

Evolution

Trance Library File No. 89-20

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.
5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.
6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol **C:** indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

*Evolution was discussed on 77-09-24, the 32nd Trance.
The word "Darwin" was first found on page 482, line 734.*

675 ***: Why did the spirit choose to exist in the physical?

676

677 C: Spirit did not, shall we say, choose to exist. Its own

678 selfishness encrusted itself, entrapped itself in the physical.

679 Because its source of life, its source of existence, it selfishly or,

680 shall we say, for greedy reasons decided to usurp or overextend

681 itself and thus that source of energy was cut off by its own greed

682 and thus it fell into a need for more gross existence. It then

683 became necessary for it to have a container for itself, so it would

684 no longer be dissipated.

685

686 ***: Well, at the time this happened there must have been many, many

687 spirits that became selfish.

688

689 C: To be sure. There is much to be said in the story of the fall of

690 Lucifer. These stories are not fables, but they are an explanation

691 of a division in the heavenly forces at a time.

692

693 ***: Then I take it that all spirits were created at the same time?

694

695 C: More or less, yes.

696

697 ***: Well, are there ever any new spirits being created?

698

699 C: No. "New spirits" are, shall we say, those entities who have not

700 found it necessary to reincarnate as often as, shall we say, the

701 older ones. The older spirits are the lazier, because you cannot

702 just sit on the, shall we say, the outer realms and wait for a choice

703 opportunity. The time now is somewhat different, but you do not just

704 sit and wait or come and go in the material as you choose. There is

705 a definite, shall we say, form of entering and exiting. There is,
706 shall we say, a panel that help you. Now we are using very loose
707 terms here so that it will give you a better idea that you do not
708 just float in and out as you choose. You have done very little to
709 start with even with guidance. How much would have been accomplished
710 if you were all left to your own resources, to your own desires?

711

712 ***: When was the time that the spirit came into the physical and
713 where? What geographical location did the spirit first descend into
714 man?

715

716 C: Time as to when this occurred cannot be stated because it goes
717 beyond, you see, years that are even recordable, that are even
718 recordable. So we cannot give you a time. If you wanted some
719 relationship, then you could say that it would have been, shall we
720 say, in the area that is generally described as the Garden of Eden,
721 but these are, shall we say, points that is a place that is
722 recognized. You must realize that Adam and Eve or life did not start
723 in a place but there is an entrance of life in many places. And
724 since that time till now, shall we say, there has been a definite
725 change in the shape and surfaces of the land. For us to say that
726 life started here or there is absolutely foolish because much of that
727 land is not there now. But there was not a single life that started
728 and then developed the whole earth. You see?

729

730 ***: Is that why we have the different races?

731

732 C: Yes.

733

734 ***: Did man actually descend as Darwinism claims up through the
735 lower animals through ape into man?

736

737 C: Not as such, no.

738

739 ***: Then there is no missing link that they talk about?

740

741 C: No. But man has developed from a crude individual to a refined
742 individual many times. But as far as there actually being a
743 relationship to an animal, no. And this is where those who search
744 out such things have missed, shall we say, the boat. Because if they
745 were to dig deep enough and in the right places, they would find
746 many, many beings that have been developed more or less than what man
747 is now. And this can be, of course, determined by the structure of
748 the body, you see, and by the cavity of the head, you see. So there
749 has not been just a single progress of man, but there have been many
750 going on at the same time in different parts of the world at the same
751 time, and there has been many times when man has raised up to an
752 even greater place than what he is now, only to have abused that
753 higher position and fall to what one would almost term an animal.
754 And what adds much to the confusion is that there was a time when man
755 did in fact experiment with animals and much of the confusion lies in
756 the bits and pieces that are found of those animals, the bits and
757 pieces that have been found, because man did at one time attempt to
758 create human form from animal.

759

760 ***: Was that in Atlantis?

761

762 C: Yes, but Atlantis was not the only one that did that, you see.

763

764 ***: Is that relating to the myths of, like, centaurs?

765

766 C: Yes, but this is, shall we say, this has been elaborated on so
767 that it is more palatable now, you see, but there were in fact
768 animals developed at that time by the dark side that were used solely
769 for sexual purposes to satisfy their masters who were, of course,
770 fully human. So there is where you have that stemming from.

771

772 ***: What kind of a soul would those beings have?

773

774 C: They have no soul. They have only the soul of an animal. They

775 have no soul that is comparable to yours, and those individuals that
776 have, shall we say, blasphemed against creation in that way are
777 certainly still paying for such trespasses.

778

779 ***: I was questioning whether the cloning that is being discussed
780 in today's world. Is that coming through from these, some of these
781 past experiences?

782 C: Certainly, certainly.

783

784 ***: And there would be no soul involved there, would there?

785

786 C: No. These, such things can be used as, shall we say, zombies for
787 negativity. These are not creations of God, these are creations of
788 man and can at the very best be as man determines them to be.

789

790 ***: Then our moral responsibility if we were to destroy a clone,
791 where would we stand?

792

793 C: You will not have that opportunity.

794

795 ***: Thank you. Will you give us any further information at this time
796 regarding the purification of the earth?

797

798 C: It has already started. The problem is most of you have not been
799 wise enough to see it.

*Evolution was discussed on 79-09-01, the 67th Trance.
The word "evolution" was first found on page 1093, line 609.*

609 ***: In the evolution of living creatures there appears to be a
610 gap between the birth of a new species and the one from which it
611 apparently sprang. What is the process; that is, does the new
612 specie, is it born from the strain which produced it or is there
613 some other way that the new species appears?

614

615 C: Now this would be in reference to the animal kingdom?

616

617 ***: Yes.

618

619 C: Each type of animal has a quality of consciousness to it that
620 man does not recognize. The consciousness and the spirituality of
621 each animal is determined by its effects on the total picture of
622 the material manifestation and its purpose and service to mankind.
623 The missing gap comes in the evolutionary process at the time when
624 that conscious factor is established within that form. Do you
625 understand?

626

627 ***: No.

628

629 C: At that time there is a definite breaking-off point of one area
630 of service; the changeover from that level of service to the next
631 level of service. When this changeover point in evolution comes,
632 there also is an increased conscious factor, a spiritual factor
633 added to that process. In that situation then, there is a drastic
634 change in the evolutionary spiral or process which appears to be a
635 gap. In fact, it is not a gap, but it is a natural stepping-up
636 because of the conscious factor involved. The conscious factor is
637 not related to the form itself, but the form is related to the
638 conscious factor. Do you understand that?

639

640 ***: I think so. Could I ask, would this be something like a
641 genius being born in a family of apparent low intelligence? I am
642 just using that as an example; it is not a true one.

643

644 C: You would have to, shall we say, stretch it somewhat but that
645 could be applied to the situation providing you were looking at it
646 from the aspect that there was an evolutionary process involved in
647 that situation, which we might add there is not. So that you
648 understand.

649

650 ***: All right. So that thereafter after the genius was born then
651 the strain from then on would be like that; it would seem as though
652 there was a missing link in such a situation.

653

654 C: Yes, but there is no such thing as a missing link. The missing
655 link is, shall we say, the lack of man's awareness in the conscious
656 factor added to the evolution of the species.

*Evolution was discussed on 81-07-10, the 96th Trance.
The word "evolution" was first found on page 1517, line 608.*

580 ***: When domesticated animals that we are responsible are uncared
581 for or abused, like some individuals have dog fights and so forth,
582 and these animals die and go back to the central stockpile, does
583 the abuse that they suffered here have an effect that diminishes
584 the quality of the stockpile?

585

586 C: No, but it does diminish the quality of those individuals who
587 participate in such ghastly forms of entertainment. Care should be
588 exercised for in their next lifetime, if they have that
589 opportunity, they may find themselves impaled on a bed of spikes as
590 just punishment for the abuse of a spiritual source that should be
591 uplifting and fulfilling for man.

592

593 ***: This brings to mind creatures that we consider pests like
594 flies and such, are they from the same stockpile?

595

596 C: All animals are from the same stockpile. Now, if you dispose
597 of a fly, you are not guilty of anything. Do you understand?

598

599 ***: As long as it is done in a quick and humane way?

600

601 C: Yes.

602

603 ***: And you still shouldn't get mad because it is buzzing around
604 and irritating you?

605

606 C: You must remember when you are dealing with animals, there are
607 those that serve nature and nature's process of development or
608 evolution or cycle and there are those animals that serve mankind.
609 Those that serve nature, such as a fly, you have less

610 responsibility for, for they are more closely part of nature.

611 Those animals such as dogs or cats or farm animals are more closely

612 related to the service of mankind thus they demand a greater

613 respect.

Evolution was discussed on 82-03-28, the 104th Trance.

The word “evolution” was first found on page 1628, line 292

162 ***: You said then that the further fall when they were on Mu
163 happened quickly, could that be compared to people who have no
164 immunities to disease now, and once one or two or some member of
165 them started to become more dense for their own activities, it
166 infected the rest of them that much quicker?

167

168 C: In the sense that you add to a negative situation by your
169 activities that are negative, yes, yes, but from that sense, but
170 negativity cannot be considered a contagious disease. Now, we
171 realize that statement was not necessary for any of you but
172 remember there are others who will read the information.
173 Negativity in those days could not be considered a contagious
174 disease or anything of that sort. Negativity sustained itself by
175 an entity's own activity and the influence of that activity on the
176 material round and about and other souls round and about or that
177 were the subject of those negative activities. In other words, an
178 example, if you were a lord and master and acted in a negative way
179 in those days and you had a servant and that servant was harassed,
180 berated, and brought to the point of despair, and went beyond the
181 endurance of that particular soul, that despair would
182 bring greater negativity to that soul and its functioning in a
183 lighter physical body, thus bringing that body into a greater
184 density because of the despair and your activities that brought
185 about the despair. Do you understand?

