316 the question for you?

317

318 ***: Yes, thank you very much.

319

320 C: Very few people in your world today have true, true friends,
321 and that is what we are talking about, a true friendship. Today,
322 most of you have superficial friendships. We even hesitate using
323 that term or that word "friendship" in those kinds of
324 relationships, because it is not a true relationship or a friendship,
325 it is a matter of convenience and acquaintanceship. "Well, it is
326 someone for me to hang with. It is someone for me to cry on their
327 shoulder." So, those relationships that are referred to today as
328 friendships are basically "Well, let me use you when I need to, and
329 I will let you use me when you need to, up to a point." Does that
330 answer the question?

331

332 ***: Yes.

333

334 C: Very well.

335

336 ***: (***)?

337

338 ***: How about a young couple that decides that they love each
339 other, they decide instead of living together, they do make a
340 commitment to each other and get married. On down the road they end
341 up growing up a little bit and realize that maybe this isn't what
342 they should have done, instead of thinking about it when they were
343 young, they made the foolish mistake about getting married. Is it
344 still their responsibility to keep that commitment and try to work
345 with it and make that love grow?

346

347 C: Well, certainly. If they were foolish enough to think that it
348 was the real thing, then they have to assume the responsibility of
349 it. If you are talking about very young people, less than, we hate
350 to use this term, the age of maturity because in your world today
351 there are sixty year old people, fifty year old people, who are not
352 mature yet, but the standard concept of maturity. If they decide to
353 make such a commitment before both are mature enough to, the
354 question we would raise is, where are the parents?
355 The problem in your society today you do not have parents, you
356 have friends. And when you have friends for parents, it is a
357 condition of where if you want that friendship, you are going to
358 have to buy it, one way or another. As long as you are willing to
359 reduce your responsibility to buying your children's respect,
360 attention, obedience, you are not going to be in any sort of
361 position to help them mature, because you are not mature yourself,
362 you lack the ability to accept the commitment of parenthood. The
363 worst thing in your society today is the constant indulging of
364 children. When you do that you end up demeaning the level of
365 spirituality in life, you end up undermining the level of

366 spirituality in life, not only in yourselves but in those people

367 you are giving in to and society as a whole. Does that answer the

368 question?

369

370 ***: Yes, thank you.

371

372 ***: Anyone else? I have one follow-up question to your question

373 about true love. Can you give a guideline or the attitudes that a

374 young adult should have while they are waiting for that true love

375 to come along?

376

377 C: Don't look for true love. What you must look for is a friend, a

378 friend. True love can only evolve when you like each other, when

379 you have the basics in common. So if you are hunting for that true

380 love, that one opportunity in a lifetime, look for a friend. It is

381 not a very romantic thought, but that's a problem that your world

382 has. There is a difference between love and romance. Romance is

383 wishful dreaming. It doesn't exist. Love does. Does that answer the

384 question?

385

386 ***: Yes, it does, very well. Thank you. Any follow up?

387

388 C: Let us add a note of stark reality. Look at your society.

389 Romance is the prelude to sex. That is the only reason why it

390 exists in your vocabulary. It's the manipulation of the situation

391 so the end result is guaranteed to one degree or another.

392 Love on the other hand is always there, and love can lead in

393 any direction. And if it should happen to lead into sex, it is not a

394 situation of manipulation or using, it is a situation of giving

395 totally of yourself to the other individual, attempting to please

396 the other individual before you have pleased yourself, and in like

397 manner, if it is love, the other individual will be of like mind,
398 and so it becomes a sharing and not a manipulation. Does that take
399 care of the situation?

400

401 ***: Yes. It brings up another point with dealing with our society
402 today and the fact that this romantic thing has become so
403 prevalent, how does one put that in the back of their mind and
404 constantly focus on the friendship part of it? Do they concentrate
405 on the common interests? How do they learn the proper steps or put
406 that in the forefront of their mind?

407

408 C: What you want is a course in how to fall in love. First class,
409 101.

410

411 (Laughter)

412

413 C: There is no such formula. You start out with friendship. In
414 friendship you find your common denominators. Do you understand
415 what we mean by "common denominators"?

416

417

418 ***: Yes.

