

SOLAR

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Small Miracles

It's just a constant reminder, the same thing over and over; if you want that godly state that you are entitled to, you must make an effort to express it, and that doesn't mean in words. It's in your actions. You know, we've said a number of times, God is not a static Force but is a very active Force, so you yourself must be active as opposed to static or passive. The best way that we can mimic or mirror that Creative Force is going out and seeing that same Force, that same Divinity in everyone we come in contact with. We must go out and express our godliness in such a way so that it stimulates others to express their godliness. We must look beyond that physical body that we may see in front of us and that physical situation that we may see in front of us and try to realize what divine being is in that physical container and what part of the Divine Plan is in that situation that we see ourselves in or others in.

As we begin to put these godly ideas into action with each little thing that we do, we don't have to sit by and wait for some large thing to do. Those missions or those jobs are designated to few because of possibly a debt, a karmic debt that they have, or possibly it takes someone who has transcended a certain karmic situation and can better handle it, so

basically it's for each one of us to work in some small and little way that to us may be insignificant but to the person we are working with or to the being that we are working with may be a tremendous helping hand, a tremendous helping hand. Many, or shall I say, too many of us seem to feel that to be godly we must perform spectacular miracles, not that we can't, but maybe it isn't our time to, so until that time comes, we should be content in performing small miracles, because a dozen small miracles can be more spectacular than one large one as far as effect, actual effect.

Nine times out of ten, I would say, a tremendous miracle whether it's a healing or levitation or anything else that you want to classify as a miracle, is nothing more than an eye-catcher. It's the glitter to signify to us that we are divine when we choose to be, when we act divine. The real miracles are in the little things that we do when we see someone that we haven't seen for a while and ask them how they've been with a sincerity, not just small talk. Because something like that can touch that other divine being in such a way so as to open them up even more than they may be open and it gives us an

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William LePar

COMMENTS ON SPIRITUALITY

Editor's Note: For many years William LePar wrote the cover article for the SOLAR Newsletter. In order to continue that tradition, the editorial decision has been made to provide articles from transcripts of public dialogues and lectures, excerpts from his books, or other writing from his long history of service to mankind. This article comes from a Bible Study Session.

opportunity to also open up. It may give us an opportunity to do something even greater that we may not have had the opportunity had we not said hello or how are you. We are all going to shed this physical body, so we might as well resign ourselves to that fact. There is no place for the physical grossness in a spiritual existence or in the heavens or in the realms beyond. We have this because we haven't learned to be perfect, to be God-like, and until we do, we are entrapped in the physical world. The best way to learn is to do, and it's much easier to do where you're at now than to possibly total up a situation that would be much more unpleasant and have to do the same thing under those conditions.

Now, we may have a good life now because of good karma but we may by being too passive, too selective, we may end up with worse karma in the future that we have to work through, so it's best to take advantage of the situation now. If you think your life is rough now, it could be even rougher the next time around, and if you begin to think properly, if you begin to move with those Divine Truths

and that Divine Force, if your situation is rough now, it will improve, it will improve. To what extent depends on what you have done and what you are going to do and what you are doing. There's an opportunity for those who wish to take the noose off their neck any time they choose.

If you look at the basic principles of the life of Christ, the life of Jesus, He didn't do anything too spectacular outside of the miracles. His normal life was very simple. He respected

and He loved someone besides Himself. Now, that's not too big a challenge for any of us. If it is, it might be because we are just a little bit too selfish and self-centered. That's the one negative aspect that will cause us to falter. When we begin to think more of ourselves physically than we do of our spiritual position and our spiritual right. Once we realize what our spiritual position is, our spiritual right, our "mansion" as some put it, then we will begin to manifest in a godly way and shed the necessity for a physical existence.