186

187 ***: Yes.

188

189 C: So the decrease in lightness of the physical container was
190 quite quick or very active in those times.

191

192 ***: I will jump ahead to the third question here because it is
193 about the densities. Did the bodies weigh less? Is this physical
194 density?

195

196 C: Well, your weights of measure would correspond with the overall
197 density. No, if you weighed a hundred pounds today, back then you
198 would have weighed a hundred pounds, because a hundred pounds in
199 its structure was in relationship to its structure.

200

201 ***: So these bodies were not dense. Could you see through them?

202

203 C: Well, again, one's vision would be in response or in relationship
204 to the degree of spirituality. You see, it was not so much what you
205 could weigh and see, but it was the inner knowledge or awareness of
206 your previous activities in the spiritual realm that determined the
207 density. The less that one could recall, the more dense one
208 was; so it was not a question of actually being able to see through
209 the physical container. Now, let us back up an age or two before
210 the formal Mu and then one may say in loose terms that you could
211 see through entities. You could see through each other, but there
212 again you are basically using words to express a state of existence
213 that would be questionable as far as its value, as far as you
214 knowing or understanding fully.

215

216 ***: Did these bodies have to have arms and legs and stuff to
217 walk?

218

219 C: From what point?

220

221 ***: The things they did, did they need the limbs that we have to
222 function, like to feed themselves?

223

224 C: Give us a time and place.

225

226 ***: Mu, before ...

227

228 ***: After the formal entrance into the material?

229

230 ***: When Mu was formal but before it had its first crash?

231

232 C: Before it was fully dense that brought about the first

233 destructive force?

234

235 ***: Yes.

236

237 C: Very well. Yes, you had arms and legs. After all, the soul must

238 comply with the rules of nature. When God set out this mass for you

239 to utilize as a stage of activity it has its rules and regulations,

240 in order to keep everything constant or consistent; and in those

241 natural rules and regulations the soul had to work. Now, it is the

242 degree of density of the material that determines its position

243 either with or away from the Divine. Do you understand?

244

245 ***: Yes.

246

247 C: You had basically an activity to perform in the material

248 manifestation. Even though at that time it was of a finer essence

249 to perform those functions the soul had to utilize the energy given

250 to it to act out or learn its lesson. That energy has a formal,

251 how shall we put it, a formal way of acting and reacting according

252 to how an effort is placed upon it for influencing. Do you

253 understand? Now, regardless of what you may want to achieve, it

254 has to be done so that it corresponds with these formal activities

255 of the essence that the material manifestation is made out of,

256 because there is a need for a consistency or a dependability. Now,

257 we may add at this time that quite possibly your scientists may

258 have a lot to learn. They do not know all the activities of this

259 form as yet, and some of their preconceived notions as to its

260 natural response to influence may not be nearly as accurate and

261 as dependable as they may think but in the overall it is very

262 dependable. You need this foundation of dependability so that what
263 influences you place on it, you will know in advance its reaction.
264 So, now does that answer your question any clearer?

265

266 ***: Yes. So the rules of nature had always been constant from
267 the beginning of the material?

268

269 C: Yes. What line of activity would you be able to start from if
270 this were not the case? You see, in God's existence nothing is
271 haphazard. Everything is very dependable, very consistent, what
272 have you. Very well.

273

274 ***: If we had a photograph of a citizen of Mu, would we recognize
275 him as a fellow human?

276

277 C: Oh basically, yes. There have been slight changes physically
278 but this has been because of the influence of the diet, the
279 climatic conditions, what have you. For a soul to function
280 properly, it must have basically the same structure that you are
281 most familiar with. There are some foolish thoughts that bodies
282 carried an actual physical third eye; this is utterly ridiculous,
283 as you could very easily tell with a little common sense and a
284 study of what you presently know as the physical structure. There
285 are other things that over the past have been concepts as far as what
286 other physical extremities the body may have had, and these are
287 really in some cases ridiculous when you stop to think. Does that
288 answer your question?

289

290 ***: Yes, but it raises some others. I would like to know if a
291 citizen of Mu had a rudimentary appendix. I think there is a lot
292 of evolution in the appendix losing significance, unless these
293 souls originally took an animal body and refashioned it to their
294 needs?

295

296 C: No, the physical container, as you understand it, for the soul

297 evolved from the activity of the souls in the material and is not
298 some carcass that has been occupied by a soul and then evolved into
299 what you presently understand. Every organ in the physical body is
300 there for a purpose and that is to sustain the physical body in
301 life and life's activities so that the soul can function and
302 achieve its greatest degree of spiritual growth. Now, when the
303 physical condition such as diet, climate, influences the physical
304 container or any organ therein by change of those outer activities
305 then why should the physical container bother developing such an
306 organ? Does that make sense?

307

308 ***: Yes, yes, I understand.

309

310 C: There have been, Lord forbid us with this, there have been
311 certain things in the body that you no longer have and only have
312 the slightest indication of a possibility of something there that
313 were essential in other times because of climatic conditions and
314 because of the diet and what have you. Now, please, do not pursue
315 this for it would only add more clutter to what is essential.

316

317 ***: I could ask one question from what you are saying in regard
318 to evolution that the human body has no relation or direct or
319 indirect descendants from the animal body?

320

321 C: No, no, no, no. All fleshs are different; and all your scientists
322 would have to do is examine the flesh of man and examine the flesh
323 of a monkey or a bird or a lizard or a snake and they would see
324 there is no basic grounds for that concept. It is man's way of
325 eliminating the price of self-indulgence. When you eliminate a
326 Creator and His influences and His rules, then you eliminate the
327 responsibility of answering to anyone but yourself and in that
328 respect then you can do as you please and as it suits you to serve
329 only yourself. Once you bring in the concept of a higher being, a
330 God, then you must answer to that, thus comes a judgment, thus
331 determines or brings about a need for a form of action or a set of

332 rules which then in your concept inhibits your free will. So you
333 see it gradually unfolds into the same thing, selfishness.

334

335 ***: So the only similarity of form and structure between our
336 bodies and animal bodies would be just because we are operating
337 under the same rules of nature?

338

339 C: Yes, also that some animals do in their activities resemble or
340 function under basically the same activities that you as a man do.
341 Some animals have a highly refined social structure, just as you
342 humans should have; although we dare say, as we look upon the face
343 of your earth now, you could learn a great deal from some of the
344 social structures that animals maintain amongst themselves and their
345 own kind. At least in the animal population you do not see wanton
346 killings amongst their own.

347

348 ***: How exactly and for what purpose did the different races come
349 about?

350

351 C: There is a problem. For now, accept this: The major
352 influences on the physical container that brought about the
353 difference had to do basically with climate, again, and the diet,
354 but these came about for a deeper reason and that is to give a
355 basis of demonstrable awareness as to the true essence of the
356 entity encased in that container. Do you understand?

357

358 ***: I'm fairly sure.

359

360 C: You are fairly sure you understand?

361

362 ***: Yes. You are saying that gives us a greater opportunity to
363 express love in different ways.

364

365 C: It gives you the opportunity to recognize that basically it is
366 not the exterior container but the interior workings that is the

367 uniting factor. Now, we could carry it a little further but very
368 limitedly. Some diets were drastically changed from what would be
369 considered the norm for an area which did bring about an influence
370 on the physical container. This was in relationship then to
371 spiritual concepts, and basically the spiritual concepts and their
372 efforts to be practiced were the influencing factor then in some of
373 the physical differences in the material body. Most of these
374 differences were the extremities or the outer appearances. Such
375 differences as internal structure were basically the same with the
376 exception of that element of the internal structure that would
377 determine such as height, width of different parts of the body,
378 but the basic overall structure was the same, as far as organs.
379 Do you understand that?

380

381 ***: Yes.

382

383 ***: A mystery that some archaeologists run into is that
384 Neanderthal man who was structurally different seemed to exist at
385 the same time that what we feel present day man was structured; now
386 all of sudden Neanderthal disappeared. Just what was the
387 Neanderthal man?

388

389 C: All aberrations of what you understand as man in your present
390 ability as far as documenting history, you will find ultimately are
391 the spin-offs of previous efforts by nations or civilizations to
392 create either animals of burden or servitude or to turn
393 soul-existing entities into animal-type entities.

394

395 ***: You mean all the different names we have for different beasts
396 or creatures, such as Java man, Neanderthal man, Cro-Magnon man,
397 this, that, and the other are ...

398

399 C: Well, first of all, now let us back up a little bit and really
400 look at what you have. You have an awful lot of names but what really
401 do you have to prove there was such an existence?

402

403 ***: Bones.

404

405 C: Bones? Bones? And how many specimens do you have? How many
406 full-fledged carcasses complete, you are speaking only of the
407 bones, do you have? Do you have a sufficient quantity to say,
408 "Here is a quote 'group' of these beings?"

409

410 ***: No. Not that I can think of.

411

412 C: There have been animals, and we do mean animals, that have been
413 on the face of the earth that none of you, none of your scientists
414 are even yet aware of. Could it be possible that some of these
415 "bones" may just have been stretched a little; placed to fit a
416 concept that someone has already preconceived? Now, let us back
417 up. We are not saying that these things that you have mentioned
418 have not existed. What we are saying is do not place quite so
419 much importance on them, especially in relationship to the
420 possibility that these are your forerunners or your ancestors.

421 They are not, absolutely, are not. What some of these bones are
422 are the castoffs, runaways, and murdered creations of not only
423 Atlantis but even Lemuria. These, in some areas of the land, were
424 sent en masse to mine, to do labors of such nature, to even start,
425 shall we say, agricultural communities, especially those dealing
426 with foodstuffs that could not be grown in other lands or in the
427 mother land; so you will find remnants of this and that, here and
428 there. But God forbid, if it has taken you this long to come where
429 you are now without having to start from some monkey form of body.