419

420 C: And from there you build new denominators that are common to
421 both of you. And as that friendship grows, at a given point in
422 time, friendship dissolves into a true love. So, for us to be able
423 to give you a 1-2-3 step on how to fall in love or find your love,
424 it's impossible. What we would say to you and a proposed mate of
425 yours would be entirely different than what we would say to someone
426 else and their proposed mate. You are four individual unique
427 people, so the combination of the two pairs would be, more than

428 likely, have no similarity to them at all. So if you can remember
429 what constitutes friendship, follow that.

430 It is interesting in man's history. You went through a period
431 of time where marriages were arranged and they were until death
432 divided them. It sounds very unromantic. It sounds very sterile. It
433 sounds as if there was no love. But it is amazing under those
434 conditions, in those situations, that two individuals became
435 friends and out of that friendship love evolved. In those days,
436 there was no such thing as divorce, so they were forced to find
437 that common denominator that created that air of friendship, that
438 attitude of friendship, that stage of friendship, and from there it
439 is a given, love will come.

440 Then came the time in your history when a man had to court a
441 woman with the permission of the family. How did a man court a
442 woman? It certainly wasn't taking her out on a date and hitting the
443 back seat of a car or into an apartment. They sat with the family
444 in the house. They talked. They got acquainted. They got to know
445 each other. They became friends. And even in those times, maybe,
446 they fell in love, and then they got married.

447 Today, what do you have? A pick-up in the supermarket, a pick-
448 up in the bar. Two hungry people only interested in getting what
449 they can get to make themselves happy. They either move in together
450 or they have their own places and spend alternate weekends or
451 nights or days or whatever having sex, thinking they are falling in
452 love, thinking they are getting to know the person, when in reality
453 they are just using each other. That's all. There is no love there.

454 And in those situations, rest assured, love will never evolve. It
455 will simply become a situation of convenience. Even if they were to
456 get married, it will be a situation of convenience, a very fragile
457 relationship.

458

459 ***: In these situations, this builds karmic debt for both

460 individuals, yes?

461

462 C: Yes, if they are simply living together. How can you not create

463 karma when in reality it is a question of using each other? And we

464 are being kind in using the term "using each other." In reality, it

465 is abusing each other. In fact, in this whole dissertation we have

466 given you, you can interchange "using" with "abuse." It is one and

467 the same thing. Does that answer your question?

468

469 ***: Yes.

470

471 C: You will find that individuals like that end up with many

472 problems emotionally, and that is only the beginning of the karmic

473 debt, only the beginning, because nine times out of ten they will

474 have scarred themselves for the rest of their life, and that scar

475 will only create more scars in the future. Very well.

476

477 ***: Council, it has been approximately one hour. What would you

478 like at this time?

479

480 C: Oh, let's go on for a short period more. A question or two.

481

482 ***: (***)?

483

484 ***: How do you forgive someone who is never wrong or ever sorry?

485

486 C: There, again, an understanding of that personality. One who is

487 never wrong, one who is never sorry. You will never find in a

488 lifetime a person who is never wrong. That is an impossibility. How

489 do we deal with a person like that? It depends again on how you can

490 approach them and try and help them see their weaknesses, their
491 faults. A person who is never sorry is generally the ramifications
492 of a person who always feels they're right. Why should they have
493 anything to be sorry about? They're right. This indicates a
494 weakness that they find in themselves. It is a shield, it's a cover
495 up. They're unsure about life. They don't know anything about life.
496 They know a lot about things, but they don't know about life. They
497 don't know how to be happy. They don't know how to make other
498 people happy. They don't know how to think about someone first. So,
499 basically what you are talking about is an immature person, an
500 immature child locked into a forty-year-old body, a fifty-year-old
501 body, a sixty-year-old body, a seventy-year-old body, an eighty-
502 year-old body. Age is no indication as far as maturity. If it is an
503 older person, the possibility or the potential of correcting them
504 or helping them to correct themselves, which is more the case, you
505 can't correct anyone, but you can help them find correction in
506 themselves, if they are older people or an older person, you may
507 help a little, but chances are they are not going to change. They
508 have built up this shield of protection around themselves, and if
509 they are older that shield is very thick, hardly penetrable.
510 How do you deal with a situation like that or a person like
511 that? You do the best you can and say some prayers. The rest is in
512 their hands. But there is always that chance, that hope, so if you
513 truly want to help a person like that, you may have to be content
514 with just saying some prayers.

