

Armageddon

Trance Library File No. 24-167

[Although William LePar has passed away, he gave these suggestions on how to gain the most insights from these Library Files.]

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

William Allen LePar

AN INTRODUCTION TO THE COUNCIL

by
William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total merge or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited [Child of God](#), one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the [physical plane](#).

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar were the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, have been made available to the public through the SOL Association for Research. His time and efforts were without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those who did not have the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remained in a peaceful environment. He consumed little food and The Council recommended his diet include red shellfish. He engaged in considerable prayer and meditation throughout the day.

Those who participated in a Trance, to question The Council, gathered about a half hour before the session for socializing. Nancy LePar, his wife, was always the last to leave her husband before a Trance began. She sat with him in a separate room as he quieted himself with prayer and meditation. When she entered the room in which the trance was to be conducted, all talking and noise ceased. Soon he entered, silent and already in an altered state. With everyone seated and quiet, he entered, removed his slippers and positioned himself on the floor.

He wore, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wore no metal other than a wedding ring and cross. As he rested his head and bare feet on pillows, he maneuvered his body into alignment with magnetic north. Those participating, following instructions from The Council, were to place themselves in a quiet, prayerful state until this remarkable source began to speak. There were two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concluded with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quivered; his left leg stiffened and his left foot extended. Then, suddenly, silence. It seemed almost as if he had stopped breathing. Finally, The Council would begin to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world was ready. It usually took about thirty minutes from the time Mr. LePar lay down until The Council spoke. But on some occasions, for a variety of reasons, it could be as long as forty-five minutes.

Once The Council began to communicate, a Trance usually lasted between ninety minutes and two hours. The Council was offered the opportunity to give the gathering an opening statement, which was always a segment of information useful for universal spiritual growth. Then, the trances followed a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there were so many follow-up questions that only the first question asked would be from the list of written questions.

Afterwards, when Mr. LePar awakened, he remembered nothing. His memory was blank from the time his wife left him before each session until he awakened at the conclusion of the

Trance. He was always physically drained, cold and disoriented. He would be helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number

388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly
realms. The

394 fear comes from a degree of awareness of the conditions in the man-made
heavenly realms.

NOTES

- (1) **Title** - This is the topic of the Trance Library File.
- (2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.
- (4) **Key Word** - This is the search word used for this selection.
- (5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).
- (6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.
- (7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.
- (8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Council** - The symbol C: indicates that The Council is speaking.

Selection # 1

Armageddon

Armageddon was discussed on 76-04-09, the 19th Trance.

The word "Armageddon" was first found on page 252, line 183.

Editor's Note: This particular piece of dialogue is included to show that each of us can, at some point in our lives, experience a personal Battle of Armageddon.

161 ***: He also wanted to know about a feeling he had on a Friday
162 night, February 20, when he was with this party until late at
163 night?

164

165 C: Yes. Yes. Those of you who may know of this particular
166 situation hear these words: judge not what we are about to say
167 for if you do you will be judged equally. This particular
168 individual, because of a particular problem, allowed itself to be
169 used as a point of projection of negativity in order that this
170 one should be destroyed. Now, the individual weakened themselves
171 because of the use of drugs. This is an example of what can
172 happen. The individual or the entity is in fact trying to find its
173 way but unfortunately there is very little hope unless that
174 particular individual or entity realizes that it must give up self,
175 that it must reject those things which have placed him in that
176 particular position. This particular entity or the individual as you
177 know did not willfully commit these but because of the weakness that
178 the drugs created within the spirit, that particular entity was
179 used, so to speak, as a puppet. This does not really lessen the

180 guilt of that individual. That particular individual was on that
181 particular night given all the powers of hell at his command to
182 destroy this one. There within that room was truly a battle of
183 Armageddon. As the Bible promises, the light shall overcome.
184 At that particular meeting that individual did have the opportunity
185 to return back to the light, if it had chosen to. Unfortunately, it
186 preferred the allowance of the darkness. Those () that that
187 one offered, those of you who are present could not imagine. The
188 only saving grace was this one's prayers and the honesty of heart
189 to help. If at that time this one would have had the slightest bit
190 of selfishness within him, he would have fallen too.

191 C: As to what to do about the situation, nothing can be done.
192 (end of side 1) He has offered the help that was necessary and
193 has left a door open for which this one may follow. We are
194 referring now to that particular entity not this one here. That
195 one still has the choice to walk through that door. We do not
196 foresee this happening now, but because we do not foresee it does
197 not mean that a change in consciousness is not possible. Our
198 advice is that this one should not attempt to make contact with
199 that individual again. For that individual now must come to the
200 realization of his own free will. Those of you who know of this
201 individual, judge him not, for you do not know when you too will
202 be used by negativity or by the dark forces. Is this understood
203 by all?

204

205 All: Yes.

206

207 C: If there is anything the rest of you wish to do to help this
208 individual, pray for him, pray for him. The best prayer that
209 would help that particular individual would be this: Father,
210 Divine Father, show your poor child the way. Help him back
211 into the Light. Those of you who do not have knowledge of who
212 we are speaking, simply repeat the prayer with this thought in
213 mind, that it be offered up for that individual that is lost,
214 and it will find its way for the Father knows all

Selection # 2

Armageddon

Armageddon was discussed on 76-04-09, the 19th Trance.