430 Very well.

431

432 ***: Why is it, is it related to karma or what, that the white man
433 has set himself up as superior to the other races? That the
434 Caucasian has set himself up as superior to the Oriental race, the
435 black race, at one time, the American Indian?

436

437 C: Well, quite possibly it is because he needs the greatest help,
438 that he becries his position, he claims himself far superior to
439 others. Possibly it is his unwillingness to admit that he is
440 lacking far more than what he has to offer.

441

442 ***: Then why haven't the other races done something about this
443 throughout history? Or why haven't they come to the forefront in
444 some way?

445

446 C: There are some races that are understanding of the fact that
447 there are those that must travel their own path, even if it is a
448 path of destruction; and they must respect the other's choice,
449 knowing that when full circle comes, they will have dropped below
450 and will have risen up equal to, just as they have in their past.
451 There are some things best left uninfluenced directly. Does that
452 answer your question?

453

454 ***: Yes, thank you.

455

456 C: Now, if we may add something here that we made a slight passing
457 remark on sometime ago, and that is that at times there are changes
458 that come about that can be somewhat placed into possibly a jump
459 from one change to another. Such a drastic step that one would say
460 there is a missing link, and our answer at that particular time was
461 meant to be taken as such that there is an evolution in each of you
462 that is directly related to the physical. It does not influence
463 the physical to a great degree that you can see now, simply because
464 you are far too ignorant to be able to see the actual physical
465 changes that are needed or evolved, and this has to do with the
466 delicate construction of the physical organ, the brain. Now, as
467 one does advance spiritually, and one does have the ability to open
468 one's self up to the Divine influence, then there is an evolution
469 that does take place in the physical, but this is only in the
470 electrical activities and those related material structures that
471 are necessary. So there are times when the rise in consciousness

472 precedes an actual physical change and the physical change does not
473 bring the rise in consciousness, but the rise in consciousness brings
474 the physical change. Very well.

475

476 ***: Would that physical change then be genetically transmitted to
477 the next generation?

478

479 C: It would only be transmitted on the basis that the incoming
480 soul would be able or have a need to utilize the advanced situation
481 or condition. The potential may be there but the soul must utilize
482 that potential when it enters the physical container, the fetus, or
483 what have you. To say that genetically it is there would not be
484 entirely accurate and yet to say genetically it is not there
485 would be just as inaccurate. The foundation is there; what
486 transpires from that point tells the story. Take an advanced soul
487 who enters the material manifestation. This is one of the reasons
488 why many advanced souls do not marry, so that they do not overly
489 influence the material without influencing the spiritual
490 beforehand. Do you understand?

491

492 ***: I think so.

493 C: How do you understand?

494

495 ***: As far as just that last point about not marrying, what I
496 understand is that, ...

497

498 C: If there should be any offsprings, then the stage for the
499 possible evolution in the physical make-up of the organ the brain
500 would be there without the first establishment of the spiritual
501 concepts. So, this is why in many cases evolved souls do not marry
502 and have children, because then the children would carry that
503 possibility there.

504

505 ***: Would that be like giving a child a toy that he did not know
506 how to use, or could use wrongly?

507

508 C: It would serve no purpose. The rule is that first the
509 consciousness must be raised, then the physical can be raised. Do
510 you see?

511

512 ***: I understand the rule.

513

514 C: There are many concepts that cannot be accepted by mankind in
515 the lifetime of a prophet. Do you understand now?

516

517 ***: I am trying.

518

519 C: Hear then. Suppose, take for instance, your Lord. Suppose He
520 were to have married and had children. If you follow the normal
521 activities, His brain would have been far superior in its ability to
522 conduct and control the physical container in relationship to Divine
523 Law, not only from His Father but from His own Higher Being. His
524 children then would have these capabilities through the genetic
525 transfer. They may be hindered to some degree or another by the
526 opposite parent. Do you understand?

527

528 ***: Yes.

529

530 C: Very well. Since the full magnitude of our Lord's teachings
531 would not come for some time later, then it would not be practical
532 to lay the groundwork physically for it in the sense of offsprings,
533 blood offsprings. Do you understand that?

534

535 ***: Yes, I understand that.

536

537 C: Now, it is much wiser not to lay this groundwork at first so
538 that more can be stimulated into their own personal activity and
539 then have a flooding of the groundwork laid, so that you have a
540 snowballing effect then. Do you understand?

541

542 ***: Yes, I understand.

543

544 C: Very well.

545

546 ***: Yes, I wanted to return to the question about the different

547 races. Did the different races exist at the very beginning of Mu?

548 In other words were there many races existing, co-existing, in Mu?

549

550 C: In the very earliest times of Mu, you have the soul or the

551 spirit coming into the material and its formation of the physical

552 container, the general outline or basic foundation of the material

553 physical container ... (Do you understand this?)

554

555 ***: Yes.

556

557 C: ... was universal. As the thought processes developed (now

558 not in the sense from a primitive state, but the thought processes

559 in relationship to the spiritual influencing of the physical

560 container by the entity or the soul itself), as it developed then, as

561 it formed in the physical from its total experiences, it developed

562 a characteristic to that particular body; and what you had then was

563 those of like thought, like mind, forming segments that you would now

564 consider races of people. Do you understand?

565

566 ***: Yes, I think so.

567

568 C: When you go into Mu, there is so much transpiring at the same

569 time, so much rise and fall, divide and merge, and blend and

570 separate, that it is somewhat confusing but yet it is extremely

571 essential to understand so that you can see the progress of the

572 soul into the material manifestation and its decline ever since.

573 Do you see? So although there are some points that are extremely

574 hard to clearly state, at least if we can leave with you some vague

575 thought of what transpired, that would be much better than none at

576 all. But we ask that you have patience in our efforts to explain

577 these things, because it is necessary that we give you the clearest
578 picture possible with enough details that can be useful to you and
579 yet not clutter up your mind with a lot of unnecessary little
580 things that may have or may not have transpired under this
581 condition or that condition.

582

583 ***: My question, I think you answered part of it earlier when
584 you spoke of souls who came in places other than Mu and I guess
585 what was behind the question that the races had begun with such
586 souls who had come in outside of Mu. Did one race first occupy Mu
587 and those others who came in elsewhere became the other races?

588

589 C: No, although this did have a factor of determination, you
590 realize. If a group of souls came into a warm climate and then
591 another group of souls were to come into a very cold climate,
592 physically there would be a difference there. That should be easily
593 seen. Now it may not be a tremendous difference, but there would be a
594 definite difference, and in most cases it would be difference
595 enough that it would be visually noticeable.

596

597 ***: But then again you said that climate was not the only factor
598 that all they had to do was think alike and that they then appeared
599 to be alike or what we would conceive of as the beginnings of a race?

600

601 C: Yes, those of like thought would naturally be with their own
602 kind, and in those thoughts then they basically constructed the
603 exterior forms of their physical container to give them really an
604 identity, an identity.

605

606 ***: Then certain generalizations could be made about different races
607 if you knew what the original plan was?

608

609 C: Well, they would be very general. There you begin to place
610 tags, and that can be somewhat dangerous. We could go so far as to
611 say and we offer this only as a statement and really do not wish to

612 be questioned on it any further, each color utilizes the physical
613 container spiritually in a particular way or uses the physical
614 container through a certain sense, in a particular way, but these
615 are really trivial things that have no real bearing other than it
616 just happens to be what is more natural to that color or to that race.
617 It is their modelle, if we may put it that way, of operation.

*Evolution was discussed on 82-10-14, the 109th Trance.
The word "evolution" was first found on page 1752, line 79.*

39 ***: Our first question is: In describing the fall of Lemuria, you
40 state, "They again began to misuse nature and the earth and again
41 she began to lash out at the negative thrusts at her." Our
42 question is: Could you explain what they did to cause the earth to
43 lash back, and we assume that is through earthquakes and violent
44 storms that you had mentioned later?

45

46 C: Yes. One must consider nature not in isolated activities
47 as you see nature, but as an overall relationship with all that is
48 in the material manifestation. Nature can mean each of you as
49 physical beings. Nature can mean plant life, animal life, all
50 these things. In their efforts to play god they tampered with the
51 physical being of individuals, through their manipulation of the
52 genetic structure or chain of the physical body, they created those
53 things which were not natural. Do you understand?

54

55 ***: Yes.

56

57 C: This is one form. Not only did they insult the physical
58 creation of the Divine, but they also insulted the animal creation
59 or what you as soul entities or spiritual entities in the very
60 beginning formed and fashioned. The abuse of nature as you normally
61 think of nature, the land itself, can also be considered, in that
62 they divided the earth and manipulated the earth in such a manner
63 so as to go against the natural formations of the earth. Do you
64 understand?

65

66 ***: I don't believe I understand the last part when you say, "go
67 against the natural formations."

68

69 C: They created land as they saw fit and did not live with the
70 land as it was in its natural sense. Much in the same way that
71 your society does now. Do you see?

72

73 ***: Yes.

74

75 C: The land and its shape, when allowed to evolve naturally,
76 is best suited for man and his temperament and his growth. When
77 such shapes are changed, when they are destroyed to suit only the
78 whims of man, then this is against nature. Nature moves according
79 to the spiritual evolution of man, and will move in such a way so
80 as to serve man truly and fully. When man or the soul that moves
81 man, when it begins to feel that it is superior to the Divine's
82 best laid plans, then it creates those masses which are not suited,
83 and in so doing then it creates havoc for itself sooner or later.

84 Does that answer your question?

85

86 ***: Yes, I am questioning when you said, "changing the shapes of
87 the land"? Today, we have strip mining, and we also have
88 huge skyscrapers among other things. Is this the type of thing you
89 are referring to?

90

91 C: That is only a small picture of what you are doing today, but
92 what need would there be to remove a mountain, when the mountain
93 can be used to give a greater view of the terrain? Why lower the
94 terrain or level the terrain so that man can see a distance, when
95 all he need do is climb the mountain? Do you understand?