515 Does that answer the question?

516

517 ***: Yes, thank you.

518

519 C: You have a saying that a leopard cannot change its spots. We

520 will agree with that. But at the same time when we look at that
521 picture of the leopard's inability to change its spots, when we
522 step away from that and look at it in the bigger picture, there are
523 situations and times when the leopard can change its spots, and
524 it's amazing, the miracle of love. The miracle of love can be the
525 stimulus for a leopard changing its spots. Very well.

526

527 ***: You answered this pretty much, but many people suffer from
528 feelings of inferiority and worthlessness. How can they overcome
529 these emotions and the problems they cause? Besides what you have
530 said about communication and prayer, are there any other things
531 that we can do to help these people?

532

533 C: If these are conditions that exist within an individual and
534 they are true conditions and not simply just a "pity party" in
535 order to get the attention, then there are things that can be done.
536 Encouragement. Finding the points about the individual that are
537 good and encouraging that person to realize that they have some
538 good qualities, good points. Do you understand?

539

540 ***: Yes.

541

542 C: If it is truly a feeling of unworthiness and not just a "pity
543 party," under very simple conditions, it doesn't have to be in the
544 status of a miracle by any means, it is just everyday relationships
545 with the right kinds of people who will see the better aspects of
546 that individual and focus in on that. A person like that can have
547 their confidence built up relatively easy. Now, we are not saying
548 it's going to be a snap or it's going to be real easy, it takes
549 some work because you have to take into consideration what brought
550 about this feeling of unworthiness. There are times that people can

551 be hurt and they leave horrendous scars, and sometimes it does take
552 time for those scars to heal. But with the right encouragement, the
553 person should be changing in a reasonable amount of time. The more
554 encouragement, the probability the individual will change quicker.
555 Now, the encouragement has to be sincere, that's the key. If it is
556 just empty words, the individual will innately sense that. So, if
557 you run into an individual like that, you focus in on the good
558 points that they have, the inner beauty, and be sincere in talking
559 to the individual about it. Very well.

560

561 ***: Any follow up on that? (***)?

562

563 ***: If a person was told by an abusive parent all their childhood
564 that they were worthless, is it ever possible to overcome that?

565

566 C: Oh, yes. There is much to do made about such things. It can
567 have an effect on the child until the child steps out into life. It
568 may have some, how shall we say, ramifications, but as an
569 individual steps out in life, they can pretty well sense whether
570 they are worthless or useless or whatever, in relationship to how
571 they deal with life, what kind of an individual are they. Are they
572 honorable? Are they good workers, good thinkers? You can move away
573 from such beginnings. Unfortunately, it is a lot easier for most
574 people just to take the attitude that, "Well, I was told I was
575 worthless and no good, so I guess that's what I am." That in many
576 cases can be used as a stimulant to make the person really
577 outstanding.

578 Failures in life are failures because that's what they chose.

579 To be successful in life, and we are not necessarily talking about
580 life's standard or your society's standard of success, we are
581 talking about success overall, requires a great deal of work. And

582 most people in your society today are too lazy to do much more than
583 get out of bed and stretch out their hand for someone to give them
584 what they want.

585 History has many individuals that have been berated as
586 children, and they have been totally successful, emotionally
587 mature, and have found great happiness. Most individuals who hang
588 onto childhood experiences are just using it as an escape so that
589 they don't have to do anything or using it as a "pity party." They
590 don't want to work and achieve in life so that they get attention;
591 they want to steal it from other individuals by getting other
592 people to feel sorry for them. It is just another way of
593 manipulation, that's all, control. Does that answer the question?

594

595 ***: Yes, thank you.

596

597 C: The trouble with your life today, your society today, is it
598 just doesn't want to grow up, and it doesn't have any good examples
599 of what mature adults should be like or act like. You have no
600 heroes anymore. The only heroes your society has are gathered up
601 from the gutters of your society. You really don't have any
602 champion heroes. Very well.