I think some place deep down in each of us we know that we are capable of a more glorified existence or glorified body, and I think that we know that it isn't necessary for us to constantly repeat things. I think the simple answer is attempting to be God-like in a very simple way and that is recognizing the godliness of others and acting accordingly. If we respect this Divine Force, this Divine Essence, or God, or our Infinite Father, then we MUST respect each and every individual and the situation that we come in contact with, and we

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SOLAR is published quarterly by SOL, a non-profit and tax-exempt organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council . . . a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity, they teach us to regain control of our lives and reunite with our Divine Source.

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MUST promote those situations and those beings to become more aware of their godly state. If not, we are not acting in accordance with Divine Law. Divine Law means “united.” It is a United Force and we are part of it, so we must touch other parts whether it be in a being or in a situation.

You are individual, you are separate from others, but, nevertheless,

your true life force is part of a much greater and encompassing Force, and we must sustain each other in the development of that Ultimate Position that we are heirs to. Contrary to what maybe a lot of people preach you’ve got your own way to go and that’s it. That’s not so, that’s not part of the Divine Unification. If we’ve all come from the same Thing, we’re all united at that base core or the actual

Life Force that makes us living, that allows us to live, and we are incomplete if we are not all united. You cannot be a god and turn your nose or eyes away from another human being. If this Ultimate Source has touched each one of us and is willing to touch each one of us, and you wish to join that Ultimate Force in a much greater existence, then you, too, must touch just as the Divine does.

Simple Acts

June has been a brutal month for my family. My daughter-in-law had a miscarriage. My son lost his job due to downsizing. Another son may lose his job for the same reason since his company is also doing a major overhaul. Two grandsons had inexplicable maladies and had to be taken to STAT care where the parents were told to “keep an eye on him and if the symptoms worsen, rush the child to Akron Children’s Hospital.” That’s really comforting! But all in all compared to the situations of other people I know, these are just minor inconveniences.

For example, my pastor, mid 30s, has a form of colon cancer that is basically incurable, and she will have to have chemo for the rest of her life. A very close family friend has Creutzfeldt-Jakob Disease, similar to what is labeled as mad cow’s disease, which is eating his brain and causing very erratic behavior. He has resorted to child-like behavior, can’t speak a complete sentence, but yet has periods where he is totally aware of what is happening to him. My husband has an aunt who has Alzheimer’s to the extent that she cannot remember how to feed herself, and her daughter goes to the nursing home every night to feed her mother dinner. These are just a few of the tragic life situations that family and friends are facing. Sadly, I can think of numerous other examples but this is enough to make my point.

Not only are these people suffering but also their family, friends, and acquaintances are suffering because they feel so helpless. How can they help their loved ones? How can they ease their pain? How can they make their life more positive? These are the same questions I am pondering as I watch not only the victims but

also their families deal with these catastrophic maladies. I finally found an answer in a very unusual manner—or maybe not since nothing happens accidentally.

I am proofreading a series of lectures given by William Allen LePar that soon will become a book, possibly titled *Return to Eden*. While proofing the lecture series, one lecture, “Ice Age of the Heart,” contained a section where Bill used quotes from young children which he called “Love Through the Eyes of a Child.” One of the quotes



Sherilyn Highben

answered the questions that were raised by all the unusual and heart-rending maladies I witnessed. The quote is from a four year old named Bobby “whose next-door neighbor was an elderly man who had recently lost his wife. Upon seeing the old man cry, the little boy went over to the older gentleman’s yard, climbed into his lap, and just sat there. When Bobby came home, his mother asked, ‘What did you say to the neighbor?’ The little boy looked up to his mother and said, ‘Nothing. I just helped him cry.’”

This quote made me realize that one manner that we can help in situations that seem hopeless and make us feel helpless is to help that person “cry.” One of the greatest acts of love we can perform is to just be present, to just hold someone’s hand, to just listen to someone’s grief, to just empathize with someone’s pain. In other words, just be there for that person. This is a simple act but one that has great benefits not only for the victim but also for ourselves because by giving of our time we are growing spiritually.