96

97 ***: I don't have any other questions. Thank you.

98

99 C: Why not ask why?

100

101 ***: Why?

102

103 C: Why would man move a mountain? Why would he level it? For

104 what purpose?

105

106 ***: To get at things underneath, in the earth, minerals and such?

107

108 C: That was one of the purposes served. Souls, in that time and
109 in the time of Atlantis, adorned themselves greatly with jewels and
110 what have you. They had no patience with removing such minerals in
111 a proper way, so they would simply remove a mountain at their whim.
112 And for what purpose? To serve them for their spiritual needs? To
113 serve the land? No, but to adorn themselves. To test their
114 abilities of power was another of their games. Who could have a
115 more beautiful city, who could have a more precious stone, who
116 could have more gold? Who could have more silver? You see?

117

118 ***: Yes.

119

120 C: The societies of yesterday show very little difference than
121 your societies of today. Wars of those days were as devastating as
122 they are today. True, they may not have had the armament that you
123 have today, but their armament was far more superior, far more
124 superior. So that when one city violated another city or their
125 boundaries, it was a matter of annihilation, total annihilation, in
126 moments. Very well.

127

128 ***: Yes, I was wondering, did they move the mountain physically
129 or did they have a different manner by which they were able to do
130 this?

131

132 C: You must remember that in that time the mental powers were far
133 superior to what you have today. It took very little to destroy or
134 create. Towards the latter days of those times, they relied on
135 crutches to activate the mental powers, such as crystals and what
136 have you. To remove a mountain for those who did not have the
137 power in themselves was a relatively simple matter. They formed a
138 group and would concentrate, focusing their powers or mental

139 abilities to a crystal. This then would amplify or magnify that,
140 and through the process of thought could direct and destroy.

141

142 ***: Thank you.

143 ***: Are we still talking about Lemuria or have we moved into the
144 period of Atlantis?

145

146 C: Lemuria. Moving on an individual basis they had far more
147 confidence in themselves and did not necessarily use appliances.
148 Do you understand?

149

150 ***: Yes.

151

152 C: But if one were to truly examine the situation, such appliances
153 were not needed truly, but because of the lack of faith in
154 themselves, the lack of their godly abilities, they began to use
155 appliances as crutches. Very well.

156

157 ***: In the days of Lemuria when their mental powers were so great,
158 was the actual physical structure of the brain different than what
159 we have today? Was it larger or was it constructed differently?

160

161 C: What you know as your physical bodies today are basically what
162 they were yesterday, regardless of the age. The only change,
163 the only vital change, or let us say the only change that means
164 anything would be the density of the body itself.

165

166 ***: All right, thank you.

167

168 C: Today your bodies are far more dense than what they were at
169 that time.

170

171 ***: Would you clarify something for me? You have mentioned in
172 the past about the density of the body, and I took it to mean just
173 our bodies, and then in a discussion not too long ago it was

174 brought to my attention that this is the density of the material
175 manifestation, right across the board. Would you help clarify that
176 please?

177

178 C: It is the density of all of the material manifestation. Now,
179 what you must keep in mind is when the material manifestation
180 reaches a point where it is so dense that the higher spiritual
181 concepts cannot exist in that density, then they will separate.
182 What actually transpires is that the density squeezes out the
183 higher spiritual awareness, thus you have the separation that we
184 spoke of sometime ago, if you will recall.

185

186 ***: That was where I guess mistakenly felt that it was just our
187 bodies because I couldn't quite picture spirituality being in a
188 rock, being in a tree, spirituality that we are dealing with.

189

190 C: At the risk of being misunderstood, you should be so lucky to
191 be a rock or a tree. Mankind has lost touch with true
192 spirituality; now this is as a whole. Although mankind or the
193 souls that now constitute mankind as a whole have brought down the
194 overall spirituality, it has done it only in relationship to
195 itself, but within each item of creation, within each physical
196 container, within each tree, within each animal, within each stone,
197 there is and always will be the possibility of a true spiritual
198 existence. Now hear this and hear it well: Because of the free
199 will that you have, regardless of what depth of negativity you may
200 reach for, you will always be able to return to a more spiritual
201 state, but again, because you are made in the likeness and image of
202 that Divine Source it is your choice which way you will travel.
203 As a general comment on the spirituality of today, you probably
204 would be better off being a tree or a stone, for although overall
205 the density also applies to the tree or the stone, the tree or the
206 stone is subject, at this moment, to the overall spirituality of
207 those elements that are prevailing. In their true sense that
208 density does not exist, but when that time comes that you will see

209 that separation or, shall we say, that mankind will see that
210 separation, those trees, those rocks, will elevate to their purest
211 sense or to their purest state. What will remain with that element
212 that moves away will be more of a phantom than what you have now.

213 Very well.

214

215 ***: Just to clarify in my own mind, if I understand what you are
216 saying correctly, if man builds a large dam, for instance, for
217 general benefit; as I interpret what you are saying that would not
218 be an act against nature; but if he built the dam for selfish
219 reasons or to build weapons of destruction, that would be
220 against nature. Do I understand correctly?

221

222 C: You are basically bringing in another element. If man lives
223 the way he should, nature will provide all that he needs for him;
224 but since man has not chosen to live in a godly manner, nature only
225 reflects his way of living. So instead of relying on the benefits
226 of the Divine Source, the Divine In-Flow, man must go against what
227 would have been provided naturally had he maintained his spiritual
228 insight. Do you understand so far?

229

230 ***: Yes, I think I follow you.

231

232 C: Consequently, then, he must utilize his own abilities. He must
233 then create for himself what would have naturally been created for
234 him. You must always return to the starting point, and that is the
235 material manifestation was never meant to exist. It was never
236 meant to be a necessity as it is today. So that all that you have
237 to create for your well-being, if looked at in its truest sense, is
238 against nature. The very fact that you must go against nature
239 shows that you are not working with it; and not working with it
240 then shows that you do not have the spiritual insight, you do not
241 have the spiritual awareness. Everything is reflected upon itself.
242 In your Bible, if you look at the Creation Story and depending on
243 what level you observe that story, taking into consideration the

244 Garden of Eden, if man lived in proper relationship with his
245 Creator, or if a soul lived in proper relationship with its
246 Creator, then all things would be provided. When man or when the
247 soul or when an entity does not live in proper relationship with
248 its Creator, then it must create those things that it chooses to
249 have for itself. Do you follow the thought?

250

251 ***: Yes, thank you.

252

253 C: You are most welcome. Since man has come to this point then
254 and he finds it necessary to change what does not serve him as he
255 feels he should be served, then it is his responsibility to show
256 great respect to nature, so that he does not inherit a worse
257 condition in another time. Do you understand this?

258

259 ***: Yes.

260

261 C: What man has defiled as far as nature goes, it is his
262 responsibility to make right again. Very well.

Evolution was discussed on 82-12-03, the 111th Trance.

The word "evolution" was first found on page 1805, line 265.

162 ***: We will begin with the Atlantis questions. We just have a
163 few questions to finish up on Atlantis. The first question was,
164 You have confirmed before that such things as centaurs did exist
165 before as creations of man. Did other animals that we think of
166 today as just being mythical such as dragons, unicorns, and
167 Pegasus, the winged horse, also exist?

168

169 C: Well, a winged horse is a bit far-fetched, wouldn't you say?
170 Especially, since the evolvment of the horse can be very easily
171 documented. Dragons, well, dragons really are in the eye of the
172 beholder, if we may use a familiar term. Many animals that man had
173 or still has in his existence could, in the eyes of some, appear to
174 be what is commonly referred to as a dragon. The unicorn is the
175 only animal that we would say did exist as man knows him, but a
176 winged horse, more a figment of the imagination. Dragons, that can
177 be an iffy situation. You have not had an animal that can breathe
178 fire from its nostrils, but there have been some animals that
179 are serpent in nature or appearance that do have a footed ability
180 or that did have feet and had what could be referred to as fins or
181 wings but were not truly able to fly per se. So out of your list
182 the only thing that we would acknowledge as truly real would
183 have been the unicorn.

184

185 ***: Thank you.

186

187 ***: On unicorns, how long has it been since there was one on
188 earth?

189

190 C: In the area of, in your earthly understanding or your earthly
191 time, in the area of approximately 17,000 years.

192 ***: Was the unicorn the result of experiments or playing around

193 by mankind? Or did it evolve on its own?

194

195 C: The unicorn in its original manifestation came from the very
196 early days of Lemuria. It originally was a creation of the Sons of
197 Light or the Sons of the One God or the Law of One. It was
198 considered a cherished pet and is basically a very early form of a
199 horse; now this is at the time when the horses, or what you refer to
200 as horses, were quite small, somewhere in the area of, shall we
201 say, twenty to twenty-four inches in height, that is at the
202 shoulders or front hoof area. The Sons of the Law of One found an
203 unusual fondness for the ancestors of your present day horse. They
204 were a gentle animal, very loving in nature and very peaceful.
205 From appearances, looking upon the small creatures, they had a
206 great deal of affection for man, had a great deal of closeness to
207 man, and were somewhat protective of man. They were very communal in
208 their own group or in their own families. They were a very gentle-
209 natured animal, but they had very little means of protection from
210 the more ravenous creatures of that time. So in an effort by the
211 Children of the Law of One to offer the creature a means of
212 protecting itself through their mental abilities utilizing the
213 genetic structure of the animal itself, they made the necessary
214 changes wherein some of these animals would be born with a horn in
215 its forehead. Although they did not attempt to create this in all
216 of these little creatures, they did attempt to influence the genetic
217 structure of some of them. Those that were born then with the horn
218 in the forehead became the guardians of the rest of the herd. The
219 horn had a brilliance to it, much as gold has a brilliance to it,
220 and it would catch the play of light; and as it moved its head then
221 this light would reflect off of this horn, and it would scare
222 other predators away. At times, it was actually used in
223 protection, but not all of these creatures cared the horn, only some.