603

604 ***: Another small follow-up question to that. There are a lot of
605 people that feel they are always depressed or worthless, and it is
606 so easy for them to get on medication and make it better. Does The
607 Council agree with that?

608

609 C: Of course not. Getting on medication for a situation like that
610 doesn't make it better. It just gives you less to deal with, and
611 what we mean by "less to deal with" it's the lazy man's way out
612 into happiness. Feeling inadequate about yourself is not all that

613 uncommon. Even a person who is quite successful will have areas of
614 their life where they feel totally inadequate, unworthy, but they
615 focus on the areas that they know they are good in, and that allows
616 them to deal then with those areas where they may have feelings of
617 inadequacy. But most of your society would sooner turn to a pill
618 than try to correct themselves. "Why go through all that spent
619 energy to correct my problems, deal with them, and become
620 successful, when I can pop a pill, and stay right where I am at,
621 and chances are all my friends will feel sorry for me. So I will
622 achieve the accolades that I want. I will be in a position to
623 control, just like a successful person."

624 There are times when an individual may need medication for a
625 period of time, a short period of time, but it should be for a
626 short period of time, only long enough to give them, shall we say,
627 a respite emotionally. And once they have had that short respite it is
628 on to the task at hand and that is finding yourself, finding the
629 value that you have, whatever values they may be, and concentrating
630 and focusing on that. Does that answer your question?

631

632 ***: Yes, thank you.

633

634 C: A little side remark: That's quite hard in your life, in the
635 world today, because really when you look at individuals in
636 society, what do they really have to offer? They can't even love
637 themselves, so where does that leave you? You see? All things are
638 condensing, all things are coming together and compacting. Very
639 well.

640

641 ***: Shall we continue Council? What would you like?

642

643 C: We will try for another question. What do you say?

644

645 ***: All right. (***)?

646

647 ***: Some people often fail to conquer or control certain ungodly
648 habits. Realizing that they have again failed, they are filled with
649 guilt, depression, and become discouraged, especially since they
650 realize they have the ability as divine creations to succeed. How
651 can they gain something positive from such a dilemma?

652

653 C: Well, that should be quite obvious. It's the ability to
654 persist. Does that make sense to you?

655

656 ***: No.

657

658 C: It should make a great deal of sense to you if you constructed
659 the question. Go through your question again and listen to what you
660 are asking. Go through your question again.

661

662 ***: Some people often fail to conquer or control certain ungodly
663 habits. Realizing that they have again failed, they are filled with
664 guilt, depression, and become discouraged, especially since they
665 realize they have the ability as divine creations to succeed. How
666 can they gain something positive from such a dilemma?

667

668 C: Do you see our answer now?

669

670 ***: So, by persisting you can get up, dust yourself off, and keep
671 going?

672

673 C: Absolutely. In that sense alone you have succeeded. There are
674 conditions in life, there are conditions with individuals that will

675 just be a yoke around their neck. It's inescapable. If you realize
676 that this isn't the best situation, this isn't the best thing, and
677 you continually work at it, that is what counts. There is where the
678 success comes. Now, of course, if in what you are doing or what
679 this yoke is brings about pain or suffering to other individuals,
680 then it must be controlled. But many of the problems that
681 individuals may have, they are really not harming anybody, and in
682 most cases they are not harming themselves to a great degree. Oh,
683 they may be scratching the surface a little bit, but those are
684 nicks and scratches that in a given period of time will be erased
685 by good things that they do. Even the fact that they pursue that
686 constant control will eliminate many of those little nicks and
687 scratches. The thing one must remember is don't let guilt destroy
688 the situation. Use the guilt positively, only as a reminder, "oh, this
689 shouldn't be the way it is." Do you understand?

690

691 ***: Yes, I do.

692

693 C: Many people in your society use guilt as a pity party, "Oh, woe
694 is me, poor me, look how terrible I am." Do you see what we are
695 saying?

696

697 ***: Yes.