Eternity in an Hour

Don Weisgarber

The surgery was serious and called a success, but there were complications. He was in agony. Later, he would describe it like this: Imagine the worst case of flu you ever had, and while it was at its peak, imagine being beaten to near death, and then staggering into the path of a truck. And there was no hope of relief any time soon. The team capable of the procedure that might alleviate his pain would not be back to work until Monday, and it was Friday.

The days were bad, but at least there were nurses to console him. The nights were the worst, when he suffered alone. Sleep was not possible, of course, and a clock on the wall opposite his bed of misery mocked his hopes of time passing quickly until morning. He tried to look away but was always drawn back to the clock in which was his only hope. If only the hands would move, if only morning would come. But each time he looked back a mere five minutes had passed. And with the ticking of the second hand, he was reminded of the lines,

I thought it said in every tick,
I am so sick, so sick, so sick, so sick.
O death, come quick, come quick, come quick,
Come quick, come quick, come quick, come quick.¹

It is not, I think, an illusion that suffering stretches time. Well, illusion perhaps is not the proper word since time itself is said to be an illusion. Properly, then, it might be said, "It is not, I think, inaccurate to remark that suffering stretches time." Time being a pliable thing, it expands to hold all our woes. It is an elastic matrix upon which we build our lives in this material manifestation. The Council has said,

Time is nothing more than a signpost, and it only exists to the extent that it is necessary for a point of reference; and even though man thinks he may live sixty, seventy, eighty years, ninety years or a hundred years, he has barely even existed in reality; but this is what man has chosen, a shadowy play, an illusion of existence; and in this phantom world, this illusion, this cave of shadows, he decides through a number of experiences

whether he will become part of the Light at the very end or whether he will become non-existent at the very end.²

For those who have suffered enough to feel the universe slow, time is not a friend, and eternity is a specter that cannot be reconciled. "It is the pain, it is the pain endures."³ Pain and suffering sufficient to last for eternity, perhaps to cause eternity. But what is eternity? Is it not a concept that we, with such limited awareness, are incapable of grasping? When we say that those who must suffer for their sins must suffer eternally, do we really know what that means? I think to most of mankind eternity is just a word, and the concept is given little thought. Here is a glimpse into eternity:

For ever! For all eternity! Not for a year or for an age but for ever. Try to imagine the awful meaning of this. You have often seen the sand on the seashore. How fine are its tiny grains! And how many of those tiny little grains go to make up the small handful which a child grasps in its play. Now imagine a mountain of that sand, a million miles high reaching from the earth to the farthest heavens, and a million miles broad, extending to remotest space, and a million miles in thickness: and imagine such an enormous mass of countless particles of sand multiplied as often as there are leaves in the forest, drops of water in the mighty ocean, feathers on birds, scales on fish, hairs on animals, atoms in the vast expanse of the air: and imagine that at the end of every million years a little bird came to that mountain and carried away in its beak a tiny grain of that sand. How many millions upon millions of centuries would pass before that bird had carried away even a square foot of that mountain, how many eons upon eons of ages before it had carried away all. Yet at the end of that immense stretch of time not even one instant of eternity could be said to have ended. At the end of all those billions and trillions of years eternity would have scarcely begun. And if that mountain rose again after it had been all carried away and if the bird came again and carried it all away

again grain by grain: and if it so rose and sank as many times as there are stars in the sky, atoms in the air, drops of water in the sea, leaves on the trees, feathers upon birds, scales upon fish, hairs upon animals, at the end of all those innumerable risings and sinkings of that immeasurably vast mountain not one single instant of eternity could be said to have ended; even then, at the end of such a period, after that eon of time the mere thought of which makes our very brain reel dizzily, eternity would have scarcely begun.⁴

How do we dare even use the term eternity, we who have so little grasp of its meaning? And who in their right mind would want to live for all eternity? In the third book⁵ of the *Hitchhikers Guide to the Galaxy* series, one of the characters becomes immortal due to an accident with a particle accelerator. It isn't long before he realizes that his condition is a curse, and he wants revenge on the universe for making him deathless. The plan he undertakes is to travel throughout the whole universe and personally insult every being in it, in alphabetical order. Sounds like an endless task, but even that will have an end when the universe ends, and still eternity goes on.