224

225 ***: Did the ones who had horns, did they grow larger so they
226 would be bigger than the rest of the herd and similar to what we
227 think of a unicorn today?

228

229 C: Eventually, what you refer to as a unicorn was in existence up
230 until it reached the approximate height of 40 inches according to
231 your understanding of size. When the nature of that animal evolved
232 to approximately that height, then the last of the unicorns came
233 into being. After that they naturally died away. As what you know
234 today, the horse evolved then in its present state. Now, this is
235 not to say that the whole family of animals evolved at the same
236 rate. Some grew or evolved into a larger animal much faster than
237 others. Do you understand?

238

239 ***: Yes. Back at the beginning they would have been generally
240 the same size as all the rest of their type?

241 C: Yes.

242

243 ***: Except they had the horn.

244

245 ***: Fiction often gives the unicorn magical and mystical powers.
246 Is there a basis for that?

247

248 C: Not necessarily magical or mystical. If one would give it
249 qualities it would be of a spiritual nature or a nature of purity
250 or a nature of service in that those of the horse family that did
251 manifest the horn would not take it upon themselves to have a mate but
252 acted as a guardian for the herd. Do you understand?

253

254 ***: Yes.

255

256 C: So that these were, how shall we put it, soldiers of the herd
257 whose life it was just to protect. They did not take it upon
258 themselves to have a mate. Do you understand?

259

260 ***: Yes.

261

262 C: So their whole life then was a service to the others. Now, let us

263 understand clearly, there was not a large number of these
264 animals, and they only were useful as long as the animal
265 remained small in its evolution. As evolution brought the animal
266 into a larger size, then the number of these unicorns were less and
267 less. One must also remember, too, that the evolvement was not
268 uniform, in other words, as far as size goes. So although at the
269 time of the last unicorn, you did have what you would understand as
270 a horse, not all of these animals were the same or not all of those
271 animals of that family would truly have been considered a horse, based
272 solely on its size or general appearance. Is that clear?

273

274 ***: Yes.

275

276 C: So you keep in mind that you have the process of evolution but
277 it was not absolutely uniform. In other words, to make it a little
278 clearer, if you look upon all these animals in general as a horse,
279 then we would say the family of horse evolved, but there were
280 some more evolved than others, all at the same time.

281

282 ***: Thank you.

283

284 ***: You said that they needed the horn to use to protect the herd
285 from predators. I was wondering, were there predators that way
286 naturally or in the beginning was there a conflict between different
287 animals, some were predators and some were not?

288

289 C: In the very beginning?

290 ***: Yes.

291

292 C: In the very beginning no animals were considered predators.
293 All animals lived side by side. It was not until the negativity of
294 man and its influence on the material that brought an
295 aggressiveness to the animals. Do you understand?

296

297 ***: Yes.

298

299 C: Remember, you as souls control all things. Your aggressions
300 towards one another will manifest not only in your relationship with
301 one another but will manifest throughout all of creation that you
302 influence or are a part of.

303

304 ***: It is a pretty heavy responsibility.

305

306 C: It is what you have made for yourselves. It was never intended
307 to be that way. But corrections come much easier than mistakes.

308 Very well.

309

310 ***: I had another question, that you said as the size of the
311 unicorn increased, essentially the numbers decreased. Why would
312 that have been the case?

313

314 C: They were more able to protect themselves.

315

316 ***: The size of the family itself, the unicorn, but the other
317 animals that they were guarding there was less need ...

318

319 C: They were guarding their own kind.

320

321 ***: So there was less need for the horn, then?

322

323 C: The horn was given to the unicorn or the horse, the early
324 stages of the horse, only for the means to protect itself against its
325 predators because it was a very gentle, loving animal. As the
326 animal grew physically, in an evolved sense now we are referring to
327 not in age or life but in an evolved sense, it had its own mass
328 and strength as a means of protection. Do you understand?

329

330 ***: Yes.

331

332 C: Consequently, the horn no longer had a purpose. You see, the

333 early Children of the Law of One knew and understood the evolvement
334 of the material manifestation, so that when they gave this creature
335 its horn, they also built into its structure the loss of that
336 horn. It is very simple. Do you understand?

337

338 ***: Now I do, thank you.

339 C: Well, (***), things do not just happen haphazardly.

340

341 ***: Yes, I can understand that, of course, a lot of times modern
342 scientists would tend to look at it as such.

343

344 C: Well, just say some prayers for the poor souls.

345

346 ***: Speaking of animals, things that we all find creepy-crawly
347 like snakes and spiders and bugs, are they different from other
348 animals? Is there any importance to the way animals are split into
349 families, like mammals and reptiles and birds and fish? Is there any
350 significance to that?

351

352 C: Only in the sense that the material manifestation or the
353 material creation is dependent on a structure of support. Now, try
354 to follow what we are saying. One thing builds upon another thing.
355 Do you understand?

356

357 ***: Yes.

358

359 C: Very well. Each animal, regardless of how large or how small,
360 has its important part in the support system of nature, and as such
361 evolved according to the need of nature overall. Do you understand?

362

363 ***: Yes. This also includes man's influence on nature as time
364 passed?

365

366 C: Well, man's influence on nature actually predetermines the
367 support structure. Do you understand?

368

369 ***: To a degree.

370

371 C: In other words, nature or the material manifestation is what it
372 is because of the influence of man. Its lack of perfection is
373 because of man's influence and not because of God's Will. Do you
374 understand that?

375

376 ***: Yes.

377

378 C: Very well. The evolvement of that support system of nature
379 according to the rules or laws of nature is predetermined or
380 influenced by the disposition of man. Do you understand now?

381

382 ***: Yes.

383

384 C: So, according to man's need in relationship to the material
385 manifestation or nature, his need to live within the evolving
386 process of nature or the rules of nature, the importance of this
387 animal or that animal is determined on man's need. It sounds
388 somewhat confusing, but it will take a moment of reflection on your
389 parts. Keep in mind that what supports your physical ... Do you
390 understand?

391

392 ***: Yes.

393

394 C: ... is a very important part of the overall picture. In other
395 words, there is nothing wasted in nature. Each animal, each plant,
396 has its important part to play. Remove it before it has served its
397 time and you create a serious problem. Do you understand?

398

399 ***: Yes.

400

401 C: So then there is a structure of support. Do you understand that?

402

403 ***: Yes.

404

405 C: Very well. Each animal then is very important in its position
406 of support in this overall structure of man's existence. Do you
407 follow?

408

409 ***: Yes.

410

411 C: Very well, then. Do you understand?

412

413 ***: Yes.

414

415 C: Are there any other questions?

416

417 ***: The conclusion that we can draw then, is the animals that man
418 has caused to become extinct because of his progress is doing
419 considerable damage to his support structure?

420

421 C: Eventually, man will have to meet himself on that basis, which
422 will make it all the more harder. Wanton killing of anything is
423 not acceptable. Do you understand?

424

425 ***: Yes.

426

427 C: And there is a price then that man will have to pay sooner or
428 later. Very well.

429

430 ***: The next question we have then is ...

431

432 C: One moment. To add to your last remark. Given time, if a
433 species of animal is to go by the way or is to be eliminated, it
434 will be eliminated, it will go by the way in its own due time and
435 through the very natural processes of nature. Nature does not need
436 the helping murderous hand of man or the lack of consideration or
437 respect to nature that man so often is responsible for. Very well.

*Evolution was discussed on 82-12-03, the 111th Trance.
The word "evolution" was first found on page 1815, line 777.*

736 ***: Our next question is that there have been many scientific
737 discoveries of what is believed to be primitive men in East Africa.
738 These seem to be the oldest skeletons of humans or near-humans that
739 have been found. Do these findings correlate to the laboratories
740 of Atlantis?

741

742 C: Not just Atlantis.

743

744 ***: Lemuria and Mu, also.

745

746 C: Mu, Lemuria, and Atlantis.

747

748 ***: They all picked the same spot?

749

750 C: No, no, no. But you must not forget that the surface of your
751 earth is constantly in motion, and so what areas were used as
752 experimental stations by those in Mu may not necessarily be in the
753 place that they are now. Do you understand?

754

755 ***: Yes.

756

757 C: It does not necessarily mean that all those places have been
758 inundated by water. Do you follow?

759

760 ***: Yes.

761

762 C: Does that answer your question?

763

764 ***: To clarify that, are you saying that if we find a skeleton in
765 one location and another one someplace nearby, you cannot conclude

766 they are related in any way?

767

768 C: We are not saying that you cannot conclude; it is quite
769 possible they are related. What we are saying is that these
770 abnormalities that mankind has found or that your scientists have
771 found are simply the remains of the experimentations made by the
772 earlier races and they may have been, shall we say, the encampments
773 of those creations but are in no way related to man.

774

775 ***: When will man as a whole and scientists in particular find
776 out that this is the case and quit trying to piece all this
777 together as the evolution of man?

778

779 C: Well, as soon as the egos of some of these scientists are brought
780 to bay. It is simply egotism on the part of the intellectuals,
781 trying to make something that does not exist. They want to be
782 their own gods. Do you see? They want to say that they have
783 achieved, that they at one time swung in the trees and through
784 their intellectual prowess were able to climb down out of the trees
785 and stand erect and make them what they are today. Pure egotism.
786 Common sense would indicate other than that, but men of
787 intelligence, men of pride, and we might say women too, are so
788 bloated with their own self-love that they cannot see the trees for
789 the forest. There is a difference in the flesh. Now, hear this,
790 we have said this before: There IS a distinct difference in the
791 flesh of man and in the flesh of animals. That alone, that alone
792 is enough to tell anyone with common sense that man is not related
793 or never has been related to any animal.