698

699 C: It is better if you understand that you have a sense of guilt,
700 accept it, set it aside, and use that energy to exercise more
701 control when you can. Like we said, there are some problems with
702 man that will always be a problem, and it is a fight that man will
703 always have to fight. As long as he is aware and he keeps trying to
704 exercise the control. There is the way out. If life required you to

705 reach perfection, this world would really be a sorry lot. But all
706 that life requires is that you give it your 100%, and when that
707 doesn't succeed, you give it your 200%, and when that doesn't
708 succeed, you just keep increasing it until you either succeed or
709 it's time to depart. Does that answer the question?

710

711 ***: Yes, but I have a follow up though. As an example, let's say
712 someone was a good person but they were an alcoholic all their life
713 and they were trying to wean themselves away from something like
714 that. Is that kind of on line with what we are talking about?

715

716 C: Whether it is a case with an alcoholic or what. In a case like
717 that, being an alcoholic is a little more serious than some other
718 common problems that people have keeping under control. An
719 alcoholic can endanger the life of innocent people. Do you see?

720

721 ***: Yes.

722

723 C: So, that takes a situation where it has to be controlled or the
724 individual who chooses to use alcohol as a crutch, puts themselves in
725 a position where they cannot harm anybody at all. Basically get a
726 pair of handcuffs, handcuff them to a flagpole, and let them drink
727 themselves to death if that's what they choose. Now, we are saying
728 that with tongue in cheek, we hope you understand. We are not
729 advocating that at all. But you see what you are saying?

730

731 ***: Yes.

732

733 C: Very well. Does that answer the question?

734

735 ***: Yes.

736

737 C: Next.

738

739 ***: (***)?

740

741 ***: When you were saying something about things are contracting,

742 becoming more dense is that what you meant?

743

744 C: Condensing, contracting, compressing. What are you questioning?

745

746 ***: I was just wondering what you meant by that?

747

748 C: What's your worst thought? What is your worst thought?

749

750 ***: I can think of a lot of really bad things or things getting

751 worse and worse.

752

753 C: The horizon does not have the sun rising. Anyone care to

754 question that statement?

755

756 ***: You mean things are getting worse quite rapidly for society

757 in general?

758

759 C: Well, unless you have your head buried in the sand, we think

760 that should be quite obvious.

761

762 ***: But you are saying that it is accelerating at a rate faster

763 than we realize?

764

765 C: Oh, far faster than what you realize, far faster.

766

767 ***: What options do we have? Prayer?

768

769 C: When we first began to speak with all of you, there was hope in

770 a unified front. As we speak with you at this point in time, the

771 only hope left is what you are able to do with yourself. How long

772 have we been offering you information?

773

774 ***: Three decades, thirty years.

775

776 C: In your understanding of time, do you consider that a long

777 period of time?

778

779 ***: No, not really.

780

781

782 C: From where we are it was less than a second away, if there

783 would be such a thing. It is less than what it takes us to speak a

784 word in our true state, and since we don't speak and it is a

785 communication of, for lack of a better term, thought, your period

786 of time that you have lived through, the period of time that we

787 have tried to offer you insights, from our side has been less than

788 a thought, if you could equate that to time. And we are talking

789 about a very simple thought, not a thought that may encompass the

790 creation of all that exists.

791 We have tried to help you all. Whether this help will be used

792 in a successful way or not is your choice. We have succeeded in our

793 effort. We have accomplished. But will you take our successes and

794 our accomplishment and use them in such a manner so that they can

795 bring you success also? That is a question that only you as

796 individuals can answer. Your future will be far more negative than

797 what you have ever thought possible. It is not us. It is not our

798 words that are negative, it is what you have created as your
799 future.

800 The last bulwark of sensibility was when women gave up their
801 positions in life to become part of the world. That brought the
802 final blow and if you can't comprehend the seriousness of that
803 action, the fallacy that women will find their fulfillment in doing
804 the same jobs that men have, if that's what you think, then, of
805 course, when a mother murders her child, "it's not such a terrible
806 thing, after all she is under stress or maybe she is suffering from
807 PMS or maybe she just had a bad hair day." One more question.
808

809 ***: What is it in human nature that takes delight in others'
810 misfortune? If we are all connected, then this tendency makes no
811 sense.