The word “Armageddon” was first found on page 252, line 256.

Editor’s note: this relates to the previous selection.

250 ***: He wanted to know why he felt so helpless at this situation?

251

252 C: You must realize he cannot fight all of the evildoings or

253 negativity himself, and also this is a realization from his

254 higher self that it was not for him to directly destroy the

255 negativity. Let him have peace of mind in this, that he did win

256 the battle of Armageddon. That individual now thinks often of

257 what had happened that night, and possibly the prayers of those

258 here may give him the strength to move in a positive action or

259 direction.

Selection # 3

Armageddon

Armageddon was discussed on 77-05-28, the 30th Trance.

The word "Armageddon" was first found on page 427, line 71.

69 ***: (***) had a couple questions that he asked to be put in
70 as business. He asked if you can give us an approximate date or
71 time of Armageddon?
72
73 C: That is somewhat of a sneaky way of extracting information.
74 Since he is going to classify that as business and since in fact
75 that is a very important aspect of what is going on here,
76 although we cannot give you anything exact, we can give you
77 possibilities. Armageddon could be within five years. Now we
78 said it could be within five years. Then again it could be five
79 hundred years. That we must add, but we would suggest that you
80 all take a look at what is going on around you and we are sure
81 that in your own conscious awareness of the situation you will
82 begin to see that five hundred years is somewhat of a ridiculous
83 figure. Again we state it could be within five years. We can
84 say this, the time is very short. And that is why we are here now.
85 We must help establish a place for those who are the children of
86 God so that they will have a place of refuge. You are not playing
87 games with some lowly entity in an area that is just above the
88 earthbound planes. The sooner all of you begin to realize you are

89 dealing with the highest possible source of information other than
90 the Godhead and His Son, the sooner you realize that, the more you
91 will begin to move. If it sounds as though it cannot be happening
92 to me, how did this come about? Begin to become aware of the fact
93 that it is happening to you because you have achieved that position
94 C: and it has been your choice. Now we do not want to cause
95 any fear in any of you, when we say it could be as soon as five
96 years. Many things must transpire between now and Armageddon,
97 but those things can come quickly or they can come slowly
98 depending on the consciousness of the world in general. As it
99 is, it will come very quickly. Let us hope that raising the
100 consciousness even if it is just a few here and there, time can
101 be stretched so that there will be more who will have the
102 opportunity to reach their at-one-ment or the desire to reach
103 their at-one-ment. The desire to accept the Love of their Creator
104 without question. One of you in this group and we are referring
105 now to the final group not just those present, but one of you
106 in this very group will trigger the chain of events for Armageddon.
107 Not that that individual will be responsible or not that that
108 individual will be negative but that individual will be the positive
109 individual, the positive vibrations that will release those things
110 that will bring the end of negativity. If you remember, (***) , some
111 time back there was a question by you about a pyramid being unlocked
112 and some individuals involved in the whole situation.
113

114 ***: Yes.

115

116 C: How silly such a question is when you consider that you will
117 in your lifetime meet an individual, the same as all these here
118 present, who will unlock the door to the Coming of the Lord,
119 who will open the door so that the New Heaven and New Earth can
120 come to God's Creation, to God's Children. At the time the
121 question was asked we thought then, "How insignificant that
122 question will seem to you in days to come." Very well.

Selection # 4

Armageddon

Armageddon was discussed on 77-07-09, the 31st Trance.

The word "Armageddon" was first found on page 456, line 183.

817 ***: Can you give us an explanation of "stretching time" in
818 relationship to prolonging the time of Armageddon?
819
820 C: Stretching time in the sense that we mean it again referring
821 to the existence you are aware of, the physical, material. To
822 you time consists of sixty seconds, a minute, and sixty minutes
823 an hour, so on and so forth, but time is not that inflexible.
824 What is the actual length of a second or what is the actual
825 length of a minute? In fact what is the length of a day? Man
826 puts a graduation on time, but time is not that inflexible,
827 in fact time is quite flexible. Time can be stretched for you
828 as an individual and for all of Creation if it is necessary.
829 Time can be made to slow up while you continue at your normal
830 speed at your own awareness. Probably the best statement we
831 could make in that regard is that not everything is going on as
832 you perceive it because each person must exist in his time.
833 But for the cooperation of each and every one of you, you have
834 an agreed upon understanding of time. So that, shall we say,
835 Armageddon were to manifest tomorrow not all that can be saved
836 will have time to be saved, so it is very easy to stretch time.
837 Slow your existence down so that those that are lost can speed up

838 their existence and then meet all at the appointed place and at
839 the agreed upon time. This is not really the doing of each
840 individual, but this is the doing of the Divine Hand of God and
841 the Divine Love of God. It is because He knows that even though
842 C: He has created each and every one of you equal, because of
843 your own decisions you have made yourselves unequal, and because
844 His Love is equal for each of you, then He adjusts the time so
845 that each have at the very least an equal opportunity to
846 return to Him. Very well.