794

795 ***: Could you elaborate what ...

796

797 C: No, take it for what we have said. It is very simple. There
798 is a structure to human flesh and there is a structure to animal
799 flesh. Now, if you are interested, (***) , study it on your own.

800 Very well.

801

802 ***: Difference in animal flesh and difference of human flesh, I
803 understand that.

804

805 C: Molecular structure, consider that and there is your answer.

806

807 ***: That argues against the relationship, but then the fact that
808 most mammals have two ears and two eyes and one nose and five
809 digits and two hind legs and two forelegs, would argue that there
810 is a relationship.

811

812 C: Well, don't you all live in the same world?

813

814 ***: Yes, but a cockroach has six legs, so it can be different in
815 the same world.

816

817 C: Yes, but what is the function of a cockroach? What does it
818 support in the overall system of life? We are only using that as a
819 comparison. There are some animals that have a specific function
820 of support in the overall scheme of the material manifestation.
821 Just because there is a similarity in appearance, does not
822 necessarily mean that there is a direct relationship. The only
823 relationship that man has to animals is in its support of the
824 overall system. Just because an ape may resemble a human being
825 very closely is no indication whatsoever that there is any sort of
826 relationship. It is simply more convenient for that animal in its
827 existence, in its functional existence, to be built the way it is.
828 It also must comply with the laws of nature, and in its service to
829 nature or its position on the support system and the laws of nature
830 its physical structure is formed and maintained. It is only
831 changed when there is a need for evolution. Your scientists
832 already know that there is a difference in the flesh of animals and
833 in the flesh of man, and yet in their egotism they still attempt to
834 entice you with the evolution of man. They are hypocrites. They
835 know now and they have known that there is no relationship. So it

836 is really just intellectual game-playing, argument for ego's sake.

837 Does that answer the question?

838

839 ***: I will just have to accept that. It is an incredible

840 coincidence that an ape looks so much like a man.

841

842 C: No, it is not a coincidence. The build or the shape of any

843 animal is such that it serves that animal more efficiently and

844 serves its position in the support system most effectively.

845 Animals and nature must work as effectively as they can. Have you

846 ever seen a fat ape? Dare say you have not, but have you ever seen

847 a fat man?

848

849 ***: Occasionally.

850

851 C: You see, it is your free will choice to do with your physical

852 body and your situation what you choose, but with animals, with

853 nature, there is very little choice, if any. Their choice is what

854 is most serviceable for the support of mankind.

855

856 ***: When you speak of support structure, you are talking about

857 support of mankind. Then all other creatures fit into the support

858 of mankind somehow?

859

860 C: Yes. If you did not have the evolvement of animals as you do

861 have, and as you have had in the past, your world would not be the

862 way it is today, so that you as a soul could come into this situation

863 under these conditions and use it for your spiritual growth. If,

864 say, two hundred thousand years ago, someone would have said, "I am

865 going to do away with all primates," and they ceased that evolving

866 species, what would you have today, if you would need that species

867 today to experiment on for health reasons for the benefit of mankind?

868 Do you follow?

869

870 ***: Yes, I follow, that thought occurred to me.

871

872 C: Now, think upon this, what will be the cost tomorrow to mankind
873 for those animals that mankind has caused to become extinct? What
874 will be the cost to mankind tomorrow for those animals that mankind
875 has brought into extinction? Can you imagine what the cost would
876 be to mankind today, if say a thousand years ago someone decided to
877 take all the animals that man uses for his health and well-being, if
878 someone were to have taken all those animals and brought them into
879 extinction?

880

881 ***: If all of them, yes, but some of them, if we didn't have
882 beef, we learn to like lamb, but then I am beginning to think that
883 every animal has its specific purpose and mankind is going to be
884 the loser in ways he will never know.

885

886 C: So true.

887

888 ***: If the situation evolves to the point where you need that
889 specific animal and it is not there any more, the whole human race
890 is poorer for that.

891

892 C: If it is taken away before its natural time to leave, mankind,
893 the whole race, will suffer dearly. Why do you have so many different
894 meats to eat? Because each meat that you are capable of eating
895 services your physical container in one way or another. Why do you
896 have so many fruits and vegetables to eat? Because each fruit and
897 each vegetable offers your physical container certain elements that
898 it needs. Eliminate the avenue of obtaining certain elements and see
899 what will happen to that physical container of yours. It will
900 deteriorate before its time.

901

902 ***: But it is not enough to have just the fruits and meats if you
903 do not have the knowledge of which one does what?

904

905 C: Left to your own natural appetites, you will know what to eat

906 and what not to eat and when to eat it. When you get a craving for
907 something that is wholesome and you know that it is wholesome, it
908 is because your body demands something in that food. Do you
909 understand?

910

911 ***: I understand.

912

913 C: Of course, we are not referring to "junk" food. Do you follow?

914

915 ***: There are some situations where people have been known to eat
916 dirt, wood, things like that. Does that come under the same category
917 where the system needs something or some element? I can see in
918 dirt maybe something like selenium or iron.

919

920 C: We could go so far as to say that there may be certain elements
921 of a trace nature that a physical container may need where it would
922 resort to such activities, but as a general rule, this is simply a
923 faddish attitude or some mental quirk. Take, for instance, in this
924 area here, in the land that you call home, this general area, there
925 is a natural deficiency of zinc in the soil. When your body calls
926 for a greater amount of zinc than what it can obtain from the local
927 produce of this area, you may resort to some foods that you would
928 not normally eat, simply because the foods from that particular
929 area would contain a greater amount of zinc that your physical
930 container would need. Once your physical container has assumed
931 that nutrition then it would lose its appetite for that particular
932 food. Do you follow what we are saying?

933

934 ***: Yes. I say that we need that knowledge, but I think the truth
935 is we have the knowledge, our soul knows it, and it probably just
936 prods us along with these urges.

937

938 C: Yes, very much so. You have a very good, how shall we put it,
939 monitor on your own personal system. It is a matter of your
940 willingness to actually work with that system and listen to it. Do

941 you see?

942

943 ***: Yes.

Evolution was discussed on 83-06-20, the 115th Trance.

The word “evolution” was first found on page 1885, line 500.

[This discussion of evolution came in the middle of a discussion of reincarnation. For more information on reincarnation, see the Library File – Reincarnation. There is also a discussion of the heavenly realms. For more information about the heavenly realms, see the Library Files on Life After Death.]

315 ***: All right. In one of the other books we are using, (***),
316 there is a chapter called the Rebirth of Consciousness which is or
317 was an attempt at that time to explain some of the other aspects
318 which should be taken into account in this matter of the discussion
319 on reincarnation. Is the approach that is given in there one that
320 could be gone into? That first came on the scene in 1917 or 1918,
321 something like that. There has been a lot of development and
322 things written on the subject since then.

323

324 C: Question us specifically.

325

326 ***: Pardon.

327

328 C: Question us specifically.

329

330 ***: In the Rebirth of Consciousness (***) says that as an
331 individual I have never lived before and I will never live again
332 but that a part of my consciousness will be reborn. And I think
333 this has something to do with group souls.

334

335 C: Well, with an attitude like that, it leads you to believe that
336 there is nothing left after death. It is true you leave a part of
337 your consciousness in the material manifestation once you leave it,
338 but it is only in respects to what you have caused, both good and
339 positive and bad and negative, what you have caused and its
340 ramifications as time goes on. From that point we would say, yes,

341 you leave part of your consciousness when you die, but the true you
342 and the full consciousness of you simply refocuses its activities
343 from a base activity to a more refined activity. You are reborn if
344 you wish to talk in terms of general or accepted reincarnation
345 concepts, you are reborn again into the material. As a karmic
346 situation it is a greater chance that you will return again as part
347 of that consciousness left behind or part of those activities or
348 part of the group that you had left behind originally. The group
349 of souls, as an effort or a project that they are involved in, can
350 say it has a consciousness of its own or a soul of its own, but
351 that consciousness and that soul is only as real as the group
352 continues to make it so. It lives because of the spiritual
353 activities of the individual souls involved in a particular
354 activity. It is not a living entity of its own. Do you
355 understand?

356

357 ***: Yes.

358

359 C: Does that answer your question?

360

361 ***: Partly. This matter of being reborn, several of the sources
362 say if the person in the earth plane has been unable to pick up
363 simplicities which he should that perhaps it is time to move on to
364 another school, and this suggests that there are other globes
365 or other planes, other someplaces, where there is rebirth because
366 they always have to be incarnated in something, but not necessarily
367 in the earth plane again?

368

369 C: If you are going to look at creation from the physical point,
370 you as a soul entity will continually return to that segment of
371 creation that you are tied to by the activities that you have
372 created in that medium or in that material manifestation. Now,
373 notice that we use the word "medium." Do you follow what we are
374 heading towards?

375

376 ***: I think.

377

378 C: The material plane, you right now as you are sitting there
379 thinking, as you are sitting there hearing, as you are sitting
380 there as an individual entity, the material or the medium that you
381 are presently sensing through, you will sense through until all of
382 your total experiences have been accomplished and finished to
383 completion. Do you understand?

384

385 ***: I will carry that a little further then. When you say the
386 material that I am sensing through ...

387

388 C: The medium, the medium, the medium, listen, the medium, the
389 medium. Then think of the material as an element, the medium as an
390 element.

391 ***: Medium like a radio band?

392

393 C: Well, since all things are basically energy, yes, you could
394 evolve it to that point; that is the true state actually, but we
395 are attempting to get you to think at a more basic level so that
396 you can understand the evolvment from there. Medium. In your
397 understanding, what is the word, what does it mean? Medium?

398

399 ***: It would be something like a matrix.

400

401 C: The artist paints in a certain medium. Now do you understand?

402

403 ***: Yes.

404

405 C: Very well. Consider medium in that sense. The medium that you
406 are presently perceiving through you will always perceive through
407 until your activities come to completion. Do you understand?