812

813 C: Well, it is very obvious. You all should be connected, but you
814 have all separated yourselves from one another. Although at a
815 spiritual level you are still tied, you don't allow that bond to
816 become a part of your life, you isolate yourself, you separate
817 yourself, it's me first. So, what do you have? Everybody fighting
818 everybody else. Everybody using everybody else. Everybody
819 destroying everybody else. Does that answer the question?

820

821 ***: Yes, it does, in a sense. But I could just never understand how
822 somebody gains anything by the other guy losing.

823

824 C: Let us ask you this, let us ask you this: A man who steals, how
825 does he feel he gains? If a man steals from his neighbor or he steals
826 from the store or he steals from his employer or he steals from his
827 government? How does he gain?

828

829 ***: He gains whatever he stole.

830

831 C: That's right, but at a far greater cost than he can imagine.

832

833 ***: Yes, but I can see a difference between that and burning down

834 a store where you don't gain anything but you just cause trouble

835 for somebody else.

836

837 C: When you steal or you commit any other act that is ungodly, you

838 harm someone else.

839

840 ***: I understand that. But in one case you gain something, in the

841 other case you gain nothing.

842

843 C: You never gain when you go against divine law, you never gain.

844 You think you gain, and you may gain something in this period of

845 time or in this state of existence that you are in, but you have

846 lost far more in the next state of existence. There will be very

847 few success stories, now or in the future. And when we say success

848 stories, we are talking about those souls that unbind themselves

849 from the chain of reincarnation. There will be very few success

850 stories there. The majority of those souls that are walking the

851 face of the earth at this point in time will return again and again

852 and again, along with all those who are waiting in the Man-Made

853 Heavenly Realms to re-enter. Last call for winners. Those who don't

854 answer up. Well, if you are not a winner, you know what is left.

855 And rationalization will be the underpinnings of loss. Does that

856 answer the question?

857

858 ***: Yes, that is very clear.

859

860 C: No way out. No back door open. Well, some of you have felt this
861 has been a very negative session. We feel sorry for you. We have
862 tried to enlighten you as to what your future will hold. If you
863 think it has been negative, maybe you feel that way because you
864 aren't capable of seeing the positive aspects of what we have said.
865 Maybe it is a mirror that you don't like looking into that we are
866 asked to hold up. That saddens us because you really should be
867 beyond that point particularly if you are hearing our voice.
868 For those of you who have understood our words and feel as
869 though they have a better insight into the future therefore they
870 are equipped to arm themselves against that darkness, we are happy
871 for you because that is our intention to show you how dark it is
872 and how dark the future will be so that you can arm yourself
873 against that, so that you can protect yourself from what is coming.
874 Is it going to come tomorrow, the next day, next week, next
875 month, next year? It is not important, not important at all. What
876 is important is that you put on the armament of light, and when you
877 do it won't make any difference when it comes. In fact, if you
878 actually wear that armament of light, the darkness will have come
879 and gone and you will not have known it. How good for you because
880 you deserve the best. Not only do you deserve it but it will be
881 yours.
882 Is it all darkness and gloom? No, no, it isn't. Tomorrow when
883 you get up the world will look the same as it did today, and it
884 should, but you should have a better sense of who you are and where
885 you are at, and you should strive to be a better person that day in
886 just some little way. And if you do that, your day will have been a
887 success. And in the sum total, in some small way, you become a
888 better person, and if you do that each day, day after day after
889 day, in the end, you will have succeeded. You will have risen
890 yourself above the mundane, the common, the rationalization, and

891 the intellect and become a true, living human being. You will be a
892 prince, and what more could you ask for? To be a prince in the
893 heavenly realms, what more could any soul ask?
894 We hope that each of you can see the beauty in what we have
895 shared with you tonight. We hope that each of you are able to take
896 some of what we have said and use it to improve yourself, to bring
897 greater happiness to yourself, and to earn what you justly deserve.
898 We hope that each of you see the joy and the hope in the words that
899 we have spoken this evening. With that, we hope that the Light of
900 this Divine Presence shines down upon you all, shines within you
901 and around you, and that you wear your crowns of goodness with
902 dignity. We thank you.
903
904 All: Thank you.