And so it goes, this illusory nature of eternity. It has no end, and we are not so clear on its beginning, either. Strange, as we imagine eternity going on endlessly in both directions to an unthinkable sometime, it takes on the feeling of timelessness. And if timeless, is it all just the present? Our inability to grasp the vastness of eternity reduces it to the ever-present now. A rainbow of infinite colors is still white light; infinite years are the illusive division of unity. The Council:

This progression of experiences gives you an illusion that you refer to as time. Now there is an order of progression in the Divine, but for us to explain to you how it transpires would be impossible, for you do not fully understand how your progression of time transpires; so that with God or with this Divine Source, all things are now; there is no such thing as a past, present, or future, because it is all there; it is all there; but for you because of the resistance to this In-



Flow your creative aspect is retarded; and in this retarding, the backlash or the effect is that you experience things separated from themselves.⁶

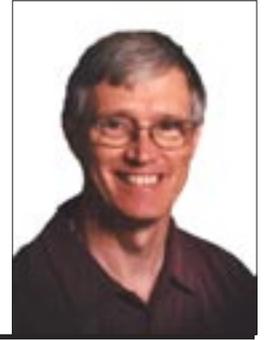
It is a fool's mission, this obsession with time. It ties us to the material world, binds us in a way that keeps us from our true spiritual nature. In thrall to time, we deny our true being and are destined to suffer through all our years. How lucky we will be when time and eternity are no more.

The day will last forever
When it is nothing at all.⁷

Works cited:

- 1 "The Watch," Frances Cornford
- 2 Trance 58, The Council
- 3 "Villanelle," William Empson
- 4 *A Portrait of the Artist as a Young Man*, James Joyce
- 5 *Life, the Universe and Everything*, Douglas Adams
- 6 Trance 72, The Council
- 7 "The Day," Theodore Spencer

Who Do You Believe?



David Ries

Many times after posting some quote from The Council on various websites, I receive positive comments. Occasionally, I will receive a comment when the writer does not accept completely what was presented. Their life experiences or what they have read or their own personal contact with the other side has told them something different from what I presented to them. Since it is usually difficult to change another person's beliefs, especially with the written word, I seldom try.

My personal experience with The Council and their information over nearly three decades has convinced me that they have never given us any information that, when viewed logically with common sense and the limited perspective of the finite mind of man, is difficult to accept. Let me take the normal complaints and address each.

The most offered reason for disagreement comes from something that they have read from a well-known author. The first question to ask is, "What are his writings based on?" Most of the time they are based on his personal experience, his learning or research. The problem with this is that it is mostly derived from the writer's involvement with physical reality. Since all of this knowledge comes from the finite, it cannot accurately explain the infinite. At best it is an attempt by an educated person to convince us that he has superior knowledge and understanding. Perhaps in some areas he does, but when it comes to spiritual matters,

this requires a knowing that is rarely available to physical man.

The next most offered reason for disagreeing is personal experience. Personal experience is usually based on what is viewed by the person during their life. What we observe in our physical experiences can rarely give us an accurate picture of the infinite, and even when it does, it is still left to the finite mind to interpret what it has seen. The interpretation can, at best, be fraught with personal wishes and based on personal outlook. When the personality becomes involved, there is a tendency for the ego and coloring based on personal wishes and desires to influence our view. This can never offer a totally objective thought.

Lastly, some claim to have information from the other side. This is the most difficult to refute because some of it could be accurate, but there is always the strong possibility of coloration with these thoughts. Those sources that are contacted in almost all cases come from the realm

where it is either pure knowledge or given by souls who have a tie to the physical world and will at some-time reincarnate. These souls from the other side will definitely have personalities, and with that come personal beliefs, desires and opinions. The Council pointed out to us that you can ask a question about something technical, such as how to wire a light switch, and you will probably get the correct answer regardless of the realm where that information resides. However, if you ask a question such as "Is divorce always acceptable?" or "Is abortion OK?" The answer will likely be colored by the opinions of the presenter.