408

409 ***: Yes, I hear what you are saying.

410

411 C: From that point then you as an entity or a soul creation will
412 most assuredly move to another medium of activity but you cannot
413 interchange those mediums. In other words, your activity cannot be
414 here and now and then be in another medium at the same time or
415 until this has been completed. Tie this in with the everpresent
416 now concept, (do you understand?), and then the everpresent now
417 concept also begins to have a point to point state or activity, for
418 each medium or each level, if you want to use that term which is
419 far more misleading than the term "medium," each medium has its own
420 everpresent now state. Do you understand?

421

422 ***: I don't, but I think I will have to ...

423

424 C: Try, try, it is very important, it is very important. Do you
425 recall we were just referring to the everpresent now and yet a
426 soul and its activities can be carried on simultaneously, a number
427 of activities or a number of lifetimes, yet they are not truly
428 simultaneous because the soul being a single element or a single
429 being participates in each lifetime only to that degree that it
430 needs that particular activity but may switch then to another
431 lifetime and participate, then back to another lifetime and
432 participate. Do you see?

433

434 ***: I think I am beginning to.

435

436 C: Let us paint a very crude picture. Suppose you were to look
437 upon the soul or the entity as an octopus. You have the bulbous
438 head and its tentacles or arms and each arm is wrapped around a
439 handle that activates a mechanical car. Do you see the picture?

440 ***: Yes.

441

442 C: Now, let these little games or mechanical car games represent
443 individual lifetimes, the octopus being the soul. The octopus
444 chooses to manipulate one of its tentacles or arms momentarily at
445 one of the games and then instantaneously switches the activities

446 to another game, and this continues through all the tentacles or
447 all the arms, but at each point when the arm is finished activating
448 the lever, it immediately starts activating some other lever. Now,
449 these cars are all driving down a road from A to B. The octopus
450 intermittently activates each of these games until eventually each
451 car arrives at point B. Now do you have a better picture?

452

453 ***: Much better, that is very interesting.

454

455 C: You see, it is not a number of individual personalities.
456 It is simply a number of different arms. The basic individual
457 personality is there manipulating its antennas, its energies,
458 its total self. Do you have the picture?

459

460 ***: I think so.

461

462 C: Now each of these activities then, as a total action, all these
463 little games with these little cars, when the time comes that all
464 cars have reached point B, then the octopus can move to a different
465 set of games or a different medium. There the games will be a
466 little more involved, and so the octopus then must learn to
467 activate the handle or lever in a different way, a more complex
468 activity. Do you understand?

469

470 ***: Yes.

471

472 C: And this continues then, you see, and it continues, but each
473 medium of activity has its own time of evaluation or its own state
474 of evaluation. Now, in our description of what transpires after
475 the soul leaves its activities in the material, that which is
476 termed as the Man-Made Heavenly Realms engulf all these other
477 mediums of existences and activities. Once the soul has
478 processed itself or evolved itself to its maximum in that structure
479 or in that form of activity, then it is possible to leave all those
480 experiences permanently and move into a purely and truly spiritual

481 state of existence and activity, which we term as the God-Made
482 Heavenly Realms. That is why we have said that the Man-Made
483 Heavenly Realms are neither negative nor positive but it is an area
484 of waiting or an area of activity or growth. The difference between
485 the concentration of the soul in the physical plane and in the
486 spiritual plane or in the Man-Made Heavenly Realms, the amount of
487 concentration between those two activities varies to a small
488 degree. Do you understand?

489 ***: Yes.

490

491 C: It varies only to a small degree.

492

493 ***: Would you take a question from someone else? Someone else
494 wanted to get in on this?

495

496 C: We would prefer to answer your questions first.

497

498 ***: I think it was in connection to what you were saying. Now,
499 using the picture of the octopus and so forth, would this then to
500 some extent fit also a discussion of evolution?

501

502 C: Evolution in what concept?

503

504 ***: The whole physical evolution which seems to have come from,
505 let's say, the amoeba in the beginning to the complex organism of
506 man at this point?

507

508 C: No, no. You see, this is where man's intellect fouls the
509 picture up. He must have things progress too rigidly, and it is
510 only in the nature elements or the natural elements that we find a
511 consistent evolvment or progression. The activities of you as an
512 entity or a soul, its requirements are such that it could not
513 utilize a form less than what you have now. Do you understand?

514

515 ***: Yes.

516

517 C: So it, the form, it has not evolved from anything but itself.
518 What you see yourself as now is basically what you were when you as
519 an entity became involved with this medium or this earth plane or
520 all of what you understand as creation. Very little change has
521 come into the physical body except a more refined body in the sense
522 that it is capable to move, shall we say, more gracefully. The
523 activity of the organ of the brain becomes greater as time passes
524 by only because it is necessary for the soul to work, shall we say,
525 more concentrated in the body or through the body. The more
526 complex the society becomes, the more the soul must manipulate its
527 activities in the physical or more precisely it must activate or
528 manipulate its activities in the society or in that social structure.
529 It must think or act on thought processes more restricted and more
530 discerningly. Consequently, the brain in the physical body does not
531 evolve per se but has the capacity to allow more activities to
532 transpire, more activities in the sense of more complex concepts
533 and the evaluation of those concepts and the discernment of those
534 concepts based on the interpretation of Divine or spiritual law.
535 Do you understand?

536

537 ***: Yes, I think so.

538 C: In other words, the more complex your society becomes the more
539 the brain itself is able to discern through that complexity Divine
540 Law and its need to align itself with that Divine Law. Does it
541 make any sense at all?

542

543 ***: I guess I would have thought that it might be the other way.
544 Are you saying then that the more complex society, the individual
545 is actually capable of discerning many, many things, and that the
546 activities in the society is more complex things that are going on
547 that the brain is capable or even more capable of doing its job
548 because of that?

549

550 C: The, how shall we put it, the rise in consciousness comes first

551 and then it affects the material. Do you understand?

552

553 ***: Yes.

554

555 C: So, complexity of a society is instigated spiritually,
556 mentally, and then physically. Very well. The increased activity
557 in the physical brain comes only after the activity has already
558 come into being in the, shall we say, mind, but the mind only
559 becomes active or more discerning after it has been instigated to
560 that awareness by the soul. Does that make it any clearer?

561

562 ***: All right. Is that what has been referred to in (***) as
563 quantitative and qualitative development? That is to say the
564 quantitative occurs on the physical plane, but the qualitative can
565 occur only on a higher level of consciousness and then reflects
566 back to the earth plane?

567

568 C: Well, we would not want to agree totally with that, but there
569 is a basic element there that would be acceptable. Does that make
570 it any clearer?

571

572 ***: Well, ...

573

574 C: In other words, the over-thought of that statement would be
575 acceptable. We would prefer to have it interpreted a different
576 way.

577

578 ***: And the different way would be?

579

580 C: Suppose the intelligence of man or the basic intelligence of
581 man is at level A. Do you understand?

582

583 ***: All right.

584

585 C: Now, this is tied in with the brain's ability to consciously

586 perceive, to evaluate, to think. Do you understand?

587 ***: Yes.

588

589 C: He will stay at plateau A until such a time that an individual
590 will have an increase of awareness or consciousness, thereby
591 expressing that in level A, thus setting the fertile seeds out for
592 that level to increase to level B. In that activity of this
593 individual, in the structure of the brain itself, we have a slight
594 change, because of its ability to perceive a new state of
595 awareness. Do you understand?

596

597 ***: Does that change come then only in those born after that
598 time?

599

600 C: Yes, because it is the higher consciousness that instigates the
601 activity. Do you understand?

602

603 ***: Yes, that is the evolutionary activity that, when I started
604 this part of the discussion, I was trying to get to.

605

606 C: Yes, but it is not the evolution as one generally perceives
607 evolution. It is based not so much on a structural change per
608 se, as far as dimensions or size, although in the future it is
609 quite possible that there will be an increased size of the brain,
610 but this would come because of some other activities. The
611 structural change is based more on the electrical system of the
612 brain itself. Do you understand?

613

614 ***: Yes.

615

616 C: The chemical compounds within the body unit itself that causes
617 the electricity or the electromagnetic energies, they themselves
618 change or increase. Do you understand?

619

620 ***: Yes.

621

622 C: Naturally, since there is a different value of flow or a
623 different quality of flow there, it must reconstruct to a certain
624 degree some of the form but not sufficient change as to say that
625 it is truly observed. Do you understand?

626

627 ***: Yes, but there would be an advancement going on all the
628 time though because of that type of thing?

629

630 C: Certainly. We simply broke it up into level A and level B as
631 far as consciousness, but it is a constant change so that as
632 the individual who induced or introduced the new thought or higher
633 consciousness, all the seeds from that individual will immediately
634 then begin to bring about the change in the material. Now, we are
635 talking about the children. Do you understand?

636 ***: Yes.

637

638 C: Very well. As other alien souls then or those not related to
639 that entity who introduced the higher awareness, as they begin to
640 perceive the higher awareness, they cause a structural change
641 within themselves when total understanding of that awareness is
642 achieved. Do you understand?

643

644 ***: Now, you are saying that the others make the change or did
645 they make the change simply for their progeny because of their
646 observance of the change in others?

647

648 C: Do you understand the process of the heirs of the individual
649 who originally conceived the higher level of awareness?

650

651 ***: Yes.

652

653 C: All right, those heirs are born with the genetic changes.
654 Those who are not heirs, those who do not come from that bloodline
655 or that physical heritage then, can also achieve that same

656 structural change once they perceive that higher state of awareness
657 and they fully understand it. Do you understand now?

658

659 ***: Well, what I hear you saying is that they understand it at
660 that point and it is not necessary for it to come down through the
661 genetic chain?

662

663 C: That is right. Once they are able to understand that higher
664 state of awareness and work to achieve it, then that effort
665 automatically causes the structural change within that particular
666 body so it is capable then of transmitting a refined energy flow, a
667 higher state of consciousness or a greater awareness, or more insight
668 into the Divine Presence or the Divine Law, is a finer quality of
669 energy flow. You interpret that energy flow in terms of concepts.
670 Do you understand?

671

672 ***: Yes.

673

674 C: So, actually, what is going on, even though you observe
675 activities and concepts is a refining of the medium that you are
676 presently active with. Although you yourself are a unique and
677 individual soul, you are only working on that part of the medium
678 that is your field of activity or your range of activity. That
679 entire medium must be raised and that means then all those that you
680 come in contact with, that you observe as other fellow human beings,
681 they too are working in their own universe or their own creation, yet
682 you are all tied together because you have originated from the
683 original spiritual Source, and you are also all tied together because
684 you are tied in with the same medium, the same element that your
685 activity is taking place on or in.

Evolution was discussed on 86-05-17, the 138th Trance.

The word "evolution" was first found on page 2229, line 31.

29 ***: The question is, With the specific exception of man
30 and his influences on nature, can the basic idea of the theory
31 of evolution that species have continued to develop through time to
32 adapt to the conditions around them, can that be generally
33 accepted?

34

35 C: Anything other than man has evolved. There is no problem with
36 the theory of evolution. It is a natural thing. You have
37 historical documentation that such a thing existed, but the problem
38 is when you say that some of you were swinging in trees, well,
39 admittedly, it appears from this side that maybe at one time you
40 may have, but in actuality no. Man has not evolved that greatly
41 where you could say that he was leaping from treetop to treetop and
42 then decided to get down on the ground and walk on his hindlegs,
43 no.

44 Animals, yes, all animals have evolved and will continue to
45 evolve. Some will evolve, if things are around long enough, to
46 quite an advanced form depending on man's consideration for those
47 particular animals and his willingness to share his true concern
48 for those animals, but man has not evolved. His structure, his
49 physical structure has changed to a degree. Now, we have covered
50 this all before. It has changed to a degree but it has not changed
51 from a monkey to a whatever and then to what you might be in the
52 future. Man has been much taller in the past, and he has been much
53 shorter in the past. In the past he has had somewhat of a larger
54 cranial cavity, and he has had in the past a smaller cranial
55 cavity. In the past he has had organs that had a specific purpose
56 and are now gone or have been rendered to a questionable state,
57 shall we say, or a questionable purpose. So there has been a
58 degree of evolution in the physical body of man, but not to the

59 point where you would not immediately recognize a man as a man.
60 Some of this has been because of climatic changes, dietary
61 influences, intellectual and spiritual influences. Many things
62 constitutes the condition or the shape or the size of the body. So,
63 to a degree, yes, the physical body has changed, but there is an
64 extreme limit on that change or the degree of change, taller,
65 shorter, thicker boned, smaller boned, larger head, smaller head,
66 things like that. Organs that were used at one time that are not used
67 at the present time will eventually disappear from a body. Lack of
68 use brings an impotency to that particular organ, and then it no
69 longer serves its purpose, then it will evolve out of the body.

*Evolution was discussed on 86-05-17, the 138th Trance.
The word “evolutionary” was first found on page 2231, line 142.*

140 ***: Basically, the dinosaurs that we have created through the
141 bones that we have found and the scientific picture laid out
142 through the Mesozoic Era. Were dinosaurs part of an evolutionary
143 process of the animal kingdom or were they ...

144 C: They basically are the monstrosities created by, originally, let
145 us put it, they had their seeds in Mu. So they are actually the
146 playtoys or monstrosities of that period, not in the final version
147 or edition as is seen according to your paleontologists or
148 archaeologists or historians. Those were the latter day versions.
149 Through each cycle, through each civilization, they were used as the
150 sporting animals of that time. When it came into the period of
151 Atlantis then they were not only used for sporting but also
152 for honing their destructive tools or they were used as targets
153 to refine and hone their destructive tools or equipment. Those last
154 few, now we are not talking in terms of one or two or a dozen or
155 a hundred, but those last few that were not totally destroyed met
156 their end in other ways. Very well.

157

158 ***: We have a theory that a comet helped knock a whole bunch of
159 dinosaurs off, when a comet struck the earth. Is that one of the ways?

160

161 C: Well, can you tell the difference between a comet and such a
162 tremendous explosion or eruption that would change the atmosphere?

163

164 ***: No, I understand that now.

165 ***: But, Council, what about the changing of the poles that appears
166 to scientists to be a fact many, many times over. Was that a part of
167 the final disappearance of the monsters?

168 C: There was a parallel or, shall we say, a number of things going on.
169 Part of the actual end of that particular age or those particular

170 animals was due to a polar change, but also the final ending came
171 because of not only a polar change but also massive eruptions. Now
172 this is not to say that there have not been some very large comets
173 hit your physical earth in its history, yes this has happened, but
174 the greatest disaster has come from the violent eruptions and quakes
175 that occur at a polar change or, shall we say, can occur.

176

177 ***: Which, of course, flows from the negativity we produced in our
178 activities in the physical?

179

180 C: Yes. We are not talking about individual acts of negativity.
181 You have to consider the entire realm of activity. You cannot
182 even consider just one generation, it is an accumulation. Whenever
183 you go against nature, there has to be some correction made.

184

185 ***: We have this fantastic scheme how these dinosaurs developed
186 from the Jurassic to the Cretaceous and the great dinosaurs were in
187 the middle and late periods. Did the process get away from the
188 Mu-ites or whoever it was? All of a sudden they had more dinosaurs
189 then they could handle?

190

191 C: The actual genetic changes that were made were made, how shall
192 we put it, caution was not taken in how many test animals were
193 used, nor was there a proper consideration given to the breeding
194 habits and the number of the animals' ability to reproduce in one
195 period of gestation. Do you understand?

196

197 ***: Yes.

198

199 C: If you make one change in the genetic structure of an animal,
200 you can assume that at that particular time that will be probably, in
201 most cases, the only change that will occur. But what happens a
202 hundred years down the road? Will that cause some other changes to
203 transpire? And if you make these genetic changes with specific
204 purposes in mind, are you able to see the entire set of ramifications

205 that may transpire from that or is your sight limited to only that
206 particular change and possibly one other potential effect it may
207 have? Do you see? Do you follow what we are saying?

208

209 ***: Yes, it is similar when we remove a natural predator for one
210 animal we are overwhelmed by, when we removed the coyote we were
211 overwhelmed by jackrabbits.

212

213 C: Yes. So what originally intended to be a definite plan by the
214 greed, the negativity, the lack of foresight, the lack of
215 consideration, it got out of hand, and it began to run its own path
216 that could not be controlled. They, in most cases, outgrew the
217 expectations of those who were doing the genetic changing or who were
218 involved in it. The purpose of such animals for their strength and
219 their ability to be used as animals of burden or labor, it did not
220 take long for that realization to be lost and develop into what
221 could truly be called monstrosities. Some of the more docile
222 animals did not prove to be such a problem but those that were
223 carnivorous proved to present quite a problem and have some very
224 serious effects on some of the societies at that time.

225

226 ***: They sort of ate some of the people.

227

228 C: Of course. If you just think in those terms you are limiting
229 their influence. Can you imagine a tremendous animal, the
230 waste it produces and the amount of food it eats? Now, you may
231 laugh but that waste does have a very definite effect on nature.
232 It can make a ground so fertile that it can create a lot of other
233 lifeforms that would not have been created. So it turned into
234 quite a serious problem. Some of the inner waterways were absolutely
235 off-limits because of aquatic animals that were far too dangerous
236 to even consider encountering.

237

238 ***: The myth of the sea monster or sea serpent?

239

240 C: Well, you still have those. There are a lot of things that this
241 planet contains that you are not permitted to know about.

242

243 ***: Not permitted by governments or not permitted by our own
244 selves at a higher level?

245

246 C: Well, if it were left entirely up to you, you would know about
247 it all. Does that answer the question?

248

249 ***: Yes. When these humans started experimenting with animals for
250 their own selfish benefits, they did start with something? They
251 started with a godly creature? They started with something and
252 began to change it? I am thinking of, like, turning a rabbit into
253 a tyrannosaurus through time.

254

255 C: No, they started with a single cell or less. What do you think
256 you just came into a world all made up? You made it. You were
257 given the elements and you created it, you evolved it. You had
258 agreed to work within certain limits and create a particular form
259 to exercise your creative potential, and you, of course, got what
260 you got now. Far from what it was ever intended to be. It was
261 truly a one shot deal, if you want to put it in those terms. Drop in
262 and drop out. But you did not want to let go; you did not want to
263 drop out. You started with the elements to create life. You evolved.
264 You determined what animals would develop into what animals, what
265 cells would develop into what organs, what size brain this animal
266 would have and what capabilities it would have, what were its
267 instinctual potentials. You name it. You created it.

268

269 ***: But, Council, is it not true that there were many animals on
270 our earth before we came, some 150 million years ago?

271

272 C: Before you decided to get involved enough to take on a physical
273 body, certainly, you worked in a spirit form during all that
274 creation.

275

276 ***: Yes, I understand now. Very good. But then on Mu the ...

277

278 C: The form solidified on Mu.

279

280 ***: And then we started to create what turned out to be the dinosaur
281 monsters?

282

283 C: Yes. Your original invasion, if we may use that term, of Mu,
284 the body that you originally created when, shall we say, you
285 actually touched down on Earth was what is commonly understood as a
286 light body. It was not as solid or dense as it is today, far
287 from it. Do you understand?

288

289 ***: Yes.

290

291 C: And, of course, as you became more and more involved, then you
292 became more and more dense. The Garden of Eden was a beautiful
293 picture painted of the original state of Mu. You certainly were
294 naked because your bodies were not that solid to wear anything.

295 Very well.