The Council has told us many times that the information that they give us is based solely on the Divine truth. They no longer have ties to the

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earth plane. There can be no personal desires involved in their presentation except the desire to help us grow spiritually. Sometimes, The Council's information challenges current scientific doctrine. This should not surprise anyone. Current scientific beliefs have been proven to be incorrect many times throughout history and will be so in the future. What is surprising is that new scientific discoveries are so universally accepted without question.

The Council knows the absolute truth and it is their desire to share that truth with humankind. The Council has never insisted that we accept everything that they say or even anything that they say. The following quote expresses that thought.

The Council: A simple reminder that those attitudes that we have expressed concerning these questions are offered to you in an attitude of love. They are given to you free. They are given to you for consideration. We ask that those concepts that are beyond your acceptance be only set aside for the time being. Again, tomorrow may bring you a whole new you that you have never been aware of, and those concepts that were not acceptable to you yesterday may find a place within you today. As we have come to you out of free choice and love for those that are part of us, that is, in a spiritual sense, the overall spiritual family of God's Creation, we ask that you be as loving to those round and about you as we have attempted to be with each of you. (from the 100th Trance lines 826-837)

All I can add is that those of us who were fortunate enough to experience The Council first hand have been blessed beyond all material riches.

The Search for God

David Lewis

My lecture for this year's Universal Being Conference is titled "Spirituality, Religion, and the Search for God."

William LePar and The Council have talked for years about how man has searched for God.

Religion has purported itself to be THE only way that man can find his way to God. Along the way, religion has done things that can in no way be defended as a way to find God. The Inquisition and the Crusades and any type of religious war are examples of this.

The Council has given us several thousand pages of information on how man can find God and return to God. They have often made comments on how religion has missed the mark and has, at times, interfered with man's search for God. However, The Council has also made comments on how religion has given man the means for man to reach God.

In contrast to religion, many groups have discussed spirituality as an individual's search for God regardless of their religion, that one can find God regardless of their religion.

So, is our return to God dependent on the religion that we subscribe to? So many religions claim that this is true!

The Council has given a great deal of advice on the best way to return to God. They have also given a great deal of advice on the belief systems or religions that we subscribe to and how effective they are in returning ourselves to God.

The Council has told us that we can choose to believe in whatever belief system that we choose. However, whatever belief system that we choose to believe in will have consequences because of our choice.

The belief system that we were born into was chosen by our higher selves for a reason. If we remain in that belief system to our death, then that may be the exact life plan that most souls plan for themselves. However, there are some souls that plan their lives to change belief systems during their physical existence. They do this for a number of reasons. Some of these reasons are positive and some are negative.

What we believe in has a tremendous effect on our futures! According to The Council, we live in the Grace Period, the time where we judge ourselves by the effort we make to live according to the belief system that we subscribe to.

From The Council's insights over the past forty years of speaking through William LePar, I will present The Council's insights into searching for God, returning to God, and finding God. Religion and belief system do matter and can make a difference. I will try to present The Council's wisdom on what we can do to search and find God.

CALENDAR

September 7, 2013. Spiritual Dialogues at 7:30 at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton, Ohio

October 5, 2013 Spiritual Dialogues

October 19, 2013. The Universal Being 2013: Discoveries. Conference at Dogwood Park, North Canton, Ohio, 9:00 a.m. to 4:00 p.m. Physical life, from our entrance to our exit, is a constant opportunity for immeasurable leaps in awareness. Join our speakers in examining our quest for spirituality, the possibility of visitations from other existences, alternative methods of treating the aging body, and how our relationships with others are interconnected.

November 2, 2013 Spiritual Dialogues

December 7, 2013 Spiritual Dialogues

For additional information on calendar listings, SOL membership, or books for sale, write to SOL, P.O. Box 8878, Canton, Ohio 44711, or call 330.497.9645. Or you may visit our website at www.WilliamLePar.com.

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